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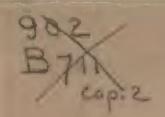
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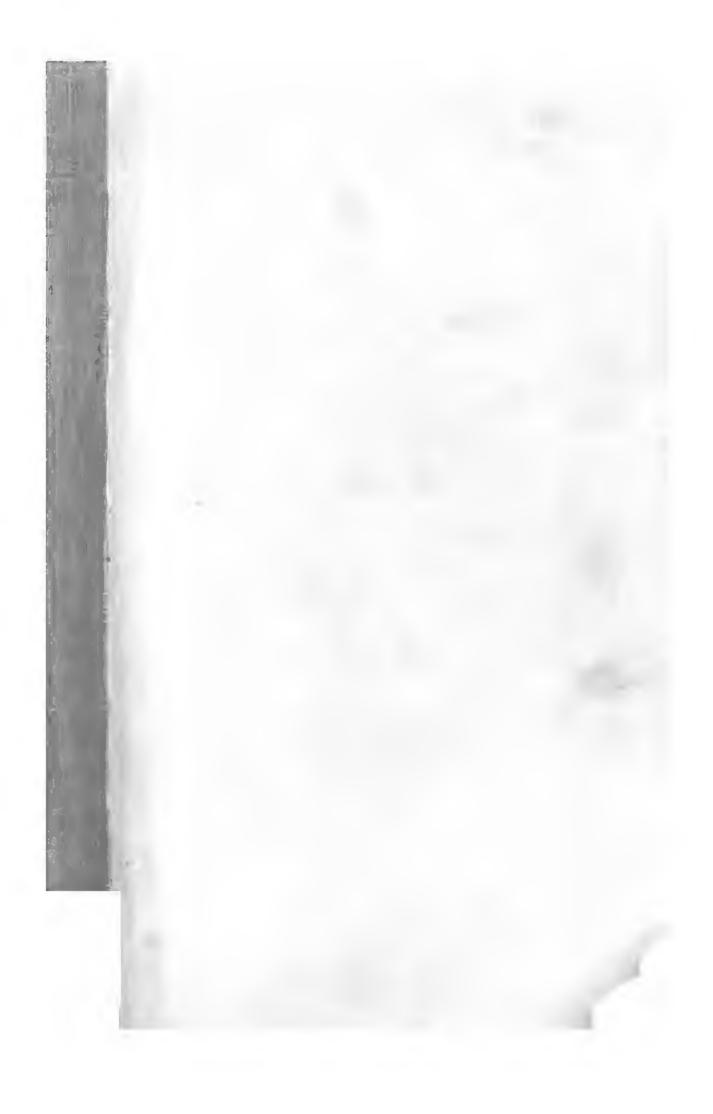
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HANDY-BOOK FOR VERIFYING DATES.

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HANDY-BOOK OF RULES AND TABLES FOR VERIFYING DATES WITH THE CHRISTIAN ERA;

Giving an Account of the Chief Eras, and Systems used by various Nations, ಟಿc., ಟc.

By John J. Bond,

Assistant Keeper in Her Majesty's Record Office.

FOURTH EDITION.

LONDON:

GEORGE BELL & SONS, YORK STREET, COVENT GARDEN.
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Preface.

EADERS who can affign correct dates to events, according to the different systems in use in various countries, by means of the accompanying work, will be the best judges of the value of the aid afforded them. It has been truly faid, that historical facts are nothing more than detached fragments, unless the series of time, according to its proper periods, the interval of occurrences, and the train and coincidences of events, be drawn together into one body, to make, what has been aptly termed, the "thread of

occurred, being of little worth per fe, unless the true place in the history of the world of the event in question be known also. The Year of the Christian Era, now used, is of the same

biftory:" the mere knowledge of the fact, that an event

form as the Julian year which C. Julius Cæfar introduced in the year of Rome 708, when the Julian year began on the 1st of January, and ended on the 31st of

December, 709 A.U.C.

Our Christian Era is, according to the reckoning of

Dionysius Exiguus, who, [A.D. 533], first introduced the fystem of writing the words Anno Domini with any year of the Christian era of the Incarnation. The point in time which Dionysius assigned to I Anno Domini was the year of Rome 754. The birth of our Lord took place in the 28th year of the reign of Augustus; and Dionysius, by reckoning from 727 A.U.C., the year in which the Emperor took the name of Augustus, made the 28th year fall to 754 A.U.C., four years short of the date observed by the early Christians, who, reckoning the years of the Emperor from the date of the battle of Actium [723] A.u.c.], to commemorate which, the Era of the Roman Emperors was founded, made the 28th year of Augustus fall to 750 A.U.C. for the birth of our Lord, or 1 Anno Christi. It is therefore necessary to bear in mind, that though the reckoning of Dionysius will not suit the statements in connection with the early history of the Christian faith, yet, if I Anno Christi, corresponding to 4, before I Anno Domini, be taken, the statements will accord with historical facts. [See pp. 23, 24.]

The Dionysian year is supposed to have commenced with the 25th of March; that being the date usually assigned to the "Incarnation of the Word," the name which the era bore. The first year of the fecond Dionysian Paschal Cycle of 532 years to which Golden Number II. of the Dionysian Cycle of 19 years belonged, was 533 A.D., when Easter-day would fall, according to that cycle, on the 27th of March, the third day of the 25th of March. The first year of the first Dionysian Paschal Cycle of 532 years, being I Anno Domini, with Golden Number II. of the Dionysian Cycle of 19 years, so imagined.

By the following table of corresponding dates we can

fee how 1 Anno Domini of our Christian Era, according to the reckoning of Dionysius, falls to the year of Rome 754, four years short in its commencement, of the 28th year of Augustus, 750 A.U.C. And we can also see that when the words Anno Domini were applicable to any year of the Christian Era of the Dionysian reckoning, the 46th year of the Julian Era, in the first instance was imagined to contain but seven days of 1 A.D. [25 Dec. to 31 Dec.] And when the year of the same era was reckoned from the 25th of March, the 46th year of the Julian Era was encroached upon by I A.D. And when in the year 1752, in England, the year of the Christian Era was reckoned from the 1st of January according to the Julian form of year, the remainder of the 46th year of the Julian Era was supposed to apply to 1 A.D., if we take a retrospective view of the reckonings. This explanation is necessary in consequence of the statement which frequently appears in this book, that 33 Anno Christi corresponds to 30 Anno Domini, which we must bear in mind is according to the fystem required for finding any Year-Letter to be used with the Calendar for determining the day of the week, or Golden Number for Easter-day, and that the years "A.D." of the Christian Era are thus imagined to have commenced always on the 1st of January according to the Julian form of year, for the fake of having a uniform year for the Year-Letter, &c.

The letters "B.C." indicate the years prior to the Dionysian commencement of the Christian Era, and show that the date so designated is to be reckoned before the fixed point in time, 1 A.D. = 754 A.U.C. = Ol. 195. 1. = 4714 P. J. to which all eras have been adjusted by Christians since the introduction of the "Era of the Incarnation," according to the reckoning of Dionysius Exiguus, [A.D. 533].

Preface.

Table of Corresponding Dates.

Years of the					Christia	n Years		Era of Augustus reckoned from	
form according to the present system of reckoning.	Year Letters.		Years of the Julian Era.	Years of Rome (A.U.C.)	according to the Gospels.	according to the reckoning of Dionyfius, 532 A.D.	Metonic	723 A.U.C. 2 Sept. the date of the battle.	727 A.U.C when the Emperor took the name of Augustus.
4 B.C.	G	I Jan. 21 April 23 July	42	749 750	~		ХI		
		2 Sept. 25 Dec.			I A.C.			28	24
3 »	F	I Jan. 21 April 12 July	43	751			XII		
	_	2 Sept. 25 Dec.			2 A.C.			<u> 29</u>	25
2 ,,	E	I Jan. 21 April 1 July	44	752			XIII		
	5.0	2 Sept. 25 Dec.			3 A.C.			30	26
1 ,,	DC	I Jan. 21 April 19 July	45	753			— XIV		
_	1	2 Sept. 25 Dec.		_	4 A.C.		_	31	27
I A.D.	В	1 Jan. 21 April 8 July	46	754			xv		
		2 Sept. 25 Dec.	_	_	5 A.C.	I A.D.		32	28
2 ,,	A	1 Jan. 21 April 27 July	47	755			xv i		
		2 Sept. 25 Dec.			6 A.C.	2 A.D.		33	29

The date of Herod's death affords further evidence that the true year corresponded to 750 A.U.C., as Herod died three months after the 25th of December [Christmas-day], A.U.C. 750.

Our Lord was born during Herod's reign [25th of December, 750 A.U.C.], and Herod's death occurred between the 13th of March and the date on which the feast of the Passover * was kept in the same year, t about three months after Christmas-day. Thus, with Golden Number XI, of the Metonic Cycle, [Number XII not being brought into use until July], the date of the New Moon appears to have been the 16th of March, 750 A.U.C. The date of the "Passover" being the 29th of March, 14 days of the date of the New Moon, we thus know that Herod's death happened in the month of March, 750 A.U.C., towards the end of the year of Rome, while it was in the third month of the Julian year. Hence we find the 25th of December, 750 A.U.C., belongs to the 42nd year of the Julian Era, and is the commencement of I Anno Christi = 4 B.C. [i. e. four years before I A.D. of the Dionysian reckoning].

And if we follow out the same system we shall find 33 Anno Christi = 30 Anno Domini [according to our present plan of beginning the year on the 1st of January] = 782 A.U.C. towards the latter part of the year of Rome, suiting the words of the Gospel of St. Matthew, for the

year when our Lord fuffered.

+ The year of Rome was reckoned from the 21st of April to the 20th of April.

^{*} Josephus. Wars of the Jews, book ii. ch. i. § 1. "Now the "necessity which Archelaus was under of taking a journey to Rome was the occasion of new disturbances; for when he had mourned for his father seven days, and had given a very expensive funeral feast to the multitude . . . he put on a white garment, and went up to the Temple, where the people accosted him with various acciamations. . . § 3. And indeed at the feast of unleavened bread, which was now at hand, and is by the Jews called the Passover" . . .

Present system of			Years	Years	Christia	Golden		
reckoning the years. A.D.	Year Letters,		of the Julian Rome Era. A.U.G		according to the Gospels.		Numbers of the Metonic Cycle.	
29	В	I Jan.	74	781	32	28		
		3 ,,					IV	
		2 April *						
		15 , †						
		21 ,,		782				
İ		29 July					V	
		25 Dec.			33	29		
30	A	1 Jan.	75	782	33	29		
		22 ,,					V	
		22 March*						
		4 April†						
4		21 ,,		783				
		18 July					VI	
		25 Dec.			34	30		

The year being thus satisfactorily determined, we can easily trace out the days of the week in connection with the date upon which the feast of the Passover was observed in the same year. The date of the New Moon of the Vernal Equinox, A.D. 30, being the 22nd of March, indicated by Golden Number V. of the Metonic Cycle, the 14th of that date was the 4th of April.

The early Christians in the third century adopted an era which they called the "Era of Martyrs" [see "Eras"], and it was to have been reckoned at a later period in cycles of 532 years, but upon the approach of

^{*} Date of the New Moon of the Vernal equinox.

[†] Fourteenth day of the Moon; evening of the preparation of the feast of unleavened bread; commencement of the Passover feast, which extended over seven days. *Exodus*, ch. xii. ver. 18, "In the first "month, in the fourteenth day of the month at even, ye shall eat "unleavened bread, until the one and twentieth day of the month at even."

the expiration of the first cycle, counting from 284 A.D. for the commencement of the "Era of Martyrs," the Council of Chelsea [Celchyth in England], on the 27th of July, A.D. 816, ordered the Dionysian Era of the Incarnation to be adopted; which era appears to have been introduced A.D. 533, commencing with the 25th of March, at the same time that Dionysius introduced his Paschal Cycle of 532 years. Hence we have 1 A.D. = 754 A.U.C. for the 1st year of the 1st cycle of 532 years, with Golden Number II, and 533 AD. for the 1st year of the 2nd cycle of 532 years, also with Golden Number II of the Dionysian Cycle of 19 years.

Table of Corresponding Years,

First year of the 2nd Dionysian Cycle of 532 years.

, feat			Christia	Усы	Golden Numbers				
A-D-	Year Letter.		of Rome. A.U C.	to the Gofpels.	Dionyfian	Metonic Cycle.	Lunar Cycle	Cycle of 19 years,	Lunar Cycle of the Jews
533	В	1 Jan. 12 ,, 23 ,, 25 March 21 April 8 July	1285	536	532	xiv xv	XVIII =		XVIII
	1	8 Sept. 25 Dec.		537					XIX

First year of the 4th Dionysian Cycle of 532 years.

1597	В	8 Jan. 12 ,, 23 ,, 25 March 8 July	1600	1596 1597	xıv xıv	xvIII	<u> </u>	XVIII
		8 July 8 Sept. 25 Dec.	1601		<u>xv</u>			XIX

The system of commencing the year on the 25th of March was observed in various countries during several centuries; and in England, where it has been known as the English legal year, it was in use until 1751 A.D., after which date the year in England was reckoned from the 1st of January, according to the Julian form of year introduced 45 years before 1 Anno Domini of the Dionysian reckoning.

Particular attention should be given to the system of writing dates according to the English legal year, as it was called, mistakes having been made by confusing that form of year with the Julian year commencing on the Ist of January. There are not many historians who recognize the English legal system, and we are not aware that it has been noticed in any correct lift of regnal years of the English Sovereigns, in modern works, before the first edition of this work was published; we have, however, endeavoured to make the dates given in this work ferviceable to all readers, by recognizing both fyftems, by means of double dates, the upper figures being intended to represent the English legal year and the lower figures the year according to the Julian method, while we have observed the Dionysian reckoning of the years of the Christian Era.

The dates given in the records of the coronations of the English sovereigns happening before the 25th of March, on or after the 1st of January, will be satisfactory evidence of the practice in England, as the records of those ceremonies are to be found upon the official rolls of the Court of Chancery, upon which it was the custom to record such important events. In every official memorandum we shall find the English legal year observed.

The reign of James the First furnishes an illustration

of the "historical" confusion of dates, as that reign began on the 24th of March, 1602, according to the English system, the next day being called the 25th of March, 1603. While in Scotland, the date of the Accession of James to the English throne was 1603, the Julian form of year having been ordered to be used in Scotland in the year 1600, by proclamation, dated the 17th of December, 1500.

It may not be out of place here, to show, that when the last day of February in 1571-2 was written in England "29th of February, 1571," it had its place in the Julian form of year as the fecond month; notwithstanding the system in use in England of beginning the year on the

25th of March.

The following letter, addressed to Lord Burleigh, in the year 1571, by his son Thomas, is an instance in point, and will no doubt be interesting for other reasons.

Apud Haliruidhous
XVII, Decembris,—lxxxxix.

The first day of the yeir, appointit to be the first day of Januare yeirlie.

The Kingis Majestie, and Lordis of His Secreit Counsall, undurflanding, that in all utheria weill governit commoun welthis and cuntreyts, the first day of the yeir begynis yearlie upoun the first day of Januare, commonlie callit New Yearis Day, and that this realme onlie is different fra all utheris, in the compt and reckining of the yearis: And his Majestie and Counsall, willing that thair salbe na disconformitie betuix his Majestie, his realme, and leigis, and utheris nichtbour cuntreyis in this particular, but that thay sall conforme thamesels to the ordour and custum observit be all utheris cuntreyis, especialic seing the course and seasonn of the year, is maist propir and answerabill thairto, and that the alteration thairos, importis na hurte nor prejudice to ony pairtie: Thairsoir His Majestie, with advise of the Lordis of his Secreit Counsall, Statutis and Ordanis, That in all tyme curning, the first day of the yeir sal begin yiersie upoun the first

"My dewty unto yo" Lordshipp. Moste humbly con-

"It hathe pleased Almighty God this present xxixth daye of February to shewe me his favourable goodnes in sending me, with the saftye as I hoope of my wiffe a thirde sonne/ My meaning is to require my Lorde of Rutland to be one of the Godfathers, & the Bishopp of Peterborough the other/ for the Godmother I ame not presently resolved of. And this requiring yo' dailye blessing booth to me and all yours, I wish that boothe in yeres it comforte yow maye live to see them multiplye (se) the Svantes of Almighty and a comforte to yo' olde age. And thus most humbly requiring yow to beare with this my shortenes of writing hastenid therunto for that I woulde that myne owne letter shoulde be the firste messenger. I ende w'h my dailye prayer for yo' saftye.

"Frome yor L. howse of Burghley the xxixth of February./ 1571.

"Yor Lordshipps moste humble ? obedient sonne. "Tho. CECILL.

day of Januar, and thir presentis to tak executioun upoun the first of Januare nixtocum, quhilk salbe the first day of the IM and six hundredth yeir of God: And thairsoir Ordanis and Commandis the Clarkis of his Hienis Sessioun an Signet, the Directour and writtaris of the Chancellarie and Prevey Seall, and all utheris Jugeis, writtaris, notaris and clerkis within this realme, That they and everie ane of thame in all tyme heirester date all thair decreittis, infestmentis, charteris, seasingis, letteris, and writtis quhatiumevir, according to this present ordinance, Compting the first day of the yeir fra the first day of Januare yeirlie, and the first day the IM and vic yeir of God, fra the first day of Januare nixtocum: And ordanis publicatioun to be maid heirof at the mercat croceis of the heid burrowis of the realme, quhairthrow nane pretend ignorance of the same.—Ex Regist. Secr. come. in Archivis Publicis Scotie.

(Addressed) "To the right honnorable it his very good "Lord it father the Lorde of Burley one of the Lords "of [the] Queenes Ma" Moste honnorable [Prijvye "Councell etc."—State Papers, Domestic Series, Elizabeth, 1572, vol. lxxxv. No. 56.*

We have also instances of this method of dating in Parliamentary proceedings. In a Government proclamation the 29th of February appears with the year 1619, as follows:—

"Given at our Palace of Whitehall, the nine and "twentieth day of February, in the seventeenth year of our Reign [James I.] Anno Dom. MDCXIX." State Papers, Proclamation, 1619-20, No. 78.

And, in the "Journals," the 29th of February is given with the year 1647. Thus:

"Die Martis 29 Februarii 1647.

"Resolved by the Lords and Commons assembled in Parliament.

"That no person or persons whatsoever, presume to Raife, List, Muster, or gather together any Souldiers,

" or Forces upon pretence of transporting them for the

" service of any forraigne Prince or state within the

"City of London, or within ten miles of the faid City,

" &c. &c. &c. without the Speciall licence of the Com-

" mittee of Derby house." +

We thus find that the " 20th of February" was written

The and [Pri] have been torn away by the Seal.

By referring to the Calendar, "Tuesday, 29 February, 1647"

with the years 1571, 1619 and 1647, while the year in England ended on the 24th of March. The Julian form of year commencing with January, which was the fixed form for determining Leap-year according to the rule introduced by Julius Cæsar, 708 A.U.C., had not been encroached upon sufficiently by the Christian year to include the whole of the Julian year, so that we have to imagine the dates just noticed to have been 1571-2, 1619-20 and 1647-8 in order to recognize the Julian form of year. It was not until 1752 A.D. that the year in England commenced on the 1st of January, and the 29th of February was written so as to accord entirely with the form of the Julian year.

The commencement of the Parliamentary government of the English Commonwealth, after the execution of Charles the First, has been assigned by some historians to the year 1649; while, according to the system of writing dates then in use in England, it was 1648, as is evidenced by the inscription on the Great Seal of the English Commonwealth, "In. The. FIRST. YEARE. OF. FREEDOME. "BY. Gods. Blessing. Restored, 1648."

It may be useful to quote portions of the statute concerning the alteration of the commencement of the year, and, subsequently, of the adoption of the Gregorian, or New Style, in England.

" 24 George II, 1751, c. 23.

- "An Act for regulating the commencement of the Year, and for correcting the Calendar now in use."
- "Whereas, the legal supputation of the year of our Lord, in that part of Great Britain called England, according to which the year beginneth on the 25th day of March, hath been found by experience to be attended

with divers inconveniences not only as it differs from the usage of neighbouring nations, but also from the legal method of computation in that part of Great Britain called Scotland, and from the common usage throughout the whole kingdom, and thereby frequent mistakes are occasioned in the dates of deeds and other writings, and disputes arise therefrom, and whereas the Calendar now in use throughout all His Majesty's British dominions, commonly called the 'Julian Calendar,' hath been difcovered to be erroneous, by means whereof the Vernal or Spring Equinox which at the time of the General Council of Nice, in the year of our Lord 325, happened on or about the 21st day of March, now happens on the oth or 10th day of the fame month, and the faid error is still increasing, and if not remedied would in process of time, occasion the several Equinoxes and Solstices to fall at very different times in the civil year from what they formerly did, which might tend to mislead persons ignorant of the faid alteration. And whereas a method of correcting the Calendar in such manner as that the Equinoxes and Solfrices may for the future fall nearly on the same nominal days on which the same happened at the time of the faid general Council hath been received and established, and is now generally practised by almost all other nations of Europe. And whereas it will be of general convenience to merchants and other persons corresponding with other nations and countries, and tend to prevent mistakes and disputes in or concerning the dates of letters and accounts, if the like correction be received and established in His Majesty's dominions -May it therefore please your Majesty that it may be enacted, and be it enacted by the king's most excellent Majesty, by and with the advice and consent of the Lords

spiritual and temporal and Commons in this present parliament assembled, and by the authority of the same, that in and throughout all His Majesty's dominions and countries in Europe, Asia, Africa, and America, belonging or subject to the Crown of Great Britain, the said supputation, according to which the year of our Lord be-

The old supputation of the year not to be made use of after December, 1751. ginneth on the 25th day of March, shall not be made use of, from and after the last day of December, 1751.

Year to commence for the future on 1st of January. "And that the 1st day of January next following the said last day of December shall be reckoned, taken, deemed, and accounted to be the 1st day of the year of our Lord 1752; and the 1st day of January which

shall happen next after the said 1st day of January 1752, shall be reckoned, taken, deemed, and accounted to be the 1st day of the year of our Lord 1753, and so on from time to time the 1st day of January in every year which shall happen in time to come shall be reckoned, taken, deemed, and accounted to be the 1st day of the new year, and that each new year shall accordingly commence and begin to be reckoned from the first day of every such month of January next preceding the 25th day of March on which such year would according to the present supputation have begun or commenced; and that from and after the said 1st day of January, 1752, the several days of each month shall go on and be reckoned and numbered in the same order, and the feast of Easter and other moveable feasts thereon depending shall be ascertained according to the same method as they now are until the 2nd day of September in the

faid year 1752 inclusive, and that the natural day next immediately following the faid and day of September, shall be called, reckoned, and accounted to be the 14th day of September, omitting for that time only, the eleven intermediate nominal days of the common Calendar. And that the feveral nacural days which shall follow and succeed next after the faid 14th day of September shall be respectively called, reckoned, and numbered forwards in numerical order from the faid 14th

day of September according to the order and fuccession of

days now used in the present Calendar.

"And that all acts, deeds, writings, notes, and other instruments of what nature or kind foever, whether ecclefiaffical or civil, public or private, which shall be made, executed, or

figned upon or after the faid 1st day of January, 1752, shall bear date according to the faid new method of sup-

putation. And that the two fixed terms of Saint Hilary and Saint Michael, in that part of Great Britain called England, and the Courts of Great Sessions in the counties Palatine and in Wales, and also the Courts of General Quarter Sessions and General Sessions of the Peace, and all

Hilary and Michaelmas terms, and all Courts to be held on the same nominal days and times they now are after the faid and of September.

other courts of what nature or kind foever, whether civil, criminal, or ecclefiaftical, and all meetings and affemblies of any bodies politic or corporate, either for the election

The days to be numbered in the fame. order, and the moveabie feaths to be afcertained as they now are, unto 2nd of September 1752 inc.ufive. And the day following to be accounted 14th of September, om tting for that time the intermediate eleven nonanal days.

All writings upon orafter ritof January, 2752, to be dated according to the New method.

of any officers or members thereof, or for any fuch officers entering upon the execution of their respective offices, or for any other purpose whatsoever, which by any law, statute, charter, custom, or usage within this kingdom, or within any other the dominions or countries subject or belonging to the crown of Great Britain, are to be holden and kept on any fixed or certain day of any month, or on any day depending upon the beginning or any certain day of any month (except fuch courts as are usually holden or kept with any fairs or marts) shall from time to time, from and after the said 2nd day of September, be holden and kept upon or according to the same respective nominal days and times whereon or according to which the same are now to be holden, but which shall be computed according to the said new method of numbering and reckoning the days of the Calendar as aforesaid; that is to say—eleven days sooner than the respective days whereon the same are now holden and kept, any law, statute, charter,

Hundredth years, except every fourth hundred, to be deemed common years, confisting of 365 days.

custom, or usage to the contrary thereof in any wise notwithstanding. And for the continuing and preserving the Calendar or method of reckoning and computing the days of the year in the same regular course as near as may be in all times coming; be it further

enacted by the authority aforesaid: That the several years of our Lord 1800, 1900, 2100, 2200, 2300, or any other hundredth years of our Lord which shall happen in time to come, except only every fourth hundredth year of our Lord, whereof the year of our Lord 2000 shall be the first, shall not be esteemed or taken to be Bissextile or Leap Years, but shall be taken to be common years, consisting of 365 days and no more; and that the years of

our Lord 2000, 2400, 2800, and every other fourth

hundredth year of our Lord from the faid year of our Lord 2000 inclusive, and also all other years of our Lord which by the present supputation are esteemed to be Bissextile or Leap Years, shall for the suture and in all

Years which are to be accounted Biffextile or Leap Years, confifting of 366 days.

times to come be esteemed and taken to be Bissextile or Leap Years consisting of 366 days, in the same fort and manner as is now used with respect to every fourth year of our Lord.

"And whereas according to the rule prefixed to the Book of Common Prayer of the Church of England, Easter-day is always the first Sunday after the first full moon which happens next after the 21st day of March, and if the full moon happens on a Sunday, Easter-day is the Sunday after; which rule was made in conformity to the decree of the faid General Council of Nice for the celebration of the faid feast of Easter. And whereas the method of computing the full moons now used in the Church of England, and according to which the table to find Easter for ever, prefixed to the said Book of Common Prayer is formed, is by process of time become considerably erroneous. And whereas a Calendar and also certain Tables and Rules for the fixing the true time of the celebration of the faid Feast of Easter, and the finding the times of the full moons on which the same dependeth, fo as the same shall agree as nearly as may be with the decree of the faid General Council, and also with the practice of foreign countries, have been prepared and are hereunto annexed; be it therefore further enacted by the authority aforefaid; That the faid Feast of Easter, or any of the moveable feafts thereon depending, shall

from and after the said second day of September be no

Easter and the other moveable feasts not to be observed after the said and of September according to the table now prefixed to the Book of Common Prayer.

And the said table, and the column of Golden Numbers, to be left out in all future editions of that book, and the new Calendar, tables, and rules to be prefixed in the room thereof.

The feasts and fasts &c. of the Church to be observed after the said 2nd of September according to the new Calendar.

longer kept or observed in that part of Great Britain called England, or in any other the dominions or countries subject or belonging to the crown of Great Britain, according to the said method of supputation now used or the said table prefixed to the said Book of Common Prayer. And that the said table, and also the column of Golden Numbers as they are now prefixed to the respective days of the month in the faid Calendar, shall be left out in all future editions of the faid Book of Common Prayer. And that the faid new Calendar, Tables, and Rules hereunto annexed shall be prefixed to all fuch future editions of the faid book in the room and stead thereof; and that from and after the faid 2nd day of September all and every the fixed feast-days, holy days, and fast days which are now kept and

observed by the Church of England, and also the several solemn days of thanksgiving and of fasting and humiliation which by virtue of any Act of Parliament now in being are from time to time to be kept and observed, shall be kept and observed on the respective days marked for the celebration of the same in the said new Calendar; that is to say, on the same respective nominal days on which the same are now kept and observed; but which according to the alteration by this Act intended to be made as aforesaid will happen eleven days sooner than

the same now do; and that the said feast of Easter and all other moveable feafts thereon depending shall from time to time be observed and celebrated according to the faid new Calendar, Tables, and Rules hereunto annexed in that part of Great Britain called England, and in all the dominions and countries aforefaid wherein the Liturgy of the Church of England now is, or hereafter shall be used; and that the two moveable terms of Easter and Trinity, and all courts of what nature or kind foever, and all meetings and affemblies of any bodies politic or corporate, and all markets, fairs, and marts, and courts thereunto belonging, which by any law, statute, charter, custom, or usage are appointed, used, or accustomed to be holden and kept at any moveable time or times depending upon the time of Easter, or any other such moveable feast as aforesaid, shall from time to time, from and after the faid and day of September, be holden and kept on fuch days and times whereon the same shall respectively happen or fall according to the happening or falling of the faid feast of Easter, or such other moveable feasts as aforesaid to be computed according to the said new Calendar, Tables, and Rules, &c. &c. &c."

The Gregorian Calendar, or New Style of writing dates was first introduced in the year 1582, in certain Foreign Countries, and ten days were then struck out of the Calendar, [see pp. 6-19]. Other regulations were also made, viz. that one day more should be dropped in each hundredth year which was not a fourth hundredth after 1582. In England the Old Style was directed to be discontinued and the New Style introduced in the year 1752 [Statute 24 Geo. II. c. 23]. The change of style was effected in the following manner in September 1752.

Eleven days being the difference between dates written according to the two styles, Old and New, the day after Wednesday the 2nd of September 1752 was called Thursday the 14th of September 1752, omitting the 3rd to the 13th both inclusive. The introduction of the Gregorian system had previously been attempted in England, but without success.

In the reign of Henry VIII. [21 July, 1514] Pope Leo X. wrote to the king, that, in consequence of Easter falling at the wrong time, from the errors of the Caleirdar, he had consulted the most skilful theologians and astronomers of the time, who all agreed in its inaccuracy, and that the moon was five days old when it was reckoned the first by the Church. And considering the impropriety that any such error should be tolerated, the Lateran Council then sitting,—and so give cause of ridicule to Jews and hereticks, he had written to learned men for their opinion. On referring it to the Synod, many difficulties had appeared in adjusting the question. He therefore begged the king to send to the Lateran Council the best theologians and astronomers in his realm to affist in providing a due remedy; or write that they should, that their opinions might be laid before the 10th Session, to be held on the first of December. Rome, 21 July, 1514 [6 Henry VIII.] State Papers, Public Record Office, Foreign and Domestic Series, Henry VIII. (Calendar, vol. i. p. 846, No. 5262).

The Julian Calendar, however, was not then corrected. Another attempt was afterwards made to introduce into England the new style of writing dates during the reign of Elizabeth, but it was not attended with success. It appears by the "Lords' Journals," vol. ii. pp. 99-102, that on the 16th of March 1584-5, 27 Elizabeth, a Bill

was read, "the first time," in the House of Lords, entitled, "An Act giving Her Majesty authority to alter und "new make a Calendar, according to the Calendar used in "other Countries." It was read a second time on the 18th of the same month, after which no notice occurs of it.

In the Calendar of State Papers, made by Mr. Bruce [Domestic Series, Charles I. vol. cccxhij.], there is a reference to "A Book of Rough Notes by Nicholas [Sir "Edward Nicholas, Secretary of State], of proceedings "of the Council" at their several meetings during this month [January, 1636-7]; and amongst the Memoranda will be found the following entries concerning a proposed alteration of the commencement of the year.

"[1636-7.] Jan. 21. Speak with Lord Keeper and "Mr. Attorney to draw a proclamation for altering the

" ftyle or date of the year to begin in January."

"[1636-7.] Jan. 25. To mind the Lords and Lord "Keeper to speak with the Judges and Mr. Attorney about altering the date of year [of] our Lord; that it may begin the first of January as in other kingdoms."

"[1636-7.] Jan. 25. Mr. Attorney is to speak with the Judges about the date [of] beginning of the year."

It was not, however, until the year 1752, that the alteration in the commencement of the year in England took place on the 1st of January, the new style being introduced in September.

The alteration from the Old to the New Style of writing dates, in foreign countries, we have already stated was made in the year 1582, when Pope Gregory XIII, after great consideration,—he having been formally charged by the Council of Trent with the task of correcting the Julian Calendar,—published his new Calendar, the necessity for which was caused by the discovery

that the Civil Year was in advance of the Solar Year [see p. 6].

The further contents of this volume may be briefly noticed under separate heads.

Corresponding Dates. These are given so that any date written in either the Old or New Style may be easily seen. They will be chiefly required to serve with dates belonging to the Hegira, the era in use in Turkey, and other countries where the Mohammedan Calendar is now used; the dates of the "Hegira" being sound written according to the Old Style, and unintelligible to many English readers, unless reduced to the corresponding New Style dates now used in England.

Year-Letters are required with the Perpetual Calendars for each letter, that the day of the week of any Christian date may be determined. A "table" for finding the Year-Letters for all years being necessary, one has been made to serve for the whole extent of the Christian era, from I Anno Domini to the present time, calculating the years always from I January according to the Julian form of year and the Dionysian reckoning.

Perpetual Calendars, fixed. These, being made separately for each Dominical Letter, the system by which each Sunday letter is produced is easily understood, while the letters which belong to all the days of the week are known. The advantage also of the fixed Calendar is that there can be no unexpected movement to cause annoyance or mistakes.

The Roman and Church Calendar is given with the Golden Numbers, so that the dates of the "Calendar" New Moon may be ascertained; thus serving for a "Perpetual Lunar Calendar" for the Old Style, with the Golden Numbers, and for the New Style, by observing

the change of numbers in different centuries [fee p. 126], and the correspondence they have to the numbers of the Old Style.

The commencement of the year in various countries being known, we can form calendars to fuit the various dates, whether for the Old or New Style.

The French Republican Calendar has been drawn out with the corresponding dates for the English Calendar.

The account given of the Golden Numbers, and the tables showing the change in the order of the numbers, with the different cycles, will serve as a key to the cau'e of the consusion which has existed concerning the date upon which the Feast of the Passover commenced, at the time of the establishment of the Christian saith. [See Table of corresponding numbers of the three cycles, p. 224].

The Paschal Cycle continued by Dionysius, serves as a

ready key to the

Table for finding the date of Easter-day for the Old Style, the New Style dates of Easter-day for years from 1583 to 1926 being given separately [pp. 138 to 141].

The moveable feasts with the Saints'-days, altogether amounting to several hundreds, are believed to be those

which were chiefly used in English manuscripts.

A Table of Law Terms, so that the commencement and termination of any of the sour "Terms" can be easily ascertained after the year 1264, is indispensable when a date happening near the end of any "regnal year" falls between the first and last dates of a moveable "Term."

The Eras of various nations are required for the verification of one another. For example, In the account of the Christian Era, by means of other eras, historical statements have been verified, and the words of the Gospel of St. Matthew may be seen to apply to 30 Anno

Domini of the Julian form of year - 33 Anno Christi, for the year in which our Lord fuffered. [The date of the feath of the Passover has been determined by the numbers of the Metonic Lunar Cycle, and we think we are justified in taking this cycle for the one which was then [A.D. 30] used by the Jews, inasmuch as we have shown in the account of the Hebrew Calendar [/ee pp. 263-266]. that the numbers of the "cycle of the year" now used by the Jews have been regulated by the cycles introduced by Christians in the years 463 and 532 of the Christian era. The numbers of the Jewish cycle of the year being found corresponding to the cycle of Hilarius [A.D. 463], and the feven intercalary or embolismic years of the Jewish Cycle being represented by the same numbers as those of the "Dionysian Cycle of 19 years" [A.D. 532], except when a new number has been introduced by the Jews on new year's day of the civil year, at the time of the autumnal equinox, we infer that the cycle now used by the Jews was not adopted by them before the fixth century, and that the numbers of the Metonic Lunar Cycle (probably according to the system of the Calippic period) would have been used by the Jews in the first century of the Christian era, for determining the date of the New Moon of the Vernal equinox, by which the feast of the Passover was regulated].

Anastasius, a Greek writer [possibly the Bishop of Antioch, who was banished from his See A.D. 570], states, that "our Lord suffered, in his 33rd year [= 30 "A.D.], on the 14th day of the moon, the 29th of "Phamenoth" [= 25th of March], which date falls on Saturday in that year. In our account of the Christian era [see pp 222-3], we have endeavoured to show how

it happens that this date has been given.

State Papers.

The letters, &c. of which our State Papers are chiefly composed frequently bear dates according to the two styles, Old and New, when the letters have been written in Foreign Countries, and they are thus eafily arranged chronologically according to either fystem. But when we meet with a paper dated on or between the 1st of January and the 24th of March, with double dates for the year, we must take the day of the month to be according to the Old Style. Thus: "Tuesday, 1st of January, 1582-3," is according to the Old Style in England &c. by the fact of the year 1582 ending on the 24th of March being recognized. For if the date instanced had been intended to represent the New Style, the year 1583 would have appeared alone, as the fystem of commencing the year on the 1st of January was in each country adopted earlier than the Gregorian or New Style of writing dates.

Memorandum.—The Table of corresponding Golden Numbers given in this work [see p. 224] shows the difference of three numbers between each cycle; but as Number I of the Metonic Cycle commenced with the Attic month Hecatombæon — July, on the 13th of that month, there will be a difference of four numbers during the first six months in the year commencing with January, and number V of the Metonic Cycle must be made to correspond to IX of the Lunar Cycle, and XII of the Dionysian Cycle of 19 years in the Christian year of the Julian form A.D. 30, from January to July, as the numbers for the year of those two cycles came into use in January. Number VI of the Metonic Cycle corre-

fponding to those numbers, IX and XII, only from July to December in the same year [A.D. 30]. No variation in the dates for the New Moon will be required, as the "Table" in which VI = IX = XII appear has been made expressly for the year commencing with January. This explanation is required, because in this presace [see p. xiv] we have shown that number V of the Metonic Cycle belonged to 30 A.D. The above remarks must also be borne in mind when the "Table" given in the body of this work [see p. 122] is referred to.

It is now the agreeable duty of the author, to offer his best thanks to those friends who have kindly aided him in his work. Special thanks are due to L. Ph. C. Vanden Bergh, Esquire, Chef des Archives d'Etat, at the Hague, for his kindness in furnishing some valuable notes concerning the dates of the adoption of the New Style in the Protestant Netherlands. To William Fraser, Esquire, F.S.A., of Edinburgh, for his examination of the dates connected with the reigns of the Scottish Sovereigns. To John Edwards, Esquire, Secretary of the Public Record Office; Hans Claude Hamilton, Esquire, F.S.A.; E. H. Rhodes, Esquire, B.A.; S. R. Bird, Esquire, and W. D. Selby, Esquire, of the Public Record Office, and to William Floyd, Esquire, for the loan of valuable works. To Messrs. Whittingham and Wilkins, whose names appear as printers of the book, the author also offers his best thanks.

Cæfar's Invation of Britain,

in the year of Rome 699 = 55 before 1 A.D. on the 26th of August, Saturday, so interpreted.

T is stated in history, that Cæsar invaded our shores on the 26th of August 55 B.C. The Year-letter for that year, if we observe the fixed form of year, corresponding to that of the Solar Cycle, is A, [see p. 35]. The Calendar for letter A [see p. 54] makes the 26th of August sall on

Saturday.

In Cæsar's Commentaries we find the following words. [Lib. iv. cap. 28.] " Pace firmata his rebus, quartam diem post-quam ventum-est in Britanniam," &c. &c. [Cap. 29.] Eâdem nocte evenit ut luna effet plena," &c. &c., by which we learn that the fourth day of Cæfar's arrival was the time of the full moon. Now if we look to p. 116 of this book we shall see that the Golden Number of the Metonic Cycle for the year 55 B.C. was XVII, with which number, in the table at p. 224, the date of the new moon appears to be the 14th of August. The full moon would be the fourteenth day of that date - the 27th of August [Sunday]; and the fourth day of the 26th would be the 20th of August. This note is given for the purpose of showing the use of the tables in this work for the verification of dates with the Golden Numbers, as the date found by means of the Golden Number XVII fuits the statement made by Cæsar with reference to the time of the full moon, when the high tides caused him so much inconvenience.



Concerning the year thirty-three,

Suiting the words of the Gospels for the year when our Lord suffered death.



E are able to show that, in the year 782 u.c. = 30 A.D. of the Roman reckoning = 33 Anno Christi, the date of the Calendar New Moon of the Vernal equinox was on

the 22nd of March, with Golden Number vi. of the Metonic Cycle (see Table of Numbers, p. 224).

And thus, as the Jewish date for the commencement of the year, viz., I Nisan, would correspond to the 22nd and 23rd of March; the 14th of Nisan would fall to the 4th and 5th of April, for the date of the Calendar Full Moon, A D. 30, with Year Letter A, when the Feast of the Passover would be at hand.

We will now proceed to show how the words of the Gospels suit these dates.

Nork.—Golden Number v. would be the number for a Greek year commencing in *Hecatombæon* = July, but as the Table of Golden Numbers, &c., has been made to fait the fixed form of the Julian year, the new number victomes into use in January.

t. Matthew.	St. Mark,	St. Luke.	St. John.	Jewish Dates.
xxvi. ver. 2.	Ch. xiv. yer. 1.	Ch, xxii, ver. 1.	Ch. xxii, ver. 1.	Note.—When the 14th of Nisan happens to fall to the 4th and 5th of April, Tuesday and Wednesday (fo interpreted), it is the custom of the Jews to postpone the ceremonies of the preparation and the Feast of the Passover to the 5th and 6th of April, observing the particular form of the Hebrew day, according to the Book of Genesis, ch. i. ver. 5, "And the evening and the morning were the first day."
kxvi. ver. 17.	Ch. xiv. ver. 12,	Ch. xxii. ver. 7.		14 Nifan
txyi. ver. 20.	Ch. xiv. ver. 17.	Ch. xxii, ver. 14.	Ch. xxii. ver. 2.	15 Nisan
txvii. ver. 1.	Ch. xv. ver. 1.	Ch. xxii, ver. 66.	Ch. xix. ver. 17.	15 Nisan
KXVII. VCT. 35.	Ch. xv. ver. 35.	Ch. xxiii. ver. 33.	Ch. xix. ver. 18.	15 Nifan
txvii. ver. 57.	Ch. xv. ver. 42.	Ch. xxiii, ver. 54.	Ch. xix. ver. 31.	15 Nifan
ıxvii. ver. 62.				16 Nisan
		Ch. xxiii, ver. 56.		17 Nifan
xviii. ver. I.	Ch. xvi, ver, 1 & 2.	Ch. xxiv. ver. I.	Ch. XX. ver. I.	18 Nifan, corre- fponding to the 9th of April, Sunday.

Eleven days being the difference between dates written according to the two styles, Old and New, the day after Wednesday the 2nd of September 1752 was called Thursday the 14th of September 1752, omitting the 3rd to the 13th both inclusive. The introduction of the Gregorian system had previously been attempted in England, but without success.

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It was not, however, until the year 1752, that the alteration in the commencement of the year in England took place on the 1st of January, the new style being in-

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that the Civil Year was in advance of the Solar Year [see p. 6].

The further contents of this volume may be briefly noticed under separate heads.

Corresponding Dates. These are given so that any date written in either the Old or New Style may be easily seen. They will be chiefly required to serve with dates belonging to the Hegira, the era in use in Turkey, and other countries where the Mohammedan Calendar is now used; the dates of the "Hegira" being sound written according to the Old Style, and unintelligible to many English readers, unless reduced to the corresponding New Style dates now used in England.

Year-Letters are required with the Perpetual Calendars for each letter, that the day of the week of any Christian date may be determined. A "table" for finding the Year-Letters for all years being necessary, one has been made to serve for the whole extent of the Christian era, from I Anno Domini to the present time, calculating the years always from I January according to the Julian form of year and the Dionysian reckoning.

Perpetual Calendars, fixed. These, being made separately for each Dominical Letter, the system by which each Sunday letter is produced is easily understood, while the letters which belong to all the days of the week are known. The advantage also of the fixed Calendar is that there can be no unexpected movement to cause annoyance or mistakes.

The Roman and Church Calendar is given with the Golden Numbers, so that the dates of the "Calendar" New Moon may be ascertained; thus serving for a "Perpetual Lunar Calendar" for the Old Style, with the Golden Numbers, and for the New Style, by observing

the change of numbers in different centuries [fee p. 126], and the correspondence they have to the numbers of the Old Style.

The commencement of the year in various countries being known, we can form calendars to fuit the various dates,

whether for the Old or New Style.

The French Republican Calendar has been drawn out with the corresponding dates for the English Calendar.

The account given of the Golden Numbers, and the tables showing the change in the order of the numbers, with the different cycles, will ferve as a key to the cau'e of the confusion which has existed concerning the date upon which the Feast of the Passover commenced, at the time of the establishment of the Christian faith. See Table of corresponding numbers of the three cycles, p. 224].

The Paschal Cycle continued by Dionysius, serves as a

ready key to the

Table for finding the date of Easter-day for the Old Style, the New Style dates of Easter-day for years from 1583 to 1926 being given separately [pp. 138 to 141].

The moveable feasts with the Saints'-days, altogether amounting to feveral hundreds, are believed to be those

which were chiefly used in English manuscripts.

A Table of Law Terms, so that the commencement and termination of any of the four "Terms" can be easily ascertained after the year 1264, is indispensable when a date happening near the end of any "regnal year" falls between the first and last dates of a moveable "Term,"

The Eras of various nations are required for the veriscation of one another. For example, In the account of the Christian Era, by means of other eras, historical statements have been verified, and the words of the Gospel of St. Matthew may be seen to apply to 30 Anno

Domini of the Julian form of year = 33 Anno Christi, for the year in which our Lord suffered. The date of the feast of the Passover has been determined by the numbers of the Metonic Lunar Cycle, and we think we are justified in taking this cycle for the one which was then [A.D. 30] used by the Jews, inasmuch as we have shown in the account of the Hebrew Calendar [/ee pp. 263-266], that the numbers of the "cycle of the year" now used by the Jews have been regulated by the cycles introduced by Christians in the years 463 and 532 of the Christian era. The numbers of the Jewish cycle of the year being found corresponding to the cycle of Hilarius [A.D. 463], and the seven intercalary or embolismic years of the Jewish Cycle being represented by the same numbers as those of the "Dionysian Cycle of 19 years" [A.D. 532], except when a new number has been introduced by the Jews on new year's day of the civil year, at the time of the autumnal equinox, we infer that the cycle now used by the Jews was not adopted by them before the fixth century, and that the numbers of the Metonic Lunar Cycle (probably according to the system of the Calippic period) would have been used by the Jews in the first century of the Christian era, for determining the date of the New Moon of the Vernal equinox, by which the feast of the Passover was regulated].

Anastasius, a Greek writer [possibly the Bishop of Antioch, who was banished from his See A.D. 570], states, that "our Lord suffered, in his 33rd year [= 30 "A.D.], on the 14th day of the moon, the 29th of "Phamenoth" [= 25th of March], which date falls on Saturday in that year. In our account of the Christian era [see pp. 222-3], we have endeavoured to show how it happens that this date has been given.

State Papers.

The letters, &c. of which our State Pupers are chiefly composed frequently bear dates according to the two styles, Old and New, when the letters have been written in Foreign Countries, and they are thus eafily arranged chronologically according to either system. But when we meet with a paper dated on or between the 1st of January and the 24th of March, with double dates for the year, we must take the day of the month to be according to the Old Style. Thus: "Tuesday, 1st of January, 1582-3," is according to the Old Style in England &c. by the fact of the year 1582 ending on the 24th of March being recognized. For if the date instanced had been intended to represent the New Style, the year 1583 would have appeared alone, as the system of commencing the year on the 1st of January was in each country adopted earlier than the Gregorian or New Style of writing dates.

Memorandum.—The Table of corresponding Golden Numbers given in this work [see p. 224] shows the difference of three numbers between each cycle; but as Number I of the Metonic Cycle commenced with the Attic month Hecatombæon — July, on the 13th of that month, there will be a difference of four numbers during the first six months in the year commencing with January, and number V of the Metonic Cycle must be made to correspond to IX of the Lunar Cycle, and XII of the Dionysian Cycle of 19 years in the Christian year of the Julian form A.D. 30, from January to July, as the numbers for the year of those two cycles came into use in January. Number VI of the Metonic Cycle corre-

ceremony of rekindling the facred fire in the Temple of Vesta, on the first day of March. By the practice of placing fresh laurels in the public buildings on that day: and by many other customs recorded by Macrobius. The Romulian year, if we follow the majority of authors, contained but 304 days, a period of time, differing so widely from the length of the sun's course, that the months would rapidly revolve through all the seasons of the year. Macrobius observes that a certain number of days necessary to make the year approximate to the length of the true year had to be intercalated: this intercalated period Servius speaks of as consisting of two months, which eventually obtained the names of Januarius and Februarius.

The Calendar of Julius Cæsar.

AIUS JULIUS CÆSAR, in the year 45 B. C., with the affistance of Sosigenes, an Egyptian astronomer, introduced his reformed Roman Calendar, when the 1st of January was the first day, and the 31st of December the last day of the year. February was to have 29 days in fourth years (or leap-years as they are now called), so that such fourth years might consist of 366 days. The intercalation of the extra day was made after the day marked in the Roman Calendars, "a. d. vj. Kal. Martias," which date will be found to correspond to the 24th of February in our Calendar. This fixth of the Kalends of March was counted twice, hence the term bisextum has been applied to the intercalary day.

The reformation of the Calendar is thus described by Censorinus. The consusion was at last carried so far, that C. J. Cæsar, the Pontifex Maximus, in his third Consulate, with Lepidus for his colleague, inserted between the months of November and December two intercalary months (if the intercalated period may be so termed), consisting of sixty seven days, the month of February having already received an intercalation of twenty-three days, and thus the whole year was made to consist of 445 days, which year was called by Macrobius, "the last year of consusion."

It appears that everything connected with the business of intercalations was left to the unrestrained pleasure of the Pantifices; and the majority of these, on personal grounds, added to, or took from the year, capriciously, To as to lengthen or shorten the period during which a magistrate remained in office, and thus to benefit or injure the farmer of the public revenue to a confiderable extent. Cæsar, therefore, to provide against this, and the errors caused by the system, cast aside the intercalary month, and adapted the year to the fun's course, reckoning it at 365 days and 6 hours; and in confideration of the quarter of a day, which he confidered would be necessary to complete the true year, he established the rule that at the end of every four years, a fingle day should be intercalated where the month had hitherto been inferted; that is, immediately after the terminalia, which intercalary day was at one time called the "bifextum." But those who had to attend to the Calendar (interpreting Cæfar's meaning to be, that the intercalation should take place every tourth year, reckoning according to the Roman fystem, which included the first and last year) caused the intercalation to take place every third year, after the last

leap-year, and this error prevailed for several years after Cæsar's death [44 B. C.] Twelve intercalations had taken place instead of nine before the mistake was discovered, and there had thus been three more days intercalated than had been contemplated when the law was passed. Sosigenes, being then still at Rome, assisted in the further correction of the Calendar, when, according to the edict of Augustus, twelve years (i. e. 9 B. C. to 3 A. D. inclusive) were to be reckoned common years, having each only 365 days. Afterwards the intercalations were to be made according to Cæsar's rule. It thus follows that the first bissextile (or leap-year) after the correction, was 49 of the Julian Era=4 A.D.

It was probably the original intention of Cæsar to commence the new year with the shortest day, the winter solstice at Rome, in the year 46 B. C. (common era), occurring on the 24th of December of the Julian Calendar. His motive for delaying the commencement for seven days longer, instead of taking the following day, was no doubt the desire to gratify the superstition of the Romans, by causing the commencement of the first year of the Reformed Calendar to fall on the day of the new moon, for it is found that the mean new moon occurred at Rome on the 1st of January 45 B. c. (common era), at 6h. 16m. p.m. In this way alone can the phrase used by Macrobius be explained: Annum civilem Cæsar, habitis ad lunam dimensionibus constitutum, edicto palam proposito publicavit. The edict is alluded to by Plutarch, where he gives the anecdote of Cicero, who, on being told by some one that the constellation Lyra would rife the next morning, observed, "Yes, no doubt, in obedience to the edict."

In the year of Julius Cæsar, which began on the Ist

of January, and ended on the 31st of December, the months were Januarius, Februarius, Martius, Aprilis, Maius, Junius, Quintilis (afterwards called Julius), Sextilis (afterwards called Augustus), September, October, November, and December. The services which Cæfar and Augustus had conferred upon their country, by the reformation of the Calendar, feem to have been the immediate causes of the compliments paid to them, by altering the names of two of the months, Julius being substituted, in the second Julian year (44 B. C.), for Quintilis, the month in which Cæsar was born; and Augustus for Sextilis, introduced by the Emperor Augustus, at the time when he rectified the error in the mode of intercalating, Anno Augustano xx. The first year of the Augustan era was 31 B.C., but the year in which he took the name of Augustus was 27 B.C. He was born in September, but gave the preference to the preceding month, for reasons stated in the Senatus-consultum, preferved by Macrobius: "Whereas the Emperor Augustus "Cæsar, in the month of Sextilis, was first admitted to " the Consulate, and thrice entered the city in triumph: "And in the same month the legions, from the Jani-" culum, placed themselves under his auspices: And in " the fame month Egypt was brought under the autho-" rity of the Roman people: And in the same month an end was put to the civil wars: And whereas, for "these reasons, the said month is, and has been most " fortunate to this Empire, it is hereby decreed by the Senate, that the faid month shall be called Augustus!" A plebiscitum to the same effect was passed on the motion of Tribune Sextus Pucavius.

The Julian commencement of the year has now been adopted by almost all Christian nations. The first leap-

year which occurred after the correction made by Augustus, is the point of time from which the years may be said to have been computed strictly according to the Julian method, and continued until the year 1582, [15 October,] when the Julian Calendar was corrected by Pope Gregory XIII., the then reformed Calendar being recognized as the New Style, a name by which it has ever since been known. The New Style, however, was not adopted in England until the year 1752, when the day after the 2nd of September was called the 14th of September, 1752.

New Style,—Gregorian Year.

Calendar of Pope Gregory XIII.

ULIUS Cæsar's Calendar was sound to be desective in this particular. The astronomers of Cæsar's time made their calculations on the supposition that the solar year (with which it was Cæsar's desire that the civil year should accord) consisted of 365 days and 6 hours, and omitted to take into account the difference between that amount of time and the true time of the sun's course, which difference, in each year, amounted to 11 minutes and 12 seconds; consequently, in the year 1582 there was a difference of above 10 days, made up by the accumulation of the odd minutes. The reformation of the Calendar had been taken into consideration, at several Councils of the

Church, in the fifteenth and fixteenth centuries; and at last Pope Gregory XIII., having been formally charged by the Council of Trent with the talk of correcting the Calendar, succeeded in establishing the new Calendar in the year 1582, (then, and ever fince, known as the New Style). Among different propositions made to him, he accepted that of Aloyfius Lilius, (physician and mathematician from Calabria), who therefore is to be confidered as the originator of the New Calendar. The Pontiff submitted the plan of Lilius to the principal authorities of Europe for their examination, and then appointed a commission of learned men at Rome. The most distinguished members of this commission were the German Jesuit, Christoph Clavius, one of the greatest mathematicians of his age, who was born at Bamberg in 1537, and died at Rome in 1602; Peter Ciacconius (properly called Chacon), a Spaniard from Toledo, (1525-1581); and Ignazio Danti, a Dominican from Perugia, afterwards Bishop of Alatri, who died in his forty-ninth year in 1586.

In the Bull of the 24th of February, 1582, the New Calendar was definitively introduced; the correction of the Calendar being effected in the following manner Ten days were omitted, by calling the day following the 4th of October, 1582 the 15th of October, 1582 (the 5th to the 14th of October inclusive, being unwritten in those countries where the New Style was adopted). In the greater part of Italy and in Spain as well as Portugal the New Calendar was adopted on the day fixed in the Papal Bull. France adopted it two months later, passing from the 9th to the 20th of December, in accordance with the edict of Henry III. The Roman Catholic parts of Switzerland, the Roman Catholic Netherlands,

and Holland and Zealand, of the Protestant Netherlands, followed in 1583. In Germany, the reformation of the Calendar was discussed at the Imperial Diet of Augsburg in the year 1582, and the Emperor and the Catholic States of the Empire introduced it in 1583. In Poland it was adopted in 1586, and in Hungary in 1587.

In Germany, as in other countries, from the time of the introduction of the New Calendar it was the custom to date public documents with both new and old dates, when correspondence was carried on with those countries where the New Style had not been adopted. In places where Roman Catholics and Protestants were living together the difference in the measurement of time, caused by the use of the two styles—Old and New—naturally occasioned considerable consusion and sometimes even quarrels. At Augsburg disturbances were created which lasted several years, and are known under the name of the Calendar-strife (Kalenderstreit).

During the negotiations for "the peace of West-phalia" (1648), the Protestant States were urged in vain to adopt the Gregorian Calendar; but after the peace of Ryswick (1697), when it appeared probable that another Calendar-quarrel would break out in the Palatinate and elsewhere, they finally agreed on the 23rd of September, 1699, to introduce a reformed Calendar in the following year. Accordingly, eleven days were struck out of the Calendar, upon the adoption of the New Style, pursuant to proclamations issued for the several states. This was done chiefly at the instigation of the celebrated Leibnitz, and with the assistance of the mathematician, Erhard Weigel. About the same time the New Calendar was adopted in Denmark, and about the year 1696 the change began in Sweden. In the Protestant Cantons of Switzer.

land the day following the 31st of December, 1700, was called the 12th of January, 1701. In England it was introduced as late as 1752. The Rushians and other followers of the Greek Church still use the old Calendar.

Other alterations, besides the omission of the ten days, were also ordered by Pope Gregory XIII. to take place after the year 1582; viz., that of the hundredth years then to come, only fourth hundredth years were to be bissextile or leap-years, having 366 days, (whereof the year 1600 was the sirst); other hundredth years, not being fourth hundredths, to be considered common years, having 365 days, the 29th of February being unwritten.

The New Style of writing dates not having been univerfally adopted in the year 1582, but having been brought into use at different periods of time, in various countries, the number of days to be left out of the Calendar would necessarily be regulated by the date of the adoption of the New Style in each country, -one day more being required to be left out in those hundredth years which were not fourth hundredths, - by the 29th February being unwritten according to the New Style. The first hundredth year, after the adoption of the New Style, which was to lofe a day by the 29th of February being unwritten was the year 1700; confequently 11 days were omitted upon the adoption of the New Style on or after the 19th of February, 1669-1700, English Old Style, until the 17th of February, 1800, Old Style, inclusive. And it became apparent that the New Style was in advance of the Old Style, to the amount of 11 days, on the 1st of March, 1700, New Style, when the day of that date corresponded to the day of the 19th of February, Old Style,— (in previous leap-years, the day of the 19th of February, Old Style, having corresponded to the day of the 29th of February, New Style). And so, after the introduction of the New Style, in each hundredth year, which was not a fourth hundredth year, viz., on the 1st of March, 1700 and 1800, one more day increased the amount of days in advance of the Old Style, beyond those days which had previously been left out, as will be the case also on the 1st of March in the years 1900 and 2100, &c.

In England 11 days were omitted, when the New Style was adopted in the year 1752, the day following Wednefday, 2nd of September, being called Thursday, 14th of September, (the 3rd to the 13th of that month having been unwritten in England).

In Russia, and in those countries where the Greek Church is upheld, the Old Style being still in use, there is, at the present time, a difference of 12 days between dates written according to the two styles, Old and New, in consequence of the 29th of February, 1800, having been unwritten by the rule governing the New Style.

In England, at an early period of time, the (so called) legal year was reckoned from the 25th of March to the 24th of March. And this mode of calculating or writing the year is supposed to have been in use in England in the middle of the twelfth century; it, however, ceased with the year 1751, the day following the 31st of December, 1751, being called the 1st of January, 1752, (by authority of the same Act of Parliament which ordered the adoption of the New Style, in September, 1752); by which alteration of the commencement of the year in England, the year 1751 was minus the days of the months of January, February, and to the 24th of March inclusive; that is to say, there were no English public documents written with those dates in the year 1751, according to the English legal style.

This also has been called the change from the Old to the New Style.

The following brief statement of the difference between the two styles at various periods of time, increased by one day, will show more clearly than any other explanation how the increase took place.

1752 (Sept. 14), day and date in Foreign Countries (except Russia, Greece, and in the East,) corresponded with day and date in England.

New Style Old Style. 13 days in advance of Letter Letters On Thursday, the 1st On Thursday, the March, 1900, N.S. 17thFeb.1900,O.S. B A until
Sunday, the 15th Feb.
2100, O. S. . . . D C until Sunday, the 28th Feb. 2100, N. S. New Style Old Style. 14 days in advance of Letter Letters On Monday, the 16th
 Feb. 2100, O. S. . D C On Monday, the 1st March, 2100, N.S.

The amount of days in advance of the Old Style, and the difference between days and dates written according to the two styles—Old and New—will be seen in detail, as follows:—

In the year 1582, New Style, on the 15th of October, the amount in advance of the Old Style was 10 days.

English Calendar,	Roman Calendar,			
Old Style,	New Style,			
1582.	1582.			
Letter G.	Letter C.			
5 Oct. Friday.	15 Oct. Friday.1			
21 ,, Sunday	31 , Sunday			
22 " Monday	I Nov. Monday			
31 ,, Wednesday	10 , Wednesday			
1 Nov. Thursday	11 ,, Thursday			
20, Tuesday	30 ,, Tuesday			
21 ,, Wednesday	1			
30 " Friday	10 , Friday			
1 Dec. Saturday	11 ,, Saturday			
9 " Sunday	19 , Sunday			
10 ,, Monday	20 ,, Monday.2			
21 , Friday	las Esidas			
23 ,, 2330,	1			
	1583.			
	Letter B.			
22 Dec. Saturday	I Jan. Saturday.			

- In Rome, part of Italy, and in Spain and Portugal there were no days dated with the 5th to the 14th October, 1582, inclusive, according to the Old Style; the New Style being adopted by calling 5 Oct. 1582, 15 Oct. 1582, 10 days being omitted.
- In France there were no days dated with the 10th to the 19th December, 1582, inclusive, according to the Old Style; the New Style being adopted by calling 10 December 1582 20 December 1582, 10 days being omitted.
- ³ In Germany, Switzerland and the Netherlands, in the Roman Catholic States, and in Holland and Zealand, Protestant States, there were no days dated 22 to 31 December, 1582, inclusive, according to the Old Style; the New Style being adopted by calling 22 December 1582 I January 1583, 10 days being omitted.

Eng ish Calendar, Roman Calendar, Old Style, 1582. Roman Calendar, New Style, 1583.		English Calendar, Old Style, 1583	Roman Calendar, New Style. 1584.	
Letter G.	Letter B.	Letter F.	Letters A G.	
22 Dec. Saturday 31 , Monday	1 Jan. Saturday 10 , Monday	22 Dec. Sunday 31 ,, Tuelday	I Jan. Sanday IO ,, Tuefday	
1582-3 Letter F.		1583-4. Letters E D.		
1 Jan. Tuefday	11 Jan. Tuefday	I Jan. Wednelday	tt Jan. Wednesday	
as " Monday	31 , Monday	21 , Tuefday	31 , Tuelday	
22 , Tuelday	1 Feb. Tuelday	22 , Wedneiday		
31 , Thuriday	10 , Thursday	31 " Friday	to , Friday	
r Feb. Friday	11 , Friday	J Feb. Saturday	11 3, Saturday	
18 , Monday	28 , Monday	18 " Tuefday	28 , Tuefday	
19 ,, Taelday	I Mar. Tuefday	119 , Wedneiday	1 7 67	
20 ,, Wednelday		20 , Thursday	1 Mar Thursday	
28 , Thurstay	10 ,, Thursday	29 11 Saturday	10 , Saturday	
I Mar. Friday	II , Friday	I Mar. Sunday	II , Sunday	
ar " Thortday	131 " Thursday	21 , Saturday	31 Saturday	
22 " Fr day	4 April Friday	22 y Sunday	1 April Sunday	
24 , Sunday	3 , Sunday	24 11 Tuelday	3 , Tueiday	
1583.		1584.		
25 Mar. Monday	4 April Monday	25 Mar. Wednelday	4 April Wednesday	
31 , Sunday	to , Sunday	31 , Tuefday	10 , Tuelday	
r April Monday	II " Monday	1 April Wednesday	11 , Wednesday	
20 , Saturday	30 " Saturday	20 , Monday	30 " Monday	
21 , Sunday	I May Sunday	21 , Tuelday	I May Tuefday	
30 , Tuefday	10 ,, Tueiday	30 , Thursday	10 , Thursday	
t May Wednesday	tt " Wedneiday	1 May Friday	II , Friday	
zr " Tuelday	31 , Tuesday	21 . Thursday	31 , Thurlday	
22 , Wednelday		22 , Friday	I June Friday	
31 , Fnday	10 , Friday	31 , Sanday	10 ,, Sunday	
1 June Saturday	11 ,, Saturday	1 June Monday	tt " Monday	
20 ,, Thuriday	30 , Thursday	20 , Saturday	30 ,, Saturday	
21 , Friday	1 July Friday	21 , Sanday	1 July Sunday	
30 , Sunday	10 ,, Sunday	130 " Taefday	10 , Tuefday	
r July Monday	rr , Monday	I July Wednesday		
21 ,, Sunday	31 " Sunday	21 , Tuelday	131 , Tuelday	
32 Monday	1 Aug. Monday	22 " Wednelday	17.7	
Wednelday	The officer		10 35 Friday	
I Aug. Thursday	Thursday	I Aug. Saturday	11 , Saturday	
31 " Wednefday		C. C. C.	31 ,, Friday	
Thursday	I Sept. Touriday	32 , Saturday	1 Sept. Saturday	
31 , Saturday	10 , Saturday	1 Sept. Tuefday	10 , Monday	
t Sept. Sunday			ti , Tuciday	
20 , Friday	30 , Friday	The second secon	30 , Sanday	
	trans the state of	1 240		
1 Oct. Tuesday	Tuesday	1 Oct. Thursday	y 10 , Wednelda 11 , Thuriday	

English Calendar, Old Style, 1583. Letter F.	Roman Calendar, New Style, 1583. Letter B.	English Calendar, Old Style, 1584. Letters E D.	Roman Calendar, New Style, 1584. Letters A G.	
22,, Tuesday		21 Oct. Wednesday 22 ,, Thursday 31 ,, Saturday 1 Nov. Sunday 20 ,, Friday 21 ,, Saturday 30 ,, Monday 1 Dec. Tuesday 21 ,, Monday	31 Oct. Wednesday 1 Nov. Thursday 10 ,, Saturday 11 ,, Sunday 30 ,, Friday 1 Dec. Saturday 10 ,, Monday 11 ,, Tuesday 31 ,, Monday	

In the year 1600, New Style, on the 1st of March, the amount of days in advance of the Old Style was still 10 days.

The year 1600 being a fourth hundredth year, and a leapyear, having 366 days, the 29th of February was written according to the Gregorian system.

N.B.—In Scotland, the day after 31 December, 1599, was called 1 January 1600, pursuant to proclamation dated 17 Dec., 1599.

English Calendar, Old Style, 1699. Letter A.	Roman Calendar, New Style, 1700. (A common year.) Letter C.		
22 Dec. Friday 31 ,, Sunday 1699-1700. (A leap-year.) Letters G F.	1 Jan. Friday 10 ,, Sunday		
I Jan. Monday 21, Sunday 22, Monday 31, Wednesday I Feb. Thursday 18, Sunday	11 Jan. Monday 31 , Sunday 1 Feb. Monday 10 , Wednesday 11 , Thursday 28 , Sunday		

In the year 1700, New Style, on the tst of March, the amount of days in advance of the old style was 11 days.

The year 1700, New Style, being reckoned a common year, having only 365 days, the 29th of February was unwritten according to the Gregorian system.

English Clendar, (Old Style, 1699 1700. (A leap-year) Letters G.F.	Roman Calendar, New Style, 1700. (A comman year.) Letter C.		
19 Feb. Monday 29 Thursday 1 Mar. Finday 24 Sunday 2700.	1 Mar. Monday 11 , Thurfday 12 , Friday 4 Apr'. Sanday		
25 Mar. Monday	5 Aprîl Monday		
1702. Letter D.	1703. Letter G.	English Calendar, Old Siyle, 1703. Letter C.	Roman Calendar, New Style, 1704. Letters F E
21 Dec. Monday 31 , Thursday	I Jan. Monday II , Thurfday	21 Dec. Tuelday	I Jan. Tuefday
1702-3. Letter C.	,,,	1703-4. Letters B A.	,,,
1. Jan. Friday 20 3, Wednesday 21 3, Sunday 1 Feb. Monday 17 4, Wednesday 18 3, Thursday 19 3, Friday 28 3, Sunsay 1 Mar. Monday 20 3, Saturday 21 3, Sunday 24 3, Wednesday	1 Feb. Thursday 11 , Sunday 12 , Monday 28 , Wednesday 1 Mar. Thursday 2 , Friday 11 , Sunday 12 , Monday 31 , Saturday 1 April Sunday	I Jan. Saturday 20 , Thurfday 21 , Fr day 31 , Monday 1 Feb. Tuefday 17 , Thurfday 18 , Friday 19 , Saturday 20 , Tuefday 1 Mar. Wednefday 21 , Tuefday 22 , Friday 24 , Friday	12 Jan Saturday 31 , Thuriday 1 Feb. Friday 11 , Monday 12 , Tuefday 28 , Thuriday 29 , Friday 1 Mar. Saturday 11 , Tuefday 12 , Wedneiday 12 , Monday 1 April Tuefday 4 , Friday
1703 25 Mar. Thursday 31 ,, Wednesslay 1 April Thursd y 19 ,, Monday 10 ,, Tuesday	5 April Thursday 11 ,, Wednesday 12 ,, Thursday 30 ,, Monday 1 May Tuesday	1704. 25 Mar. Saturday 31 , Friday 1 April Saturday 19 , Wednelday 20 , Thursay	5 April Strurday 11 , Friday 12 , Saturday 30 , Wednelday 1 May Thoriday

English Calendar, Roman Calendar, Normal Calendar, Normal Calendar,		English Calendar.	Roman Calendar,	
Old Style,	New Style,	Old Style,	New Style,	
1703.	1703.	1704.	1704.	
Letter C. Letter G.		Letters B A.	Letters F E.	
30 April Friday	11 May Friday	30 April Sunday	II May Sunday	
1 May Saturday	12 ,, Saturday	1 May Monday	12 ,, Monday	
20 ,, Thursday	31 ,, Thursday	20 ,, Saturday	31 ,, Saturday	
21 ,, Friday	I June Friday	21 ,, Sunday	I June Sunday	
31 ,, Monday	II,, Monday	31 ,, Wednesday		
1 June Tuesday	12 ,, Tuesday	I June Thursday	12 ,, Thursday	
19,, Saturday	30 ,, Saturday	19,, Monday	30 ,, Monday	
20 ,, Sunday	I July Sunday	20 ,, Tuesday	I July Tuesday	
30 ,, Wednesday		30 ,, Friday	II ,, Friday	
I July Thursday	12 ,, Thursday	I July Saturday	12 ,, Saturday	
20,, Tuesday	31 ,, Tuesday	20 ,, Thursday	31 ,, Thursday	
21 ,, Wedneiday		21 " Friday	I Aug. Friday	
31 ,, Saturday	11 ,, Saturday	31 ,, Monday	II ,, Monday	
1 Aug. Sunday	12 , Sunday	I Aug. Tuesday	12 ,, Tuesday	
20 ,, Friday	31 ,, Friday	20 ,, Sunday	31 , Sunday	
Canadan	I Sept. Saturday	21 , Monday	I Sept. Monday	
True Class	11 ,, Tuesday	Thurstin	n - mu/ii.	
I Sept. Wednesday	TXTodoo Class		Eniden	
C		T(1)	70° .C	
Mandan	30 ,, Sunday	Wadnaffan		
Thursday	Thursday	C-4	C.A	
30 ,, Thursday 1 Oct. Friday	10.0	I Oct. Sunday		
Wadada.	1 " " !	Traiden	31 ,, Sunday	
	1 Nov. Thursday		I Nov. Saturday	
<i>"</i>	,	31 ,, Saturday	Tr Tuefday	
31 ,, Sunday 1 Nov. Monday	N	1 Nov. Wednesday	317-313	
Trailine Trailine	The state of	C1	C	
	1 Dec. Saturday	Mandan	30 ,, Sunday 1 Dec. Monday	
	m cı	Thursday	Th(1)	
jo ,, Tuelday I Dec. Wednesday	387 - 1 61		Total and	
N	N/ 1 .	387 - J - Cd	337. J Class	
20 ,, Monday	31 ,, Monday	20 ,, Wednelday	31 ,, wedneiday	
	1757	1		
1751. Letter F.	1751. Letter C.			
1 Dec. Sunday	12 Dec. Sunday			
20 ,, Friday	31 ,, Friday			
	1752.			
	Letters B A.			
as Dac Casurdan	ľ			
21 Dec. Saturday	I Jan. Saturday	1 Purfuant to State	te 24 Gen II c aa	
31 " Tuesday	II ,, Tuesday		te 24 Geo. II. c. 23.,	
1752.			following 31 Decem	
Letters E D.		ber, 1751, was calle	d I January, 1752.	
1 Jan. Wednesday	12 Jan. Wednesday			
1 Feb. Saturday				
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English Calendar,
                     Roman Calendar,
     Old Style,
                        New Style,
                           T752.
       1752.
   Letters E D.
                       Letters B A.
 1 Mar. Sunday
                    12 Mar. Sunday
 1 April Wednesday 12 April Wednesday
 May Friday
                    12 May Friday
 I June Monday
1 July Wednelday
1 Aug. Saturday
12 June Monday
12 July Wednelday
12 Aug. Saturday
                     1 Sept, Friday
21
        Friday
                     2 ,, Saturday
        Saturday
32
    22
                     3 ,, Sunday
         Sunday
23
    27
                     4 , Monday
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24
    37
        Tuelday
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                            Tuefday
25
                        23
    33
                        " Wednelday
    " Wednesday
26
                        ", Thursday
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28 >>
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29 11
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                        , Sunday
30 22
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31
 r Sept. Tuelday
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                            Tuelday
 2 ,, Wednesday 13 ,,
                            Wednesday
                    English and Roman
  3 Sept. 1752 to
13 Sept. 1752, Old
Seyle, unvuritten in
                         Calendar,
                        New Style.
     England.
                   1752.
14 Sept. Thurfday.
                                             Pursuant to Statute 24 Geo. II. c. 23,
                                           the New Style was adopted in England
                                           on the 14th of September, 1752;—the
 Ruffian Calendar,
                                           day after Wednesday, the 2nd of Sep-
                          1800,
     Old Style,
                                           tember, being called Thursday, the 14th
                      (a common year),
       1799.
                                           of September,-when day and date in
                         Letter E.
                                           England corresponded to day and date
21 Dec. Wednesday 1 Jan. Wednesday
                                           written in Germany, France, Italy, Spain,
31 » Saturday
                   11 , Satorday
                                           Portugal, the Netherlands, &c.
       1800,
   (a Leap-year),
    Letters A.G.
 t Jan. Sunday
                    ra Jan. Sunday
                   31
         Friday
                             Friday
         Saturday
                   2 Feb. Saturday
         Tuelday
                    11
                             Tuefday
 I Feb. Wednelday 12 ,,
                             Wednesday
17 , Friday
                    28
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In the year 1800, New Style, on the 1st of March the amount of days in advance of the Old Style was . . . 12 days.

The year 1800, New Style, being reckoned a common year, having only 365 days, the 29th of February was unwritten, according to the Gregorian system.

18 Fe 29 ,	ian Calendar, Old Style, 1800. tters A G. b. Saturday Wednesday ar. Thursday 1802. Letter E.	Ca Ne La 1 Mar 12 ,, 13 ,,	and Roman alendar, wo Style, 1800. etter E. Saturday Wednesday Thursday 1803. etter B.		Ola	n Calendar, d Style, 1803. tter D.	En	Ca Ne	and Roman lendar, w Style, 1804. ers A G.
	c. Saturday Wednesday		Saturday Wedne (day			Sunday			Sunday
5	Wednesday	,,,	W Edileiday	34		·	12	"	Thursday
;	1803. Letter D.					804. ers C B.			
	Thurfday	Ta Tan	Thurldon					Ton	Trido.
19,		31 ,,	Thursday Monday		Jan. 22	Tuesday		Jan.	Friday Tuelday
20 ,	en ci		Tuesday	20					Wednesday
31 ,,		12 ,,	Saturday	31	_,,	Sunday	12	• •	Sunday
	o. Sunday	13 ,,	Sunday		Feb.		13		Monday
16 ,	CT CI	28 ,,	Monday	16	>>	Tuesday	28	• •	Tuesday
17 ,,	WW7. 1 C1		Tuelday Wednelday	17		Wednesday Thursday	_		Wednesday Thursday
28 ,,		12 ,,	Saturday	1) ;	Monday	12		Monday
	r. Sunday	13 ,,	Sunday	I	Mar.	Tuesday	13	••	Tuesday
19 ,,	ARI ČI	31 ,,	Thursday	19		Saturday	31	••	Saturday
20 ,,		I April	Friday	20	"	Sunday	1	April	Sunday
31 ,,		12 ,,	Tuelday	31	, ,,	Thursday	12	"	Thurlday
~ O ~	ril Wednesday		Wednesday		-		13	"	Friday
18 ,,	0 1	30 ,, 1 May	Saturday Sunday	18	"	Monday Tuelday	30	y) May	Monday Tue Gove
19 ,, 30 ,,	ent Či	12 ,,	Thursday	30	"	Saturday	12	1 VI a y	Tuesday Saturday
ı Ma		13 ,,	Friday		May .	• .	13	"	Sunday
19 "	700 - Ĉi	31 ,,	Tuesday	19	"	Thurfday	31	"	Thursday
20 ,,		1 June	~ . II	20		Friday			Friday
31 _,,	Sunday	12 ,,		31	_ ,,		12		Tuesday
-0	e Monday	13 ,,	Monday	I	-	Wedneiday	-		Wednesday
18 ,,	Thursday Friday	30 ,, I July	Thursday Friday	18	• •	Saturday Sunday	30	yy Tulyr	Saturday
19 ,, 30 ,,	Tuesday	12 ,,	een ee 11	19 30		<i>I</i> I	12		Sunday Thurfday
	Wednesday	• • •	Wednesday				13))	Friday
·	Sunday	31 July	Sunday	•			_		Tuesday
20 ,,	Monday	I Aug.		20)	Wednesday		Aug.	Wednesday
31 ,,	Friday	12 ,,	Friday	31	"	Sunday	12	"	Sunday

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Russian Calendar, | English and Roman |
                                      Ruffian Calendar, English and Roman
                                          Old Style,
                       Calendar,
    Old Style,
                                                            Calendar,
                                         1804,
Letters G B.
                      New Style,
      1803
                                                            New Style,
     Letter D.
                         1803.
                                                              1804.
                       Letter B.
                                                           Letters A G.
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                          Wednesday
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                    (a common year),
     Letter C.
                       Letter G.
30 Dec. Monday
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31 ,, Friday
      1900.
  (a Leap-year),
   Letters B A.
 a Jan. Saturday
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        Wedneiday 31
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        Thurf say
       Monday
                  12 33
                          Monday
& Feb. Tuetday
                          Tuelday
                  13
26 ,, Wednefday 28
                         Wednelday
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The year 1900, New Style, being reckoned a common year, having only 365 days, the 29th of February will be unwritten, according to the Gregorian fystem.

In the year 1900, New Style, on the 1st of March, and until the 28th of March, 2100, New Style, the amount of days in advance of the Old Style will be 13 days.



The Christian Era.

N the early years of the profession of Christianity I Anno Christi was reckoned from the year of Rome 750. Our Lord was born in the 28th year of Augustus. "Now

"when Jesus was born in Bethlehem of Judæa in the " days of Herod the king." . . . [St Matthew ch. ii. ver. 1,] Herod died about three months after the 25th of December 750 A.u.c. in the same year of Rome, as it extended to the 20th of April; and his death occurred between 13th of March and the 14th day of the date of the New Moon [the 29th of March], reckoning from the 16th of March, the date of the New Moon, with Golden Number XI of the Metonic Cycle, if we reckon the numbers of that cycle from July, so interpreted]. " And it came " to pass in those days, that there went out a decree from "Cæsar Augustus, that all the world should be taxed" [St. Luke, ch. ii. ver. 1]. This was in 750 A.U.C., for the 28th year of Augustus, of the Alexandrian reckoning, would fall to 750 A.U.C. when reckoned from the commencement of the "Era of Augustus," 723 A.U.C. [see "Era of Augustus"]. The Dionysian reckoning, the one we now use, makes the 28th of Augustus fall to 754 A.U.C., by taking the first year of the Era of Augustus to be 727 A.U.C., when the Emperor adopted the name of Augustus in place of Octavius, in the fifth year of the "Era," consequently sour years after the date observed by the early Christians. We thus have I Anno Domini of the Dionysian reckoning placed sour years after the date

which accords with the Gospels.

The system of reckoning the Christian era, now in use, was introduced by Dionysius Exiguus A.D. 533, commencing with the 25th of March, but subsequently reckoned from Christmas-day, the 25th of December. And in the 13th century, the year, in some countries, was reckoned from the 1st of January according to the year of the Julian era, which preceded the Dionysian reckoning of t Anno Domini by forty-five years. We thus have the fixed point in time to which all eras can be adjusted, with the letters "BC," signifying before 1 A.D. 46 of the Julian era, = 753-4 A.U.C. (in part) = 4714 of the Julian period.

Clement of Alexandria, one of the early Christian writers who flourished towards the end of the second cen-

tury of the Christian era, writes as follows :-

(Stromata, book 1. ch. xxi.) "And our Lord was born in the 28th year, when first the census was ordered to be taken in the reign of Augustus [750 A.U.C. = Ol. 194. 1.] And to prove that this is true, it is written in the Gospel by Luke as follows:—And in the 15th year, in the reign of Tiberius Cæsar, the word of the Lord came to John the son of Zacharias. And again in the same book:—And Jesus was coming to His baptism, being about thirty years old [Luke iii. 1, 2, 23], and so on. And that it was necessary for Him to preach only a year. This also is written:—He hath sent me to proclaim the acceptable year of the Lord [Isaiah lxi. 1, 2.] This both the prophet spake and the Gospel." Accordingly, in sisteen years of Tiberius, and sisteen years of Augustus, so were completed the

"thirty years till the time He suffered. And there " are those who have determined not only the year of "our Lord's birth, but also the day; and they say that "it took place in the 28th year of Augustus, and in the "25th day of Pachon [= 20 May] (see Egyptian "Calendar.) And the followers of Basilides hold the "day of His baptism as a festival, passing the night before " in readings. And they say that it was the 15th year " of Tiberius Cæsar, the 15th day of the month of Tubi " [= 10 January]; and some that it was the 11th of the " fame month [= 6 January.] And treating of His passion, " with very great accuracy, some say that it took place in "the 16th year of Tiberius, on the 25th of Phamenoth "[= 21 March]; and others the 25th of Pharmuthi " [= 20 April]; and others say that on the 19th of " Pharmuthi [= 14 April] the Saviour suffered. Further, "others say that He was born on the 24th or 25th of "Pharmuthi [= 19 or 20 April]." [For these corresponding dates see Egyptian Calendar.]

The year of the birth of our Lord thus being assigned by Clement of Alexandria to 750 A.U.C. = 28th of Augustus; and the year of the Crucifixion, according to the same authority, being the 32nd (understood to mean 32 Anno Christi = 29 Anno Domini) in the 16th year of Tiberius, it is important to observe the system by which the years of the Roman Emperors were reckoned; and it appears that the practice in Alexandria, when noting the years of the reign of a Roman emperor, was to begin reckoning a new year of an emperor's reign, on new year's day, which in Egypt had coincided with the 29th of August, from the time of the alteration of the Calendar in the 5th year of Augustus. So that when it is stated that an event occurred in a particular year of the

reign of a Roman emperor; the first year being reckoned from the accession, we must bear in mind the mode of reckoning the years, observed on Alexandrian coins, by which a new year of the reign commenced on new year's-day, the 29th of August [- 1 Thoth.] For example,—Elagabalus [Heliogabalus] reigned three years and nine months of solar years, and yet we have coins dated in his fifth year.

But if we follow the Roman system of reckoning complete solar years, when a reign extended sufficiently far, we shall find that January of the 16th year of Tiberius, was in the year of Rome 782, when the consuls who then entered office were L. Rubellius Geminus and C. Fusius Geminus. For, as the year of Rome ended on the 20th of April, the month of January would be towards the close of the year of Rome, while it was the initial month of the Roman year, called the Julian year; consequently "January" 782 A.U.C. would be now written 30 Anno Domini - 33 Anno Christi.

Lactantius, a Latin father of the Church, whom Constantine made tutor to his son Crispus, states that the crucifixion of our Lord took place during the consulate just noticed, in the spring of the year. The words of St. Matthew apply to 30 A.D. when taken in connexion with the date of the Jewish festival, "the Passover," which began on the 14th day of the first month, and extended over seven days [Exodus, ch. xii. ver. 18]. The date of the new moon of the vernal equinox, being new year's-day of the Jewish Ecclesiastical year [A.D. 30, March 22 and 23=1 Nisan].

Table of Corresponding Dates:

from the year of the birth of our Lord, A.U.C. 750, to the year when our Lord suffered, A.U.C. 782, = 33 Anno Christi, = 30 Anno Domini of the Dionysian reckoning.

Years of the Julian Ers.	Years of Rome, A.U.C.	Regnal years of Augustus, reckoned from the battle of Actium, 723 A.U.C.	Anni Christi.	Anni Doedni (Duonyhan reckoning.)	Regnal years of Augustus, reckoned from 727 A.U.C. by Dienysius,	Golden Number of the Metonic Cycle, (432 B.C. 13 July fo interpreted.)
(Jan. to Dec.)	fit min	[[· · · · · · · · · · · · · · · · · · ·		
42	750-751	[5ept.2] 28 Augustus 28—29 "	0 - 4	4 H.C. [25 Dec.]		<u> </u>
44	751 752	29-30 "	2-3 7	[± 21		XII — XIII
45	752-753	30-31 "	3-4 "	2 41		XIII — XIV
46	753-754	31-31 79	4-5 11		(Sept.x) x8Auguitus	XIV — XV
47 48	754—755 755—756	32-33 n 33-34 n	5-6 "	1 1 11	28—19 » 29—30 »	XVI — XVII
49	750757	34-35 n	7-8 7	4 11	30-31 1	XVII — XVIII
20	757-758	35-36 "	8-9 11	8 "	31-32 "	XAIII - XIX
51 52	758—759 759—700	30-37 m 37-38 m	9-10 11		37-33 11	XIX — 1 I — 11
53	760—761	38-19 "	11—12 "	7 11 8 15	3334 yr 3435 yr	n - m
54	761-762	39-40 19	12-13 m	9 11	35-36 ,,	ш — и
55 50	764—763 763—764	45-43 ,	13-14 "	10 31	36-37 11	V - V
57	764765	41-41 17	15-16 "	11 11	37—38 17 38—39 11	vi = vii
58	765 766	43 -44 *1	16-17 ,	13 11	39-40 11	vn — vm
, 59	766-767	44 55	17 1	14 17	40 77	VIII — IX
{		Augustus died on the 19th of August, and Tiberlus then began to reign.				
59	- 767	[Aug.19]1 Tiberius		14 11	Note By the	1X
6t	767—768 768—769	I-2 n	18—19 n	15 19	reckoning of Dio- nyfius, the first	$X \rightarrow XI$
62	769-770	2-3 yr 3-4 yr	10-20 m	16 17	year of Augustus	xi — Xii
	770-771	4-5 "	21-28 1	18 7	falls to the fifth	XII XIII
63 64 65 66	771-772	5-6 "	23-43 11	19 19	year of the battle	XIII — XIV
66	772773 773774	6-7 7 7-8 3	24-25 -	20 ,	of Actium; and the	XV - XVI
67 68	774-775	B-9 "	25-26 1	21 10	consider of but 40	XVI - XVII
68	775-776	9-10 %	16-17 19	31 11	years inficad of	XAII - XAIF
69 70	776777	10—11 "	28—20	24 19	44-	XVIII— XIX
	777—778 778—779	12—13	29-30 11	20 ,,		i — ii
72	779-780	13 14 11	30-31 "	27 11		11 — III
73	780781	14-15 11	31-32 11	28 %		III — IV
74 75	781—782 782	15—16 pp	32—31 n	30 m		$\begin{bmatrix} v \\ v \end{bmatrix} \equiv \begin{bmatrix} v \\ v \end{bmatrix}$
			77 19	3. 17		

St. Matthew, ch. il. ver. 19-22). "Herod is dead, and Archelans reigns in his flead."
 Non.—Herod died A.U.C. 750, between the 13th and the 29th of March, nearly three months after the bird of our Lord, 750 A.U.C.

We thus see, by the preceding tabular statements, that the dates quoted agree with historical facts, but that the date taken by Dionysius for the first year of the Christian era, as it is made to correspond to the year of Rome 754 [i.e. 753-4], falls three years short of the year given by Clement of Alexandria for 1 Anno Christi.

The Dionysian system of dating from the Incarnation of our Lord was used by the Saxons, as the following extract from a Saxon Charter dated in the year 676,

thows :--

Saxon Charter No. XII.

Osric of the Hwiccas in a Charter of the 6th of November, 676, dates thus, "anno recapitulationis Dio"nysii, id est, ab incarnatione dñi nri Jesu Christi, sex"centesimo septuagesimo sexto. Indictione quarta; Mense Novembris 8º idus Novembris." [= Thutsday 6 Novem-

ber, 676 A. D.]

The Christian era, according to the reckoning of Dionysius, is said to have been generally adopted in England in the ninth century, for by a Canon of the Council of Chelsea [27 July 816], it was ordained that all bishops should date their acts from the year of the Incarnation of the Saviour. The years of the Christian era are described in ancient writings as the years "of Grace;" "of the Incarnation;" "of our Lord;" "of the Nativity;" "of the Circumcision;" and "of the Crucifixion.



The Year-Letter,

and the Dominical or Sunday-Letter.

EVEN letters, viz. A, G, F, E, D, C, B, are the Year-letters which ferve to indicate the initial days of the year, in the following order,—A, Sunday; G, Monday;

F, Tuesday; E, Wednesday; D, Thursday; C, Friday; and B, Saturday: and as the Year-letters with the Julian years follow the course of the sun they are repeated after the completion of the solar cycle, i.e. 28 years.

The length of the solar year was considered by Julius Cæsar and the astronomer Sosigines to be 365 days and 6 hours. These odd hours were allowed to accumulate until they amounted to a day, and then were added to the year to complete what was thought to be the true Civil Year, so that in every sourth year, according to Julius Cæsar's order, a day should have been intercalated, counting the day marked in the Roman Calendar "a. d. vj. Kalend. Martias" twice in such sourth years. Hence the term bisextum has been applied to the extra day, and the term bisextule to the year now called leap-year, the extra day being known as the 29th of February since the displace-

ment of the Roman divisions of the Calendar and the introduction of the Christian dates by Dionysius [A.D. 532]. With respect to the use of the letters by the Romans for marking the days of the year, eight letters appear to have been used, viz. A, B, C, D, E, F, G and H, forming divisions of eight days; this is shown in an ancient Calendar inscribed on marble [see Epitome Orthographiæ, Venetiis, CIO. IO. XC. p. 207.]

The Dominical Letter.

Dionysius Exiguus, a Scythian monk, in the year 532 of the Christian era, introduced the system of dating from the Incarnation of our Lord, now written Anno Domini, [see The Christian Era].

The feven days of the week, Dionysius indicated by letters A, B, C, D, E, F and G, which were fixed to

[&]quot; Among the many marks which stamped the Jews as a pecuiar people, sabbath observance was perhaps the one mark most

[&]quot; distinctive and conspicuous. A Greek had his religious feast, a

[&]quot;Syrian his gathering in the temple, an Egyptian his facrifices and his prayers.

[&]quot;But no other people in the world had a feventh day of peculiar fanctity, a God's day, on which no man would labour for the

of things that perish. The Greek knew no Sabbath. The Philistine

se never ceased from his plough, the Sidonian from his ship. In

[&]quot;Tiberias, in Ptolemais, one day was like another day. A division

[&]quot; of time into weeks was unknown in Athens, and became known

[&]quot; in Rome only when the legions, learning it from the people of

Alexandria, carried it westward from the Nile."

The Holy Land, by Dixon, vol. ii. p. 115.

the days of the year, in a constantly recurring order. beginning with letter A, for the 1st of January, and so on to letter G, when letter A would appear with the 8th of January, as well as with the 31st of December: so that upon the completion of a year, as the days passed on, the Sundays in one year would fall against a different letter, retrograding: - thus, in a year beginning with Sunday on the 1st of January the letter A would be the Dominical letter, and in the next year, if it were a common year, composed of 52 weeks and 1 day, Monday would fall to the 1st of January, and the Dominical letter in that year would be G, and thus the letters would be found to have retrograded in each year. But in a leap-year with 52 weeks and 2 days, when two letters were needed to accommodate the 29th of February, there was an interruption in the order of the Dominical letters. In ancient Calendars it will be seen that in a leap-year the 24th of February and the 25th of February, the bifextum. both fall to the letter "F;" [by Statute 40 Henry III. A.D. 1256, those two days were ordered to be reckoned as one day, for legal purposes;] and those days falling to the fame letter, the Dominical or Sunday letter in a leap-year changes after the 24th of February; confequently, when the letters GF, are found to be the Sunday letters, the second letter (F) will be observed to have become the Sunday letter, or the 25th of February.

In corroboration of this statement the "Record" of the coronation of Edward the Second affords conclusive evidence. The coronation is stated to have taken place on Sunday next after the feast of St. Peter in Cathedra [22 Feb.] A.D. 1307. Dominical letter F," which date will be seen to be the 25th of February, with the Year-

letters GF, for the year 1307-8.

Coronation of Edward II. Sunday, Dom. Letter

Memorandum quod die Dominica, proxima post festum Sancti Petri in cathedra, [22 Feb.] 25 Feb. 1307, anno Domini millesimo trescentesimo septimo anno, videlicet, bifextili concurrente litterà dominicali F, coronatus fuit in Regem, et inunctus dominus Edwardus, filius Regis Edwardi, anno regni fui primo, in ecclesia beati Petri Westmonasterii, Gc. Gc. [Close Roll, 1 Edw. II. m. 10 d.]

The above "Record" also serves to show that the English legal year was written in place of the "Julian Year," (which last, by the bye, has often been vaguely called "the bistorical year,") and if any further evidence be necessary to prove that the English legal year alone was written, the "Memoranda" taken from the Calendar belonging to the "Black Book" of the Treasury of the Receipt of the Exchequer, must be sufficient to satisfy all sceptical minds.

The Sundays falling, year after year, to different letters, there will be, of course, the corresponding changes of letters for the other days of the week to be noticed, And particular attention should be paid to these changes of letters, as a practice prevailed for several centuries of giving the letter belonging to the day of the week, in addition to the guide to the date, (i. e. the Saint's-day,) when an important event was recorded, (e.g. observe the "Record" of the coronation of Edward II, above quoted).

Dominical Letters,

with the letters belonging to their respective days.

In Common Years.

A		G		\boldsymbol{F}	•	E			1	C		B	
Sun.	Α	Mon.	а	Tues,	a	Wed.	a	Thurs.	a	Fri.	a	Sat.	a
Mon.	Ь	Tues.	Ь	Wed.	b	Thurs.	b	Fri.	Ъ	Sat.	b	Sun.	B
Tues.	C	Wed,	С	Thurs.	C	Fri.	C	Sat.	С	Sun.	C	Mon.	С
Wed.	d	Thurs.	d	Fri.	d	Sat.	d	Sun.	D	Mon.	d	Tues.	d
Thurs.	c	Fri.	c	Sat.	е	Sun.	E	Mon.	С	Tues.	е	Wed.	e
Fri.	f	Sat.	f	Sun.	F	Mon.	f	Tues.	f	Wed.	f	Thurs.	f
Sat.	g	Sun.	G	Mon.	g	Tues.	g	Wed.	g	Thurs.	g	Fri.	g

In Leap Years.

AG	GF	FE	ED	D C	CB	BA
Sun. A	Mon. a	Tues. a	Wed. a	Thurs. a	Fri. a	Sat. a
Mon. b	Tues. b	Wed. b	Thurs. b	Fri. b	Sat. b	Sun. B
Tues. c	Wed. c	Thurs. c	Fri. c	Sat. c	Sun. C	Mon. c
Wed. d	Thurs. d	Fri. d	Sat. d	Sun. D	Mon. d	Tues. d
Thurs. e	Fri. e	Sat. e	Sun. E	Mon. e	Tues. e	Wed. e
Fri. f	Sat. f	Sun. F	Mon. f	Tues. f	Wed. f	Thurs. f
Sat. g	Sun, G	Mon. g	Tues. g	Wed. g	Thurs. g	Fri. g
After 24 Feb.	After 24 Feb.	After 24 Feb.	After 24 Feb.	After 24 Feb.	After 24 Feb.	After 24 Feb.
Sat. f	Sun. F	Mon. f	Tues. f	Wed. f	Thurs: f	Fri. f
Sun. G	Mon. g	Tues. g	Wed. g	Thurs. g	Fri. g	Sat. g
Mon. a	Tues. a	Wed. a	Thurs. a	Fri. a	Sat. a	Sun. A
Tues. b	Wed. b	Thurs. b	Fri. b	Sat. b	Sun. B	Mon. b
Wed. c	Thurs. c	Fri. c	Sat. c	Sun. C	Mon. c	Tues. c
Thurs. d	Fri. d	Sat. d	Sun. D	Mon. d.	Tues. d	Wed. d
Fri. e	Sat. e	Sun. E	Mon. e	Tues. e	Wed. e	Thurs. e

Rule for finding the Year-Letter.

Note.—The rule for finding the year-letter for the Old Style is not to apply to years before 8 A.D., in consequence of an error having prevailed for several years after Cæsar's death, when the intercalations were made in third instead of sourth years, after the last leap-year. The list of year-letters, from the year 45 B.C. to the

year 8 A. D. will, however, obviate any inconvenience which might have arisen from the non-application of the rule for finding the year-letter.

Julian or Old Style.

In England before 3-14 Sept., 1752, i. s., until the 2nd of September,

Add to the year of our Lord (beginning on the 1st of January, and ending on the 31st of December), the fourth part of the year's number, omitting fractions, add also 5; then divide by 7, and 1st there be any remainder, the letter under such number, in the following table, will be the Year-letter.

0	Ι,	2	3	4	5	6
A	G	F	E	D	C	В

If there be no remainder, A, will be the Year-letter. Example.—Required the letter for the year 1648.

Note. The Julian year, beginning 1st of January and ending 31st of December, is the year for the calculation, notwithstanding the legal mode of reckoning the year in England, from the 25th of March to the 24th of March.

(In 1752, in England, the year began on the 1st of January and ended on the 31st of December.)

When there is no remainder after dividing by 4, the year is a Leap-year, and has two Year-letters, the letter which in the table precedes the one found by the calculation, being the first letter. (This also applies to the New Style.)

Thus 1648. Letters B, A.

B, to point to January on the moveable calendar, for days from 1st of January to 29th of February, the year being 1647-8, English Style.

A, to point to January for days from the 1st of March to the 24th of March, the year being 1647-8, English Style; also, for days from the 25th of March to the 31st of December, 1648, English Style.

Gregorian, or New Style.

In certain foreign countries, the day after the 4th of October was called the 15th of October, 1582, ten days having been unwritten in the Calendar. (In England the day after the 2nd of September, was called the 14th of September, 1752, eleven days having been omitted from the Calendar.)

Add to the year of our Lord, (beginning 1st of January and ending 31st of December,) the fourth part of its number, omitting fractions; add also the number which in the following table stands at the top of the column, wherein the "hundreds" of the year will be found.

0	I	2	3	4	5	6
A	G	F	E	D	С	В
1800 2700 2800	1700 2600	1582 1600 2500	2300 2400	2200	2100	1900

Then divide the sum by seven, and if there be any remainder, the letter under such number, in the above

table, will be the Year-letter. If there be no remainder, A will be the Year-letter.

Example.—Required the letter for the year 1753.

Thus, 1753, letter G.

Which is to point to January on the moveable Calendar for days from 1 January to 31 December.

Note.—According to the regulation of Pope Gregory, for the adoption of the New Style, the years 1600, and 2000, being fourth hundredth years, and bissextile or Leap-years, have each, two Year-letters; while the years 1700, 1800, and 1900, have each only one Year-letter, those last years not being fourth hundredth years, but being reckoned common years according to the New Style.

34 List of Year Letters,

to fuit the Roman system of intercalating:
commencing with 708 A.U.C., I January, in the 1st
year of the Julian era.

Years of the Jelian	Caristian Years.	Years of Rome.	Year Letters.	of the Julian	Christian Years.	Years of Rome	Year Letters.
				Julian Era. 39 40 41 43 44 45 46 47 48 49 51 52 53 54 55 55 57 58 58 59 60 60 60 60 60 60 60 60 60 60 60 60 60		Rome	_

^{*} The Year of Rome, according to the calculations of Marcus Terentius Varro, who died in the 17th year of the Julian era, has been reckoned from the 21st of April, 753 years before the 46th year of the Julian era, consequently 754 A.U.C. began or the 21st of April A.D. I.

Table for finding the Year-Lecters before 1 A.D. [Required for the Era of Nabonassar, &c.]

			1		Cent	uries befo	ore our 1	Lord.		
				4300	1 4400	4500	4600	4700	4800	4900
				3600	3700	3800	3900	4000	4100	4200
				2900	3000	3100	3200	3300	3400	3500
				2200	2300	2400	2500	2600	2700	2800
				0001	1600	1700	1800	1900	2000	2100
				800	900	1000	1100	1200	1300	1400
				100	200	300	400	500	600	700
				A	G	F	E	[D	C	B
Years I						Year-	Letters			
84	56	28	В	A	l G	F	E	ı D	1 C	B
83	55	27	A	Ĝ	ì	E	Ď	c	B	A
82	54	26	Ĝ	F	Ē	ã	ē	B	A	Ĝ
81	53	25	FE	ED	DC	CB	BA	AG	GF	FE
80	52	24	D	e	В	A	G	F		ď
79	51	23	Ĉ	10	A	G	F	Ē		Č
78	50	22	В	A	G	F			С	В
77	49	21	AG	GF	FE	ED	DC	CB	BA	AG
76	48	20		E	D	C	В	A	G	F
175	47	19	E	D	C	В	A	G		E
74	46	18	D] C	В	A	G	F		D
73	45	17	C B	BA	AG	GF	FE	E D	DC	CB
72	44	16	A	G	F	10	D	С	В	A
9 71	43	15	G	F	E	D		В	A	G
8 70	47	14	F	E	D	C	П	A	G	F
7 69	41	13	E D	DC	CB	BA	AG	G.F	FE	ED
6 63	40	12	Ç	В	A	G	F	E	D	C
5 67	39	II	В	A	G	F	E	D	C	В
4 66	38	10	A	G	F	E	D	BA	В	A
3 65	37	2	GF	FE	E D	D C B	CB	G	A G F	GF
2 64	36	8	E D	D C	C B	A	A G	F	É	E D
1 63	35	7 6	Č	В	A	Ĝ	F	Ē	Ď	č
6 61	34	_	BA	AG	GF	FE	ED	DC	СВ	BA
60	33	5	Ğ	F	E	D	c	В	A	G
7 59	32	4	F	ĥ	Ď	ć	B	Ã	Ĝ	F
5 58	30	2	Ē	D	č	ŭ	Ã	Ĝ	F	
101	3~	î	DC.	CB	BA	AG	GF	FE	ED	DC

Table for finding the Year-Letters

from 1 A.D. to 3300,

according to the calculation of Diony fine Eurgunz, introduced in the year of Rome 1285 == 532 A.D.

	-	(Centui	ies afi	ter oui	Lord	l .	
New Style.		_	1800 2200 2600 1000		1500 (for 1582) Letter C 1900 2300 2700 3100	1600 2000 2400 2800 3200 B A		1700 2100 2500 2900 3300
Old Style.		100 800 1500 2200 2900 £ D	200 900 1600 2300 3000	300 1000 1700 2400 3100 G F	400 1100 1800 2500 3200 A G	500 1200 1900 2600 3300 B A	600 1300 2000 2700 C B	700 1400 2100 2800 D C
Years left than one hundred.				Year-I	Letters	S		
29 57 86 29 58 87 20 58 87 31 59 88 31 59 88 31 60 89 32 60 89 33 62 90 34 63 92 37 66 79 38 67 96 37 66 79 38 67 99 12 40 68 99 12 40 68 99 14 42 70 15 43 72 17 45 73 18 46 77 18 46 77 18 47 76 21 49 77 22 50 78 23 51 82 25 53 81 26 53 81 27 53 81 28 53 81 29 53 81 20 54 82	BAGEEDBAGEDCAGEEC BAGEEC	CBAGFECBAGEDCBAGEDBAG	TO THE CASE OF BOTH OF	EDCAGFDCBAFEDBAGFDCBA	DOBAGFDC BAGFEDC BAGFE	G F E C B G F E C B A G E	A G F D C B A G F	BAGE DC BAFE DC BAGE DC BAGE

A Calendar for any Julian or Gregorian Year.

Common Years.

September, 30 deya. December, 31 deya	1 8 15 22 26 27 24 36 25 25 25 26 25 26 25 26 25 26 25 26 25 26 26 25 26 26 26 26 26 26 26 26 26 26 26 26 26
August,	1 4 2 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4
June, 30 dayı.	4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4
May, 31 dayr.	2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2
April, 30 days, July, 31 days.	2
February, 28 adyr. March, 31 dayr. November,	20 days. 5, 12 19 26 11 30 27 1 16 21 28 1 10 15 22 19 2 10 10 14 31
January, 31 dep., October, 31 dep.,	= d m + vv0 ;
Year Letters and Initial days, (Common Years.)	Mon. Tues. Wed Thurs. Fri. Sat. Sun. Wed Thurs. Fri. Sat. Sun. Wed Thurs. Fri. Sat. Sun. Mon. Thurs. Fri. Sat. Sun.

Leap Years.

October, 31 days.	4 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2
September, 30 deys. December, 31 deys	2
June, 30 days.	2 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
March, 31 days. November, 30 days	2 8 8 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
February, 29 daps. August, 31 days	5 1 2 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3
M2y, 31 dogs.	6 13 10 17 18 18 18 18 18 18 18 18 18 18 18 18 18
January, 31 days. April, 30 days. July,	2
Year-Letters and Initia Days, (Leap-Years.)	Mon. Tues. Wed. Thurs. Fr. Sat. Mon. Tues. Wed. Thurs. Fr. Sat. Mon. Wed. Thurs. Fr. Sat. Mon. Wed. Thurs. Fr. Sat. Mon. Thurs. Fr. Sat. Mon. Tues. Mon. Tues. Mon. Tues. Wed Thurs. Fr. Sat. Mon. Tues. Wed Thurs. Fr. Sat. Mon. Tues. Wed. Thurs. Fr. Sat.



Lists of Year Letters for the following Years are given.

Julian or Old Style.

Gregorian or New Style.

Year Letters.
From Monday, 1 Jan. 1000, to Sunday, 31 Dec. 1167,

Julian or Old Style.

1000 1001 1002 1003 1004 1005 1006	•	1028 1029 1030 1031 1032 1033	•	1056 1057 1058 1059 1060	•	1084 1085 1086	•	1112 1113 1114	. 1140 . 1141 . 1142
1002 1003 1004 1005	•	1030 1031 1032		1058	•	1086	•		•
1003 1004 1005	•	1031 1032		1059			•	1114	. 1142
1004	•	1032			•	0 -			
1005	•		•	1060		1087	•	1115	. 1143
•		1033		1000	•	1088	•	1116	. 1144
1006	•		•	1061	•	1089	•	1117	. 1145
		1034	•	1062	•	1090	•	1118	. 1146
1007	•	1035	•	1063	•	1091	•	1119	. 1147
1008	•	1036	•	1064	•	1092	•	1120	. 1148
1009	•	1037	3	1065	•	1093	•	1121	. 1149
1010	•	1038	•	1066	•	1094	•	1122	. 1150
1011	•	1039	•	1067	•	1095	•	1123	. 1151
1012	•	1040	•	1068	•	1096	•	1124	. 1152
1013	•	1041	•	1069	•	1097	•	1125	. 1153
1014	•	1042	•	1070	•	1098	•	1126	. 1154
1015	•	1043	•	1071	•	1099	•	1127	. 1154-5
1016	•	1044	•	1072	•	1100	•	1128	. 1155-6
1017	•	1045	•	1073	•	1101	•	1129	. 1156-7
1018	•	1046	•	1074	•	1102	•	1130	. 1157-8
1019	•	1047	•	1075	•	1103	•	1131	. 1158-9
1020	•	1048	•	1076	•	1104	•	1132	. 1159-6
1021	•	1049	•	1077	•	1105	•	1133	. 1160-1
1022	•	1050	•	1078	•	1106	•	1134	. 1161-2
1023	•	1051	•	1079	•	1107	•	1135	. 1162-3
1024	•	1052	•	1080	•	1108	•	1136	. 1163-4
1025	•	1053	•	1081	•	1109	•	1137	. 1164-
1026	•	1054	•	1082	•	1110	•	1138	. 1165-6
1027	•	1055	•	1083	•	1111	•	1139	. 1166-7
	1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 1026	1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 1026	1008 . 1036 1009 . 1037 1010 . 1038 1011 . 1039 1012 . 1040 1013 . 1041 1014 . 1042 1015 . 1043 1016 . 1044 1017 . 1045 1018 . 1046 1019 . 1047 1020 . 1048 1021 . 1049 1022 . 1050 1023 . 1051 1024 . 1052 1025 . 1053 1026 . 1054	1008 . 1036 1009 . 1037 1010 . 1038 1011 . 1039 1012 . 1040 1013 . 1041 1014 . 1042 1015 . 1043 1016 . 1044 1017 . 1045 1018 . 1046 1019 . 1047 1020 . 1048 1021 . 1049 1022 . 1050 1023 . 1051 1024 . 1052 1025 . 1053 1026 . 1054	1008 . 1036 . 1064 1009 . 1037 , 1065 1010 . 1038 . 1066 1011 . 1039 . 1067 1012 . 1040 . 1068 1013 . 1041 . 1069 1014 . 1042 . 1070 1015 . 1043 . 1071 1016 . 1044 . 1072 1017 . 1045 . 1073 1018 . 1046 . 1074 1019 . 1047 . 1075 1020 . 1048 . 1076 1021 . 1049 . 1077 1022 . 1050 . 1078 1023 . 1051 . 1079 1024 . 1052 . 1080 1025 . 1053 . 1081 1026 . 1054 . 1082	1008 . 1036 . 1064 1009 . 1037 , 1065 1010 . 1038 . 1066 1011 . 1039 . 1067 1012 . 1040 . 1068 1013 . 1041 . 1069 1014 . 1042 . 1070 1015 . 1043 . 1071 1016 . 1044 . 1072 1017 . 1045 . 1073 1018 . 1046 . 1074 1019 . 1047 . 1075 1020 . 1048 . 1076 1021 . 1049 . 1077 1022 . 1050 . 1078 1023 . 1051 . 1079 1024 . 1052 . 1080 1025 . 1053 . 1081 1026 . 1054 . 1082	1008 . 1036 . 1064 . 1092 1009 . 1037 , 1065 . 1093 1010 . 1038 . 1066 . 1094 1011 . 1039 . 1067 . 1095 1012 . 1040 . 1068 . 1096 1013 . 1041 . 1069 . 1097 1014 . 1042 . 1070 . 1098 1015 . 1043 . 1071 . 1099 1016 . 1044 . 1072 . 1100 1017 . 1045 . 1073 . 1101 1018 . 1046 . 1074 . 1102 1019 . 1047 . 1075 . 1103 1020 . 1048 . 1076 . 1104 1021 . 1049 . 1077 . 1105 1022 . 1050 . 1078 . 1106 1023 . 1051 . 1079 . 1107 1024 . 1052 . 1080 . 1108 1025 . 1053 . 1081 . 1109 1026 . 1054 . 1082 . 1110	1008 . 1036 . 1064 . 1092 1009 . 1037 , 1065 . 1093 1010 . 1038 . 1066 . 1094 1011 . 1039 . 1067 . 1095 1012 . 1040 . 1068 . 1096 1013 . 1041 . 1069 . 1097 1014 . 1042 . 1070 . 1098 1015 . 1043 . 1071 . 1099 1016 . 1044 . 1072 . 1100 1017 . 1045 . 1073 . 1101 1018 . 1046 . 1074 . 1102 1019 . 1047 . 1075 . 1103 1020 . 1048 . 1076 . 1104 1021 . 1049 . 1077 . 1105 1022 . 1050 . 1078 . 1106 1023 . 1051 . 1079 . 1107 1024 . 1052 . 1080 . 1108 1025 . 1053 . 1081 . 1109 1026 . 1054 . 1082 . 1110	1008 . 1036 . 1064 . 1092 . 1120 1009 . 1037 , 1065 . 1093 . 1121 1010 . 1038 . 1066 . 1094 . 1122 1011 . 1039 . 1067 . 1095 . 1123 1012 . 1040 . 1068 . 1096 . 1124 1013 . 1041 . 1069 . 1097 . 1125 1014 . 1042 . 1070 . 1098 . 1126 1015 . 1043 . 1071 . 1099 . 1127 1016 . 1044 . 1072 . 1100 . 1128 1017 . 1045 . 1073 . 1101 . 1129 1018 . 1046 . 1074 . 1102 . 1130 1019 . 1047 . 1075 . 1103 . 1131 1020 . 1048 . 1076 . 1104 . 1132 1021 . 1049 . 1077 . 1105 . 1133 1022 . 1050 . 1078 . 1106 . 1134 1023 . 1051 . 1079 . 1107 . 1135

From Monday, 1 Jan. 1167-8, to Sunday, 31 Dec. 1335, Julian or Old Style.

												
GF	•	1167-8	•	1195-6	•	1223-4	•	1251-2	•	1279-80	•	1307-8
E	•	1168-9	•	1196-7	•	1224-5	•	1252-3	•	1280-1	•	1308-9
D		1169-70	•	1197-8	•	1225-6	•	1253-4	•	1281-2	•	1309-10
C	•	1170-1	•	1198-9	•	1226-7	•	1254-5	•	1282-3	•	1310-11
$\mathbf{B}\mathbf{A}$	•	1171-2	1	199-1200)	1227-8	•	1255-6	•	1283-4	•	1311-12
G	•	1172-3	•	1200-1	•	1228-9	•	1256-7	•	1284-5	•	1312-13
F	•	1173-4	•	1201-2	•	1229-30	•	1257-8	•	1285-6	•	1313-14
E	•	1174-5	•	1202-3	•	1230-1	•	1258-9	•	1286-7	•	1314-15
DC	•	1175-6	•	1203-4	•	1231-2	•	1259-60	•	1287-8	•	1315-16
В	•	1176-7	•	1204-5	•	1232-3	•	1260-1	•	1288-9	•	1316-17
A	•	1177-8	•	1205-6	•	1233-4	•	1261-2	•	1289-90	•	1317-18
G	•	1178-9	•	1206-7	•	1234-5	•	1262-3	•	1290-1	•	1318-19
F E	•	1179-80	•	1207-8	•	1235-6	•	1263-4	•	1291-2	•	1319-20
\mathbf{D}	•	1180-1	•	1208-9	•	1236-7	•	1264-5	•	1292-3	•	1320-1
C	•	1181-2	•	1209-10	•	1237-8	•	1265-6	•	1293-4	•	1321-2
\mathbf{B}_{\cdot}	•	1182-3	•	1210-11	•	1238-9	•	1266-7	•	1294-5	•	1322-3
AG	•	1183-4	•	1211-12	•	1239-40	•	1267-8	•	1295-6	•	1323-4
F	•	1184-5	•	1212-13	•	1240-1	•	1268-9	•	1296-7	•	1324-5
\mathbf{E}	•	1185-6	•	1213-14	•	1241-2	•	1269-70	•	1297-8	•	1325-6
D	•	1186-7	•	1214-15	•	1242-3	•	1270-1	•	1298-9	•	1326-7
CB	•	1187-8	•	1215-16	•	1243-4	•	1271-2	1	299-1300)	1327-8
` A	•	1188-9	•	1216-17	•	1244-5	•	1272-3	•	1300-1	•	1328-9
G	•	1189-90	•	1217-18	•	1245-6	•	1273-4	•	1301-2	•	1329-30
F	•	1190-1	•	1218-19	•	1246-7	•	1274-5	•	1302-3	•	1330-1
ED	•	1191-2	•	1219-20	•	1247-8	•	1275-6	•	1303-4	•	1331-2
C	•	1192-3	٠	1220-1	•	1248-9	•	1276-7	•	1304-5	•	1332-3
В	•	1193-4	•	1221-2	•	1249-50	•	1277-8	•	1305-6	•	1333-4
A	•	1194-5	•	1222-3	•	1250-1	•	1278-9	•	1306-7	•	1334-5

Explanation :-

When double dates are given, (e. g.) 1154-5;

The first date (1154) denotes the English Legal Year, ending 24th March. The second date (1155) denotes the Julian Year, ending 31st December.

Note.—The Julian Year is always considered the year when calculations for ear Letters are made.

From Monday, 1 Jan. 1335-6, to Sunday, 31 Dec. 1503, Julian or Old Style.

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GF . 1335-6 . 1363-4 . 1391-2 . 1419-20 . 1447-8 . 1475-6
 E . 1336-7 . 1364-5 . 1392-3
                               . 1420-1 . 1448-9 . 1476-7.
 D . 1337-8 . 1365-6 . 1393-4
                              . 1421-2 . 1449-50 . 1477-8
C . 1338-9 . 1366-7 . 1394-5
                              . 1422-3 . 1450-1 . 1478-9
BA . 1339-40 . 1367-8 . 1395-6 . 1423-4 . 1451-2 . 1479-8
 G . 1340-1 . 1368-9 . 1396-7 . 1424-5 . 1452-3 . 1480-1
 F . 1341-2 . 1369-70 . 1397-8 . 1425-6 . 1453-4 . 1481-2.
E . 1342-3 . 1370-1 . 1398-9 . 1426-7 . 1454-5 . 1482-3
DC . 1343 4 . 1371-2 1399-1400 1427-8 . 1455-6 . 1483-4
 B . 1344-5 . 1372-3 . 1400-1 . 1428-9 . 1456-7 . 1484-5
A . 1345-6 . 1373-4 . 1401-2 . 1429-30 . 1457-8 . 1485-6
 G . 1346-7 . 1374-5 . 1402-3 . 1430-1 . 1458-9 . 1486-7
FE. 1347-8 . 1375-6 . 1403-4 . 1431-2 . 1459-60 . 1487-8
 D . 1348-9 . 1376-7 . 1404-5 . 1432-3 . 1460-1 . 1488-9
 C . 1349-50 . 1377-8 . 1405-6 . 1433-4 . 1461-2 . 1489-90
 B . 1350-1 . 1378-9 . 1406-7 . 1434-5 . 1462-3 . 1490-1
AG . 1351-2 . 1379-80 . 1407-8 . 1435-6 . 1463-4 . 1491-2
 F . 1352-3 . 1380-1 . 1408-9 . 1436-7 . 1464-5 . 1492-3
 1353-4 . 1381-2 . 1409-10 . 1437-8 . 1465-6 . 1493-4
 D . 1354-5 . 1382-3 . 1410-11 . 1438-9 . 1466-7 . 1494-5
CB . 1355-6 . 1383-4 . 1411-12 . 1439-40 . 1467-8 . 1495-6
A . 1356-7 . 1384-5 . 1412-13 . 1440-1 . 1468-9 . 1496-7
G . 1357-8 . 1385-6 . 1413-14 . 1441-2 . 1469-70 . 1497-8
F . 1358-9 . 1386-7 . 1414-15 . 1442-3 . 1470-1 . 1498-9
ED . 1359-60 . 1387-8 . 1415-16 . 1443-4 . 1471-2 1499-1500
C . 1360-1 . 1388-9 . 1416-17 . 1444-5 . 1472-3
                                                  . 1500-I
 1. 1361-2 . 1389-90 . 1417-18 . 1445-6 . 1473-4 . 1501-2
 A . 1362-3 . 1390-1 . 1418-19 . 1446-7 . 1474-5 . 1502-3
```

eplanation: -

When double dates are given;

The first date denotes the English Legal Year, ending 24th March.

The second date denotes the Julian Year, ending 31st December.

Note. - The Julian Year is always confidered the year when calculation

From Monday, 1 Jan. 1503-4, to Sunday, 31 Dec. 1671, Julian or Old Style.

				·						
GF. 1503-4	•	1531-2	•	1559-60	•	1587-8	•	1615-16	•	1643-4
E . 1504-5	•	1532-3	•	1560-1	•	1588-9	•	1616-17	•	1644-5
D . 1505-6	•	1533-4	•	1561-2	•	1589-90	•	1617-18		1645-6
C . 1506-7	•	1534-5	•	1562-3	•	1590-1	•	1618-19	•	1646-7
BA. 1507-8	•	1535-6	•	1563-4	•	1591-2	•	1619-20	•	1647-8
G . 1508-9	•	1536-7	•	1564-5	•	1592-3	•	1620-1	•	1648-9
F . 1509-10	•	1537-8	•	1565-6	•	1 593-4	•	1621-2	•	1649-50
E . 1510-11	•	1538-9	•	1566-7	•	1594-5	•	1622-3	•	1650-1
DC . 1511-12	•	1539-40	•	1567-8	•	1595-6	•	1623-4	•	1651-2
B . 1512-13	•	1540-1	•	1568-9	•	1596-7	•	1624-5	•	1652-3
A . 1513-14	•	1541-2	•	1569-70	•	1597-8	•	1625-6	•	1653-4
G . 1514-15	•	1542-3	•	1570-1	•	1 598-9	•	1626-7	•	1654-5
FE . 1515-16	•	1543-4	•	1571-2	1	599-1600)	1627-8	•	1655-6
D . 1516-17	•	1544-5	•	1572-3	•	1600-1	•	1628-9	•	1656-7
C . 1517-18	•	1545-6	•	1573-4	•	1601-2	•	1629-30	•	1657-8
B . 1518-19	•	1 546-7	•	1574-5	•	1602-3	•	1630-1	•	1658-9
AG. 1519-20	•	1547-8	•	1575-6	•	1603-4	•	1631-2	•	1659-6
F 1520-1	•	1548-9	•	1576-7	•	1604-5	•	1632-3	•	1660-1
E . 1521-2	•	1549-50	• ·	1577-8	•	1605-6	•	1633-4	•	1661-2
D . 1522-3	•	1550-1	•	1578-9	•	1606-7	•	1634-5	•	1662-3
CB. 1523-4	•	1551-2	•	1579-80	•	1607-8	•	1635-6	•	1663-4
A . 1524-5	•	1552-3	•	1580-1	•	1608-9	•	1636-7	•	1664-5
G . 1525-6	•	1553-4	•	1581-2	•	1609-10	•	1637-8	•	1665-6
F . 1526-7	•	1554-5	•	1582-3	•	1610-11	•	1638-9	•	1666-7
ED. 1527-8	•	1555-6	•	1583-4	•	1611-12	•	1639-40	•	1667-8
C . 1528-9	•	1556-7	•	1584-5	•	1612-13	•	1640-1	•	1668-9
B . 1529-30	•	1557-8	•	1585-6	•	1613-14	•	1641-2	•	1669-7
•		_								

Explanation:-

When double dates are given;

The first date denotes the English Legal Year, ending 24th March.

The second date denotes the Julian Year, ending 31st December.

Note.—The Julian Year is always considered the year when calculations for the Year Letters are made.

A . 1530-1 . 1558-9 . 1586-7 . 1614-15 . 1642-3 . 1670-1

From Monday, 1 Jan. 1671-2, to Wednesday, 2 Sept. 1752, Julian or Old Style.

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GF , 1671-2 1699-1700 1727-8
 E . 1672-3 . 1700-1 . 1728-9
 D . 1673-4 . 1701-2 . 1729-30
 C . 1674-5 . 1702-3 . 1730-1
 BA . 1675-6 . 1703-4 . 1731-2
 G . 1676-7 . 1704-5 . 1732-3
 F . 1677-8 . 1705-6 . 1733-4
 E . 1678-9 . 1706-7 . 1734-5
DC, 1679-80 . 1707-8 . 1735-6
 B . 1680-1 . 1708-9 . 1736-7
 A . 1681-2 . 1709-10 . 1737-8
 G . 1682-3 . 1710-11 . 1738-9
FE . 1683-4 . 1711-12 . 1739-40
D . 1684-5 . 1712-13 . 1740-1
 C . 1685-6 . 1713-14 . 1741-2
 B . 1686-7 . 1714-15 . 1742-3
AG. 1687-8 . 1715-16 . 1743-4
 F . 1688-9 . 1716-17 . 1744-5
 E . 1689-90 . 1717-18 . 1745-6
 D . 1690-1 . 1718-19 . 1746-7
CB. 1691-2 . 1719-20 . 1747-8
A . 1692-3 . 1720-1 . 1748-9
 G . 1693-4 . 1721-2 . 1749-50
 F . 1694-5 . 1722-3 . 1750-1-ending Tues., 31 Dec. 1751 in England.
ED. 1695-6 . 1723-4 . 1752- E, from Wednesday, 1 Jan. to 29 Feb. D, from 1 Mar. to 2 Sept., Wednesday,
 C . 1696-7 . 1724-5
 B . 1697-8
              . 1725-6
 A . 1698-9 . 1726-7 . 1752-A, on Thursday, 14 Sept., when day and det
                          New Style, in England, corresponded with day and das
                                    in France, Germany, Italy, Sc.
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mplanation:-

When double dates are given;
The first date denotes the English Legal Year, ending 24th March.
The second date denotes the Julian Year, ending 31st December.
Note.—The Julian Year is always considered the year when calculation

Year Letters.

From Wednesday, 1 Jan. 1752, to Sunday, 31 Dec. 1895, Julian or Old Style.

GF.		•	1756	•	1784	•	1812	•	1840	•	1868
E .		•	1757	•	1785	•	1813	•	1841	•	1869
D .		•	1758	•	1786	•	1814	•	1842	•	1870
C .		•	1759	•	1787	•	1815	•	1843	•	1871
BA.	·	•	1760	•	1788	•	1816	•	1844	•	1872
G .		•	1761	•	1789	•	1817	•	1845	•	1873
F.		•	1762	•	1790	•	1818	•	1846	•	1874
E .		•	1763	•	1791	•	1819	•	1847	•	1875
DC.		•	1764	•	1792	•	1820	•	1848	•	1876
B .		•	1765	•	1793	•	1821	•	1849	•	1877
A .		•	1766	•	1794	•	1822	•	1850	•	1878
G .		•	1767	•	1795	•	1823	•	1851	•	1879
FE.		•	1768	•	1796	•	1824	•	1852	•	1880
D .		•	1769	•	1797	•	1825	•	1853	•	1881
C .		•	1770	•	1798	•	1826	•	1854	•	1882
B .		•	1771	•	1799	•	1827	•	1855	•	1883
AG.		•	1772	•	1800	•	1828	•	1856	•	1884
F .		•	1773	•	1801	•	1829	•	1857	•	1885
E .		•	1774	•	1802	•	1830	•	1858	•	1886
D .		•	1775	•	1803	•	1831	•	1859	•	1887
CB.		•	1776	•	1804	•	1832	•	1860	•	1888
A .		•	1777	•	1805	•	1833	•	1861	•	1889
G .		•	1778	•	1806	•	1834	•	1862	•	1890
F .		•	1779	•	1807	•	1835	•	1863	•	1891
ED.	1752	•	1780	•	1808	•	1836	•	1864	•	1892
C .	1753	•	1781	•	1809	•	1837	•	1865	•	1893
B .	1754	•	1782	•	1810	•	1838	•	1866	•	1894
A .	1755	•	1783	•	1811	•	1839	•	1867	•	1895

Year Letters.

From Monday, 1 Jan. 1896, to Sunday, 31 Dec. 2063, Julian or Old Style.

GF.	1896	•	1924	•	1952	•	1980	•	2008	•	2036
E .	1897	•	1925	•	1953	•	1981	•	2009	•	2037
D .	1898	•	1926	•	1954	•	1982	•	2010	•	2038
C .	1899	•	1927	•	1955	•	1983	•	2011	•	2039
BA.	1900	•	1928	•	1956	•	1984	•	2012	•	2040
G .	1901	•	1929	•	1957	•	1985	•	2013	•	2041
F .	1902	•	1930	•	1958	•	1986	•	2014	•	2042
E .	1903	•	1931	•	1959	•	1987	•	2015	•	2043
DC.	1904	•	1932	•	1960	•	1988	•	2016	•	2044
B .	1905	•	1933	•	1961	•	1989	•	2017	•	2045
A .	1906	•	1934	•	1962	•	1990	•	2018	•	2046
G.	1907	•	1935	•	1963	•	1991	•	2019	•	2047
FE.	1908	•	1936	•	1964	•	1992	•	2020	•	2048
D .	1909	•	1937	•	1965	•	1993	•	2021	•	2049
C .	1910	•	1938	•	1966	•	1994	•	2022	•	2050
B .	1911	•	1939	•	1967	•	1995	•	2023	•	2051
AG.	1912	•	1940	•	1968	•	1996	•	2024	•	2052
F.	1913	•	1941	•	1969	•	1997	•	2025	•	2053
E .	1914	•	1942	•	1970	•	1998	•	2026	•	2054
D .	1915	•	1943	•	1971	•	1999	•	2027	•	2055
CB.	1916	•	1944	•	1972	•	2000	•	2028	•	2056
A .	1917	•	1945	•	1973	•	2001	•	2029	•	2057
G.	1918	•	1946	•	1974	•	2002	•	2030	•	2058
F .	1919	•	1947	•	1975	•	2003	•	2031	•	2059
ED.	1920	•	1948	•	1976	•	2004	•	2032	•	2060
C .	1921	•	1949	•	1977	•	2005	•	2033	•	2061
B .	1922	•	1950	•	1978	•	2006	•	2034	•	2062
A .	1923	•	1951	••	1979	•	2007	•	2035	•	2063
											_



Gregorian or New Style.

HEN the New Style of writing dates, introduced by Pope Gregory XIII., was first adopted [A.D. 1582], days and dates written according to the New Style were made to

be ten days in advance of Old Style days and dates written according to the Christian era, introduced by Dionysius Exiguus, 1285 A. U. C. = 532 A. D., and in certain hundredth years following the year 1582, one day more increased the amount of days in advance, viz, on the 1st of March (New Style) in each hundredth year which was not a fourth hundredth, in consequence of the 29th of February being unwritten in such hundredth years, according to the New Style, thus:—

New Style		10 days	Old Style.	,
1	in a	advance of		Letter
On Friday, the 15th Oct. 1582, N.S. until Sunday, the 28th Feb. 1700, N.S. inclusive.	}	and {	On Friday, the 5th Oct. 1582, O. S. until Sunday, the 18th Feb. 1699-1700, O. S. inclusive.	

Old Style. New Style II days in advance of Letter Letters On Monday, the 1st On Mon.the 19th Feb. Mar. 1700, N. S. until Friday, the 28th Feb. 1800, N.S... inclusive. 1752 (Sept. 14), day and date in Foreign Countries (except Russia, Greece, and in the East,) corresponded with day and date in England. New Style 12 days Old Style. in advance of Letter Letters On Saturday, the 1st In Saturday, the 18th Feb. 1800, O. S. . A G until Wednesday, the 16th Feb. 1900, O. S. . B A March, 1800, N.S. until Wednesday, the 28th Feb. 1900, N.S. inclusive. New Style 13 days Old Style. in advance of Letter Letters On Thurs, the 17th
Feb. 1900, O. S.. B A
until
Sunday, the 15th Feb.
2100, O. S.. . . D C
inclusive. On Thursday, the 1st March, 1900, N.S. Sunday, the 28th Feb. 2100, N. S. inclusive.

New Style

in advance of

Letter

Con Monday, the 1st

March, 2100, N.S. C

14 days

in advance of

Letters

Con Monday, the 16th

Feb. 2100, O.S. D C

From Friday, 15 Oct. 1582, to Sunday, 28 Feb. 1700.

Gregorian or New Style.

When dates according to the common Christian era will be found to be 10 days in advance of the Old Style of Dionysius.

		On the 15 of Octobe							
C)	1 582	:r,	1610	•	1638	_	1666	. 1694
B		1583	•	1611	•	1639	•	1667	. 1695
A G	•	1584	•	1612	•	1640	•	1668	. 1696
F	•	1585	•	1613	•	1641	•	1669	. 1697
Ē	•	1586		1614	•	1642	•	1670	. 1698
$\overline{\mathbf{D}}$	•	1587	•	1615	•	1643	•	1671	. 1699
C B		1588	•	1616	•	1644	•	1672	. 1700—
A	•	1589	•	1617	•	1645	•	1673	Letter C.
G	•	1590	•	1618	•	1646	•	1674	1 January to
F	•	1591	•	1619	. •	1647	•	1675	28 February
ED	•	1 592	_	1620	•	1648	•	1676	(Sunday), in- clusive.
C		1593	_	1621	•	1649	•	1677	ciumve.
$\ddot{\mathbf{B}}$	•	1594	•	1622	•	1650	•	1678	
Ā	•	1595		1623	•	1651	•	1679	
G F	•	1596	•	1624	•	1652	•	1680	
E	•	1597	•	1625	•	1653	•	1681	
D	•	1598	•	1626	•	1654	•	1682	
C		1599	•	1627	•	1655	•	1683	
BA	•	1600	•	1628	•	1656		1684	
G	•	1601	•	1629	•	1657	•	1685	
F	•	1602	•	1630	•	1658	•	1686	
E		1603	•	_	•	_	•	1687	
DC	•	1604		_				1688	
В	•	1605		1633		1661	•	1689	
Ā	•	1606		1634	•		•	1690	
G	•	1607		_	•	1663		1691	
FE	•	1608			•	1664		1692	
D	_	1609		1637	•	1665		1693	

From Monday, 1 March 1700, to Friday, 28 Feb. 1800.

Gregorian or New Style.

When dates according to the common Christian era will be found to be 11 days in advance of the Old Style of Dionysius.

	٠(On the 1	e R					•
		of March						
C	l	1700	-					
В	•	1701	•	1729	•	1757	•	1785
A	•	1702	•	1730	•	1758	•	1786
G	•	1703	•	1731	•	1759	•	1787
FΕ	•	1704	•	1732	•	1760	•	1788
D	•	1705	•	1733	•	1761	•	1789
C	•	1706	•	1734	•	1762	•	1790
${f B}$	•	1707	•	1735	•	1763	•	1791
A G	•	1708	•	1736	•	1764	•	1792
\mathbf{F}	•	1709	•	1737	•	1765	•	1793
E	•	1710	•	1738	•	1766	•	1794
D	•	1711	•	1739	•	1767	•	1795
C B	•	1712	•	1740	•	1768	•	1796
A	•	1713	•	1741	•	1769	•	1797
G	•	1714	•	1742	•	1770	•	1798
\mathbf{F}	•	1715	•	1743	•	1771	•	1799
$\mathbf{E} \mathbf{D}$	•	1716	•	1744	•	1772	•	1800—Letter E.
C	•	1717	•	1745	•	1773		1 January to
${f B}$	•	1718	•	1746	•	1774		28 February
A	•	1719	•	1747	•	1775		(Friday), in- clufive.
G F	•	1720	•	1748	•	1776		4. 4. 4. 6.
E	•	1721	•	1749	•	1777		
D	•	1722	•	1750	•	1778		
C	•	1723	•	1751	•	1779		
$\mathbf{B} \mathbf{A}$	•	1724	•	1752	•	1780		
G	•	1725	•	1753	•	1781		
F	•	1726	•	1754	•	1782		
\mathbf{E}	•	1727	•	1755	•	1783		
DC	•	1728	•	1756	•	1784		

From Saturday, 1 March 1800, to Wednesday, 28 Feb. 1900.

Gregorian or New Style,

When dates according to the common Christian era will be found to be 12 days in advance of the Old Style of Dionysius.

								······································
		On the 1: of March						
${f E}$	l	1800	,					
D		1801	•	1829	•	1857	•	1885
C		1802	•	1830	•	1858	•	1886
$\dot{\mathbf{B}}$		1803	•	1831	•	1859	•	1887
AG	•	1804		1832	•	1860	•	· 1888
F	•	1805	•	1833	•	1861		1889
E	•	1806	•	1834	•	1862	•	1890
$\overline{\mathbf{D}}$	•	1807	•	1835	•	1863	•	1891
C B	•	1808	•	1836	•	1864	•	1892
A	•	1809	•	1837	•	1865	•	1893
G		1810	•	1838	•	1866	•	1894
F	•	1811	•	1839	•	1867	•	1895
$\mathbf{E} \mathbf{D}$	•	1812	•	1840	•	1868	•	1896
C	•	1813	•	1841	•	1869	•	1897
В	•	1814		1842	•	1870	•	1898
A		1815	•	1843	•	1871	•	1899
G F	•	1816	•	1844	•	1872	•	1900—Letter G.
E	•	1817	•	1845	•	1873		I January to
D	•	1818	•	1846		1874		28 February
C	•	1819	•	1847	•	1875		(Wednesday), inclusive.
$\mathbf{B} \mathbf{A}$	•	1820	•	1848	•	1876		Incluii v C.
G	•	1821	•	1849	•	1877		
F	•	1822	•	1850	•	1878		
${f E}$	•	1823	•	1851	•	1879		•
DC	•	1824	•	1852	•	1880		
В	•	1825	•	1853	•	1881		
A	•	1826	•	1854	•	1882		
G	•	1827	•	1855	•	1883		
FE	•	1828	•	1856	•	1884		
				_				

From Thursday, 1 March 1900, to Thursday, 31 Dec. 2037.

Gregorian or New Style,

When dates according to the common Christian era will be found to be 13 days in advance of the Old Style of Dionysius.

							_			
		On the 11 of March								
G	1	1900	•							
F	• •	1901	•	1929		1957		1985	•	2013
E	•	1902	•	1930	•	1958	•	1986	•	2014
D	•	1903	•	1931	•	1959	•	1987	•	2015
C B		1904	•	1932	•	1960	•	1988	•	2016
A	•	1905	•	1933	•	1961	•	1989	•	2017
G	•	1906	•	1934	•	1962	•	1990	•	2018
F	•	1907	•	1935	•	1963	•	1991		2019
$\mathbf{E} \mathbf{D}$	•	1908	•	1936	•	1964	•	1992	•	2020
C	•	1909	•	1937	•	1965	•	1993	•	2021
\mathbf{B}	•	1910	•	1938	•	1966	•	1994	•	2022
A	•	1911		1939	•	1967	•	1995	•	2023
G F	•	1912	•	1940	•	1968	•	1996	•	2024
\mathbf{E}	•	1913	•	1941	•	1969	•	1997	•	2025
D	•	1914	•	1942	•	1970	•	1998	•	2026
C	•	1915	•	1943	•	1971	•	1999	•	2027
$\mathbf{B} \mathbf{A}$	•	1916	•	1944	•	1972	•	2000	•	2028
G	•	1917	•	1945	•	1973	•	2001	•	2029
\mathbf{F}	•	1918	•	1946	•	1974	•	2002	•	2030
E	•	1919	•	1947	•	1975	•	2003	•	2031
DC	•	1920	•	1948	•	1976	•	2004	•	2032
В	•	1921	•	1949	•	1977	• '	2005	•	2033
A	•	1922	•	1950	•	1978	•	2006	•	2034
G	•	1923	•	1951	•	1979	•	2007	•	2035
FE	•	1924	•	1952	•	1980	•	2008	•	2036
D	•	1925	•	1953	•	1981	•	2009	•	2037
C	•	1926	•	1954	•	1982	•	2010		
${f B}$	•	1927	•	1955	•	1983	•	2011		
A G	•	1928	•	1956	•	1984	•	2012		

Roman and Church Calendar and Perpetual Lunar Calendar. October. Year-Letters G F (a Leap-year.)

Saints' Days. (Taken from the Calcadar, in the "Black Book" of the Exchequer.)	Gernaous, Remigius et Baro Ep. et conf. Mallorm.		Fider Vir. of Mar.	Marcas, Marcellus et Apulebus Mar.	Dionyflus, Rufficus et Efeutherius Mar.	Nigation Mar. et Socia	Adelburga Vir.	Translatio 5. Edwardi R. et conf.	AMINING F. of OHM.	Winner of the cont. Deducatio 5. Michaelis in monte tumbe.		Lucias Evang. Juffus Mar.	Predeiwiths Vir. et Mar.	Trakeim millis Vimines.		Romanns Ep. et conf.		Cripton et Criptoleous Mar.			Simon of Jules Ap.		Quintinus Mer.
Days of the Month.	3 Odober	na:	2 2 3	2 2 2	2	2 2		13	2	1 2	17 2	200	100	20	: 3	12	: :	100 P	ទ	27	200	r :	2.2
Days of the Wock	Total Wed.	in F	Sar. Squ,	Mon.	Wed.	I bara	Sat.	Sun.	Mon.	Wed.	- Figure	E	Sat	- Feb.	Tage	Wed.		E.	널	E S	Mog.	Wed	Ę
Letters of the Days of the Year	* A	4 4	야	b0 =	Δ.	ų -d	e	ft _i	140	۵, پ	J	73	οβ	4	4 17	۵.	u	v	0	ž _i	hę-	0, م	ų
Golden Numbers of the Dionyfan Cyclo of nineteen years, Old Sple, (after 532 A.D.)	L/X	Ħ	н	XVIII	ΛΠ	XV	2	İ	ij.	-	Ħ		IIA.	۸,	XIV	H		R	×			IA.K	>
Of the Year in year.	272	7.73 7.78 7.87 8.78	228	182	200	Ž ž	286	1887	10 to	2 2	ş	2	293	*	200	lba Lba	862	6	300	301	200	303	2
Roman Divisions of the Calendar.	Kalend, Octob.	a. d. v Nac. Octab.		A. A. wift Id Octob.		4. d. v. 14. Octob.	Į,	a. d. tij Id. Octob.	Prid, Id. Cottes.	a. d. sroif Kal. Nev.	a. d sry Kal. Nov.	a. d. xv Kal. Nov.	a.d. xry Kal. Nov	a. d. zij Kal. Nev.	a. d. xi Kal. Nev	a. d. x Kal. Nov.	a. d. ix Kal. Nov.	Kal	a. d. vij Kal Nov.		Z.	a. d. fy Kal Nev.	
Calden Numbers of the Lunar Cycle add in Saxon Charter.	 	XX	ΛN	AX	ž.	IIX	H	1	×	TAT	74		XIV	4	X	XIX		VIII	XVI		A	4111	ä



Calendars

for

Julian and Gregorian Years.



SERIES of Calendars follows, on the accompanying pages, according to the order of Year-letters for common and Leapyears, thus:—

A Calendar with Letter A, commencing on Sunday.

		- 100	
33	Letter G,	2)	Monday.
11	Letter F,	77	Tuefday.
22	Letter E,	22	Wednesday.
33	Letter D,	2)	Thursday.
	Letter C,	>>	Friday.
53	Letter B,	27	Saturday.
39	Letters A G,	22	Sunday.
27	Letters G F,	22	Monday.
33	Letters F E,		Tuelday.
>>	Letters E D,	37	Wednesday.
33	Letters D C,	37	Thurfday.
37	Letters C B,	23	Friday.
77	Letters B A,	27	Saturday.
33	13011010 12 123	37	

commencing on the 1st of January with Sunday.

Dominical Letter A, in a common year.

January, 31 days. October, 31 days.	May, 31 days.	August, 31 days.	February, 28 days. March, 31 days. November, 30 days.	June, 30 days.	September, 30 days. December, 31 days.	April, 30 days. July, 31 days.
c. 17. Tues. d. 18. Wed. e. 19. Thurs. f. 20. Fri. g. 21. Sat. A 22. Sun. b. 23. Mon. c. 24. Tues. d. 25. Wed. e. 26. Thurs. f. 27. Fri. g. 28. Sat. A 29. Sun.	c. 2. Tues. d. 3. Wed. e. 4. Thurs. f. 5. Fri. g. 6. Sat. A 7. Sun. b. 8. Mon. c. 9. Tues. d. 10. Wed. e. 11. Thurs. f. 12. Fri. g. 13. Sat. A 14. Sun. b. 15. Mon. c. 16. Tues. d. 17. Wed. e. 18. Thurs. f. 19. Fri. g. 20. Sat. A 21. Sun. b. 22. Mon. c. 23. Tues. d. 24. Wed. e. 25. Thurs. f. 26. Fri. g. 27. Sat. A 28. Sun. b. 29. Mon. c. 30. Tues.	g. 5. Sat. A 6. Sun. b. 7. Mon. c. 8. Tues. d. 9. Wed. e. 10. Thurs. f. 11. Fri. g. 12. Sat. A 13. Sun. b. 14. Mon. c. 15. Tues. d. 16. Wed. e. 17. Thurs. f. 18. Fri. g. 19. Sat. A 20. Sun. b. 21. Mon. c. 22. Tues. d. 23. Wed. e. 24. Thurs. f. 25. Fri. g. 26. Sat. A 27. Sun. b. 28. Mon. c. 29. Tues. d. 30. Wed.	e. 2. Thurs. f. 3. Fri. g. 4. Sat. A 5. Sun. b. 6. Mon. c. 7. Tues. d. 8. Wed. e. 9. Thurs. f. 10. Fri. g. 11. Sat. A 12. Sun. b. 13. Mon. c. 14. Tues. d. 15. Wed. e. 16. Thurs. f. 17. Fri. g. 18. Sat. A 19. Sun. b. 20. Mon. c. 21. Tues. d. 22. Wed. e. 23. Thurs. f. 24. Fri. g. 25. Sat. A 26. Sun. b. 27. Mon. c. 28. Tues. d. 29. Wed. e. 30. Thurs. f. 29. Wed. e. 30. Thurs.	f. 2. Fri. g. 3. Sat. A 4. Sun. b. 5. Mon. c. 6. Tues. d. 7. Wed e. 8. Thurs. f. 9. Fri. g. 10. Sat. A 11. Sun. b. 12. Mon. c. 13. Tues. d. 14. Wed. e. 15. Thurs. f. 16. Fri. g. 17. Sat. A 18. Sun. b. 19. Mon. c. 20. Tues. d. 21. Wed. e. 22. Thurs. f. 23. Fri. g. 24. Sat. A 25. Sun. b. 26. Mon. c. 27. Tues. d. 28. Wed. e. 29. Thurs. f. 30. Fri.	g. 2. Sat. A 3. Sun. b. 4. Mon. c. 5. Tues. d. 6. Wed. e. 7. Thurs. f. 8. Fri. g. 9. Sat. A 10. Sun. b. 11. Mon. c. 12. Tues. d. 13. Wed. e. 14. Thurs. f. 15. Fri. g. 16. Sat. A 17. Sun. b. 18. Mon. c. 19. Tues. d. 20. Wed. e. 21. Thurs. f. 22. Fri. g. 23. Sat. A 24. Sun. b. 25. Mon. c. 26. Tues. d. 27. Wed. e. 28. Thurs. f. 29. Fri. g. 30. Sat.	f. 7. Fri. g. 8. Sat. A 9. Sun. b. 10. Mon. c. 11. Tues. d. 12. Wed. e. 13. Thurs. f. 14. Fri. g. 15. Sat. A 16. Sun. b. 17. Mon. c. 18. Tues. d. 19. Wed. e. 20. Thurs. f. 21. Fri. g. 22. Sat. A 23. Sun. b. 24. Mon. c. 25. Tues. d. 20. Wed. e. 27. Thurs.

commencing on the 1st of January with

Monday.

Dominical Letter G, in a common year.

January, 31 days October, 31 days	May, 31 days.	August, 31 days.	February, 25 days. March, 31 days. November, 30 days.	June, 30 <i>days</i> ,	September, 30 days. December, 31 days	April, 30 days July, 31 days
a. s. Mon.	b. 1. Tues.	c. 1. Wed.	d. 1. Thurs.	c. 1. Fri.	f. 1. Bat.	G 1, 5un.
h. 1. Tues.					G 2. Sun.	G 1, 5un, a. 2, Mon.
c. 3 Wed.	d. 3 Thurs.				2. 3. Mon.	b. I. Tues
d. A. Thurs	e. 4. Frz.	f. 4. Sat.		a. 4. Mon		c. 4. Wed.
e. 5. Fri.	f 5 Sat.	G 5 5un.		b. S. Tues.		d. 5. Thurs.
f. 5. Sut.	G 6. Sun.	1. 6. Mon.		c. 6, Wed.	d. 6. Thurs.	e. 6. Fri
G 7. 5un.	a. 7. Mon.			d. 7 Thurs.	c 7. Fti.	f. 7 Sat
a. 8 Mou	b. 8. Tues.				f. 8 Sat	G 8, Sun.
b. g. Tues.	c 9. Wed.	d. 9. Thurs				2. 9. Mon.
c. 10. Wed.		c. 10. Fr				b. to. Tues.
d. 11. Thurs.		f 11. Sat.	G 11. Sun.	2. 11. Mon.	b. It. Tues.	c. tt. Wed.
c. 12. Fri.	f. 12, Sat	G 12. Sun	a, 12. Mon.	b. 12. Tues.	c. 12. Wed.	d. 12. Thurs.
f. 13. Sat.	G 23. 5un.	a. 13. Mon.	b. 13. Tues.	e, 13 Wear	G. 13 T.Dure.	
G 14. Sun.	3. 14. Mon.	c 1c West	c 14. Wed d. 15. Thurs.	a tr Fri	5 J4 FIZ.	f. 14. 5at.
h 15 Mauri	c. 16. Wed.	d 16. Thurs	e. 16. Fei		f. 15 Sat. G 16. Sun.	G 15. Sun.
0. 10. Tues,	d. 17. Thurs					2. 16. Mon. b. 17 Tues.
L 18 Thurs	e 18. Fn.	78. Sat.		2. 18 Mon.	b. th. Tues.	c 19 U/ad
	f. tg. Sat.	G 19, Sun,		b. to. Tues.	c to Wed	d. 19. Thurs.
£ 20, 8at	G 20. Sun		b. 20. Tues.	c. 20 Wed.	d 20. Thurs.	r. 20. Fri
G 21. Sun	a. 21. Mon.			d. 21 Thurs.	e. 21 Frs.	f 21 Sat.
a. 22. Mon.	b 22. Tues	c. 12. Wed.	d 22. Thurs.	c. 22. Fr:	f. 22. Sat.	G #2. 5un.
h. 11. Tues.	c 23. Wed	id 23 Thurs	E. 23. Fr.		G 23 Sun.	2. 23 Mop.
e. 24. Wed.		e. 24. Fri.	f 24 8at.	G 24. 5un.	2. 24. Mon.	b. 24. Tucs.
d. 25 Thurs.		25 Sat.	G 25. Sun.	a. 25. Mon.	b. 25 Tues.	c. 25 Wed.
e. 35, Fri.	f. 26, 5at,	G 26. Sur.	a. 26. Mon.	b 26. Tues.	c. 26, Wed	d. 26. Thurs
6 27. Sat.	G 27. San.	2. 27 Mon	b 17. Tues.	c 27. Wed.	d. 27. Thurs.	
G 28 Sun.	a. 28 Mon	0. 28 Tues.	c 28. Wed	d. 28, Thurs.		£ 28. Sat.
n. sq. Mon.			d. 29. Thurs.			G 29. Sur
10. Tues.	c. 30. Wed.	d. 30. Thurs	e. 30. F.J.		G 30. Sun.	a. 30. Mon
E. 31. Wed.	lar 3x. Loniz	e. 31. Fra.	In 3t. par)	a. 31. Mon.	D. 31 Tues.

commencing on the 1st of January with

Tuesday.

Dominical Letter F, in a common year.

January, 31 days. October, 31 days.	May, 31 days.	August, 31 days.	February, 28 days. March, 31 days. November, 30 days.	June. 30 days.	September, 30 days. December, 31 days.	April, 30 days. July, 31 days.
c. 3. Thurs. d. 4. Fri. e. 5. Sat. F 6. Sun. g. 7. Mon. a. 8. Tues. b. 9. Wed. c. 10. Thurs. d. 11. Fri. e. 12. Sat. F 13. Sun. g. 14. Mon. a. 15. Tues. b. 16. Wed. c. 17. Thurs. d. 18. Fri. e. 19. Sat. F 20. Sun. g. 21. Mon. a. 22. Tues. b. 23. Wed. c. 24. Thurs. d. 25. Fri. c. 26. Sat.	c. 2. Thurs. d. 3. Fri. e. 4. Sat. F 5. Sun. g. 6. Mon. a. 7. Tues. b. 8. Wed. c. 9. Thurs. d. 10. Fri. e. 11. Sat. F 12. Sun. g. 13. Mon. a. 14. Tues. b. 15. Wed. c. 16. Thurs. d. 17. Fri. e. 18. Sat. F 19. Sun. g. 20. Mon. a. 21. Tues. b. 22. Wed. c. 23. Thurs. d. 24. Fri. e. 25. Sat.	d. 2. Fri. e. 3. Sat. F 4. Sun. g. 5. Mon. a. 6. Tues. b. 7. Wed. c. 8. Thurs. d. 9. Fri. e. 10. Sat. F 11. Sun. g. 12. Mon. a. 13. Tues. b. 14. Wed. c. 15. Thurs. d. 16. Fri. e. 17. Sat. F 18. Sun. g. 19. Mon. a. 20. Tues. b. 21. Wed. c. 22. Thurs.	e. 2. Sat. F 3. Sun. g. 4. Mon. a. 5. Tues. b. 6. Wed. c. 7. Thurs. d. 8. Fri. e. 9. Sat. F 10. Sun. g. 11. Mon. a. 12. Tues. b. 13. Wed. c. 14. Thurs. d. 15. Fri. e. 16. Sat. F 17. Sun. g. 18. Mon. a. 19. Tues. b. 20. Wed. c. 21. Thurs. d. 22. Fri. e. 23. Sat. F 24. Sun.	a. 4. Tues. b. 5. Wed. c. 6. Thurs. d. 7. Fri. e. 8. Sat. F 9. Sun. g. 10. Mon. a. 11. Tues. b. 12. Wed. c. 13 Thurs. d. 14. Fri. e. 15. Sat. F 16. Sun. g. 17. Mon. a. 18. Tues. b. 19. Wed. c. 20. Thurs. d. 21. Fri. e. 22. Sat. F 23. Sun.	e. 7. Sat. F 8. Sun. g. 9. Mon. a. 10. Tues. b. 11. Wed. c. 12. Thurs. d. 13. Fri. e. 14. Sat. F 15. Sun. g. 16. Mon. a. 17. Tues. b. 18. Wed. c. 19. Thurs. d. 20. Fri. e. 21. Sat. F 22. Sun. g. 23. Mon. a. 24. Tues. b. 25. Wed. c. 26. Thurs.	e. 6. Sat. F 7. Sun. g. 8. Mon. a. 9. Tues. b. 10. Wed. c. 11. Thurs. d. 12. Fri. e. 13. Sat. F 14. Sun. g. 15. Mon. a. 16. Tues. b. 17. Wed. c. 18. Thurs. d. 19. Fri. e. 20. Sat. F 21. Sun. g. 22. Mon. a. 23. Tues. b. 24. Wed. c. 25. Thurs.
	a. 28. Tues. b. 29. Wed. c. 30. Thurs.	b. 28. Wed. c. 29. Thurs d. 30. Fri.		d. 28. Fri. e. 29. Sat. F 30. Sun.	e. 28. Sat. F 29. Sun. g. 30. Mon.	F 28. Sun. g. 29. Mon. 2. 30. Tues. b 31. Wed.

commencing on the 1st of January with

Wednefday.

Dominical Letter E, in a common year.

E 5. Sun f. 6. Mon. g	c. 2. Fri. d. 3 Sat. E 4. Sun. f 5. Mon. g. 6. Tues. a. 7 Wed. b. 8. Thurs.	d 2. Sat. E 3 Sun f, 4. Mon. g. 5 Tues. 2. 6. Wed. b 7. Thurk	f 3 Mon. g. 4. Tues. a. 5. Wed b. 6. Thurs.	f. 2. Mon. g. 3 Tues. a. 4. Wed. b. 5. Thurs. c. 6. Fri.	b. 4. Thurs. c. 5. Fri.	a. 2. Wed. b. 3. Thurs. c. 4. Fri.
c. 3. Fci. d. d. 4. Sat. H. S. Sun f. 6. Mon. g	d. 3 Sat. E 4. Sun. f 5. Mon. g. 6. Tues. a. 7 Wed. b. 8. Thurs.	E 3 Sun f, 4. Mon. g. 5 Tues. a. 6. Wed. b 7. Thurs.	f 3 Mon. g. 4. Tues. a. 5. Wed. b. 6. Thurs.	g. 3 Tues. a. 4. Wed. b. 5. Thurs. c. 6. Fri.	2. 3. Wed. b. 4. Thurs. c. 5. Fri.	b. 3. Thurs. c. 4. Fri.
d. 4. Sat. E. 5. Sun f. 6. Mon. g	E 4. Sun. f 5. Mon. g. 6. Tues. a. 7 Wed. b. 8. Thurs.	f. 4. Mon. g. 5 Tues. a. 6. Wed. b 7. Thurs.	g. 4. Tues. a. 5. Wed b. 6. Thurs.	a. 4. Wed. b. 5. Thurs. c. 6. Fri.	b. 4. Thurs. c. 5. Fri.	c. 4. Fri.
E 5. Sun f. 6. Mon. g	f 5. Mon. g. 6. Tues. a. 7 Wed. b. 8. Thurs.	g. 5 Tues. 2. 6. Wed. b 7. Thurs.	b. 6. Thurs.	c. 6. Fri.	c. S. Fri.	
f. 6. Mon. g	g. 6. Tues. 2. 7 Wed. b. 8. Thurs.	 6. Wed. 7. Thurs. 	b. 6. Thurs.	c. 6. Fri.		d. 5 Sat
g. 7 Tues. 2	b, 8. Thurs.		c. 7. Pri.	1.5 to 17a	d. 6. Sat.	E 6. Sun.
					E 7. Sun.	f. 7. Mon.
					f. 8. Mon.	g. S. Tues.
b. 9. Thurs. c		d. 9. Sat.	E g. Sun.	f. g. Mon.	g. g. Tues.	a. 9. Wed.
		E 10, Bun,		g 10. Tues.	b, 11 Thurs.	b. to. Thurs.
E 12. Sun.		p. 12. Tues.	2. 12. Wed.	b. 12. Thurs.	c. 12. Fn.	d. 12. Sat.
		a. 11. Wed	b. 13 Thurs.	c. 17. Fri.	d 13 Sat.	E 13. Sun.
g. 14 Tues. a	1. 14. Wed		c. 14. Pn.	d 14. Sat.		f 14. Mon.
a. 15. Wed b	b. 15. Thurs.			E 15 Sun	f 15. Mon.	g. 15 Tues.
b. 16. Thurs. c			E 16. Sun.	f. 16. Mon.		a. 16. Wed.
c, 17 Fri. d	d. 17. Sat.		f. 17 Mon.		a. 17. Wed.	b. 17, Thurs.
	E 18. Sun.	* 18, Man.	g. 18. Tues.		b. 18. Thurs.	
E 10. Sun f.	1 19, Mon.	g. 19. Tucs.	a. 19. Wed. b 20. Thurs.	b. to. Thurs.		d 19. Sat.
g. 21. Tues. a	2. 20. 1 ucs.	h. 21. Thurs		d. 27 Sat.		E 20. Sun. f. 21. Mon.
a. 22. Wed. b	b. 22. Thurs.	c 32 Fri.	d. 22. Sat.	E 22, 5un	f. 12. Mon.	c. 22. Tues.
b. 23 Thurs. c			E 23 Suc.	f. 23. Mon.	g. 23. Tues.	2. 22 Wed.
				g. 24 Tues.	2. 24. Wed.	b. 24. Thurs.
d. 25. Sat. 1	E 15. Sun.	f. 25 Mon.	g 25. Tues.	1. 15. Wed.	b. 25 Thurs.	
E 26. 5un. f	f 26. Mon.	g. 25. Tucs.	2. 16. Wed.	b. 26. Thurs.	c. 26. Fri.	d. 26. Sat.
f. 27. Mon. g	g. 27, Tues.	a. 27. Wed	b. 27 Thurs.	c 27. Fr.	d. 27. Sat.	E 27. Sun.
g. 28, Tues. a	L. 28, Wed	0. 2.5, Thurs.	c. 28. Fri.	d 28, 34t,	E 28 Sun,	
1 29. Wed. b	5. 29. Tours.	c 29, FB.	B 20. Sat.	E 29. 5un.	f. 29. Mon.	g. 29. Tues.
b. 30. Thurs. c. 31. Fri.	d. 30. 611.	E 31. Sun	f. 31. Mon.	r. gu. pann.	g. 30. Tues.	a. 30. Wed.

commencing on the 1st of January with

Thursday.

Dominical Letter D, in a common year.

b. 2. Fri. c. 3. Sat. D 3. Sun. e. 3. Mon. f. 3. Tues. g. 3. Wed. a. 3. Thurs. b. 3. Fri. c. 4. Mon. f. 4. Tues. g. 4. Wed. a. 5. Thurs. b. 5. Fri. c. 6. Sat. D 5. Sun. e. 6. Mon. f. 6. Thurs. b. 6. Fri. c. 6. Sat. D 6. Sun. e. 6. Mon. f. 6. Thurs. b. 6. Fri. c. 6. Sat. D 6. Sun. e. 6. Mon. f. 6. Thurs. b. 6. Fri. c. 7. Sat. D 7. Sun. e. 7. Mon. f. 7. Tues. g. Mon. f. 9. Tues. g. 9. Wed. a. 10. Thurs. b. 10. Fri. c. 11. Mon. f. 11. Tues. g. 12. Wed. a. 13. Thurs. b. 13. Fri. c. 14. Sat. D 14. Sun. e. 15. Thurs. b. 15. Fri. c. 16. Sat. D 16. Sun. e. 17. Mon. f. 17. Tues. g. 18. Mon. f. 19. Tues. g. 19. Wed. a. 19. Thurs. b. 19. Fri. c. 11. Sun. e. 19. Mon. f. 19. Tues. g. 19. Wed. a. 19. Thurs. b. 19. Fri. c. 19. Sat. D 19. Sun. e. 16. Mon. f. 17. Tues. g. 17. Wed. a. 17. Thurs. b. 17. Fri. c. 18. Sat. D 19. Sun. e. 19. Mon. f. 19. Tues. g. 19. Wed. a. 19. Thurs. b. 19. Fri. c. 19. Sat. D 19. Sun. e. 18. Mon. f. 19. Tues. g. 19. Wed. a. 19. Thurs. b. 19. Fri. c. 19. Sat. D 19. Sun. e. 19. Mon. f. 19. Tues. g. 19. Wed. a. 19. Thurs. b. 19. Fri. c. 19. Sat. D 19. Sun. e. 19. Sat. D 19. Sun	January, 31 days. October, 31 days.	May, 31 days.	August, 31 days.	February, 28 days. March, 31 days. November, 30 days.	June, 30 days.	September, 30 days. December, 31 days.	April, 30 days. July, 31 days.		
g. 21. Wed. a. 21. Thurs. b. 21. Fri. c. 22. Sat. b. 22. Fri. c. 23. Sat. D 23. Sun. e. 24. Mon. f. 24. Sun. e. 25. Mon. f. 25. Tues. g. 26. Mon. f. 26. Tues. g. 27. Wed. a. 27. Thurs. b. 28. Fri. c. 28. Sat. D 29. Sun. e. 28. Thurs. b. 28. Fri. c. 28. Sat. D 29. Sun. e. 28. Mon. f. 29. Thurs. b. 29. Fri. c. 29. Sun. e. 29. Mon. f. 29. Thurs. b. 29. Th	b. 2. Fri. c. 3. Sat. D 4. Sun. e. 5. Mon. f. 6. Tues. g. 7. Wed. a. 8. Thurs. b. 9. Fri. c. 10. Sat. D 11. Sun. e. 12. Mon. f. 13. Tues. g. 14. Wed. a. 15. Thurs. b. 16. Fri. c. 17. Sat. D 18. Sun. e. 19. Mon. f. 20. Tues. g. 21. Wed. a. 22. Thurs. b. 23. Fri. c. 24. Sat. D 25. Sun. e. 26. Mon. f. 27. Tues. g. 28. Wed. a. 29. Thurs. b. 30. Fri.	c. 2. Sat. D 3. Sun. e. 4. Mon. f. 5. Tues. g. 6. Wed. a. 7. Thurs. b. 8. Fri. c. 9. Sat. D 10. Sun. e. 11. Mon. f. 12. Tues. g. 13. Wed. a. 14. Thurs. b. 15 Fri. c. 16. Sat. D 17. Sun. e. 18. Mon. f. 19. Tues. g. 20. Wed. a. 21. Thurs. b. 22. Fri. c. 23. Sat. D 24. Sun. e. 25. Mon. f. 26. Tues. g. 27. Wed. a. 28. Thurs. b. 29. Fri. c. 30. Sat.	D 2. Sun. e. 3. Mon. f. 4. Tues. g. 5. Wed. a. 6. Thurs. b. 7. Fri. c. 8. Sat. D 9. Sun. e. 10. Mon. f. 11. Tues. g. 12. Wed. a. 13. Thurs. b. 14. Fri. c. 15. Sat. D 16. Sun. e. 17. Mon. f. 18 Tues. g. 19. Wed. a. 20. Thurs. b. 21. Fri. c. 22. Sat. D 23. Sun. e. 24. Mon. f. 25. Tues. g. 26. Wed. a. 27. Thurs. b. 28. Fri. c. 29. Sat. D 30. Sun.	e. 2. Mon. f. 3. Tues. g. 4. Wed. a. 5. Thurs. b. 6. Fri. c. 7. Sat. D 8. Sun. e. 9. Mon. f. 10. Tues. g. 11. Wed. a. 12. Thurs. b. 13. Fri. c. 14. Sat. D 15. Sun. e. 16. Mon. f. 17. Tues. g. 18. Wed. a. 19. Thurs. b. 20. Fri. c. 21. Sat. D 22. Sun. e. 23. Mon. f. 24. Tues. g. 25. Wed. a. 26. Thurs. b. 27. Fri. c. 28. Sat. D 29. Sun. e. 30. Mon.	f. 2. Tues. g. 3. Wed. 2. 4. Thurs. b. 5. Fri. c. 6. Sat. D 7. Sun. e. 8. Mon. f. 9. Tues. g. 10. Wed. 2. 11. Thurs. b. 12. Fri. c. 13. Sat. D 14. Sun. e. 15. Mon. f. 16. Tues. g. 17. Wed. a. 18. Thurs. b. 19. Fri. c. 20. Sat. D 21. Sun. e. 22. Mon. f. 23. Tues. g. 24. Wed. a. 25. Fri. c. 27. Sat. D 28. Sun. e. 29. Mon. f. 30. Tues.	g. 2. Wed. 2. 3. Thurs. b. 4. Fri. c. 5. Sat. D 6. Sun. e. 7. Mon. f. 8. Tues. g. 9. Wed. a. 10. Thurs. b. 11. Fri. c. 12. Sat. D 13. Sun. e. 14. Mon. f. 15. Tues. g. 16. Wed. a. 17. Thurs. b. 18. Fri. c. 19. Sat. D 20. Sun. e. 21. Mon. f. 22. Tues. g. 23. Wed. a. 24. Thurs. b. 25. Fri. c. 26. Sat. D 27. Sun. e. 28. Mon. f. 29. Tues. g. 30. Wed.	2. 2. Thurs, b. 3. Fri. C. 4. Sat. D 5. Sun. e. 6. Mon. f. 7. Tues. g. 8. Wed. 2. 9. Thurs. b. 10. Fri. C. 11. Sat. D 12. Sun. e. 13. Mon. f. 14. Tues. g. 15. Wed. 2. 16. Thurs. b. 17. Fri. C. 18. Sat. D 19. Sun. e. 20. Mon. f. 21. Tues. g. 22. Wed. 2. 23. Thurs. b. 24. Fri. c. 25. Sat. D 26. Sun. e. 27. Mon. f. 28. Tues g. 29. Wed 2. 30. Thurs.		

commencing on the 1st of January with

Friday.

Dominical Letter C, in a common year.

February, 1 1 28 4 3 4 4 4 5 5 5 5 5 5 5									
b. 2. Sat. C 3. Sun. d 2. Mon. c. 3. Tues. f 2. Wed g 3. Thurs a 14. Fn b 14. Sat. C 15. Sun. d 16. Mon. c. 11. Tues. f 17. Wed. g 13. Thurs. a 14. Fn b 15. Sat. C 15. Sun. d 16. Sat. C 16. Sun. d 16. Sat. C 17. Sun. d 16. Sun. d 16. Sat. C 15. Sun. d 16. Sun. d 16. Sat. C 15. Sun. d 16. Sun. d 16. Sat. C 15. Sun. d 16. Sun. d 16. Sat. C 15. Sun. d 16. Sun. d 16. Sat. C 15. Sun. d 16. Sun. d 16. Sat. C 15. Sun. d 16. Sun. d 16. Sat. C 15. Sun. d 16. Sun. d 16. Sat. C 16. Sun. d 1	31 days Octobers			March, 31 days. November,		Jo days December,	30 days. July,		
a. 29. Fr. b. 29. Sat. C 29. Sun. d. 29. Mon. e. 29. Tues. f. 20 Wed. g. 29. Thurs. b. 30. Sat. C 30. Sun. d. 30. Mon. e. 30. Tues. f. 30. Wed. g. 30. Thurs. a. 30. Fri. C 31. Sun. d. 31. Mon. e. 31. Tues. f. 31. Wed. a. 31. Fri. b. 31. Sat.	b. 2. Sat. C 3. Sun d. 4. Mon e. 5 Tues. f. 6 Wed g. 7 Thurs. a. 8. Fr. b. 9. Sat. C 10. Sun. d 11 Mon e. 12. Tues. f. 13 Wed. g. 14. Thurs. a. 15. Fr. b. 16. Sat. C 17. Sun, d. 18. Mon e. 19. Tues. f. 20. Wed. g. 21. Thurs. a. 22. Fr. b. 23 Sat C 24 Sun, d 25. Mon e. 26. Tues. f. 29. Fr. Wed. g. 18. Thurs. a. 29. Fr. Wed. g. 18. Thurs. a. 29. Fr. b. 10. Sat. b. 10. Sat.	C 2. 5un. d. 3. Mon e. 4. Tues. f 5 Wed. g 5. Thurs. 2. 7. Fri. b. 8 5at. C 9 Sun. d 10. Mon e. 11. Tues. f 12. Wed. g 11. Thurs. a 14. Fri b. 15 Sat. C 16. Sun. d. 17. Mon e. 18. Tues. f. 19. Wed. g 20. Thurs. a 21 Fri. b. 12. Sat. C 23 Sun. d. 24 Mon. c. 25 Tues. f. 26. Wed. g 27 Thurs. d. 28. Fri. d. 29. Sat. C 30. Sun. d. 29. Sat. C 30. Sun.	d 2. Man, c. j. Tues, f 4. Wed, g. 5. Thurs, a. 6. Fn. b. 7 Sat. C. 8. San, d. 9. Mon, c. 10. Tues, f. 11. Wed g. 12. Thurs, a. 13. Ft b. 14. Sat. C. 15. Sun, d. 16. Mon, c. 17. Tues, f. 18. Wed, g. 19. Thurs, a. 20. Fri, b. 21. Sat. C. 22. Sun, d. 23. Mon, c. 24. Tues, f. 25. Wed, g. 26. Thurs, a. 27. Fri, b. 28. Sat. C. 29. Sun, d. 30. Mon, c. 29. Sun, d. 30. Mon, d. 30. Mo	c. 2. Tues f J. Wed g. 4. Thurs a. 5 Fr. b. 6. Sat. C 7. Sun. d. 8. Mon c. 9. Tues f 10 Wed g 11 Thurs a 12. Fr: b. 13 Sat. C 14. Sun. d. 15 Mon c. 16 Tues f 7 Wed g 18 Thurs a. 19 Fr. b. 20. Sat C 21. Sun d 22. Mon c. 23. Tues f 24. Wed g. 15. Thurs a. 26 Fri b. 27. Sat C 28 Sun d. 29. Mon c. 30, Tues f 29. Mon c. 30, Tues f. 29. Mon c. 30, Tues f. 29. Mon c. 30, Tues f. 29. Mon c. 30, Tues f. 29. Mon c. 30, Tues f. 29. Mon c. 30, Tues f. 30, Tues	f z. Wed g. 3. Thurs a, 4. Fn, b. 5 Sat, C. 6. Sun, d. 7. Moo. e. 8. Tues, f. 9. Wed, g to, Thurs, a. 11 Fri. b. 12 Sat, C. 13. Sun d. 14. Moo. c. 15 Tues, f. 16. Wed, g. 17. Thurs, a. 18. Fri. b. 19. Sat, C. 20. Sun, d. 21. Moo. c. 22 Tues, f. 23. Wed g. 24. Thurs, a. 25. Fri. b. 16. Sat, C. 27. Sun, d. 28. Moo, e. 29. Tues, f. 29. Tues, f. 20. Sun, d. 21. Moo, c. 22. Tues, f. 23. Wed g. 24. Thurs, a. 25. Fri. b. 16. Sat, C. 27. Sun, d. 28. Moo, e. 29. Tues, f. 19. Wed,	g. 2. Thurs 2. 3 Fri b. 4 Sat C 5 San. d. 6. Mon. c 7 Tues. f. 8. Wed g. 10. Pri b 11, 5at C 12. San. d. 13. Mon. e. 14. Thes, f 15 Wed g 16. Thars. a 16. Sat C 19 San. d 20. Mon. c 21. Tues, f 22 Wed g 23 Thurs. a 24 Fri b. 25 Sat C 25 San. d 27 Mon e. 28, Tues. f. 29 Wed. g. 30. Thurs.	a. 2. Fri. b. 3. Sat. C. 4. Sun d. 5 Mon. e. 6. Tues. f. 7. Wed g. 8 Thurs a. 9. Fri. b. 10. Sat, C. 11 Sun d. 12 Mon e. 13 Tues. f. 14. Wed. g. 15. Thurs. a. 16. Fri. b. 17. Sat, d. 19. Mon. e. 20. Tues. f. 21. Wed. g. 22. Thurs. a. 23. Fri. b. 24. Sat. C. 25. Sun. d. 27. Tues. f. 28. Wed. g. 39. Thurs. a. 30. Fri		

commencing on the 1st of January with

Saturday

Dominical Letter B, in a common year.

31 o	nary, days. ober, days.		31 4	ay, iays.		31	guit, days.	February, 28 days. March, 31 days. November, 30 days.		September, 30 days. December, 31 days.			April, 30 days. July, 31 days.						
a. I.		B		Sun.	c.			d.			c.		Wed.		I.	Thurs.	_		Fri.
B' 2.		c.		Mon.	d.			c. f.		Wed. Thurs.	f.		Thurs.	1-		Fri.	2. D		Sat.
	Mon. Tues.	d.		Tues. Wed.	c. f.		Thurs.			Fri.	g. 2.		Fri. Sat.	a. B		Sat. Sun.	B c.	_	Surp.
	Wed.			Thurs.			Fri.	2.	- T	Sat.	B		Sun.	c.		Mon.	d.		Tues.
f. 6.	Thurs.	<u>و.</u>		Fri.	2		Sat.	B		Sun.	c.		Mon.	d.		Tues.	c.		Wed.
	Fri.	a .		Sat.	В		Sun.	c.		Mon.	d.			e.		Wed.			Thurs
	Sat.	B			c.		Mon.	d.			c,	8.	Wed.	f.		Thurs.		8.	Fri.
B 9.	Sun.	c.	9.	Mon.	d.			e.			f.		Thurs.	g.	9.	Fri.	ā.	9.	Sat.
				Tues.			Wed.	f.	IO.	Thurs.						Sat.	B		Sun.
	Tues.			Wed.			Thurs.						Sat.			Sun.			Mon.
e. 12.	Wed.	f.	12.	Thurs.						Sat.			Sun.			Mon.	,		Tues.
	Thurs.						Sat.			Sun.						Tues.			Wed.
g. 14.							Sup.									Wed.		14.	Thurs,
a. 15. B 16.													Wed. Thurs.	1.	12.	Thurs.			
	Mon.									Thurs.						Sat.			Sat. Sun.
	Tues.						Thurs.									Sun.			Mon.
				Thurs.						Sat.						Mon.			Tues.
	Thurs.						Sat.			Sun.						Tues.			Wed.
g. 21.	Fri.												Tues.	c.	21.	Wed.	f.	2I.	Thurs.
a. 22.	Sat.	\mathbf{B}	22.	Sun.			Mon.	d.	22.	Tues.	c.	22.	Wed.	f.	22.	Thurs.	g.	22.	Fri.
B 23.													Thurs.	g.	23.	Fri.	2.	23.	Sat.
										Thurs.				_	•	Sat.	1	•	Sun,
							Thurs.									Sum			Moh.
		f.	2 6.	Thurs.			Fri.						Sun.			Mon.			Tues.
7. 27.	Thurs.	g.	27.	rn.						Sun.			Mon.			Tues.			Wed.
g. 28.		\$	25.										Tues,			Wed.	1.	28.	Thurs.
a. 29.										Tues.	c.	29.	Wed.		29.	E-4			
B 30.		٠.	50.				Tues. Wed.					5 0.	Thurs.			_			Sat. Sun.

commencing on the 1st of January with Sunday.

Dominical Letters A G, in a Leap-year.

January, 30 days. May, August, February, 31 days. July, 31 days. May, August, February, 31 days. July, 31 days. July, 30 days.	September, 30 days. December, 31 days.
6. Fr. 6. Fr. 6. Fr. 6. Fr. 6. Fr. 6. Fr. 7. Sat. 7. Sat. 7. Sat. 8. Sun. 8. Tues. 8. Tues. 8. Wed. 8. Thur. 6. 9. Wed. 9. Thur. 6. 9. Fr. 6. 10. Tues. 6. 11. Wed. 6. 11. Fr. 6. 12. Sat. 6. 13. Fr. 6. 13. Sat. 6. 13. San. 8. 14. Sat. 6. 14. Sat. 6. 15. Tues. 6. 25. Sat. G 2. Sun. b. 1. Tues. 2. 3 Mon. c. 3 Wed. 3. 4 Tues. d. 4. Thur. 5. c. 5. Wed. e. 5. Fri. 6. 6. Sat. 7 Fri. G 7 Sun. 6. 8. Sat. 7 Fri. G 7 Sun. 6. 8. Sat. 9 Sun. 10 Mon. 11. Tues. 12. Wed. 13. Sat. 14. Fri. 15. Sat. 17. Mon. 18. 17. Mon. 19. 17. Wed. 19. Fri. 19. Wed. 19. Fri. 19. Wed. 19. Fri. 19. Wed. 19. Fri. 19. Sat. 19. Sat. 19. Sat. 19. Sat. 19. Sat. 19. Fri. 19. Sat. 19.	

A Calendar for any Year (Julian or Gregorian),

commencing on the 1st of January with

Monday.

Dominical Letters G F, in a Leap year.

January, 31 days.	April, 30 days. July, 31 days.	May, 31 days.	August, 31 days.	February, 29 days.	March, 31 days. November, 30 days.	June, 30 days.	September, 30 days. December, 31 days.	October, 31 days.
b. 2. Tues. c. 3. Wed. d. 4. Thur. e. 5. Fri. f. 6. Sat. G 7. Sun. a. 8. Mon. b. 9. Tues. c. 10. Wed. d. 11. Thur. e. 12. Fri. f. 13. Sat. G 14. Sun. a. 15. Mon. b. 16. Tues. c. 17. Wed. d. 18. Thur. e. 19. Fri. f. 20. Sat. G 21. Sun.	2. 2. Tues. b. 3. Wed. c. 4. Thur. d. 5. Fri. e. 6. Sat. F 7. Sun. g. 8. Mon. a. 9. Tues. b. 10. Wed. c. 11. Thur. d. 12. Fri. e. 13. Sat. F 14. Sun. g. 15. Mon. a. 16. Tues. b. 17. Wed. c. 18. Thur. d. 19. Fri. e. 20. Sat. F 21. Sun.	c. 2. Thur. d. 3. Fri. e. 4. Sat. F 5. Sun. g. 6. Mon. a. 7. Tues. b. 8. Wed. c. 9. Thur. d. 10. Fri. e. 11. Sat. F 12. Sun. g. 13. Mon. a. 14. Tues. b. 15. Wed. c. 16. Thur. d. 17. Fri. e. 18. Sat. F 19. Sun. g. 20. Mon. a. 21. Tues.	g. 5. Mon. a. 6. Tues. b. 7. Wed. c. 8. Thur. d. 9. Fri. e. 10. Sat. F 11. Sun. g. 12. Mon. a. 13. Tues. b. 14. Wed. c. 15. Thur. d. 16. Fri. e. 17. Sat. F 18. Sun. g. 19. Mon. a. 20. Tues.	e. 2. Fri. f. 3. Sat. G 4. Sun. a. 5. Mon. b. 6. Tues. c. 7. Wed. d. 8. Thur. e. 9. Fri. f. 10. Sat. G 11. Sun. a. 12. Mon. b. 13. Tues. c. 14. Wed. d. 15. Thur. e. 16. Fri. f. 17. Sat. G 18. Sun. a. 19. Mon. b. 20. Tues. c. 21. Wed.	e. 2. Sat. F 3. Sun. g. 4. Mon. a. 5. Tues. b. 6. Wed. c. 7. Thur. d. 8. Fri. e. 9. Sat. F 10. Sun. g. 11. Mon. a. 12. Tues. b. 13. Wed. c. 14. Thur. d. 15. Fri. e. 16. Sat. F 17. Sun. g. 18. Mon. a. 19. Tues. b. 20. Wed. c. 21. Thur.	F 2. Sun. g. 3. Mon. a. 4. Tues. b. 5. Wed. c. 6. Thur. d. 7. Fri. e. 8. Sat. F 9. Sun. g. 10. Mon. a. 11. Tues. b. 12. Wed. c. 13. Thur. d. 14. Fri. e. 15. Sat. F 16. Sun. g. 17. Mon. a. 18. Tues. b. 19. Wed. c. 20. Thur. d. 21. Fri.	g. 2. Mon. 2. 3. Tues. b. 4. Wed. c. 5. Thur. d. 6. Fri. e. 7. Sat. F 8. Sun. g. 9. Mon. 2. 10. Tues. b. 11. Wed. c. 12. Thur. d. 13. Fri. e. 14. Sat. F 15. Sun. g. 16. Mon. 2. 17. Tues. b. 18. Wed. c. 19. Thur. d. 20. Fri. e. 21. Sat.	e. 5. Sat. F 6. Sun. g. 7. Mon. a. 8. Tues. b. 9. Wed. c. 10. Thur. d. 11. Fri. e. 12. Sat. F 13. Sun. g. 14. Mon. a. 15. Tues. b. 16. Wed. c. 17. Thur. d. 18. Fri. e. 19. Sat.
b. 23. Tues. c. 24. Wed. d. 25. Thur. e. 26. Fri. f. 27. Sat. G 28. Sun. a. 29. Mon. b. 30. Tues.	 23. Tues. 24. Wed. 25. Thur. 26. Fri. 27. Sat. F 28. Sun. 29. Mon. 30. Tues. 	c. 23. Thur. d. 24. Fri. e. 25. Sat. F 26. Sun. g. 27. Mon. 2. 28. Tues. b. 29. Wed. c. 30. Thur.	d. 23. Fri. e. 24. Sat. F 25. Sun. g. 26. Mon. a. 27. Tues. b. 28. Wed. c. 29. Thur.	e. 23. Fri. f. 24. S2t. F 25. Sun. g. 26. Mon. a. 27. Tues. b. 28. Wed. c. 29. Thur.	e. 23. Sat. F 24. Sun. g. 25. Mon. a. 26. Tues. b. 27. Wed. c. 28. Thur. d. 29. Fri.	F 23. Sun. g. 24. Mon. a. 25. Tues. b. 26. Wed. c. 27. Thur. d. 28. Fri. e. 29. Sat. F 30. Sun.	g. 23. Mon. 2. 24. Tues. b. 25. Wed. c. 26. Thur. d. 27. Fri. e. 28. Sat. F 29. Sun. g. 30. Mon.	b. 23. Wed. c. 24. Thur. d. 25. Fri. e 26. Sat.

A Calendar for any Year (Julian or Gregorian),

commencing on the 1st of January with

Tuefday.

Dominical Letters F E, in a Leap-year.

	2								
T. 17 D	mousey,	April, 30 days July, 31 days	May, 31 days.	August, 31 days	February, 29 days	March, 31 days November, 30 days.	june, 30 daji.	September, 30 days. December, 31 days	Oftober, 31 days,
	2. Wed 3. Thur 4. Fri. 5. Sat. 6. Sun. 7. Mon. 8. Tues. 9. Wed. 10. Thur. 12. Sat. 13. San. 14. Mon. 15. Yed. 27. I hur. 28. Fri. 19. Sat. 20. Sat. 20. Sat. 21. Mon. 22. Sat. 23. San. 24. Mon. 25. Fri. 26. Sat. 27. Sun. 27. Sun. 28. Fri. 29. Sat. 20. Sat. 20. Sat. 20. Sat. 20. Sat. 20. Sat. 21. Mon. 22. Fri. 23. San. 24. Thur. 25. Fri. 26. Sat. 27. Sun. 28. Fri. 29. Sat. 20. Sat. 20. Sat. 20. Sat. 20. Sat. 21. Mon. 22. Fri. 23. San. 24. Thur. 25. Fri. 26. Sat. 27. Sun. 28. Sat. 27. Sun. 28. Sat. 27. Sun. 28. Sat. 27. Sun. 28. Sat. 29. Sat. 20. Sat. 20. Sat. 20. Sat. 20. Sat. 27. Sun. 28. Fri. 29. Sun. 29. Sun. 20. Sun.	a. 2. Wed b. 3 Thur. c. 4 Fri. d. 5.5at. E. 6. Sun. f. 7 Mou. g. 8 Tues. a. 9. Wed. b. to. Thur c. 12 Fri. d. 12. Sat. E. 13. Sun. f. 14 Mou. g. 15 Tues. a. 16. Wed. b. 17 Tues. a. 18 Fr. d. 19. Sat. E. 20. Sur. f. 21. Mou. g. 22. Tues. a. 23. Wen. b. 24. Thur. c. 25 Fri. d. 26. Sat. E. 27. Sat. E. 27. Sat. e. 28 Fr. d. 29. Fri. d. 20. Sat. E. 27. Sat. e. 28 Fri. d. 29. Fri. d. 20. Sat. e. 29. Fri. d. 20. Sat. e. 20. Sat. e. 21. Sat. e. 25 Fri. d. 26. Sat. e. 26. Sat. e. 27. Sat. e. 28 Fri. d. 29. Fri. d. 20. Sat. e. 29. Fri. d. 20. Sat. e. 20	d 3 Sat E 4 Sun. f 5 Mon g. 6. Tuca. a 7. Wed b. 8 Thur c 9. Fri. d. 10. Sat. E 11 Sun. f 12 Mon. g 13 Tuca. a 14. Wed. b. 15. Thur c 16. Fri d. 17 Sat. E 18 Sun. f 19. Mon g. 20. Tuca. a 21 Wed. b. 22. Thur c 21 Fri. d. 24. Sat E 25 Sun f 26 Mon	d 2. Sat. E 3 Sun f 4 Mon g 5 Fues. a, 6. Wed. b. 7 Thur. c 8 Fri. d. 9 Sat. E 10. Sat. E 10. Sat. E 11 Mon. g 12. Tues. a. 13 West b 14. Thur. c 15 Fri. d 15 Sat. E 17 San. t 8 Mon. g 19. Tues. a 20 West b 21. Thur. c 22. Fri. d 23. Sat. E 24. San. f 25 Mon. g 26. Tues. g 26. Tues. g 27. West b 28 Thur. c 29. Fri.	e. 2. 5at, F 3, 5uo g. 4 Mon, a 5 Tues, b. 6. Wed c 7 Thur d. 8 Fri, c. 9. 5at F 10. San, g. 11 Mon a 12 Tues b 13 Wed c 14 Thur d. 15 Fri, c. 16. Sat F 17. Sun g. 18. Mon, a. 19 Tues, b. 20. Wed c. 27 Thur d. 22, Fri c. 13 5at, F 24, Sun f. 25 Mon d. 22, Fri c. 13 5at, F 24, Sun f. 25 Mon d. 22, Fri c. 13 5at, F 24, Sun f. 25 Mon d. 25 Thur c. 29, Fri v. 29, Fri	E 2. 5un. f. 3 Mon g. 4 Tues 2. 5. Wed. b. 6. Ther 7. Fri. d. 8. 5at. E 9. Sun f (0. Mon. g 11. Tues a. 12. Wed. b. 13 Thur. c. 14 Fri d 15. Sat. E 16. Sun. f 17. Mon. g 18 Thes. 2. 19. Wed. b 20. Thur c. 21. Fri 4. 22. Sat. E 23. Su. f 24. Mon. g. 25 Tues.	f. 2. Mon. g. 3 Tues. a. 4. Wed. b. 5. Thur. c. 6. Fr. d. 7 Sat. E. 8 Sun. f. 9. Mon g. 10. Tues. a. 11. Wed. b. 12. Thar. c. 13 Fr. d. 14. Sat. E. 15 Sat. f. 16. Mon g. 17 Tues. a. 18. Wea b. 19. Thur c. 20. Fr. d. 21. Sat. E. 22. Sun f. 23. Mon. g. 24. Tues. a. 25, Weet. b. 26. Thur d. 27. Fr. d. 28. Sat. E. 29. Sun.	b. 4. Thur c. 5 Fri. d 6 Sat. E. 7 San. f 8 Mon. a 9. Tues. lo. Wed. b. 11 Thur c. 12. Fri. d 13 Sat. E. 14. San. f. 15 Mou. g. 16. Tues. a. 17 Wed. b 18 Thur c. 19 Fri d, 20 Sat. E. 21 Sun f 22. Mon g. 23 Tues g. 24 Wed. b 25 Thur c. 26. Fri. d. 27 Sat E. 28 Sun f. 29. Mon f. 29. Mon	b. 2. Thur. c. 3 Fr. d. 4. Sat. E. 5. Sun. f. 6 Mon. g. 7. Tues. a. 8 Wed. b. 9. Thur. c. 10. Fr. d. 11. Sat. E. 12 Sun f. 13 Mon. g. 14. Tues. a. 15. Wed. b. 16. Thur. c. 17. Fr. d. 18. Sat. E. 19. Sun. f. 20. Mon. g. 21. Tues. a. 22. Wed. b. 13 Thur. c. 24. Fr. d. 25. Sat. E. 26. Sun. f. 27 Mon. g. 28 Tues.
	Jr. Thur	b zr Thar	d 31.Sat ,	E 31, San.		f 31 Mon.		a. 31. Wed.	c. 31 Fn.

In Scotland, The year was reckoned

from 25 March to 24 March, before 1599.

25 March to 31 December in 1599.

When the day after 31 December, 1599, was called 1 January, 1600,

Pursuant to Proclamation dated 17 December, 1599 (for which fee Preface).

I January to 31 December, 1600, and at the present time the same system prevails.

In Great Britain and Ireland, The Gregorian, or New Style, was adopted

In 1752.

The day after Wednesday, 2 September, was called Thursday, 14 September.

In France, The year was reckoned

from Christmas-Day, Easter-Eve,

and 25 March to 24 March, until 1564,

I January to 31 December, in 1564, and at the present time the same system prevails.

Pursuant to edict of Charles IX, Aug. 4, 1563, but not adopted until 1567, by the Parliament of Paris, and 1580, by the Church of Beauvais.

In France, The Gregorian, or New Style, was adopted In 1582.

The day after Sunday, 9 December, was called Monday, 20 December 1582, Pursuant to edict of Henry III, dated 3 Nov., 1582.

In Strasburg, The Gregorian, or New Style, was adopted In 1682, on the 1st of March.

In Rheims, from 25 March to 24 March, {From the 12th century.

Montdidier, 25 March to 24 March, {Until the 16th century.

A Calendar for any Year (Julian or Gregorian),

commencing on the 1st of January with

Thursday.

Dominical Letters D C, in a Leap-year.

							40
January, 30 days. 31 days. July, 31 days.	May, 31 days.	August, 31 days	February, 19 days	March, 31 days November, 30 days	fune, 30 days.	September, 30 days. December, 31 days	October, 5
c. 24, 52t. b 24 Sat D 25 Sun. c 26 Mon. d 26 Mon. f, 27 Tues c 17 Tues g, 28 Wed f 26 Wed a 29 Thur g 29 Thu	C 2. Sund. 3. Monc. 4. Tues. 6 5 Wed g. 6. Thur. 7 Fr. b. 8 Sat. C 9. Sun. d. 10. Mon. c. 11 Tues. 6 12 Wed. g. 13 Thur. 2 14 Fri. b. 15 Sat. C 16 Sun. d. 17 Mon. c. 18. Tues. 6. 19. Wed. g. 20 Thur. 2 21 Fri. b. 22. Sat. C 23 Sun. d. 24. Mon. c. 25. Tues f. 26. Wed. g. 27 Thes. f. 26. Yed. g. 27 Thur. 2 28. 6r. 1b. 29. Sat. C 30 Sun.	d. 2. Mon c. 3. Taes. f. 4. Wed. g. 5. Thur a. 6. Fri. b. 7. Sat. C. 8. Sun. d. 9. Mon c. 10. Tues f. 11. Wed g. 12. Thur a. 13. Fri. b. 14. Sat. C. 15. Sun d. 16. Mon e. 17. Tues f. 18. Wed g. 19. Thur a. 20. Fri. b. 21. Sat C. 22. Sun d. 23. Mon le. 24. Tues f. 25. Wed g. 26. Thur a. 27. Fri. b. 28. Sat. C. 29. Sun d. 30. Mon.	a. 2. Mon- f 3 Tues. g 4 Wed. a 5 Thur. b 6 Fri. c 7 Sar D 8 Sun- e 9 Mc 5. f 10. Tues. g 11 Wed. a 12. Thur b 13 Fri. c 14. Sar D 15. Sun, e 16 Mon f 17 Tues. g 18 Wed. a 19 Thur c 22 Sun c 23 Mon f 24 Tues f 15 Wed g 26. Thur a 27. Fri. b 28 Sat C 29. Sun.	e. 2 Thes. f. 3 Wood. g. 4. Fhar a. 5. Fm. h. 6. Sat. C. 7 San d. 8 Mon. c. 9. Thes. f. to. Wed. g. 11 Thur a. 12. Fri. b. 13 Sat. C. t.4. Sun. d. 15 Mon. e. t6. Fuen. f. 17 Wed. g. 18. Thur a. 19. Fri. b. 20. Sat. C. 21. Sun. d. 22 Mon. c. 23 Thus. f. 24. Wed. g. 25 Thur. s. 16. Fri. b. 27 Sat. C. 28 Sun. d. 29 Mon.	f 2. Wed. g 3 Thar a 4. Fri. b. 5 Sat. C 6. Sun d. 7 Mon. e. B. Tues f. 9. Wed g to. Thur a 11. Fri. b. 12 Sat. C 13 Sun d. 14 Mon. e. 15 Tues f. 16. Wed g. 17 Thar a. 18. Fri. b. 19. Sat. C 20. Sun d 21. Mor e 22. Tues f. 23 Wed g. 24 Thur a 25 Fri. b. 16. Sat. C 27 Sup d. 28 Mon. e. 29. Tues f. 10. Wed f. 10. Wed	g- 2. Thur a, 3 Fn, b. 4-5ar C 5 Sun d, 6 Mon e, 7 Tues, f B, W ed g, 9 Thur a, 10, Fr, b, 11 Sar C 12, Sun d, 13 Mon e, 14 Tues, f 15 W ed, g, 16 Thur a, 17 Fn b, 18 Sar C 19, Sun d 20 Mon e, 21 Tues, f 22 W ed g, 23, Thur a 24 Fn, b 25, Sar C 26, Sun, d 27 Mon e, 28 Tues f 29, W ed	b. 2 Sat C 3 Sund d. 4. Mod c 5. Ther f. 6. Well g. 7. Thur b. 9 Sat C 10. Sund d. 17. Mod c. 12 Thur f. 13. Well g. 14 Thur b. 16 Sat C 17. Sund d. 18. Mod c 19. Thur f. 20. Well g. 21 Thur c 19. Tue f. 20. Well g. 21 Thur c 24. Sund c 25 Mod c 26. Thur c 27 Well g. 28. Thur c 29. Fat b. 30. Sec b. 30. Sec b. 30. Sec c 3. Sund c 29. Fat c 30. Sec c 40. Sec c 40. Sec c 40. Sec c 40. Sec c 50. Sec c 50. Sec c 40. Sec c 50. Sec c 60. Sec c 60. Sec c 60. Sec c 70. Sec

A Calendar for any Year (Julian or Gregorian),

commencing on the 1st of January with Friday.

Dominical Letters C B, in a Leap-year.

Inquary, 31 dilys,	April, 30 days, july, 31 days.	May, 31 days.	August, 31 days.	February, 29 days.	March, 31 days. November, 30 days.	June, 30 days.	September, 30 days. Offober, December, 31 days.
b. 3. Sat. C 3. Sun. d. 4. Mon. c. 5. Tues. f. 6. Wed. g. 7. Thur. a. 8. Fri. b. 9. Sat. C 10. Sun. d. 11. Mon. c. 12. Tues. f. 13. Wed. g. 14. Thur. a. 15. Fri. b. 16. Sat. c. 18. Mon. c. 19. Tues. f. 20. Wed. g. 21. Thur. a. 22. Fri. b. 23. Sat. C 24. Sun. d. 18. Sun. d. 19. Tues. f. 20. Wed. g. 21. Thur. a. 22. Fri. b. 23. Sat. c. 24. Sun. d. 25. Thur. d. 26. Thur. f. 27. Wed. g. 28. Thur	a. 2. Sat. B 3. Sau. c. 4. Mon. d. 5. Tues, e. 6. Wed. f. 7. Thur. g. 8. Fri. a. 9. Sar, B 10. Sun. c. 11. Mon. d. 12. Tues, e. 13. Wed. f. 14. Thur. g. 15. Fri. a. 16. Sat. B 17. Sun. c. 18. Mon. d. 19. Tues, e. 20. Wed. f. 21. Thur, g. 22. Fri. a. 23. Sat. B 24. Sun c. 25. Mon. d. 26. Tues, e. 27. Wed. f. 28. Thur. g. 29. Fri. a. 21. Sat. B 24. Sun c. 27. Wed. f. 18. Thur. g. 29. Fri. a. 30. Sat.	c. 2. Mon. d. 3 Tues. e. 4 Wed. f. 5 Thur g. 6. Fr. 2. Sat. B. 8. Sun, c. 9. Mon. d. 10. Tues. c. 11. Wed. f. 12. Thur g. 13 Fr. a. 14. Sat. B. 15. Sun c. 16. Mon. d. 10. Tues. c. 18. Wed. f. 19. Thur, g. 20. Fr. a. 21. Sat. B. 22. Mon. d. 24. Tues. c. 25. Wed. f. 26. Thur, g. 20. Fr. a. 21. Sat. B. 22. Sun c. 23. Mon. c. 25. Wed. f. 26. Thur, g. 27. Fr. g. 28. Sat. B. 29. Sun c. 30. Mon.	d. t. Tues. c. 1 Wed. f. 4 Thur. g. 5 Fri. a. 6 Sat. B. 7 Sun. c. 8 Mon. d. 9 Taes. e. 10 Wed. f. 11 Thur. g. 12 Fri. a. 13 Sat. B 14 Sun. c. 15 Mon. d. 16 Tues. d. 17 Wed. f. 18 Thur. g. 19 Fri. a. 20 Sat. B 21 Sun. c. 22 Mon. d. 23 Tues. e. 24 Wed. f. 25 Thur. g. 26 Fri. a. 27 Sat. B 28 San. c. 29 Mon. d. 30 Tues.	e 2, Toes f. 1 Wed. 3 Fh. b. 6, Sat C. 7 Sun. d. 8, Moo. e. 9. Tues. f. 10. Wed. g. 1: Thur a. 12. Fri. b. 13 Sat. C. 14. Sun. d. 15 Mon. e. 16. There a. 19. Fri. b. 20. Sat. C. 21 Sun. d. 22, Mon. e. 23 Tues. f. 25. Thur g. 26. Fri. a. 27, Sat. B. 28, Sun. c. 29, Moo. e. 29, Moo. e. 29, Moo.	e. z. Wed. f. 3. Thur. g. 4. Fri. a. 5. Sar. B. 6. Sun. c. 7. Mon. d. 8. Tues. e. 9. Wed. f. 10. Thur. g. 11. Fri. a. 12. Sat. B. 13. Sun. c. 14. Mon. d. 15. Tues. e. 16. Wed. f. 17. Thur. g. 18. Fri. a. 19. Sat. B. 10. Sun. c. 21. Mon. d. 22. Tues. e. 23. Wed. f. 24. Thur. g. 25. Fri. a. 26. Sat. B. 27. Sun. c. 28. Mon. d. 29. Tues. d. 29. Tues.	f. 2. Thur g. 3. Fri. a. 4. San. c. 6. Mon. d. 7. Tues. e. 8. Wed. f. 9. Thur g. 10. Fri. a. 11. San. c. 11. Mon. d. 14. Tues. e. 15. Wed. f. 16. Thur g. 17. Fri. a. 18 Sat. B 19. San. c. 20. Mon. d. 21. Tues. c. 22. Wed. f. 23. Thur g. 27. Mon. d. 28. San. c. 27. Mon. d. 28. San. c. 29. Wed. f. 29. San. c. 29. Wed. f. 20. San. c. 29. Wed. f. 20. Thur g. 17. Mon. d. 28. Tues. e. 29. Wed. f. 29. Wed. f. 30. Thur d. 28. Tues. e. 29. Wed. f. 30. Thur g. 17. Mon. d. 28. Tues. e. 29. Wed. f. 30. Thur g. 27. Mon. d. 28. Tues. e. 29. Wed. f. 30. Thur g. 30. Thur	a. 3. Sat. c. 3 Mon. d. 4. Tues. c. 5. Mon. d. 4. Tues. c. 7. Wed. f. 6. Thur. c. 7. Wed. f. 6. Thur. g. 7. Fri. a. 8. Sat. B. 9. Sus. a. 10. Sat. B. 11. Tues. c. 12. Mon. d. 11. Tues. c. 12. Wed. d. 13. Tues. f. 13. Thur. e. 14. Wed. f. 13. Thur. e. 14. Wed. f. 15. Thur. g. 14. Pri. f. 15. Thur. a. 15 Sat. g. 16. Sun. a. 17 Sat. c. 17. Mon.

In the Protestant Netherlands,

from 1 January to 31 December, In 1583 and at the present time the same system prevails.

In the Roman Catholic Netherlands,

viz. Brabant, Limbourg, Luxembourg, Gelderland (in part)—Duchies.

Flanders, Artois, Hainault, Namur-Counties.

Antwerp (called the Marquifate of the Holy Empire).

Malines-Lordship,

The Gregorian or New Style was adopted

In 1583, On the 1st of January.

The day after Friday, 21 December, 1582, was called Saturday, 1 January, 1583.

(Extract from a letter written by Thomas Stokes, English Minister for Holland, while staying at Bruges, to Mr. Secretary Walfyngham):

.... "Yesterday by proclamation from the Courte and hiere proclemed in this towne/ that yesterday was

" apoyntted to be New Yeres day/ and to be the first of

"Jenuary/ so as the have hiere lost Christmas day for this yere./ ——— from Bruges the 23 December

" 1582 Stillo Anglea/ and hiere the wright the 2 Jenuary

" 1583./"-State Papers, Holland, vol. 16.

In the Protestant Netherlands,

Holland,

viz. Rotterdam, Amsterdam, Leyden, Delst, Haerlem, and the Hague,

Zealand,

and

The Gregorian or New Style was adopted

In 1583, On the 1st of January,

By edict or Plakaet of 10 December, 1582, (en-



Roman and Church Calendar,

with historical notes,

from the

Black Book of the Exchequer.



S part of the original library of the Treasury of the Receipt of the Exchequer, we may reckon the volume, termed the "Black Book," from the colour of its ancient bind-

ing, well known by that name. It contains:-

I. A lift of Dominical Letters, extending from the

year 1184 to the year 1715.

II. A Calendar or Almanac for the twelve months of the year, in which, at various periods, short notices or memoranda have been introduced, of remarkable occurrences, such as births and deaths of kings, battles, appointments of treasurers, chamberlains, and other officers of the exchequer.

III. Drawings in outline (apparently coeval with the Calendar), viz., the Eagle, the emblem of St. John, the Bull, the emblem of St. Luke; an Angel, the emblem of St. Matthew; and a winged Lion, the emblem of St. Mark; accompanied by verses from the several gospels. "It is possible," says Sir Francis Palgrave, in his account.

of the Calendars and Inventories of H. M. Exchequer, "that these representations and verses were used for the purpose of administering an oath, as upon the gospels." In the cabinet of M. Baudot at Dijon was to be seen, in 1815, a volume, if it can be so called, consisting of sour wooden tablets, containing paintings or representations of the Evangelists, together with the initial verses of each gospel, upon which the ancient Dukes of Burgundy took the oath of inauguration. Tablets of the same description are still used for the purpose of administering the oaths in some of the London companies.

IV. Entries of writs, and official memoranda, made from time to time, evidently to serve as precedents.

The precise year when the "Calendar of the Black Book" was begun, cannot be given with certainty. The earliest memorandum in it records the death of King John [A.D. 1216] noted thus, "O. R. J." written in a church text hand, similar to that in use at the time of King John. From the colour of the ink, the character of the handwriting, and other similar circumstances, all the entries appear to be coeval with the events which they commemorate. The Dominical Letter "D," which appears in the margin on each page of the Calendar, serves somewhat as a guide to the year when the Calendar was begun, probably in one of the following years, 1187, 1198, 1209, or 1215, to which the Letter "D" belongs.

The following translations have been made as well from the "memoranda" in the Black Book, as from an Exchequer book of Fifteenths and Tenths, which last book bears date 3 Henry 5.

These memoranda are evidences of the fact that the year beginning on the 25th of March, known as the

English legal year, was written, and not the Julian year.

4 January. This day Ralph Lord Cromwell Knight, one of the Chamberlains of the Exchequer, died A.D. 1455, and 34th year of Henry vj.

28 January. Death of King Henry the viijth A.D.

1546.

31 January. This day, Monday, King Edward the vjth was proclaimed King at Westminster A.D. aforesaid [1546].

1 February. Coronation of King Edward, the third

from the Conquest [1326].

16 February. The Aliens had restitution of all their possessions, 35 Edward III.

25 February. Coronation of Edward [II.], son of King Edward, A.D. 1307.

" Cum bisextus fuerit, quarta die a cathedrâ Sancti

"Petri siat sestum Sancti Matthiæ Ap: EF littera bis umeretur." [Exchequer Book of Fisteenths and

Tenths, 3 Henry V. A.D. 1415].

4 March. This day, A.D. 1460, the most illustrious Prince Edward, Earl of March, son and heir of Richard Duke of York, began to reign.

20 March. This day King Henry the IV th died, in the

14th year of his reign.

21 March. This day Henry the Vth, his son, began to reign.

22 March. This day, Dominical Letter C, 15 Edward II, Thomas Earl of Lancaster was beheaded at Pontefract.

3 April. This day, 41 Edward III, was a battle at Navaret, in Spain, between the excellent Prince of Aquitain, eldest son of the same king, and the Spaniards; and there was taken a great multitude of the grandees of Spain, and flain an infinite number of the people of Spain.

8 April. Death of the most illustrious Prince Edward, King of England, the Fourth, A.D. 1483. Anno

regni xxiij. [Black Book].

9 April. Death of the illustrious King Edward the Fourth, in the 23rd year of his reign, aged 43.

And succeeded by his first-born son Edward [Exchequer Book of Fisteenths and Tenths, 3 Henry V.]

9 April. This day King Henry the Vth was crowned.

14 April. Battle at Chestrefeld between Henry the King, and the Barons, in the year of grace, 1266.

21 April. Death of Henry the vijth anno regni xxiiij, aged 53 [succeeded by his son Henry the viijth].

22 April. This day King Edward befreged the Castle of Strivelin.

13 May. This day King Edward, in his 14th year, croffed the fea at Dovor to treat of peace between the Kings of France and Arragon.

14 May. Battle of Lewes, between the King and the Barons, in the year of grace, 1264, and the 48th

year of the reign of King Henry III.

17 May. This day King Edward II, in the vith of his reign, went to foreign parts "pro milicia Regis Navarr: et filii Regis Franciæ."

21 May. This day, in the 5th year of the reign of Richard II, was a great earthquake at London.

25 May. This day, Dominical Letter D, was the difcomfiture of the Flemings near Dunkyrke.

8 June. Death of Edward, the most noble Prince of Wales, A.D. 1376, and in the 50th year of King Edward III.

- of his reign, with Katherine, daughter of the King of Spain.
- 14 June. This day, 4 Richard II. were beheaded at the Tower of London, Simon de Sudbury, Archbishop of Canterbury, Chancellor of England; Brother Robert Hales, Treasurer of England; and many others. Dominical Letter F.
- 19 June. This day, Sunday, A. D. 1334, Edward de Baliol, King of Scotland, did homage, at Newcastle-on-Tyne, to the Lord the King of England, for the land of Scotland.
- 21 June. Death of the most illustrious Prince, Edward III., in the 51st year of his reign over England.
- 23 June. Death of Sir John de Montfort, at Strivelin.
- 26 June. This day, A. D. 1483, Richard the Third began to reign.
- 28 June. This day, Thomas de Brantyngham received the office of Treasurer, in the 43rd year of Edward, the third after the Conquest.
- 4 July. This day, King Henry the Fourth landed in England.
- 6 July. Cardinals of Perigord and "Vigillen" [? Vezlay] began to treat of peace and deliverance of John, King of France, in the 31st year of Edward III. [A. D. 1357.]
- 10 July. This day, in the 34th year of King Edward [I.], Edward, firstborn son of the said king, first displayed his banner in Scotland.
- 16 July. Coronation of King Richard the Second, A. D. 1377. Dominical letter D.
- 16 July. This same king passed over, first toward Bra-

bant, on Friday, 16 July, in the 12th year of his reign; as is contained in a writ of Great Seal, for the pardon of debts, which is among the "communia [i.e. the Memoranda of the Exchequer] of the 14th year.

the third from the Conquest, a battle at Halidonhull between the king and the Scots; and the Scots were overcome at the siege of the town of Berwick.

4 August. On this day was the battle of Evesham, in the 49th year of the reign of King Henry, the day on which Simon de Monfort with his army was put to flight.

12 August. This day King Edward landed from the parts of Arragon, Anno regni sui xvij.

15 August. Death of the Lady Philippa, Queen of England, 43 Edward III.

19 August. On which day the Lord Edward the King was crowned, A. D. 1274.

22 August. On this day, A.D. 1485, was slain Richard the Third, in battle, by Henry the vijth, King of England, after having reigned 2 years and 57 days.

22 August. Death of the Lady Isabella, Queen of England, daughter of the King of France, and mother of King Edward the Third, A. D. 1358, and in the year of the same King Edward xxxij.

22 August. Memorandum, that on the 22nd of August the famous King Henry the vijth began to reign.

26 August. On this day, in the 20th year of the reign of King Edward, the third from the Conquest, was the battle near Cressy, between the same king, Edward the Third, and Philip de Valoignes, King of France, and there the kings of Bohemia and Mala-

- gress, and other magnates were slain, and an infinite number of people.
- the 10th of his reign, and 37th of his age, the famous and invincible king, Henry the Fifth, paying the debt of nature, departed this life, at Boysevyncent, near Paris; whose body was wrapt in balsams and spices, as was fit for so great a king. It is carried to Westminster by his generals and fellow soldiers, and there honourably buried; the bishops and abbats of the realm celebrating the funeral rites, in the midst of kings, among the relics of saints.
- 9 September. On this 9th day was the battle at Brankiston [Flodden Field] in the County of Northumberland, where James, King of the Scots, was slain, with a great multitude of his subjects, by Thomas, Duke of Norfolk, and the nobles and commons of the northern parts, in the fifth year of the reign of King Henry the viijth, his Majesty being in the parts of Picardy.
- 19 September. This day, A.D. 1356, King John of France was taken at "Peyters," by Prince Edward, first-born son of Edward the Third, King of England.
- 29 September, 1399, Monday. Renunciation by Richard II. of the Crown; made in the Tower of London, on Monday, the Feast of St. Michael [29 Sept.] [Rolls of Parliament, 1 Henry IV.]
- 30 September, A. D. 1399. The date of King Henry IV. is changed every year, on the Feast of St. Jerome happening on the 30th of September, viz. on the morrow of St. Michael; and he died, 20th of March, in the 14th year of his reign. [Red Book of the Exchequer.]

30 September [1399], Tuesday. The renunciation of the Crown by Richard II.; acceptance of the same by the Parliament, and deposition of Richard II. read in Westminster Hall, by Henry Duke of Lancaster, on Tuesday, the Feast of St. Jerome, viz. on the morrow of St. Michael. [Rolls of Parliament, 1 Henry IV.]

as king at Westminster. [Black Book of the Re-

ceipt of the Exchequer.]

1 October, Wednesday. The Procurators being admitted to the presence of Richard, late king, within the Tower, William Thirnyng, Chief Justice of the Common Pleas, for himself, his associates, and co-Procurators, notified the sentence of deposition to the said Richard. [Rolls of Parliament, 1 Henry IV.]

2 October. The passage of Henry the vijth, in the 8th year of his reign, from Dovor to Cales, with his

royal army, to the parts of France.

October. This day in the 25th year of the reign of King Edward, the fon of King Edward, and his Council came to terms with the Earls of Hereford and March.

12 October, Friday. On this 12th day of October, in the 29th year of the reign of Henry the viijth, Prince Edward was born.

13 October. Coronation of King Henry the Fourth at Westminster.

17 October. This day in the 20th year of the reign of Edward the Third, David, King of the Scots, was taken at Nevelles Crosse, near Durham.

18 October. O. R. J. [Death of King John].



Roman and Church Calendar.

HE accompanying Roman and Church Calendar in dar has been compiled from the Calendar in the "Black Book," and from one in the "Exchequer Book of Fifteenths and Tenths,"

written in the third year of Henry the Fifth, and being made for a Leap-year, with the Year-letters G F, the 25th of February appears to have the letter F, according to the rule, by which the extra day, and the preceding day in a Leap-year,—i.e. the 25th and 24th of February, were marked with the same letter. As corroborative evidence of the fact that the change of the Dominical letter took place after the 24th of February in a Leap-year, the record of the coronation of Edward the Second, taken from the "Close Roll," I Edward II., has been given (see p. 29); in which Record the ceremony is stated to have been performed on "Sunday next after the Feast of St. Peter in Cathedra [Feb. 22], 1307, Dominical letter F," which would be the 25th of February, (the bisextum), in the Julian year 1308.

Roman and Church Calendar and Perpetual Lunar Calendar.

Year-Letters G F. (a Leap-year.)

Saints" days. (Taken from the Calendar, in the "Black Book". of the Exchequer.)	Circumcino Domini, Oct. S. Stephani.	Oct. S. Johanna.	Och. S. Thoma: M. J. Dep. S. Edwardi R., et coof. Epiphanta Domen [twelith day.]	[Lucianus P. et M.]				Oct. Epipa, Huanus Ep. et com.	Maurity Abb.	Marcellus Mar	Sulptitus Ep et cont.	William For et cont.	Fabriance et Sebalifanus Mar	Aghes Vir et Mar.	VICENTIUS MARK		Convertio S. Pault, ; Prejectus Mar.,	James 44 - 15 months Indian	Asset The Second.		Bathilda Reg. et Vir. [K. Charlet Mar.]	And the state of t
Days of the Month,	1 January	' K F	2.2	. 2 2		2 2	17 %	13 11	100	e 92	£ 20°	£	707	14	110	: :		1 1 1	27 28	3		31 11
Days of the Week,	Mon. Tues.	Wed. Thurs.	캶	Sun. Mon.	Tues.	T See	Pri,	5at. Sup.	Mon.	Pigg	\$ €	Tomb.	Sat	Sun.	Mon	Wed.	Thur.	E d	Ser.	Mon	Tues	Wed
Letters of the Days of the Year.	4, 4	υ 1	e) 4-	o =	۵	u T	į,	ڻ	l es	q	u.	-	υ '	Ů	et e	- u	1 0	0.	- را) 11	م	υ į
Golden numbers Letters of the Dronytan Cycle Days of pineteen years, of the Old 3tyle, after 512 A.D.) Year.	111	×	XIX	XVI	>	IIDX	=======================================	34	t	ILIAX	ΛΠ		IV		Ā -	1	IX		HAX.		AUX	## .
Days of the year in aleap-	m 40	ma	יייי י	1~00	۵	2 1		=:		192			200			M 4			r4 5			m
Roman Divisions of the Calendar.	Kalend, Jan.		None Jan		P	A. A. its Id. Jan.	reid Id Jan.	1d Jan.	a. A retit Kal. Feb.	a. d. rvij Kal Feb	a, d. say Kal. Feb.		of I with Kall Fish	A. d. xij Kal. Feb	a d. x, Kal. Feb.	0, 0 × 8.00, 5.65.	A. A vir Kal. Feb.	a d vy Kal Feb	a d w Kal, Feb.	a d. to Kal Kek.	a. d M Kal. Feb.	
olden Numbers of the Lana, Cycle gled in Saxon Charters.		VIII	IA.	, III	į	>	XVIII	4	1 A EE	XV	M		Ę.	•		XVII	ΙΛ		À	FIT	H	XIX

Ness :-- The letters 4. 4, placed before the divisions of the Calendar, are fornetimes, through error, written together, and fo conformded with letter prepolition 4d 3 they are, in fact, abbreviations of the words autorium.

Roman and Church Calendar and Perpetual Lunar Calendar. December.

Year-Letters G F (a Leap-year.)

Saints' Days. (Taken from the Calendar, in the "Black Brok?" of the Exchequer.)						Nicholina Ep. et cont.	OCT. S. ABGGG.	Conception to Marrian.				1	Luch Vir. et Mar.			O Depletable.					T bomas Ap				Natractes Domini bound Jas. Child.	Stephants protomar.	Johannes Ap. et Evang.	5, 5. Insocialty Mar.	Toologe Mar.	Silvefla Para et tonf.	
Days of the Month.	I Decem.	2	. T	+	2	*	1 2	F	4	10	11 20	17 11	13 14	14 "	1.5 m	IÓ H	1 Zz	38	r 61	Q :	71 31	27	23 11	ء ئا:	25 11	20 11	27	200	200	30 11	
Days of the Work.	Son.	Mon.	Total	Wed.	Think.	É	45	Sun.	Mon.	in the	Wed.	Thur.	Fil	Sat.	Sala,	Mon,	Dei.	Wed.	Thurs.	Ž.	Bar.	. Sul.	Mon.	100	Wed.	Toms	FJ.	Sat.	ģ	e l	i
of the of the Oxys of the Year.	Ŀ	M	#	م.	v	70	e į	4	ðá	mit.	۵,	u	70	a	Ė,	L	197	٥	u	7	o j	È _t	60	70	Д.	U	7	01	£;	ы	4
Golden Numbers of the Dionyfian Cycle of ninercen years. Old Style, (after \$22 A.D.)	Xuit	Ħ		×		KVIII	ΠA		XΛ	IV		Ħ	ı		×		XVII	ΛI		AIX.	H		×	XIX		MIA		XVI	^	-	TITY
Days of the Year in a Leap-	1		100			17.	345	343			346		34.00								356		326	638	300	301	305	90	394	23	3
Roman Divisions of the Calendar,	Kalend, Dw.	a. d. tv Non. Dec.	4. d. tij Nan, Dre,	Prid, Nov. Dec.	None Dec.	4. d. viti 14. Dec.	a. d. vij Id. Dac.	4. d. vy Id. Dr.	4. d. v 1d. Dec.	4. 4. to 14. Dec	4. 4. 16 1d. Dat.	Prid 1d. Dec.	Id. Du.	4. d. rix Kal. Jan.	A. d. svit Kal. Yan.	A. d. rvy Kal. Jan.	4. d. xv Kal Yan.	a. d. xv Kal. Jan.	4. d. wtv Kal, yan.	a. d. rity Kal. Jan.	ď.	A. d. XJ Kal Jan.	XAL	a. d. ix Kal. Yan.	Ž	Ke.		Ka.	Ž	4. 4. (l) Kal, Jan.	Frid. Adt. Jan.
Golden Numbers of the Linna Cycle used in Bazou Charters.	H	III		All		XA	AI		Ħ.	-		Ħ	XVII		M		À	=		R	Ä	į	TIA.	XVI		<u> </u>		E S	=	•	•



Commencement of the Year,

on the 1st of January, or otherwise, and adoption of the Gregorian Calendar.

Note.—The State Papers (formerly in Her Majesty's State Paper Office, but now in the Public Record Office), have been examined for the dates of the New Style.

heen reckoned from the following days at different times in several countries: Christmas-Day, the 25th of December; the day of the "Annunciation," the 25th of March; the "Incarnation of the Word," according to the reckoning of Dionysius; and New Year's-day of the Julian Year, the 1st of January.

In England and Ireland, The year was reckoned, from the "Annunciation," the 25th of March, and Christmas-Day, the 25th of December, after the fixth century, until 1066.

1 January to 31 December, 1067 to 1155.

25 March to 24 March, 1155 to 1750-1.

25 March to 31 December, in 1751.

When the day after 31 December, 1751,

was called 1 January, 1752,

Pursuant to Statute 24 Geo II. c. 23 (for which fee Preface).

I January to 31 December, 1752, and at the present time the same system prevails.

In Scotland, The year was reckoned

from 25 March to 24 March, before 1599.

25 March to 31 December in 1599.

When the day after 31 December, 1599, was called 1 January, 1600,

Pursuant to Proclamation dated 17 December, 1599 (for which fee Preface).

I January to 31 December, 1600, and at the present time the same system prevails.

In Great Britain and Ireland, The Gregorian, or New Style, was adopted

In 1752.

The day after Wednesday, 2 September, was called Thursday, 14 September.

In France, The year was reckoned

from Christmas-Day, Easter-Eve,

and 25 March to 24 March, until 1564,

1 January to 31 December, in 1564, and at the present time the same system prevails.

Pursuant to edict of Charles IX, Aug. 4, 1563, but not adopted until 1567, by the Parliament of Paris, and 1580, by the Church of Beauvais.

In France, The Gregorian, or New Style, was adopted In 1582.

The day after Sunday, 9 December, was called Monday, 20 December 1582, Pursuant to edict of Henry III, dated 3 Nov., 1582.

In Strasburg, The Gregorian, or New Style, was adopted In 1682, on the 1st of March.

In Rheims, from 25 March to 24 March, {From the 12th century.

Montdidier, 25 March to 24 March, { Until the 16th century.

ľ

Diverse of Soissons,	}	Christmas Day,	In the 13th cen-
Imiens and Peronne,	}	Easter-eve,	In the 13th cen-
Picardy,		2 January to 31 December,	After the 13th century.
Languedoc, and many of the Southern Provinces,		25 March to 24 March, Easter-eve,	Before the 12th century. In the 12th and 13th centuries, and
Touloufe,		Eafter-eve,	until 1564.
Narbonne and in the Pay. de Foix,		Christmas Day,	Until 1564.
Diocese of Limoges,	} and	Easter-day 25 March to 24 March,	} In 1301.
Poitou, Guienne, Normandy, and Anjou,	}	Christmas day,	After these pro- vinces fell into the hands of the English.
Dauphiny,	{	25 March to 24 March, Christmas Day,	Towards the end of the 13th century. In the 14th century, which was called "Le Style Delphinal."
	- from	n Christmas.	
n Provence,	{	n Christmas, 1 January to 31 December, 25 March to 24 March, and Easter-day,	In the 11th, 12th, and 13th centuries,
Befançon,	{	25 March to 24 March, 1 January to 31 December,	Before the 15th
Montbelliard,	{	1 January to 31 December, 25 March to 24 March,	Before 1564.

In Germany, The year was reckoned from Christmas,

I January, to 31 December, in 1544.

In Germany, The Gregorian, or New Style, was adopted
In 1583, By Roman Catholic States,
The day after Friday, 21 December, 1582,
was called Saturday, 1 January, 1583.
In 1700, By Protestant States,
The day after Sunday, 18 February, 1700,
was called Monday, 1 March, 1700.

In Cologne, from Easter, Before 1310.
Christmas, In 1310.

Cologne
University,

Mentz or
Meyence,

In 1310.

Christmas, Until 1428.

Christmas, Until the 10th century.
I January to 31 December, After that time.

In Prussia, The year was reckoned from Christmas,

I January to 31 December, in 1559.

In Prussia, The Gregorian, or New Style, was adopted In 1583.

"State papers.—Prussian, 1586.

- "At Elbing this fyveth of August, according to the Englishe accompt, and the xvth as here they write."
- In the Roman Catholic Netherlands, The year was reckoned

from 1 January to 31 December, In 1556 and at the present time the same system prevails.

In the Protestant Netherlands,

from 1 January to 31 December, In 1583 and at the present time the same system prevails.

In the Roman Catholic Netherlands,

viz. Brabant, Limbourg, Luxembourg, Gelderland (in part)—Duchies.

Flanders, Artois, Hainault, Namur-Counties.

Antwerp (called the Marquisate of the Holy Empire).

Malines—Lordship,

The Gregorian or New Style was adopted

In 1583, On the 1st of January.

The day after Friday, 21 December, 1582, was called Saturday, 1 January, 1583.

(Extract from a letter written by Thomas Stokes, English Minister for Holland, while staying at Bruges, to Mr. Secretary Walfyngham):

" and hiere proclemed in this towne/ that yesterday was

"apoyntted to be New Yeres day/ and to be the first of

" Jenuary/ so as the have hiere lost Christmas day for

"this yere./ ---- from Bruges the 23 December

" 1582 Stillo Anglea/ and hiere the wright the 2 Jenuary

" 1583./"-State Papers, Holland, vol. 16.

In the Protestant Netherlands,

Holland,

viz. Rotterdam, Amsterdam, Leyden, Delft, Haerlem, and the Hague,

and Zealand,

The Gregorian or New Style was adopted

In 1583, On the 1st of January,

By edict or Plakaet of 10 December, 1582, (en-

Roman and Church Calendar and Perpetual Lunar Calendar.

August. Year-Letters G F (a Leap-year.)

Saints' Days. (Taken from the Calendar, in the "Black Book." of the Exchequer.)	Ad Vincala S. Petrus. Machabei. Strobenta Pana et Mar.	Inventio S. Stephani		CONTRACTOR IN THE MAIN OF A PRINCIPAL MAIN.	Dorates Ep. et Mar.	Cyriacus Mar.	Romanus Mar.	Laurentine Mar.	Thurston Mac.		Tpolitus Mar. [Hypolitus].	Enfebius conf.	Affamptio B. Marine.		O.C. S. Laurencil.	Agapitus Mar.	Magnus Mar.		"Light Rivers"	Oct. Ashmpt. B. Marie. Timothers of Simples.	I modern of Appointment Mar.	participated Apr. Autocaled Ep. CL. Collin				Augustinus Ep. et conf. Hermes.	Decodatio S. Johannia Bapt, Sahing,	Felix et Admettus Mar.	Cumocity va. or mar.
Days of the Month.	1 Augus	2 S	2	2	2 2	. 5	2	10	II II	12	E C	14 "	15 35		17 +1	200		20	22	2 21	2	: :	2	2	#7 m	2	: T	r R	E
Days of the Work,	Tage of	Ser.	ġ,		Wed	Thirt	É.	Ž,	į,	Moo.	1961	Wed	1 berr	Ë	,	2007	Mon.	Tags.	N. S.			į į	i ,	- DOM	T Dest.	je M		Z.	į
Letters of the of the Fran.	0-0		Ċ,	ni) e	۵,	0	Þ	u j	k,		el	4	u	7	u	μ,	àŋ	er.	۵	υ.	4	υß	4	des.	a.	-	ų.	u	
Golden Numbers of the Dionyfan Cycle of nihereen years, Old Style, (after 53t A.D.)		>	i		4	×		TAIL	IIA		k	ř		Ħ	-		H		TAIL.	14	ĵ	1	4		Ħ	XIX	ļ	TII.A	
Year in Year in Year.	40	110	417	P C	i ii	121	111	3	1	2	226	117	228	250	#30°	100	717	64	Tit.	UVA PAL 1		9 0	16 (M) (439	a	7	# #	7	ŧ
Roman Divisions of the Calendar,	Kelend, Augustu.	4. 6. 10 Nen. Aug.	Prid. Non. Aug.	A d. wiff Id. Ame.	4. 4. ret 16. A.g.	4. d ty 14. Aug.	* 4. v Id Azr.	6. 6. ft ld. Ang.	4. 4. 10 12 AM.	Prid to Aug.	3	d. d. arts Ref. Sapt.	į	3	Ž	Š	¥.	į	co Kal.			3	ġ,	Ž,	Ka.	ġ.	4. 4. to Kal. Sopt.	3	L'THE AMI DON
Golden Numbers of the Lunar Cycle nied in Samon Charten.	A X	9	•	XVIII		VII.		À.	À			-		Ħ	1		M	:	A I	=	ī	*	1	10000	ATT	XAI	1	>	

The New Style was then again adopted, when The day after Tuesday, 31 December, 1700, was called Wednesday, 12 January, 1701.

All this was done in consequence of a resolution of the States General of 6 February, 1700, by which the respective provinces were invited to adopt the New Style, in conformity with the German States of the Augsburg confession at Regensburg, who had insisted on that, by their letter of 30 August, 1699.

In Lorraine, The year was reckoned

from 25 December to 24 December 25 March to 24 March and Before 1579;

Easter Delote 13/9,

1 January to 31 December. In 1579, and at the present time.

In Lorraine, The Gregorian, or New Style, was adopted In 1582,

The day after Sunday, 9 December, was called Monday, 20 December, 1582.

In Italy,—Milan, Rome, and great part of Italy, The

from Christmas. In the 13th, 14th, and 15th centuries.

In Italy, -Milan, Rome, and great part of Italy, The Gregorian, or New Style, was adopted

In 1582,

The day after Thursday, 4 October, was called Friday, 15 October, 1582.

In Germany, The year was reckoned from Christmas, Anciently
I January, to 31 December, in 1544.

In Germany, The Gregorian, or New Style, was adopted
In 1583, By Roman Catholic States,
The day after Friday, 21 December, 1582,
was called Saturday, 1 January, 1583.
In 1700, By Protestant States,
The day after Sunday, 18 February, 1700,
was called Monday, 1 March, 1700.

In Cologne, from Easter, Before 1310.

Christmas, In 1310.

Cologne
University, 25 March to 24 March, Until 1428.

Mentz or
Meyence, Christmas, Until the 10th century.

I January to 31 December, After that time.

In Prussia, The year was reckoned
from Christmas,

I January to 31 December, in 1559.

In Prussia, The Gregorian, or New Style, was adopted In 1583.

"State papers.—Prussian, 1586.

- "At Elbing this fyveth of August, according to the Englishe accompt, and the xvth as here they write."
- In the Roman Catholic Netherlands, The year was reckoned

from 1 January to 31 December, In 1556 and at the present time the same system prevails.

In the Protestant Netherlands,

from 1 January to 31 December, In 1583 and at the present time the same system prevails.

In the Roman Catholic Netherlands,

viz. Brabant, Limbourg, Luxembourg, Gelderland (in part)-Duchies.

Flanders, Artois, Hainault, Namur-Counties.

Antwerp (called the Marquisate of the Holy Empire).

Malines Lordship,

The Gregorian or New Style was adopted

In 1583, On the 1st of January.

The day after Friday, 21 December, 1582, was called Saturday, 1 January, 1583.

(Extract from a letter written by Thomas Stokes, English Minister for Holland, while staying at Bruges, to

Mr. Secretary Walfyngham):

- " and hiere proclemed in this towne/ that yesterday was
- "apoyntted to be New Yeres day/ and to be the first of
- "Jenuary/ so as the have hiere lost Christmas day for this yere./ —— from Bruges the 23 December
- " 1582 Stillo Anglea/ and hiere the wright the 2 Jenuary

" 1583./"-State Papers, Holland, vol. 16.

In the Protestant Netherlands,

Holland,

viz. Rotterdam, Amsterdam, Leyden,

and Delst, Haerlem, and the Hague,

Zealand,

The Gregorian or New Style was adopted

In 1583, On the 1st of January,

By edict or Plakaet of 10 December, 1582, (en-

Roman and Church Calendar and Perpetual Lunar Calendar. December.

Year-Letters G F (a Leap-year.)

Salms' Days. (Taken from the Calendar, in the "Black Book" of the Exchequer.)		Nicholana Ep. et conf. Och. S. Andrem.		Lucia Vr. et Mar,	O Scylentile.	Тъспаз Ар	Nativitas Domini nofizi Iba. Chrish.	Stephanus protomar, Johannes Ap. et Byang. S. S. Innocentes Mar. Thomas Mar.	Bilveda Papa et conf.
Days of the Month.	1 Deceia,	*****	221	222	\$20 \$ \$ \$ \$ \$	12.00 10.00 10.00	ដែននេះ	* * * * * * * * * * * * * * * * * * *	31
Days of the Week	Sun. Mon. Tues.	Thuri. Pri. Sat.	Mon. Thes.	Thun.	Mon.	Wed. Thurk. Fri. Sat.	Mon.	Thur. Fr. Sat.	1
Letters of the Days of the Year.	Šiej bil or .	a u -d e	ty barete	u -d	u (t _d èse n	TO P. O. O.	[ing 100] =	and night	ů III
Golden Wumbern Letters of the Dionythan Cycle Days of almetreen yearn- of the Old Style, [after 42 A. D.)	TITE TI	X VIII VIII	ΧX	EX.	X, XVX	IA ATT	XXX	will will	Kin
Deys Year in Year in Year.	336	8444 8444	4 5 5 5	123	25.7.2	13.54 15.54 15.54 15.54 15.54 15.54 15.54 15.54 15.54 15.54 15.54 15.54	323	255544 255544	18
Roman Divisions of the Calendar,	A. d. to New. Dec.	Prid. Non. Drc. None Drc. e. d. viti St. Drc. d. d. viti St. Drc.	a, d., vy Id. Dec. 3, a. d., d. v. Id. Dec. 3, d. d. v. Id. Dec. 3, d. d. v. Id. Dec. 3, d. d. v. Id. Dec. 3, d. d. v. Id. Dec. 3, d. d. v. Id. Dec. 3, d. d. v. Id. Dec. 3, d. d. v. Id. Dec. 3, d. d. v. Id. Dec. 3, d. d. v. Id. Dec. 3, d. d. v. Id. Dec. 3, d. d. v. Id. Dec. 3, d. d. v. Id. Dec. 3, d. d. v. Id. Dec. 3, d. d. v. Id. Dec. 3, d. v. Id. Dec	Prid, Id. Dr.	6. 6. xix Kal. Jan. 6. 6. xvilj Kal. Jan. 8. 6. xvij Kal. Jax. 6. 6. xvij Kal. Jax.	2222	Kal.	c. d. vij Kal. Jan. c. d. vij Kal. Jan. c. d. v Kal. Jan. a. d. v Kal. Jan.	E
Golden Numbers Curar Cycle used in Saxon Charters.	XVIII	AX AX	E.	XIX	IA AX	E RÄ	VIII EVI	≱ Hari	н



Commencement of the Year,

on the 1st of January, or otherwise, and adoption of the Gregorian Calendar.

Note.—The State Papers (formerly in Her Majesty's State Paper Office, but now in the Public Record Office), have been examined for the dates of the New Style.

HE commencement of the Christian year has been reckoned from the following days at different times in several countries: Christmas-Day, the 25th of December; the day of the "Annunciation," the 25th of March; the "Incarnation of the Word," according to the reckoning of Dionysius; and New Year's-day of the Julian Year, the 1st of January.

In England and Ireland, The year was reckoned, from the "Annunciation," the 25th of March, and Christmas-Day, the 25th of December, after the fixth century, until 1066.

1 January to 31 December, 1067 to 1155.

25 March to 24 March, 1155 to 1750-1.

25 March to 31 December, in 1751.

When the day after 31 December, 1751,

was called I January, 1752, Pursuant to Statute 24 Geo II, c. 23 (for which fee Preface).

I January to 31 December, 1752, and at the present time the same system prevails.

In Scotland, The year was reckoned

from 25 March to 24 March, before 1599.

25 March to 31 December in 1599.

When the day after 31 December, 1599, was called 1 January, 1600,

Pursuant to Proclamation dated 17 December, 1599 (for which fee Preface).

I January to 31 December, 1600, and at the present time the same system prevails.

In Great Britain and Ireland, The Gregorian, or New Style, was adopted

In 1752.

The day after Wednesday, 2 September, was called Thursday, 14 September.

In France, The year was reckoned

from Christmas-Day, Easter-Eve,

and 25 March to 24 March, until 1564,

I January to 31 December, in 1564, and at the present time the same system prevails.

Pursuant to edict of Charles IX, Aug. 4, 1563, but not adopted until 1567, by the Parliament of Paris, and 1580, by the Church of Beauvais.

In France, The Gregorian, or New Style, was adopted In 1582.

The day after Sunday, 9 December, was called Monday, 20 December 1582, Pursuant to edict of Henry III, dated 3 Nov., 1582.

In Strasburg, The Gregorian, or New Style, was adopted In 1682, on the 1st of March.

In Rheims, from 25 March to 24 March, {From the 12th century.

Montdidier, 25 March to 24 March, {Until the 16th century.

Diocese of Soussons,	}	Christmas Day,	In the 13th cen-
Amiens and Peronne,	}	Easter-eve,	In the 13th cen-
Picardy,		1 January to 31 December,	After the 13th century.
Languedoc, and many of the Southern Provinces,		25 March to 24 March, Easter-eve,	Before the 12th century. In the 12th and 13th centuries, and
Toulouse,		Eafter-eve,	until 1564.
Narbonne and in the Pays de Foix,		Christmas Day,	Until 1564.
Diocefe of Limoges,	} and	Easter-day 25 March to 24 March,	} In 1301.
Poitou, Guienne, Normandy, and Anjou,	}	Christmas day,	After these pro- vinces fell into the hands of the English.
Dauphiny,	{	25 March to 24 March, Christmas Day,	Towards the end of the 13th century. In the 14th cen- tury, which was called "Le Style Delphi- nal."
n Provence,	{ from	Christmas, 1 January to 31 December, 25 March to 24 March, and Easter-day,	In the 11th, 12th, and 13th centuries.
Befançon,	{	25 March to 24 March, 2 January to 31 December,	Before the 15th century.
Montbelliard,	{	1 January to 31 December, 55 March to 24 March,	

In Germany, The year was reckoned from Christmas,

I January, to 31 December, in 1544.

In Germany, The Gregorian, or New Style, was adopted
In 1583, By Roman Catholic States,
The day after Friday, 21 December, 1582,
was called Saturday, 1 January, 1583.
In 1700, By Protestant States,
The day after Sunday, 18 February, 1700,
was called Monday, 1 March, 1700.

In Cologne, from Easter, Before 1310.

Christmas, In 1310.

Cologne
University,

Mentz or
Meyence,

In 1310.

Christmas, Until 1428.

Christmas, Until the 10th century.
I January to 31 December, After that time.

In Prussia, The year was reckoned from Christmas,

I January to 31 December, in 1559.

In Prussia, The Gregorian, or New Style, was adopted In 1583.

"State papers.—Prussian, 1586.

- "At Elbing this fyveth of August, according to the Englishe accompt, and the xvth as here they write."
- In the Roman Catholic Netherlands, The year was reckoned
 - from 1 January to 31 December, In 1556 and at the present time the same system prevails.

In the Protestant Netherlands,

from 1 January to 31 December, In 1583 and at the present time the same system prevails.

In the Roman Catholic Netherlands,

viz. Brabant, Limbourg, Luxembourg, Gelderland (in part)—Duchies.

Flanders, Artois, Hainault, Namur-Counties.

Antwerp (called the Marquifate of the Holy Empire).

Malines—Lordship,

The Gregorian or New Style was adopted

In 1583, On the 1st of January.

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(Extract from a letter written by Thomas Stokes, English Minister for Holland, while staying at Bruges, to

Mr. Secretary Walfyngham):

" and hiere proclemed in this towne/ that yesterday was

" apoyntted to be New Yeres day/ and to be the first of

" Jenuary/ so as the have hiere lost Christmas day for

"this yere./ - from Bruges the 23 December

" 1582 Stillo Anglea/ and hiere the wright the 2 Jenuary 1583./"—State Papers, Holland, vol. 16.

In the Protestant Netherlands,

Holland,

viz. Rotterdam, Amsterdam, Leyden, Delft, Haerlem, and the Hague,

Zealand,

The Gregorian or New Style was adopted

In 1583, On the 1st of January,

By edict or Plakaet of 10 December, 1582, (en-

tered in the Great Plakaet book, I. 395; in the Record Office of the Hague), the introduction of the New Style was fixed for the 15th of December, 1582; but afterwards settled, by a resolution of the States of Holland, to begin on the 1st of January, 1583.

The other provinces only adopted the measure about the year 1700.

In Gelderland, The New Style was adopted

In 1700, On the 1st of July,

In accordance with a resolution of the States, dated 26 May, 1700. (Geld. Plakaet book III. 27.)

In Utrecht, The New Style was adopted

In 1700, On the 1st of December,
By the resolution dated 24 July, 1700. (Utrecht
Plakaet book I. 457.)

In Overyssel, The New Style was adopted In 1700, (date of introduction not fixed,) By the resolution dated 4 April, 1700.

In Friesland, The New Style was adopted In 1701, On the 1st of January, By resolution dated 11 and 12 October, 1700.

In Gröningen, The New Style was adopted

In 1583, On the 1st of March,

By resolution dated 28 February, 1583. This lasted eleven years, until the summer of 1594, when the city was reduced by Stadholder Manrits; the Julian Style was then again introduced, and remained in use until 1700.

The New Style was then again adopted, when The day after Tuesday, 31 December, 1700, was called Wednesday, 12 January, 1701.

All this was done in consequence of a resolution of the States General of 6 February, 1700, by which the respective provinces were invited to adopt the New Style, in conformity with the German States of the Augsburg confession at Regensburg, who had insisted on that, by their letter of 30 August, 1699.

In Lorraine, The year was reckoned

from 25 December to 24 December 25 March to 24 March and Before 1579;

I January to 31 December. In 1579, and at the present time.

In Lorraine, The Gregorian, or New Style, was adopted In 1582,

The day after Sunday, 9 December, was called Monday, 20 December, 1582.

In Italy,—Milan, Rome, and great part of Italy, The

from Christmas. In the 13th, 14th, and 15th cen-

In Italy,-Milan, Rome, and great part of Italy, The Gregorian, or New Style, was adopted

In 1582,

The day after Thursday, 4 October, was called Friday, 15 October, 1582.

In Tuscany,—Florence, The year was reckoned from 25 March to 24 March. From the 10th century. I January to 31 December. In 1751. known as the "era of Florence."

In Venice, The year was reckoned

from 1 March to the end of February

for the Legal Year.

I January to 31 December, for the Civil Year.

Before 1522.

I January to 31 December, for the Civil and Legal Year. In 1522.

In Savoy, The Gregorian, or New Style, was adopted In 1583.

> The day after Friday, 21 December, 1582, was called Saturday, 1 January, 1583.

In Hungary, The Gregorian, or New Style, was adopted In 1587.

In Sweden, The year was reckoned from 1 January to 31 December. In 1559.

In Sweden, The Gregorian, or New Style, was adopted gradually

After 1696.

The King of Sweden, fearing that striking off ten days at once might prove prejudicial to commercial transactions, adopted the New Style gradually, by making no Leap-year after 1696 until 1744, by which plan 11 days were dropped. The eleven intermediate "fourth years" having thus only 365 days each, made the year 1744 the same as other countries where the New Style had been adopted.

In Denmark, The year was reckoned

from Christmas,
and sometimes from the Feast
of St. Tiburce, 11 August,
1 January to 31 December.

In 1559.

Before 1559.

In Denmark, The Gregorian, or New Style, was adopted In 1700.

The day after Sunday, 18 February,
was called Monday, 1 March, 1700.
"State Papers, Copenhagen, 2 May, 1702,
S.N." (Style neve).

In Switzerland, The year was reckoned

from 1 January to 31 December. In the 14th and 15th centuries.

Lausanne and Pays de Vaud, 325 March to 24 March, afterwards.

Grisons, I January to 31 December. In 1717.
Swiss Cantons, I January to 31 December. In 1739.

In Switzerland, The Gregorian, or New Style, was

In 1583. By Roman Catholics,
The day after Friday, 21 December, 1582,
was called Saturday, 1 January, 1583.

In 1701. By Protestants,

The day after Tuesday, 31 December, 1700,

was called Wednesday, 12 January, 1701.

In Spain, The year was reckoned from 1 January to 31 December. In 1556.

In Tuscany,—Florence, The year was reckoned
from 25 March to 24 March. From the 10th century.

1 January to 31 December. In 1751.
known as the "era of Florence."

In Venice, The year was reckoned

from 1 March to the end of February for the Legal Year.

I January to 31 December, for the Civil Year.

the Civil Year.

Before 1522.

In in in

was adop

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The day after Friday, 21 December, 1582, was called Saturday, 1 January, 1583.

In Hungary, The Gregorian, or New Style, was adopted In 1587.

In Sweden, The year was reckoned from 1 January to 31 December.

In Sweden, The Gregorian, or Nove

gradually After 1696.

The King of Sweden, fearing at once might prove prejudit actions, adopted the New Structure Leap-year after 1696 until were dropped. The elever having thus only 365 days fame as other countries wandopted.

In Arragon, The year was reckoned

from I January, according to the era Before 1350.

Christmas,

By order of Peter IV. King of In 1350. Arragon.

1 January to 31 December.

In 1556.

In Castile

from I January, according to the era of Spain.

Until 1383.

Christmas,

By order of John I., King of In 1383 Castile.

1 January to 31 December.

In 1556.

In Spain, The Gregorian, or New Style, was adopted In 1582.

The day after Thursday, 4 October, was called Friday, 15 October, 1582.

In Portugal, The year was reckoned

from 1 January, according to the era Before 1420.

Christmas,

By order of John I., King of In 1420.
Portugal.

1 January to 31 December.

In 1556.

In Portugal, The Gregorian, or New Style, was adopted In 1582.

The day after Thursday, 4 October, was called Friday, 15 October, 1582.

In Russia, The year was reckoned

from the Spring. In the 11th century.

Afterwards the Greek Calendar was adopted.

I January to 31 December. In 1725.

In Russia and Greece, The Gregorian, or New Style, has not been adopted

The Julian, or Old Style, is still in use.

In Poland, The Gregorian, or New Style, was adopted In 1586.

The day after Tuesday, 21 December, 1585, was called Wednesday, 1 January, 1586.

"State Papers, Cracow, 3 January, 1586, Style





French Republican Calendar.

T was decreed by the convention, on the 24th of November, 1793, that the common era should be abolished in all civil affairs; and that the new French era should com-

mence from the foundation of the Republic, namely, on the 22nd of September, 1792; the first year of the French Republic, beginning at midnight between the 21st and 22nd of September, 1792, and ending at midnight between the 21st and 22nd of September, 1793; and that Leap-year, which was called an Olympic year, should take place every four years.

The Republican Calendar was first used on the 26th of November, 1793, and was discontinued on the 31st of December, 1805, when the Gregorian Calendar was

again ufed.

The French Republican year was divided into twelve months,—each month having thirty days; the additional days necessary to complete a year, being placed at the end of the last month, and called, "Jours complémentaires," which were celebrated as festivals, and which obtained the name of "Sansculottides."

From the commencement of the Republican Calendar

until the year 1800 (in England), the first Vendémiaire corresponded in common years to the 22nd of September of the Gregorian Calendar. But in the year 1800, in consequence of that year being a common year according to the Gregorian system, though a Leap-year according to the French Republican Calendar, days and dates after the 28th of February, 1800, corresponded to the Gregorian dates one day later; and the commencement of the first "Vendémiaire," corresponded to the 23rd of September instead of the 22nd.

[A centurial year (40th hundredth), which was to have been a common year, was far distant, when the Republican Calendar was discontinued: further notice of the

(ystem is, therefore, unnecessary.]

```
22 Sept. to 21 Oct.
                      Vendémiaire (Vintage month)
22 Oct. to 20 Nov.
                      Brumaire (Foggy month)
                                                         Autumn.
                      Frimaire (Sieety month)
21 Nov. to 20 Dec.
21 Dec. to 19 Jan.
                      Nivole (Snowy month)
                      Pluviole (Rainy month)
zo Jan. to 18 Feb.
19 Feb, to 20 Mar.
                      Ventole (Windy month)
                      Germinal (Badding month)
21 Mar to 19 April
20 April to 19 May
                      Floréal (Flowery month)
                                                         . Spring.
20 May to 18 June
                      Pratrial (Pasture month)
                      Messidor (Harvest month)
19 June to 18 July
                      Fervidor or Thermidor (Hot month)
19 July to 17 Aug
18 Aug to 16 Sept.
                      Fructidor (Fruit month)
                Primidi dedicated to Virtue
                                           Sept. 17
                Duodi --- Genias
                                            >> 18
                          Labour
                                                19
                Quartidi - Opinion
                Quint.dt ---- Rewards ,,
```

In Olympic, or Leap-years, a fixth additional day was to be observed; terminating the first Franciade.

The "Jours complémentaires" in a Leap-year would consequently be :—

In Germany, The year was reckoned from Christmas,

I January, to 31 December, in 1544.

In Germany, The Gregorian, or New Style, was adopted
In 1583, By Roman Catholic States,
The day after Friday, 21 December, 1582,
was called Saturday, 1 January, 1583.
In 1700, By Protestant States,
The day after Sunday, 18 February, 1700,
was called Monday, 1 March, 1700.

In Cologne, from Easter, Before 1310.

Christmas, In 1310.

Cologne
University,

Mentz or
Meyence,

In 1310.

Christmas, Until 1428.

Christmas, Until the 10th century.
I January to 31 December, After that time.

In Prussia, The year was reckoned from Christmas,

I January to 31 December, in 1559.

In Prussia, The Gregorian, or New Style, was adopted In 1583.

"State papers.—Prussian, 1586.

- "At Elbing this fyveth of August, according to the Englishe accompt, and the xvth as here they write."
- In the Roman Catholic Netherlands, The year was reckoned

from 1 January to 31 December, In 1556 and at the present time the same system prevails.

In the Protestant Netherlands,

from 1 January to 31 December, In 1583 and at the present time the same system prevails.

In the Roman Catholic Netherlands,

viz. Brabant, Limbourg, Luxembourg, Gelderland (in part) - Duchies.

Flanders, Artois, Hainault, Namur—Counties.
Antwerp (called the Marquisate of the Holy Empire).

Malines—Lordship,

The Gregorian or New Style was adopted

In 1583, On the 1st of January.

The day after Friday, 21 December, 1582, was called Saturday, 1 January, 1583.

(Extract from a letter written by Thomas Stokes, English Minister for Holland, while staying at Bruges, to Mr. Secretary Walfyngham):

" and hiere proclemed in this towne/ that yesterday was

" apoyntted to be New Yeres day/ and to be the first of

"Jenuary/ so as the have hiere lost Christmas day for this yere./ —— from Bruges the 23 December

" 1582 Stillo Anglea/ and hiere the wright the 2 Jenuary

66 1583./" State Papers, Holland, vol. 16.

In the Protestant Netherlands,

Holland,

and

Zealand,

viz. Rotterdam, Amsterdam, Leyden, Delft, Haerlem, and the Hague,

The Gregorian or New Style was adopted

In 1583, On the 1st of January,

By edict or Plakaet of 10 December, 1582, (en-

tered in the Great Plakaet book, I. 395; in the Record Office of the Hague), the introduction of the New Style was fixed for the 15th of December, 1582; but afterwards settled, by a resolution of the States of Holland, to begin on the 1st of January, 1583.

The other provinces only adopted the measure about the year 1700.

In Gelderland, The New Style was adopted

In 1700, On the 1st of July,

In accordance with a resolution of the States, dated 26 May, 1700. (Geld. Plakaet boek III. 27.)

In Utrecht, The New Style was adopted

In 1700, On the 1st of December,
By the resolution dated 24 July, 1700. (Utrecht
Plakaet boek I. 457.)

In Overyssel, The New Style was adopted
In 1700, (date of introduction not fixed,)
By the resolution dated 4 April, 1700.

In Friesland, The New Style was adopted
In 1701, On the 1st of January,
By resolution dated 11 and 12 October, 1700.

In Gröningen, The New Style was adopted

In 1583, On the 1st of March,

By resolution dated 28 February, 1583. This lasted eleven years, until the summer of 1594, when the city was reduced by Stadholder Manrits; the Julian Style was then again introduced, and remained in use until 1700.

The New Style was then again adopted, when
The day after Tuesday, 31 December, 1700,
was called Wednesday, 12 January, 1701.

All this was done in consequence of a resolution of the States General of 6 February, 1700, by which the respective provinces were invited to adopt the New Style, in conformity with the German States of the Augsburg confession at Regensburg, who had insisted on that, by their letter of 30 August, 1699.

In Lorraine, The year was reckoned

from 25 December to 24 December 25 March to 24 March and Before 1579;

Eafter

I January to 31 December. In 1579, and at the present time.

In Lorraine, The Gregorian, or New Style, was adopted In 1582,

The day after Sunday, 9 December, was called Monday, 20 December, 1582.

In Italy,-Milan, Rome, and great part of Italy, The

from Christmas. In the 13th, 14th, and 15th cen-

In Italy,-Milan, Rome, and great part of Italy, The Gregorian, or New Style, was adopted

In 1582,

The day after Thursday, 4 October, was called Friday, 15 October, 1582.

- -	xth Yea	· · _	Seventh Year.								
179; French Calenda	7 and 1 r. E	798. Inglish Calendar.	1798 and 1799. French Calendar. English Calendar.								
r	ar-Letter	A.	Year-Letter G.								
I Vendémiaire	1797. Fri.	l ee Sontombor	1798. 1 Vendémiaire Sat. 22 September								
	Sat.	22 September	9 "	Sun.	30 ,,						
10 2	Sun.	I October	10 ,,	Mon.	I October						
30 ,,	Sat.	21 ,,	30 ,,	Sun.	21 ,,						
1 Brumaire	Sun.	22 ,,	I Brumaire	Mon.	22 ,,						
10 ,,	Tues.	31 ,	10 ,,	Wed.	31 ,,						
11 ,,	Wed.	1 November	II ,,	Thurs.	I November						
30	Mon.	20 ,,	30 ,, I Frimaire	Tues. Wed.	20 ,,						
1 Primaire	Tues.	21 ,,	li	Fri.	21 ,,						
10 ,,	Thurs. Fri.	30 ,, I December	ll "	Sat.	30 ,, I December						
11 ,,	Wed.	1 20	**	Thurs.	40						
30 ,, I Nivose	Thurs.	77	I Nivose	Fri.	77						
**	Sun.	77	11 ,,	Mon.	1 27						
- **	•	• •	11								
7	ear-Letter	G.)	ear-Letter	F.						
	1798.		1	1799.							
12 Nivose	Mon.	I January	12 Nivole	Tues.	I January						
30 _, 2;	Fri.	19 "	30 ,,	Sat.	19 ,,						
1 Pluviose	Sat.	20 ,,	1 Pluviose	Sun. Thurs.	20 ,,						
12 ,,	Wed.	31 ,,	12 ,,	Fri.	31 ,,						
13 ,,	Thurs. Sun.	I February	13 99 30 99	Mon.	I February						
30 ,, I Ventose	Mon.	70	I Ventose	Tues.	70						
10	Wed.	28 ,,	10 ,,	Thurs.	1 4 Q						
II 99	Thurs.	1 March	11 ,,	Fri.	I March						
30 ,,	Tues.	20 ,,	30 ,,	Wed.	20 ,,						
1 Germinal	Wed.	21 ,,	1 Germinal	Thurs.	21 ,,						
11 ,,	Sat.	31 ,,	11 ,,	Sun.	31 ,,						
12 ,,	Sun.	1 April	12 ,,	Mon.	I April						
30 ,,	Thurs. Fri.	19 "	30 ,, I Floréal	Fri. Sat.	19 ,,						
I Floréal	Mon.	20 ,, 30 ,,	••	Tues.	20 ,,						
7.0	Tues.	I May	12 ,,	Wed.	May,						
30 ,,	Sat.	19 ,,	30 ,,	Sun.	to						
1 Prairial	Sun.	20 ,,	1 Prairial	Mon.	20 ,,						
12 ,,	Thurs.	31 ,,	12 ,,	Fri.	31 ,,						
13 ,,	Fri.	I June	13 ,,	Sat.	I June						
30 22.	Mon.	18 ,,	30 22	Tues.	18 ,,						
I Meffidor	i`ues.	19 ,,	I Messidor	Wed.	19 ,,						
12 ,,	Sat.	30 ,,	12 ,,	Sun. Mon.	30 ,,						
13 ,,	Sun. Wed.	I July	13 ,, 30 ,,	Thurs.	I July						
30 ,, 1 Fervidor or	W Cu.	10 "	I Fervidor or	I nuis.	10 "						
Thermidor	Thurs.	19 ,,	Thermidor	Fri.	19 ,,						
13 ,,	Tues.	31 ,,	13 ,,	Wed.	3I ,,						
14 ,,	Wed.	I August	14 ,,	Thurs.	1 August						
30 ,,	Fri.	17 ,,	30 _ 3,	Sat.	17 ,,						
1 Fructidor	Sat.	18 ,,	1 Fructidor	Sun.	18 ,,						
14 ,,	Fri.	31 ,,	14 ,,	Sat.	31 ,,						
15 ,,	Sat.	I September	15 ,,	Sun.	1 September						
30 ,,	Sun.	16 ,,	30 ,,	Mon.	16 ,,						
7 urs	complémen	taires.	Jours	complémen	taires.						
Primidi	Mon.	17 September	Primidi	Tues.	17 September						
Duodi	Tues.	18 ,,	Duodi	Wed.	18 ,,						
Tridi	Wed.	19 ,,	Tridi	Thurs.	19 ,,						
Quartidi	Thurs.	20 ,,	Quartidi	Fri.	20 ,,						
Quintidi	Pri.	21 ,,	Quintidi	Sat.	21 29						

	shth Ye		Ninth Year.									
	9 and I		1800 and 1801.									
French Calenda	<u>.</u>	nglish Calendar.	French Calendar. English Calendar.									
r	ar-Letter 1799.	F.	Year-Letter E. 1800.									
1 Vendémiaire	Sun.	22' September	1 Vendémiaire	23 September								
9 ,,	Mon.	30 ,,	8 ,,	Tues.	30							
10 ,, 30 ,,	Tues. Mon.	I October	9 "	Wed. Wed.	I October							
1 Brumaire	Tues.	22 27	1 Brumaire	Thurs.	23 ,,							
10 ,,	Thurs.	31 ,,	9 "	Fri.	31 ,,							
II n	Fri.	1 November	10 %	Sat. Fri.	1 November							
30 ,, 1 Frimaire	Wed. Thurs.	20 ,, 21	! 30 ,, . 1 Frimaire	Sat.	21 ,,							
10 ,,	Sat.	30 ,,	9 "	Sun.	30 37							
11 22	Sun.	1 December	10 ,,	Mon.	I December							
30 ,,	Fri.	20 ,,	30 ,,	Sun.	21 ,,							
1 Nivose	Sat. Tues.	21 7	I Nivose	Mon. Wed.	22 ,,							
II "	ar-Letter	31 ₂₂	- * * * * * * * * * * * * * * * * * *	ar-Letter	3I ,,							
2.	1800.	£.	1.	1801.	υ.							
12 Nivole	Wed.	1 January	11 Nivole	Thurs.	1 January							
30 I Pluviose	Sun. Mon.	19 ,,	30 ,, I Pluviose	Tues. Wed.	20 ,,							
12	Fri.	20 ₂₇	• •	Sat.	27							
13 ,,	Sat.	I February	12 ,,	Sun.	1 February							
30 ,,	Tues.	18 ,,	30 ,	Thurs.	19 ,,							
I Ventofe	Wed.	19 ,, 28 ,,	I Ventose	Fri.	20 %							
10 ,, 11	Fri. Sat.	28 ,, I March	9 "	Sat. Sun.	28 ,, I March							
70	Thurs.	20 ,,	30	Sat.	21							
I Germinal	Fri.	21 ,,	1 Germinal	Sun.	22, 27							
11 ,,	Mon.	31 ,,	10 ,,	Tues,	31 ,,							
12 ,,	Tues.	r April	30 ,	Wed. Mon.	I April							
30 1 Floreal	Sat. Sun.	19 ,,	1 Floreal	Tues.	2.7							
ii "	Wed.	30 ,,	10 ,,	Thurs.	30 ,,							
12 ,,	Thurs.	I May	II ,,	Fri.	I May							
30 1 Prairial	Mon.	19 "	30 99	Wed. Thurs.	20 ,,							
70	Tues. Sat.	20 99 31 99	I Prairial	Sun.	21 ,, 31 ,,							
13 ,,	Sun.	I June	12 2,	Mon. 1 June								
40	Wed.	18 ,,	30 27 I Meffidor	Fri.	19 "							
I Meffidor	Thurs.	19 ,,	1 [Sat.	20 ,,							
12 ,, 13 ,,	Mon. Tues.	30 ,, 1 July	11 "	Tues. Wed.	30 ,, I July							
20	Fri.	18 ,,	"	Sun.	19 ,,							
I Fervidor or	ł	,	1 Fervidor or									
Thermidor	Sat.	19 11	Thermidor	Mon.	20 ,,							
13 ,,	Thurs. Fri.	31 3, 1 August	12 ,, 13 ,,	Fri. Sat.	3I ,, I August							
14 ,, 30 ,,	Sun.		30 ,,	Tues.	18 ,,							
1 Fructidor	Mon.	17 » 18 »	1 Fructidor	Wed.	19 ,,							
14 ,,	Sun.	31 ,,	13 ,,	Mon.	31 ,,							
15 ,,	Mon.	1 September	14 ,,	Tues. Thurs.	I September							
30 ,,	Tues.	16 ,,	30 ,,	complément	17 3							
Primidi	<i>complémen</i> : Wed.	17 September	Primidi	complement Fri.	18 September							
Duodi	Thurs,	-Q	Duodi	Sat.	1 10							
Tridi	Fri.	19 ,,	Tridi	Sun.	20 ,,							
Quartidi	Sat.	20 ,,	Quartidi	Mon.	21 ,,							
Quintidi	Sun.	21 "	Quintidi	Tues.	22 ,,							
Sextidi	Mon.	22 77	Į (7	•							

	enth Ye	· ·	Eleventh Year. 1802 and 1803.								
French Calenda		nglish Calendar.	French Calendar. English Calendar								
re	ar-Letter	D.	Year Letter C.								
1 Vendémiaire	1801. Wed.	an September	1802. 1 Vendémiaire Thurs. 23 Septembe								
Q	Wed.	23 September	ll e	Thurs.	23 September						
9 "	Thurs.	1 October	9 ,,	Fri.	1 October						
30 ,,	Thurs.	22 ,,	30 ,,	Fri.	22 ,,						
1 Brumaire	Fri.	23 ,,	I Brumaire	Sat.	23 ,,						
9 "	Sat. Sun.	3I ,,	9 "	Sun. Mon.	31 ,,						
10 ,,	Sat.	1 November	10 ,,	Sun.	1 November						
30 ,, 1 Frimaire	Sun.	22 77	1 Frimaire	Mon.	40						
9 ,,	Mon.	30 ,,	9 22	Tues.	30 ,,						
10 ,,	Tues.	1 December	10 ,,	Wed.	I December						
30 ,,	Mon.	21 ,,	30 ,,	Tues.	21 ,,						
1 Nivose	Tues.	22 ,,	1 Nivose	Wed.	22 ,,						
10 ,,	Thurs.	31 ,,	10 ,,	Fri.	31 ,,						
Ye	ar-Letter 1802.	<i>C</i> .	re	ar-Letter . 1803.	В.						
11 Nivose	Fri.	I January	11 Nivose	Sat.	I January						
30 ,,	Wed.	20 ,,	30 ,,	Thurs.	20 ,,						
1 Pluviose	Thurs.	21 ,,	1 Pluviose	Fri.	21 ,,						
11 ,,	Sun.	31 ,,	II ,,	Mon. Tues.	31 ,,						
12 ,,	Mon. Fri.	1 February	12 ,, 30 ,,	Sat.	I February						
30 ,, I Ventose	Sat.	19 ,,	I Ventose	Sun.	20						
•	Sun.	28 ,,	9 22	Mon.	28 ,,						
10 ,,	Mon.	I March	Ió "	Tues.	I March						
30 ,,	Sun.	21 ,,	30 ,,	Mon.	21 ,,						
1 Germinal	Mon.	22 ,,	1 Germinal	Tues.	22 ,,						
10 ,,	Wed.	31 37	10 ,,	Thurs.	31 ,,						
11 ,,	Thurs. Tues.	I April	11 ,,	Fri. Wed.	I April						
30 1 Floréal	Wed.	7	30 ,, 1 Floreal	Thurs.	2.7						
TO	Fri.	l 30 '' I	1 10	Sat.	30 ,,						
77	Sat.	I May	11 ,,	Sun.	I May						
***	Thurs.	20 ,,	30	Fri.	20 ,,						
1 Prairial	Fri.	21 ,,	1 Prairial	Sat.	21 ,,						
II ,,	Mon.	31 ,,,,	11 ,,	Tues.	31 ,,						
12 ,,	Tues.	I June	12 ,,	Wed. Sun.	I June						
30 I Messidor	Sat. Sun.	19 ,,	30 I Messidor	Mon.	19 ,,						
7.7	Wed.	1 20 "	11 ,,	Thurs.	20 "						
12 ,,	Thurs.	I July	12 ,,	Fri.	I July						
30 ,,	Mon.	19 ,,	30 ,,	Tues.	19 ,,						
1 Fervidor or		j	1 Fervidor or								
Thermidor	Tues.	20 ,,	Thermidor	Wed.	20 ,,						
12 ,,	Sat.	31 33	12 ,,	Sun. Mon.	31 ,,						
13 ,,	Sun. Wed.	1 August	13 ,, 30 ,,	Thurs.	I August						
30 ,, 1 Fructidor	Thurs.	••	I Fructidor	Fri.	1 70 "						
T 2	Tues.	19 " 31 ",	13 ,,	Wed.	3I ₂₂						
14),	Wed.	I September	14 ,,	Thurs.	1 September						
30 ,,	Fri.	17 ,,	30 ,,	Sat.	17 ,,						
	complémen		Jours	complémen:	taires.						
Primidi	Sat.	18 September	Primidi	Sun.	18 September						
Duodi	Sun.	19 ,,	Duodi	Mon.	19 ,,						
Tridi	Mon.	20 ,,	Tridi	Tues.	20 ,,						
Quartidi	Tues.	21 ,,	Quartidi	Wed.	21 ,,						
Quintidi	Wed.	22 ,,	Quintidi	Thurs,	22 ,,						

	elfth Y		Thirteenth Year. 1804 and 1805.								
Prench Calenda	3 and 1 r. E	004. Inglish Calendar.	French Calendar. English Calendar.								
r	ear-Letter 1803.	В.	Year-Letters A G. 1804.								
1 Vendémiaire	Fri.	23 September	I Vendémiaire	23 September							
8 ,,	Fri.	30 ,,	8 ,,	Sun.	30 ,,						
9 11	Sat.	I October	9 "	Mon.	1 October						
30 ,,	Sat.	22 ,,	30 ,, I Brumaire	Mon. Tues.	22 ,,						
1 Brumaire	Sun. Mon.	23 "		Wed.	23 ,, 31 ,,						
9 "	Tues.	31 27 1. November	10	Thurs.	I November						
20	Mon.	1 0 7	30 ,,	Wed.	27						
I Frimaire	Tues.	22 ,,	1 Frimaire	Thurs.	22, 27						
9 11	Wed.	30 ,,	9 »	Fri.	30 ,,						
10 ,,	Thurs.	1 December	10 ,,	Sat.	I December						
3C ,,	Wed.	21 ,,	30 ,,	Fri.	21 ,,						
I Nivose	Thurs.	22 ,,	I Nivose	Sat. Mon.	22 ,,						
10 ,,	Sat.	31 ,,	10 99	i Mion.	31 ,,						
I eas	r-Letters 2 1804.	A G.	r	ear-Letter	F.						
II Nivose	Sun.	I January	11 Nivofe	Tues.	I Januar y						
30 ,,	Fri.	20 ,,	30 ,,	Sun.	20 ,,						
1 Pluviose	Sat.	21 ,,	1 Pluviole	Mon.	21 ,,						
11 ,,	Tues. Wed.	3I ,, I February	II 🤧	Thurs.	31 ,,						
30	Sun.	1 10	12 ,,	Fri.	I February						
I Ventose	Mon.	20 ,,	30 ,,	Tues.	19 2						
10 ,,	Wed.	29 ,,	1 Ventose	Wed. Thurs.	20 ,,						
11 77	Thurs.	í March	9 "	Fri.	28 ,, I March						
30 ,,	Tues.	20 ,,	"	Thurs.	27						
I Germinal	Wed.	21 ,,	I Germinal	Fri.	99						
11 ,,	Sat.	31 31	10 ,,	Sun.	3I m						
12 ,,	Sun. Thurs.	I April	11 ,,	Mon.	1 April						
30 ,, I Floréal	Fri.	19 "	30 _, ,,	Sat.	20 ,,						
11 ,,	Mon.	1 20 "	I Floréal	Sun.	21 ,,						
12 ,,	Tues.	I May	10 ,,	Tues. Wed.	30 ,,						
30 ,,	Sat.	19 ,,	30 ,,	Mon.	I May						
1 Prairial	Sun.	20 ,,	I Prairial	Tues.	47 "						
12 ,,	Thurs.	3 ^I ,,	11 ,,	Fri.	27 "						
13 ,,	Fri.	I June	12 ,,	Sat.	I June						
30 I Messidor	Mon. Tues.	18 ,,	30 ,,	Wed.	19 ,,						
70	Sat.	19 99	I Meffidor	Thurs.	20 ,,						
13 ,,	Sun.	I July	II ,,	Sun.	30 ,,						
30 ,,	Wed.	18 ,,	12 ,,	Mon. Fri.	1 July						
1 Fervidor or			30 ,, 1 Fervidor or	FII.	19 "						
Thermidor	Thurs.	19 ,,	Thermidor	Sat.	20						
13 ,,	Tues.	31 ,,	12 ,,	Wed.	31 ,,						
14 ,,	Wed.	I August	13 ,,	Thurs.	I August						
30 1 Fructidor	Fri. Sat.	17 22	30 ,,	Sun.	18 ,,						
T4	Fri.	I " 1	1 Fructidor	Mon.	19 ,,						
* *	Sat.	1 September	13 ,,	Sat.	31 ,,						
30 22	Sun.	16 ,,	14 "	Sun. Tues.	I September						
	complémen	•	30 ,,	1 v nes•	1 17 ,,						
Primidi	Mon.	17 September	Jours	complémen	taires.						
Duodi	Tues.	18 ,,	Primidi	Wed.	18 September						
Tridi	Wed.	19 ,,	Duodi	Thurs.	19 ,,						
Quartidi ·	Thurs.	20 ,,	Tridi	Fri.	20 ,,						
Quintidi	Fri.	21 7	Quartidi	Sat.	21 ,,						
Sexudi	Sat.	22 ,,	Quintidi	Sun.	22 ,,						

Fourteenth Year.												
French Calendar. English Calendar.												
Year-Letter F. 1805.												
1 Vendémiaire	Mon.	23 September										
8 ,,	Mon.	30 ,,										
9 n	Tues.	1 October										
30 ,,	Tues.	22, ,,										
1 Brumaire	Wed.	23 ,,										
9 ,,	Thurs.	31 ,,										
10 ,,	Fri.	1 November										
30 _ , ,,	Thurs.	21 ,,										
1 Frimaire	Fri.	22 ,,										
9 "	Sat.	30 ,,										
10 ,,	Sun.	1 December										
30 ,,	Sat.	21 ,,										
I Nivose	Sun.	22 ,,										
10 ,,	Tues.	31 ,,										

The Gregorian Calendar was again used on the 1st of January, 1806, and the French Republican Calendar discontinued.





Calendar of the "Society of Friends."



HE "Friends" reckoned their year from the 25th of March, before the year 1752, and January was called the eleventh month. But when the commencement of the year

was altered by Statute 24 George II., c. 23, the Friends" observed the Act, and called January the

first month of the year 1752.

The recommendation of the committee appointed to confider what advice should be given to the "Friends" in relation to the Statute in question, on the omission of eleven days in the Calendar, was, that the "Society of Friends" should observe the directions of the Act of Parliament, and omit the said eleven nominal days; which being approved by the yearly meeting, the report was communicated to the quarterly and monthly meetings of "Friends" in Great Britain, Ireland, and America, and was universally adopted by them.

The name of the week-day is not used by the "Friends;" but each day is called by its proper number

in the following order:-

1st day, Sunday. 2nd day, Monday. 3rd day, Tuesday.

114 Calendar of the "Society of Friends."

4th day, Wednesday. 5th day, Thursday. 6th day, Friday. 7th day, Saturday.

The months being numbered as follows:—

	Befo	re 1752.	1752	1752 and subsequently							
ıß	month	March	1ft	month	January						
2nd	>>	April	2nd	, ,	February						
3rd	>>	May	3rd	>>	March						
4th	>>	June	4th	>>	April						
5th	>>	July	5th	>>	May						
6th	>>	August	6th))	June						
7th	>>	September	7th	>>	July						
8th	"	October	8th))	August						
9th	>>	November	9th	"	September						
10th	"	December	Ioth))	October						
11th	22	January	11th))	November						
12th	"	February	12th	>>	December						

^{*} The year 1751 ceased with the 10th month, and the year 1752 began with January for the 1st month.



The Golden Numbers*

of the Metonic Lunar Cycle, and the Dionysian Cycle of 19 years.



ETON, the astronomer, was living at Athens, in the sirst year of the 87th Olympiad [13 July], and then introduced a system by which the date of the Calendar

New Moon could be noted by means of numbers one to nineteen; each number serving to represent a solar year. It was supposed that 235 lunations would complete the cycle of 19 solar years, therefore seven lunations were introduced in the Metonic Cycle: For 19 years of 12 lunations would contain but 228 lunations [19 × 12 = 228], this addition of seven thus caused certain years to have 13 lunations.

Before the introduction of the Metonic Cycle, the Greeks had a cycle of 8 years, in which 90 days were intercalated by 22 or 23 days in alternate years. This addition of 90 days in a cycle of 8 years, confifting of Lunar years of 354 days, would have amounted to 11½ days to each year [90 ÷ 8]: the Romans, therefore, might have possessed a correct Calendar if they had followed this plan.

^{*} Golden Number, or "Prime." The numbers of the Metonic Cycle obtained the name "Golden," from being written in gold. The "Prime" is only applicable, for the time being, to the number in use for the current year.

Calippus of Cyzicus invented a cycle four times the period of Meton, all but one day, making up 76 years within a day; and in 330 B.c. it took the place of the Metonic Cycle, which had been found to be incorrect, probably on account of the imperfect folar years adopted for the calculations; for when used with the Julian Calendar, the system of the Metonic Cycle was found sufficiently correct for the Christian Church during more than one thousand years. The continuity of the reckoning of the numbers of the Metonic Cycle, taking each number to represent a year, was disturbed by Pope Hilarius A.D. 463, and afterwards by Dionysius A.D. 532, but from that time the politions of the numbers remained unchanged until the introduction of the Gregorian Calendar in 1582, when it was necessary to shift the numbers to suit the New Style. [See p. 126.]

Table for finding the Golden Numbers

of the Metonic Lunar Cycle,

commencing 432 years before 1 A.D.

Years less than a hundred.	
95 94 93 92 91 90 89 88 87 86 85 84 83 82 81 80 79 7 76 75 74 73 72 71 70 69 68 67 66 65 64 63 62 61 60 5 57 56 55 54 53 52 51 50 49 48 47 46 45 44 43 42 41 4 38 37 36 35 34 33 32 31 30 29 28 27 26 25 24 23 22 2	18 77 19 58 10 39 11 20
Golden Numbers.	Hundreds of Years B.C.

Table for finding the Golden Numbers

of the Lunar Cycle,

from I A.D. = 754 A.U.C. to 1582 A.D.,

corresponding to the system observed in Saxon Charters.

	Years less than a hundred											
	1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 25 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64,65 66 67 68 69 70 71 72 73 74175 76 77 78 79 80 81 82 83 84 \$5 86 87 18 89 90 91 92 93 94 95 96 97 98 99											
Hundreds												
of Years	Go den Numbers											
-	118 19 1 2 3 4 5 6 7, 8 9 10 11 12 13 14 15 16 17											
100												
200	3 4 5 0 7 8 6 10 11 12 13 14 15 16 17 18 19 1 2 3 8 9 1 11 12 13 14 15 16 17 18 19 1 2 3 4 5 6 7 8											
300	13 14 4 4 16 17 18 16 1 2 3 4 5 6 7 8 9 10 11 12 13											
400	18 10 1 2 3 4 5 6 7 1 9 10 11 12 13 14 15 16 17 18											
500	4 5 6 7 8 916 11 12 13 14 15 16 17 18 19 1 2 3 4											
600	910 11 .2 13 14 15 16 17 18 19 1 2 3 4 5 6 7 8 9											
700	9 10 11 .2 13 14 15 16 17 18 19 1 2 3 4 5 6 7 8 9 14 15 16 17 18 19 1 2 3 4 5 6 7 8 9 10 11 12 13 14											
800	· / - - / / · / / · - / - · / · ·											
900	10 11 12 13 14 15 16 17 18 19 1 2 3 4 5											
1000												
0011												
1200	1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 1											
1300	6 7 8 9 10 11 12 13 14 15 16 17 18 19 1 2 3 4 5 6											
1400	11 12 13 14 15 16 17 18 19 1 2 3 4 5 6 7 8 9 10 11 16 17 18 19 1, 2 3 4 5 6, 7 8 9 10 11 12 13 14 15 16											
1500	116 17 18 19 1, 2 3 4 5 6, 7 8 9 10 11 12 13 14 15 16											

The Dionysian Cycle of 19 years.

HE Golden Numbers of this cycle hold the positions in the Christian Calendars for the Old Style which they obtained upon their introduction by Dionysius A.D. 532, when Golden Number I. was taken by him for that year, with which to continue the Paschal Cycle of Victorinus, and made to correspond to XIV. of the Metonic Lunar Cycle, and XVII. of the Lunar Cycle of Pope Hilarius: the new cycle then introduced has been fince known as the Dionysian Cycle of 19 years. It was used by the Christian Church for determining the date of Easter-day, which was regulated by the calendar new moon of the Vernal Equinox, indicated by the Golden Number for the year. and served that purpose for the Cld Style until the positions of the numbers were changed to fuit the New Style with the Gregorian Calendar. A table of corresponding numbers is given in another place with the Christian era [fee "Eras"], by which it appears that I. of the Metonic Cycle belongs to the 13th of July, I. of the Lunar Cycle of Pope Hilarius to the 16th of July, and I. of the Dionysian Cycle of 19 years to the 19th of July. The Passover of the Jews was also regulated by the new moon of the Vernal Equinox, which in 29 A.D. = the 15th year of Tiberius, was on the and of April with Golden Number V. of the Metonic Cycle [=VIII. of the Lunar Cycle of Pope Hilarius = XI, of the

Dionysian Cycle, reckoning retrospectively]; and as the first month of the Jewish ecclesiastical year was the month of Nisan, commencing with the new moon just mentioned, the sourteenth day of which was the full moon and the day of the Passover of the Jews, the 14th of Nisan 32 A.C. = 29 A.D. thus corresponded to the 15th of April.

By the rule observed at the Council of Nice [325] Easter-day was to be on the Sunday after the 14th of the moon called the full moon, and if the full moon should fall on a Sunday Easter-day was to be on the Sunday following, and thus the date for the Christian celebration of Easter did not clash with the 14th of the

moon upon which the Jews kept their Passover.

The early Christians appear to have disputed about the proper mode of keeping Eafter. The Montanists are faid to have kept Easter on a fixed day. The Eastern Christians celebrated Easter on the 14th of the moon indicated by the Golden Number; while the Western Christians observed the Sunday following the full moon for Eafter-day: the two fides pleading two different apostolic traditions, but both calculating the new moon by aid of the Golden Numbers of the Lunar cycle. The letters of Popes Pius and Victor on the subject in the fecond century ferve to show that the Western Churches observed the Sunday after the 14th day of the moon. The Council of Nice in the year of Rome 1078 = 325 A.D. issued the following announcement in their epistle to the Church of Alexandria, preserved by Socrates, the ecclefiaftical historian [born at Constantinople. towards the end of the 4th century], "We also send you " good news concerning the unanimous confent of all, "in reference to the celebration of the most solemn " feast of Easter; for this difference also has been made

"up by the affiftance of your prayers: so that all the

" brethren in the East, who formerly celebrated this festi-

" val at the fame time as the Jews, will in future conform

" to the Romans and to us, and to all who have of old

" observed our manner of celebrating Easter."

It appears however that several cycles were introduced for determining the date of Easter-day, before the sixth century, when Dionysius Exiguus introduced his cycle, which remained in use so long as the Old Style was observed; for Theophilus of Alexandria in the year 380 = 1133 A.u.c. had a cycle of 437 years; Cyril of Alexandria in 412 = 1165 A.u.c. had a cycle of 95 years, which obtained great celebrity; and Victorinus* of Aquitaine was the author of the cycle of 532 years, and was employed by Pope Hilarius to correct the Calendar in the year 463 = 1216 A.u.c. The authority for this account of Victorinus is his contemporary, Gennadius, who mentions as his predecessors in the art of cycle making, Hippolytus (ante Nicene), Eusebius, Theophilus and Prosper.

The system which determines the positions of the Golden Numbers of the Dionysian Cycle of nineteen years in our Julian Calendars for the Old Style is one by which the date of the new moon was supposed to take place at alternate intervals of 30 and 29 days; and if we begin with Golden Number I. on the 13th of December [Posei-

^{*} The writings of Victorinus, with all others of note relating to the Calendars both ante-Nicene and ante-Gregorian, are found in the "Dodrina Temporum" of the Jesuit Ægidius Bucherius, Antwerp, 1634. Victorinus has sometimes been confounded with Victor the Pope, and the cycle of Victorinus has been improperly called the Victorian Cycle.

deon | we shall find that Golden Number II. will come into use at the end of 30 days, to mark a new year on the 12th of January: [the numbers of the Lunar Cycle of Pope Hilarius, used in Saxon charters, commence on the 16th of July, hence I. of that cycle corresponds to IV. of the Dionysian Cycle of 19 years. And here we may point out, that it is very material to recollect that the moon or lunation of a month is not that which begins, but that which ends, in the month. This is shown in the Roman and Church Calendar, where the Golden Numbers will be observed to have recurred throughout the Julian Year at the intervals stated, except in the 19th, 2nd, 5th, 8th, 10th, 13th, and 16th years of the Lunar Cycle of Pope Hilarius; and the 3rd, 5th, 8th, 11th, 13th, 16th, and 19th years of the Dionysian Cycle of 19 years, beginning with the year 532 = 1285 A.U.C., an intercalary moon of 30 days being introduced feven times in each cycle, more particularly to be noticed prefently.

Each year will be observed in the Roman and Church Calendar to have begun with another number, until 19 solar years have been run out, and the cycle completed; when Golden Number I. of the Dionysian Cycle comes again into use, at our first starting point, the 13th of December of the Julian Year (for the Old Style), while Number I. of the Lunar Cycle, observed in Saxon charters, appears with the 16th of July.

• The names of the Attic months, were-

The date of a new moon, indicated by any number of the Dionysian Cycle, or of the other cycles, differs from the date of the appearance of the new moon of the heavens, therefore the dates represented by the Golden Numbers are known as those which indicate the Calendar New Moon, reckoning in the following order 30 and 29 days alternately for the Julian year,—

January	30	days	July	30	days
February	29)	August	29))
March	30))	September	30	>>
April	29	• •	October	29))
May	30	>>	November	30)
June	29)	December	29	"

In intercalary years, of which there were seven, a moon of 30 days was introduced, that the cycle of 19 solar years might consist of 235 moons, viz. in the years represented by the following Golden Numbers of the three cycles.

	Golden Numbers of the							
An extra moon of 30 days.	Metonic Cycle.	Lunar Cycle used in Saxon Charters.	Dionysian Cycle of 19 years.					
ending on 30 January with	XVI	XIX	III					
" I October "	XVIII	II	V					
,, 4 April ,,	II	v	VIII					
", I February ",	\mathbf{v}	VIII	ΧI					
" 30 December "	VII	X	XIII					
" 30 September "	X	XIII	XVI					
,, 3 April ,,	IIIX	XVI	XIX					

Table for finding the Golden Numbers

of the

Dionysian Cycle of nineteen years, commencing

A.D. 532.

Years less than a hundred.

20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 8t 87 88 89 90 91 92 93 94 95 96 97 98 99

Hund of year	_	Golden Numbers.																			
			2	3	4	5	6	7	8.	Q	100	11	12	12	14	15	16	17	18	19	1
100 2 100 2 100 2 400 2	1000	6	7.	š	ģ	10	11	12	13	14	15	16	17	18	19	Ĭ,	2	3	4	Ś	6
200 2	2100	11	12	13	14	15	16	17	18	19	Í	12	3	4	5	6	7	8	ģ	ró	ĮĮ.
300 2	1200	16	17	18	19	ī	2	п	4	Ś	6	7	8	9	10	11	12	13	14	15	16
400 2	2300	2	3.	4	5	6	7	8	9	10	п	12	13	14	15	16	17,	18	19:	1	2
_	_	_	_		_			_	_	_	_	_	_	_		_	_	_	_		
500/2	2400	7	8	9	10	Щ	12	13	14	15	16	17	18	19		2.	3	4		6	7
60012	2500	12	13	14	15	16	17	18	10	1	2	3	4	5	6	7	8	9	IO	11	12
700 2	2600	17	18	19	1	2	. 3	4	- 5	- 6	7	8	9	01	щ	12	13	14	15	16	17
800,2	2700	3	4	- 5	- 6	7	8	9	10	Щ	12	13	14	15	10	17	18	19		2	3
500 2 600 2 700 2 800,2 900 2	2800	8	9	10	П	12	13	14	15	16	17	18	19	1	2		4	- 5	6	7	8
	_	_	_		_	_		_	_	_		_	_	_			_	_	_	_	
1000 2	2900	13'	14	15	10	17	18	19	H	2	3	4	- 5	D	7	ă	9	10	11	12	13
1100	3000	18	19	I	2	3	- 4	- 5	D	-7	8	9	10	11	12	13	14,	12	10	17	18
1200	3100	4	5	D	7.	ě	9	10	II	12	13	14	15	10	17	13	19,	1	2	3	4
1400	3200	9	10	H	12	13	14	15	10	17	1.8	19	I	2	3	4	- 5	Đ	7:	8	9
1400	3 300	14	15	10	17	12	19	1	2	3	4	5	Ď.	7	8	9	10	11	12	13	14
										0									M	-0	
1500	3400	19	Ā	2	3	4	5	0	_7,	ē	9	10	11	12	13	14	15	10	17	18	19
1000.3	3500	5	D	7	2	9	10	11	12	13	14	15	10	17	19	19	1	2	1	4	
1500 3 1500 3 1700 3	3000	10	11	12	13	14	15	10	17	19	19	2	2	3	4	. 5	- 0	7	H	9	10
1900	3700	15	10	17	16	19		2	3	4	5	P	7	ŏ	9	10	11	12	13	14	15
1900 3	3000	1	2	3.	4	5	Ы	7	8	9	10	11	12	13	14	15	10	17	119	119	

Table for finding the Year-Letters

from I A.D. to 3300,

according to the calculation of Dionyfine Exiguns, introduced in the year of Rome 1285 == 532 A.D.

	Centuries after our Lord.								
New Style.			1800 2200 2600 3000 E		1500 (tor 1582) Letter C 1900 2300 2700 3100 G	1600 2000 2400 2800 3200 B A		1700 2100 2500 2900 3300 C	
Old Style.		100 800 1500 2200 2900 E D	200 900 1600 2300 3000	300 1000 1700 2400 3100 G F	400 1100 1800 2500 3200 A G	500 1200 1900 2600 3300 B A	600 1300 2000 2700 C R	700 1400 2100 2800 D C	
Years lefe than one bundred.		Year-Letters.							
29 57 85 29 58 86 30 58 87 30 58 87 31 59 88 31 60 88 32 60 88 33 61 90 34 62 90 35 64 92 36 67 95 37 66 97 38 67 95 38 67 95 39 68 96 31 42 40 69 97 31 42 40 69 97 31 42 40 70 98 31 42 70 78 31 45 77 31 46 77 31 47 75 31 48 77 32 50 54 81 32 81 82 33 83 82 34 55 84	BAGE CBG FEDBAG DCBG E	CBAFEDCAGE DC AGE CBAGE	DC B G F D C A G F D C B G F E C B A G	E D C A G F E C B	D C A G F D C B A G F D C B A G F D C B	G F II C B A G E D C B A G II D C	AG II D C B A G E D C B A II B D B A G E D C B A II B D B	BAGE DC AGE DC BG FEC BAGE DC BG FEC	



Paschal Term.

OURTEEN days of the "Calendar" new moon of the Vernal Equinox, called the Paschal moon, is the date of the Paschal Term, or full moon.

The date of the "Calendar" new moon is always on one of the days from the 8th of March to the 5th of April, both inclusive. It follows, therefore, that the first day on which the Paschal Term, or full moon, can happen, must be the 21st of March, that being sourteen days of the 8th of March; and the last day, the 18th of April, that being sourteen days of the 5th of April.

Paschal Cycle.

This cycle is composed of 532 years, on the completion of which, the Easter-days recur in the same order as before, if the cycle of Golden Numbers be not changed. The Solar cycle 28, and the Lunar cycle 19, multiplied together make the cycle of 532 years.

Tables for finding the "Paschal Term."

The Paschal New Moon is indicated by the Golden Number or Prime for the year, fourteen days of which is the date of the full moon or "Paschal Term."

	J	,					
	1	1	Golden		olden Numb	CIS	
Golden	Date	1	Numbers of		for the		
Numbers	of the	ł	the Diony-] Gi	egorian Syfte	i	
of the	" Calendar	72 .	fian Cycle		New Style.		1
Lunar	New Moon"	and ers.	of 19 years				
Cycle,	indicated	ical an Letters	from 532	l_	Rome, &c.	Rome and	
used in	by the	·\frac{1}{2} \bullet{1}	A.D.	Rome, &c.	1700 to	England,	
Saxon	Golden	13 #	Old Style	1583 to	1899; Eng-	1900	Parties at a ma
Charters.	Number.	Dominical Year Lett	in all Christ-	1699.	land, 1753	to	Explanation.—To
			endom.		to 1899.	2199.	find the date of the
XIII	8 March	D	IVX	III	XIV		Paschal New Moon, look for the Golden
11	9	E	V .		III	XIV	Number or Prime of
	10	F		XI X		III	I -
X	11	G	XIII		XI		the year, in the co- lumn of the Tables
XVIII	12	A	П	XIX		X1	under the required
	13	В		VIII	XIX		period, Old or New
VII	14	C	X		VIII	XIX	Style, and the date
i	15 —	D		XVI		VIII	on the fame line will
VX	10 — 11 — 12 — 13 — 14 — 15 —	E	XVIII	v .	XVI		be that of the Calen-
IV	17 —	F	VII		V	XVI	dar New Moon, four-
	18 —	G		XIII		V	teen days of which
XII	10 — 20 — 21 — 22 — 23 —	A	XV	II	XIII	37111	date, i. e. 13 days
1	20	B	IV	X	II	XIII	after, will be the
***	21 —	C	XII		X	II	date of the Paschal
XVII	22	DE	I	XVIII		<u>x</u> .	Term or full moon.
AVII	24 —	F		VII	XVIII		By these Tables
VI	25 —	G	IX		VII	XVIII	the date of Easter-
**	24 — 25 — 26 —	A		xv		VII	day may also be
VIX	27	В	XVII	IV	xv		found. It will be
111	28 ——	C	VI		IV	ΧV	that which flands on
	29 —	D		IIX		IV	a line with the Sun-
ΧI	30 —	E	XIV	I	XII		day Letter next after
XIX	31 —	F	III		I I	XII	the date of the full
	1 April	G		IX		I	moon.
VIII	2 —	A	XI	373711	IX		Note.—If the Sun-
	3 —	B		XVII	7777	IX	day Letter for the
XVI	4	C	XIX	VI	XVII	XVII	year in question
V	5,	D	AIII >	XIX	VI	VI	should happen to be
	0	E F			[on a line with the
	7	G					date of the full
	0	A			{		moon, Easter-day
	10 —	R					will be seven days
	11	B	ļ]		ļ	later, i.e. the Sunday
	12	D			1	i	after the full moon,
	12	E	l	1	ì	ł	e.g. 1109 A.D., Year
	13 — 14 — 15 — 16 —	F	[}]		Letter C, Golden
	15 —	G	1		1		Number VIII; the
	16 —	A	l	1	[į.	date of Easter-day is
	I 17 ——	B	1		1	[on the 21st day of the
	18	B		1	}	ŀ	moon (25 April).
	19	D]		1		[
	20	E	1			l	\
	21	F			1		
	18 — 19 — 20 — 21 — 22 — 23 —	G					
	23	A		1		1	
	24	B	1	1	ł	1	
1	25	C	1	1	1	į.	1

Pafchal Cycle of Dionysius Exiguus.

Dominical Letters and Golden Numbers for finding the date of Easter-day,

from 532 to 2127 A.D.

Old Style.

W.											
Years (Domini cai Let- ters.	Let- of the Years of our Lord,				Domini- ral Let- ters.	Golden Numbers of the Cycle of 19 years.				
B.C. 532	1064	1596	DC	1	568	1100	1632	AG	18		
# A.D. 533	1065	1597	В	2	569	1101	1633	F	19		
534	1066	1598	A	3	570	1102	1634	E	I		
535	1067	1599	G	4 1	574	1103	1635	D	2		
536	1068	1600	FE	5	572	1104	1636	CB	3		
537	1069	1601	D		573	1105	1637	A	4		
538	1070	1602	C	7 8	574	1106	1638	G	5 6		
539	1071	1603	В		575	1107	1639				
540	1072	1604	A G	9	576	1108	1640	ED	7		
541	1073	1605	F	10	577	1109	1641	C	8		
542	1074	1606	E	II	578	1110	1642	В	9		
543	1075	1607	D	12	579	1111	1643	A	10		
544	1076	1908	CB	13	580	1112	1644	G.F	II		
545	1077	1609	A	14	181	1113	1645	-	12		
546	1078	1610	G.	15	582	1114	1646	Ď	13		
547	1079	1611	F	16	583	1115	1647	LC.	14		
548	1080	1612	ED	17 1	584	1110	1648	BA	15		
549	1081	1613	C	18	585	1117	1649	G	16		
550	1082	1614	B	19	586	1118	1650	F	17		
55 E	1083	1615	A	1	587	1119	1651	E	18		
552	1084	1616	G F	2	588	1120	1652	DC	19		
553	1085	1617 1618	ĥ		589	1121	1653	В	1		
554	1086		Č	4	590	1122	1654	A	2		
555	1087	1619	BA	5 6	591	1123	1655	FE	3		
556		1620	Ĝ		592	1124	1656		4		
557	1089	1621	F	7 8	593	1125	1657	e e	5		
558	1090	1623	E	1	594			ĭ			
559	1001	1624	D C	10	595	1127	1659	AG	7 8		
560 561	1092	1625	В	11	596		1661	F			
562	1093	1626	A	111	597	1129	1662	E	1 10		
502	1094	1627	Ĝ		598	1130	1661	å	11		
564	1095	1628	FE	13	599 600	1131	1664	CB	12		
365		1629	D	15	6ar		:665	A	13		
566	1097	1610	č	16	602	1174	1666	Ĝ	14		
567	_	1631	B	17	603		1667	9	15		
34/	1 1099	1031	-	-/	043	1135	1007				

Years	of our l	Lord.	Domini- cal Let- tere.	Golden Numbers of the Cycle of 19 years.	Years of our Lord.			Domini- cal Let- ters.	Golden Numbers of the Cycle of 19 years.
604	1136	1668	ED	16	650	1182	1714	c_	5
605	1137	1669	C	27 1	6	1183	1715	В	5
606	1138	1670	B	18	651	1184	1716	AG	
607	1139	1671	Ā	19	651	1185	1717	F	7 8
608	1140	1672	GF	ı i	654	1186	1718	Ē	9
609	1141	1673		2	655	1187	1719	Ď	Ió
610	1142	1674	D	3	656	1188	1720	СВ	11
6rr	1143	1675	C	4	657	1189	1721	Α.	12
612	1144	1676	BA	4 5 6	658	1190	1722	G	13
613	1145	1677	G	6	659	1191	1723	F	14
614	1146	1678	F	7	660	1192	1724	ED	15
615	1147	1679	Ē	7 8	661	1193	1725	c	16
616	1148	1680	DC	9	662	1194	1726	В	17
617	1149	1681	В	10	663	1195	1727	Ā	τ8
618	1150	1682	Ā	11	664	1196	1728	GF	19
619	1151	1683	G	12	665	1197	1729	E	í
620	1152	1684	FE	13	666	1198	1730	D	2
621	1153	1685	D	14	667	1199	1731	С	3
622	1154	1686	C	15	668	1200	1732	ВА	4
623	1155	1687	В	16	669	1201	1733	G	1 7
624	1156	1688	AG	27	670	1202	1734	Ī	ş
625	1157	1689	F	18	67	1203	1735	E	
626	1158	1690	E	19	672	1204	1736	DC	7
627	1159	1691	D	. i	673	1205	1737		9
628	1160	1692	CB	2	674	1206	1738	A	Ió
629	1161	1693	A	3	675	1207	1739	G	11
630	1162	1694	G	3 4 576	676	1208	1740	FE	12
631	1163	1695	F	5	677	1200	1741	D	13
633	1164	1696	E D	6	678	[210	1742	C	14
633	1165	1697	C	7 8	679	1211	1743	В	15
634	1166	1698	В	8	680	1212	1744	AG	16
635	1167	1699	A	9	68 I	1213	1745	F	17
636	1168	1700	G F	10	682	1214	1746	E	THE STATE OF
637	1169	1701		11	683	1215	1747	D	19
638	1170	1702	E D	12	684	1216	1748	CB	ĭ
639	1171	1703	C	13	685	1217	1749	A	2
640	1172	1704	BA	14	686	1218	1750	G	
641	2173	1705	G	15	687	1219	1751	F	1 4
643	1174	1706	F	16	660	1220	1752	ED	1 5
643	1175	1707	E	17	689	1221	1753	C	6
644	1176	1708	DC	17	690	1222	1754	В	3 4 5 6 7 8
645	1177	1709	В	19	691	1223	1755	A	
646	1178	1710	A	1	692	1224	1756	GF	10
647	1179	1711	G	2	693	1225	7757		10
648	1180	1712	FE	3 4	694	1226	1758	P	TI .
649	1181	1713	D	4	∥ 695	1227	1759	ļ	12

W.	5	Lond	Dommer-	Numbers of the		6	T1	Domini-	
1 621	Years of our Lord.			Cycle of				ters	Of the Cycle of
			ters.	19 years.	uta.				19 years.
696	1 1228	1760	BA	13	742	1274	1806	G	2
697	1229	1761	G	14	743	1275	1 1807	F	3
698	1230	1762	F	15	744	1276	1808	ED	4
699	1231	1763	E	16	745	1277	1809	C	5
700	1232	1764	DC	17	746	1278	1810		6
701	1233	1765	В	18	747	1279	1811	A	7
702	1234	1766	A	19	748	1280	1812	GF	8
703	1235	1767	G	ī	749	1281	1813	E	9
704	1236	1768	FE	2	750	1282	1814	D	10
705	1237	1769	D		751	1283	1815	C	11
706	11138	1770	C	4	752	1284	1816	BA	12
707	1119	1771	B	5	753	1285	1817	G	13
708	1240	1772	A.G	1	754	1286	1818	F	14
709	1241	1773	F	7 8	755	1287	1819		15
710	1242	1774	E		756	1288	1820	DC	12
711	1243	1775	D	9	757	1289	1821	В	17
712	1244	1776	CB	10	758	1290	1822	A	18
713	1245	1777	A	11	759	1291	1823	G	19
714	1246	1778	G F	12	760	1292	1824	FE	1
715	1247	1779	ED	13	761	1293	1825	D C	2
716	1248	1780	C	14 15	762	1294	1826		3
717	1249	1782	H	16	763	1295	1827	A G	4
719	1251	1783	Ā	17	764 765	1296	1829	40	5
720	1252	1784	GF	81	766	1298	1830		7
721	1253	1785	E	19	767	1299	r831	D	ģ
722	1254	1786	Ď	1	768	1300	1832	СВ	9
723	1255	1787	С	2	769	1301	1833	A	10
724	1256	1788	ВА	3	770	1302	1834	G	11
725	1257	1789	G	4	77I	1303	1835	F	12
726	1258	1790	F	5	772	1304	1836	E D	13
727	1259	1791	E	6	773	1305	1837	C	14
728	1260	1792	DC	7 8	774	1306	1838		15
729	1261	1793	B	_	775	1307	1839	A	rő
730	1262	1794	A	9	776	1308	1840	G F	17
731	1263	1795	G	10	777	1300	1841	E	18
732	1264	1796	FE	11	778	1310	1842	D	19
733	1265	1797	D	12	779	1311	1843	C.	1
734	1266	1798	C	13	780	1312	1844	BA	2
735	1267	1799	В	14	781	1313	1845	Ğ	1
736	1268	1801	AG	15	782	1314	1846	F E	4
737	1269	1802			783	1315	1847	DC	5
738	1270	1807	D	17	784 785	1316	1848	D C	
739	1271	1804	СВ		786	1317	1850	Ā	7 8
740 74E	1272	1805	A	19	787	1318	1851	Ĝ	
144	1273	1992 1	24	-	/4/	1319 (1021	9 [9

Year	Years of our Lord.		Domini- cal Let- ters.	Golden Numbers of the Cycle of 19 years.	Numbers of the Years of our Lord. Cycle of				Golden Numbers of the Cycle of 19 years.
788	1320	1852	FE	10	834	1366	1898	D	18
789	1321	1853	D	11	835	1 367	1899	C	19
790	1322	1854	C	12	836	1368	1900	BA	í
791	1323	1855	В	13	837	1369	1901	G	2
792	1324	1856	AG	14	838	1370	1902	F E	3
793	1325	1857	◆F	15	839	1371	1903	E	3 4
794	1326	1858	E	1 6	840	1372	1904	DC	5
795	1327	1859	D	17	841	1373	1905	В	6
796	1328	1860	СВ	18	842	1374	1906	A	7 8
797	1329	1861	A	19	843	1375	1907	G	8
798	1330	1862	G	1	844	1376	1908	FE	9
7 9 9	1331	1863	F	2	845	1377	1909	D	10
800	1332	1864	ED	3	846	1378	1910	C	II
801	1333	1865	C	3 4 5 6	847	1379	1911	В	12
802	1334	1866	В	5	848	1380	1912	A G	13
803	1335	1867	A		849	1281	1913	F	14
804	1336	1868	G F	7 8	850	1 782	1914	E	15
805	1337	1869	E	8	851	1383	1915	D	16
806	1338	1870	D	9	852	1384	1916	CB	17
807	1339	1871	C	10	853	1385	1917	A	18
808	1340	1872	BA	11	854	1386	1918	G	19
809	1341	1873	G	12	855	1387	1919	F	I
810	1342	1874	F	13	856	1388	1920	ED	2
811	¹ 343	1875	E	14	857	1389	1921	C	3
812	I 344	1876	DC	15 16	858	1390	1922	В	4
813	I345	1877	В		859	1391	1923	A	5 6
814	1346	1878	A G	17	860	1392	1924	GF	
815	1347	1879	G	18	861	1393	1925	D E	7
816	1348	1880	FE	19	862	1394	1926	E D C	7 8 9
817	1349	1881	D	1	863	1395	1927	1	9
818	1350	1882	C B	2	864	1396	1928	BA	•
819	1351	1883		3	865	1397	1929	F	11
820	1352	1884	AG	2 3 4 5 6	866	1398	1930	G F E	12
821	1353	1885	F E	5	867	1399	1931	DC	13
822	1354	1886	Ď		868	1400	1932		14
823	1355	1887		7 8	869	1401	1933	В	15
824	1356	1888	CB	0	870	1402	1934	A G	В
825	1357	1889	A G	9	871	1403	1935	FE	17
826	1358	1896	F		872	1404	1936		1
827	1359	1891		11	873	1405	1937	D C	19
828	1360	1892	E D C	12	874	1406	1938	В	
829	1361	1893	В	13	875	1407	1939	AG	2
830	1362	1894 1895	A	14	876	1408	1940	F	3
831	1363	1896	GF	15 16	877 878	1409	1941	F	🕇
832	1364	1207	E		270	1410	1942	E D	2 3 4 5 6
833	1365	1897	ן יב ן	17	879	1411	1943	1	•

880 1412 1944 C B 7 926 1458 1990 A 15 881 1413 1945 A 8 927 1459 1991 G 16 882 1414 1946 G 9 928 1460 1992 F E 17 883 1415 1948 E D 11 930 1462 1994 C 19 886 1418 1950 B 13 932 1464 1996 A G 19 887 1419 1951 A 14 933 1465 1997 F 3 887 1419 1951 A 14 933 1466 1998 E 4 889 1421 1952 G F 15 934 1466 1998 E 4 891 1421 1955 C 18 937 1469 2001 A 7 <th>Year</th> <th>s of our</th> <th>Lord.</th> <th>Domini- cas Let- ters,</th> <th>Golden Numbers of the Cycle of 19 years,</th> <th>Year</th> <th>a of our</th> <th>Lord.</th> <th>Pomini- cal Let- tors.</th> <th>Golden Numbers of the Cycle of 19 years.</th>	Year	s of our	Lord.	Domini- cas Let- ters,	Golden Numbers of the Cycle of 19 years,	Year	a of our	Lord.	Pomini- cal Let- tors.	Golden Numbers of the Cycle of 19 years.
881 1413 1946 A 8 927 1459 1991 G 16 882 1414 1946 G 9 928 1460 1992 FE 17 883 1416 1948 ED 11 930 1462 1993 D 18 884 1416 1948 ED 11 930 1462 1994 C 19 885 1417 1949 C 12 931 1463 1995 B 1 887 1419 1951 A 14 931 1464 1996 A G 2 888 1420 1952 G F 15 934 1466 1998 E 4 889 1421 1953 E 16 935 1466 1998 E 4 890 1422 1954 D 17 936 1468 2000 C B 6 937 1469 2001 A 7 891	880	1412	1944	CB	7	926	1458	1990	A	15
882 1414 1946 G 9 928 1460 1992 FE 17 883 1415 1948 ED 11 930 1462 1994 C 12 931 1462 1994 C 12 931 1463 1995 B 1 18 18 1950 B 13 932 1464 1996 A G 2 2 1463 1997 F 3 1466 1996 A G 2 2 141 1963 G F 15 933 1464 1996 A G 2 2 142 1951 A 14 933 1465 1997 F 3 8 1421 1952 G F 15 934 1466 1998 E 4 8 1431 1955 C 18 937 1468 2000 C B 6 8 1422 1954 D 17 936	881				8			_	G	
883 1415 1947 F 10 929 1461 1993 D 18 884 1416 1948 ED 11 930 1462 1994 C 19 886 1418 1950 B 13 932 1463 1995 A G 2 887 1419 1951 A 14 931 1465 1997 F 3 889 1421 1953 E 16 934 1466 1998 E 4 890 1422 1954 D 17 936 1468 2000 C B 6 891 1422 1956 B A 19 938 1469 2001 A 7 892 1424 1956 B A 19 938 1470 2002 G 8 893 1426 1958 F 2 940 1472					9 '					17
884 1416 1948 E D 11 930 1462 1994 C 19 885 1417 1948 C 12 931 1463 1995 B 1 886 1418 1950 B 13 932 1464 1996 A G 2 887 1420 1952 G F 15 934 1465 1998 E 4 889 1421 1953 E 16 935 1466 1998 E 4 891 1422 1954 D 17 936 1468 2000 C B 6 891 1422 1956 B A 19 938 1470 2002 G 8 891 1424 1956 B A 19 938 1470 2002 G 8 893 1425 1957 G 1 931 1471 2003 F 9 894 1426 1958 F 2 940 1472 2004 <	883						1461		D	
385 1417 1949 C 12 931 1463 1995 B 1 387 1419 1951 A 14 931 1465 1996 A G 2 388 1420 1952 GF 15 934 1465 1997 F 3 889 1421 1953 E 16 935 1467 1999 D 5 891 1421 1953 E 16 935 1467 1999 D 5 891 1422 1954 D 17 936 1468 2000 C B 6 891 1423 1955 C 18 937 1469 2001 A 7 892 1424 1956 B A 19 938 1470 2002 B 10 894 1426 1958 F 2 940 1472 2004	884	1416		ED	11		1462		C	19
386 1418 1950 B 13 932 1464 1996 A G 2 887 1419 1951 A 14 931 1465 1997 F 3 889 1421 1953 E 16 935 1467 1999 D 5 890 1422 1954 D 17 936 1468 2000 C B 6 891 1423 1955 C 18 937 1469 2001 A 7 892 1424 1956 B A 19 938 1470 2002 G 8 893 1426 1958 F 2 940 1472 2004 E D 10 894 1426 1958 F 2 940 1472 2004 E D 10 895 1427 1959 E 3 941 1474 2006 B 12	885	1417		С	12				В	
887 1419 1951 A 14 931 1465 1997 F 3 888 1421 1953 E 15 934 1466 1998 E 4 890 1422 1954 D 17 936 1468 2000 C B 6 891 1423 1955 C 18 937 1469 2001 A 7 892 1424 1956 B A 19 938 1470 2002 G 8 893 1425 1957 G 1 939 1471 2003 F 9 894 1426 1958 F 2 940 1472 2005 C 11 895 1427 1959 E 3 941 1472 2006 C 11 896 1428 1960 B 5 943 1475 2006 G	886	1418		В	13				AG	2
888 1420 1952 G F 15 934 1466 1998 E 4 889 1421 1953 E 16 935 1467 1999 D 5 891 1422 1954 D 17 936 1468 2000 A 7 891 1423 1955 C 18 937 1469 2001 A 7 892 1424 1956 B A 19 918 1470 2002 G 8 893 1425 1957 G 1 939 1471 2003 F 9 894 1426 1958 F 2 940 1472 2004 E D 10 895 1428 1960 D C 4 942 1474 2006 B 12 897 1431 1961 B 5 943 1476 2008 G F <td></td> <td>1419</td> <td></td> <td>A</td> <td>14</td> <td></td> <td></td> <td></td> <td>F</td> <td>3</td>		1419		A	14				F	3
889 1421 1953 E 16 935 1467 1999 D 5 890 1422 1954 D 17 936 1468 2000 CB 6 891 1423 1955 C 18 937 1469 2001 A 6 892 1424 1956 BA 19 938 1470 2002 G 8 893 1426 1958 F 2 940 1471 2003 F 9 894 1426 1958 F 2 940 1472 2004 ED 10 895 1427 1959 E 3 941 1473 2005 C 11 896 1428 1960 DC 4 942 1474 2006 B 12 897 1429 1961 B 5 943 1475 2007 A 897 1431 1961 G 7 945 1477 2009 E 15 899 1431 1963 G 7 947 1479 2011 C 17 902 1432 1964<		1420	1952	GF	15	_	1466		E	
891 1423 1955 C 18 937 1469 2001 A 7 892 1424 1956 BA 19 938 1470 2002 G 8 893 1425 1957 G I 939 1471 2003 F 9 894 1426 1958 F 2 940 1472 2004 ED 10 895 1427 1959 E 3 941 1473 2005 C 11 896 1428 1960 D 4 942 1474 2006 B 12 897 1429 1961 B 5 943 1475 2007 A 13 898 1431 1962 A 6 944 1476 2008 G F 14 896 1477 2001 D 19 947 1479 2011 C 17 942 <td></td> <td>1421</td> <td>1953</td> <td>E</td> <td>16</td> <td></td> <td>1467</td> <td>1999</td> <td></td> <td></td>		1421	1953	E	16		1467	1999		
892 1424 1936 B A 19 938 1470 2002 G 8 893 1425 1957 G I 939 1471 2003 F 9 894 1426 1958 F 2 940 1472 2004 ED 10 895 1427 1959 E 3 941 1473 2005 C 11 896 1428 1960 DC 4 942 1474 2006 B 12 897 1429 1961 B 5 943 1475 2007 A 13 898 1430 1962 A 6 944 1476 2008 GF 14 899 1431 1963 G 7 945 1477 2009 E 15 900 1432 1964 FE 8 946 1478 2010 D 16 <		1422	1954			936	1468	2000	CB	6
893 1425 1957 G 1 939 1471 2003 F 9 894 1426 1958 F 2 940 1472 2004 ED 10 895 1427 1959 E 3 941 1473 2005 C 11 896 1428 1960 DC 4 942 1474 2006 B 12 897 14429 1961 B 5 943 1475 2006 G F 898 1430 1962 A 6 944 1476 2008 G F 14 1477 2009 E 14 1909 1477 2009 E 15 900 1431 1964 F E 8 946 1478 2010 D 16 17 948 1480 2012 BA 18 18 18 18 1438 2013 G 18 </td <td></td> <td>1423</td> <td>1955</td> <td>_</td> <td>18</td> <td>937</td> <td>1469</td> <td>2001</td> <td>_</td> <td>7</td>		1423	1955	_	18	937	1469	2001	_	7
394 1426 1958 F 2 940 1472 2004 ED 10 896 1428 1960 DC 4 941 1473 2005 B 12 897 1429 1961 B 5 943 1475 2006 A 13 898 1430 1962 A 6 944 1476 2008 GF 14 899 1431 1963 G 7 945 1477 2009 E 15 900 1432 1964 FE 8 946 1478 2010 D 16 901 1433 1965 D 9 947 1479 2011 C 17 902 1434 1966 C 10 948 1480 2012 BA 18 903 1436 1968 A G 12 950 1482 2014 F 1			1956		19	918	1470	2002	_	8
895 1427 1959 E 3 941 1473 2005 C 11 896 1428 1960 D C 4 942 1474 2006 B 12 897 1429 1961 B 5 943 1475 2007 A 13 898 1430 1962 A 6 944 1476 2008 G F 14 899 1431 1963 G 7 945 1477 2009 E 15 900 1432 1964 F E 8 946 1478 2010 D 16 901 1433 1965 D 9 947 1479 2011 C 17 902 1434 1966 C 10 948 1480 2012 B 18 903 1436 1968 A G 12 950 1481 2013 <td>893</td> <td>_</td> <td></td> <td></td> <td>I</td> <td>939</td> <td>1471</td> <td>2003</td> <td>_</td> <td>9</td>	893	_			I	939	1471	2003	_	9
896 1428 1960 D C 4 942 1474 2006 B 12 897 1429 1961 B 5 943 1475 2007 A 13 898 1430 1962 A 6 944 1476 2008 G F 14 899 1431 1963 G 7 945 1477 2009 E 15 900 1432 1964 F E B 946 1478 2010 D 16 901 1433 1965 D 9 947 1479 2011 C 17 902 1434 1966 C 10 948 1480 2012 B A 18 903 1435 1968 A G 12 950 1481 2013 G 19 904 1448 1968 A G 12 951 1481 2013 G 19 905 1438 1970 E 14 952 1484 2015 D C 3 907 1439 1971 D 15 953 1484 2016 A 5 909						940	1472			10
897 1429 1961 B 5 943 1475 2007 A 13 898 1430 1962 A 6 944 1476 2008 GF 14 899 1431 1963 G 7 945 1477 2009 E 15 900 1432 1964 FE 8 946 1478 2010 D 16 901 1432 1965 D 9 947 1479 2011 C 17 902 1434 1966 C 10 948 1480 2012 BA 18 903 1435 1966 B 11 949 1481 2013 G 19 904 1436 1968 A G 12 950 1482 2014 F 1 905 1437 1969 F 13 951 1483 2015 E 2				_		941	1473		_	11
898 1430 1962 A 6 944 1476 2008 G F 14 899 1431 1963 G 7 945 1477 2009 E 15 900 1432 1964 F E 8 946 1478 2010 D 16 901 1432 1965 D 9 947 1479 2011 C 17 902 1434 1966 C 10 948 1480 2012 B A 18 903 1435 1967 B 11 949 1481 2013 G 19 904 1436 1968 A G 12 950 1482 2014 F 1 905 1437 1969 F 13 951 1483 2015 E 2 906 1438 1970 E 14 952 1484 2016 D C 3 907 1439 1971 D 15 953 1485 2017			1960		4	942	1474		_	
899 1431 1963 G 7 945 1477 2009 E 15 900 1432 1964 FE 8 946 1478 2010 D 16 901 1433 1965 D 9 947 1479 2011 C 17 902 1434 1966 C 10 948 1480 2012 BA 18 903 1436 1967 B 11 949 1481 2013 G 19 904 1436 1968 A G 12 950 1482 2014 F 1 905 1437 1969 F 13 951 1483 2015 E 2 906 1438 1970 E 14 952 1484 2016 D C 3 907 1439 1971 D 15 953 1485 2018 A 5 908 1440 1972 CB 16 954 1486 2018 <td< td=""><td>897</td><td></td><td>1961</td><td>_</td><td>5</td><td>943</td><td></td><td></td><td></td><td></td></td<>	897		1961	_	5	943				
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902 1434 1966 C 10 948 1480 2012 B A 18 903 1436 1967 B 11 949 1481 2013 G 19 904 1436 1968 A G 12 950 1482 2014 F 1 905 1437 1969 F 13 951 1483 2015 E 2 906 1438 1970 E 14 952 1484 2016 DC 3 907 1439 1971 D 15 953 1485 2017 B 4 908 1440 1972 C B 16 954 1486 2018 A 5 909 1441 1973 A 17 955 1487 2019 G 6 910 1442 1974 G 18 956 1488 2020 FE 7	_					946		_	_	
903 1436 1967 B 11 949 1481 2013 G 19 904 1436 1968 A G 12 950 1482 2014 F 1 905 1437 1969 F 13 951 1483 2015 E 2 906 1438 1970 E 14 952 1484 2016 D C 3 907 1439 1971 D 15 953 1485 2017 B 4 908 1440 1972 C B 16 954 1486 2018 A 5 909 1441 1973 A 17 955 1487 2019 G 6 910 1442 1974 G 18 956 1488 2020 FE 7 911 1443 1975 F 19 957 1489 2021 D 8 912 1444 1976 E D 1 958 1490 2022 C 9 913 1445 1978 B 3 960 1492 2024 A G 11 915 <td< td=""><td></td><td></td><td>1965</td><td></td><td></td><td></td><td>1479</td><td>_</td><td>_</td><td></td></td<>			1965				1479	_	_	
904	_				_	948	1480			
905 1437 1969 F 13 951 1483 2015 E 2 906 1438 1970 E 14 952 1484 2016 DC 3 907 1439 1971 D 15 951 1485 2017 B 4 908 1440 1972 CB 16 954 1486 2018 A 5 909 1441 1973 A 17 955 1487 2019 G 6 910 1442 1974 G 18 956 1488 2020 FE 7 911 1442 1974 G 18 956 1488 2020 FE 7 911 1443 1975 F 19 957 1489 2021 D 8 912 1444 1976 ED I 958 1490 2022 C 9 913 1445 1977 C 2 959 1491 2023 B 10 915 1446 1978 B 3 960 1492 2024 A G 11 916	_			_			1481	_		19
906 1438 1970 E 14 952 1484 2016 D C 3 907 1439 1971 D 15 953 1485 2017 B 4 908 1440 1972 C B 16 954 1486 2018 A 5 909 1441 1973 A 17 955 1487 2019 G 6 910 1442 1974 G 18 956 1488 2020 F E 7 911 1442 1974 G 18 956 1488 2020 F E 7 911 1443 1975 F 19 957 1489 2021 D 8 912 1444 1976 E D I 958 1490 2022 C 9 913 1445 1977 C 2 959 1491 2023 B 10 915 1446 1978 B 3 960 1492 2024 A G 11 915 1448 1980 G F 5 962 1494 2026 E 13 916 <				_			1482		_	
907					_		1483		_	
908			_		_		1484	_	_	
909 1441 1973 A 17 955 1487 2019 G 6 910 1442 1974 G 18 956 1488 2020 F E 7 911 1443 1975 F 19 957 1489 2021 D 8 912 1444 1976 E D I 958 1490 2022 C 9 913 1445 1977 C 2 959 1491 2023 B 10 914 1446 1978 B 3 960 1492 2024 A G 11 915 1447 1979 A 4 961 1493 2025 F 12 916 1448 1980 G F 5 962 1494 2026 E 13 917 1449 1981 E 6 963 1495 2027 D 14 918 1450 1982 D 7 964 1496 2028 C B 15 919 1451 1983 C 8 965 1497 2029 A 16 920 1452 1984 B A 9 966 1498 2030 G 17							1485		_	
910			_	_			1480			5
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913 1445 1977 C 2 959 1491 2023 B 10 914 1446 1978 B 3 960 1492 2024 A G 11 915 1447 1979 A 4 961 1493 2025 F 12 916 1448 1980 G F 5 962 1494 2026 E 13 917 1449 1981 E 6 963 1495 2027 D 14 918 1450 1982 D 7 964 1496 2028 C B 15 919 1451 1983 C 8 965 1497 2029 A 16 920 1452 1984 B A 9 966 1498 2030 G 17			1975			957		_		
914 1446 1978 B 3 960 1492 2024 A G 11 915 1447 1979 A 4 961 1493 2025 F 12 916 1448 1980 G F 5 962 1494 2026 E 13 917 1449 1981 E 6 963 1495 2027 D 14 918 1450 1982 D 7 964 1496 2028 C B 15 919 1451 1983 C 8 965 1497 2029 A 16 920 1452 1984 B A 9 966 1498 2030 G 17			1970			958				
915 1447 1979 A 4 961 1493 2025 F 12 916 1448 1980 G F 5 962 1494 2026 E 13 917 1449 1981 E 6 963 1495 2027 D 14 918 1450 1982 D 7 964 1496 2028 C B 15 919 1451 1983 C 8 965 1497 2029 A 16 920 1452 1984 B A 9 966 1498 2030 G 17						959				_
916 1448 1980 GF 5 962 1494 2026 E 13 917 1449 1981 E 6 963 1495 2027 D 14 918 1450 1982 D 7 964 1496 2028 CB 15 919 1451 1983 C 8 965 1497 2029 A 16 920 1452 1984 BA 9 966 1498 2030 G 17										_
917 1449 1981 E 6 963 1495 2027 D 14 918 1450 1982 D 7 964 1496 2028 CB 15 919 1451 1983 C 8 965 1497 2029 A 16 920 1452 1984 B A 9 966 1498 2030 G 17			1979		4					_
918 1450 1982 D 7 964 1496 2028 CB 15 919 1451 1983 C 8 965 1497 2029 A 16 920 1452 1984 BA 9 966 1498 2030 G 17			1900		2					
919 1451 1983 C 8 965 1497 2029 A 16 920 1452 1984 BA 9 966 1498 2030 G 17			1901							
920 1452 1984 BA 9 966 1498 2030 G 17			1902		6					12
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922 1454 1986 F 11 968 1500 2032 ED 19 923 1455 1987 E 12 969 1501 2033 C 1			1087		_					
924 1456 1988 DC 13 970 1502 2034 B 2			1088			_				_
925 1457 1989 B 14 971 1503 1035 A 3			1080							

972 973		Years of our Lord.			Year	Lord.	Domini- cal Let- ters.	Golder Number of the Cycle o	
973	1504	2036	GF	4	1018	1550	2082	E	12
	1505	2037	E		1019	1551	2083	$\bar{\mathbf{D}}$	13
974	1506	2038	D	5 6	1020	1552	2084	C B	14
975	1507	2039	C	7	1021	1553	2085	A	15
976	1508	2040	BA	7 8	1022	1554	2086	G	16
977	1509	2041	G	9	1023	1555	2087	F	17
978	1510	2042	F	10	1024	1556	2088	ED	18
979	1511	2043	E	11	1025	1557	2089	C	19
980	1512	2044	DC	12	1026	1558	2090	В	í
981	1513	2045	В	13	1027	1559	2091	A	2
982	1514	2046	A	14	1028	1560	2092	G F	3
983	1515	2047	G	15	1029	1561	2093	E	
984	1516	2048	FE	16	1030	1562	2094	D	4 5 6
985	1517.	2049	D	J7	1031	1563	2095	C	6
986	1518	2050	C	18	1032	1564	2096	BA	7
987	1519	2051	В	19	1033	1565	2097	G	7 8
988	-1520	2052	A _G	I	1034	1566	2098	F	9
989	1521	2053	F	2	1035	1567	2099	E	10
990	1522	2054	E	3	1036	1568	2100	DC	II
991	1523	2055	D	4 5 6	1037	1569	2101	В	12
992	1524	2056	CB	5	1038	1570	2102	A	13
993	1525	2057	A		1039	1571	2103	G	¹ 4
994	1526	2058	G	7 8	1040	1572	2104	FE	15
995	1527	2059	F		1041	1573	2105	D	16
996	1528	2060 2061	E D	9	1042	1574	2106	C	17
997	1529		C	10	1043	1575	2107	B	18
998	1530	2062 2063	В	II	1044	1576	2108	A_G	19
999 1000	1531	2064	A	12	1045	1577	2109	F	I
1001	1532	2065	G F	13	1046	1578	2110	E	2
1002	1533	2066	E D	14	1047	1579	2111	D	3 4 5 6
1003	1534	2067	C	15	1048	1580	2112	CB	4
1004	1535 1536	2068	BA		1049	1581 1582	2113	A	5
1005	1537	2069		17	1050	1583	2114	G F	
1006	1538	2070	G F E		1051	1584	2115 2116	1	7 8
1007	1539	2071	F	19	1052	1585		ED	
1008	1540	2072	DC		1054	1586	2117	C B	9
1009	1541	2073	B	2	1055	1587		A	10
1010	1542	2074	Ā	3	1056	1588	2119	G F	II
1011	1543	2075	G	2 3 4 5 6	1057	1589	2121	E	12
1012	1544	2076	FE	6	1058	1590	2122	Ď	13
1013	1545	2077	D		1059	1591	2123	C	14
1014	1546	2078	Č	7 8	1060	1592	2124	ВА	15
1015	1547	2079	В	9	1061	1593	2125	G	17
1016	1548	2080	AG	10	1062	1594	2126	F	18
1017	1549	2081	F	11	1063	1595	2127	Ē	19



Easter-day.

T the General Council of Nice, held A.D. 325 (from the 19th of June to the 25th of August), in the presence of Constantine the Great, son of Constantius, Emperor of the East, the question, touching the day for the celebration of the Feast of Easter, was settled. It was to be kept on the first Sunday after the first "Calendar" full moon, happening upon, or next after, the 21st of March; and if the full moon happened on a Sunday, Easter-day was to be the next Sunday following.

Note:—In the accompanying tables the date of Easter-Day alone is given, the day of the month upon which the "Calendar" full moon happened having been omitted in order to simplify the tables. The date of the "Calendar" new moon can, however, be found by referring to the Roman and Church Calendar and the table for the Paschal Term, where it is indicated by the Golden Number for the year; while the "Calendar" full moon will be sourteen days of the New Moon, i.e. thirteen days after.

134 Table for finding Easter-day.

Dionysian or Old Style.

Used in England until 1752 A.D. inclusive. Used in Rome, Italy, France, &c. until 1582 A.D.

Golden Number. I	Golden Number.	Golden Number. I I	Golden Number. 16
E April 6	C April 11	A April 16	D March 22
F — 7	D —— 12	В — 17	E —— 23
G —— 8	E 13	C ——— 18	
			F 24
<u>A</u> — 9	F 14	D 19	G —— 25
B —— 10	G —— 15	E 20	A ——— 26
C —— 11	A 16	F —— 21	B ——— 27
D — 12	B 17	<u>G — 22</u>	<u>C</u> — 28
Golden Number.	Golden Number.	Golden Number. 12	Golden Number.
A March 26	F March 31	D April 5	R April 20
	G April 1	E — 6	B April 10
B —— 27	· ·	TP	C —— 11
C 28	A 2		D ——— 12
D 29	B —— 3	G ——— 8	<u>E</u> —— 13
<u>E</u> —— 30	C — 4	A 9	F 14
F —— 31	D —— 5	B —— 10	G —— 15
G April 1	<u>E — 6</u>	<u>C — 11</u>	A — 16
Golden Number. 3	Golden Number.	Golden Number. 13	Golden Number. 18
F April 14	D April 19	G March 25	E March 30
G 15	E 20	A —— 26	F —— 31
A ——— 16	F 21	B —— 27	
B 17	G 22	C28	G April I A ——— 2
C —— 18	A —— 23	D 29	1 0
	B —— 24		B —— 3
D 19	· _	E 30	<u>C</u> — 4
E 20	<u>C — 25</u>	<u>F —— 31</u>	D — 5
Golden Number. 4	Golden Number. 9	Golden Number. 14	Golden Number.
B April 3	G April 8	E April 13	19 C Amril 78
C 4		F — 14	C April 18
D — 5	A — 9 B — 10		D 19
	1 _	G 15	E 20
E 6	C 11	A 16	F 21
F 7	D —— 12	B —— 17	G 22
G — 8	E 13	C 18	A ——— 23
A 9_	<u>F — 14</u>	D — 19	B —— 24
Golden Number.	Golden Number.	Golden Number.	
F March ag	C March as	A April a	
E March 23	C March 28	A April 2	
F 24	D —— 29	B 3	,
G 25	E 30	C —— 4	
A 26	F 31	D — 5	
B —— 27	G April 1	E — 6	
C ——— 28	A 2	F 7	
D —— 29	B 3	G —— 8	

Explanation.—Under the Golden Number for the Year, even with the Year-letter, will be seen the date of Easter-day (with the second Year-letter in a Leap-year).

Gregorian or New Style.

Adopted in certain Foreign Countries, A.O. 1583 to 1699 inclusive.

Golden Number.	Golden Number.	Golden Number.	Golden Number. 16
E April 13	C April 18	F March 24	D March 29
F 14	D 19	G25	E 30
G 15	E 20	A 26	F 31
A 16	F 23	B 27	G April r
B 17	G 22	C 28	A 2
C 18	A23	D 29	B 3
	B 24	E 30	C4
D — 19	D - 24		-
Golden Number.	Golden Number.	Golden Number.	Golden Number.
2	7	_ 12	17.
A April 2	F April 7	D April 12	B April 17
B 3	G 8	E 13	C ——— 18
C 4	A 9	F 14	D 19
D 5	B 10	G 15	E 20
E 6	C 11	A 16	F 21
F 7	D12	B 17	G22
G 8	E 13	C 18	A13
Golden Number.	Golden Number.	Golden Number	Golden Number, 18
D March 22	B March 27	G April r	E April 6
E 23	C 28	A 100	F 7
F 24	D 29	B 3	G 8
G 25	E 30	C — 4	A 9
A 26	F 31	D 5	B 10
B 27	G April 1	E 6	C 11
C 28	A 2	F - 7	D 12
Golden Number.	Golden Number.	Golden Number,	Golden Number.
A A	0	14	
H Andi 10	G Appl to	D April 19	A March 26
B April 10	G April 15	F April 19	
C —— 11	A 16	E 20	B 27
D 12	B 17	F 21	C 28
E 13	C 18	G 22	D 19
F 14	D 19	A 23	E 30
G 15	E 20	B 24	F 31
A 16	F 21	C 25	G April :
Golden Number.	Golden Number.	Golden Number.	
5	10	15	
E March 30	C April 4	A April 9	
F 31	D 5	B 10	
G April I	E — 6	C	
A 2	F 7	D 12	
B 3	G 8	E 13	
c }	A 9	F 14	
Ď Š	B 10	G	

Explanation.—Under the Golden Number for the Year, even with the Year-letter, will be seen the date of Easter-day (with the second Year-letter in a Leap-year).

136 Table for finding Easter-day.

Gregorian or New Style.

Rome &c., A.D. 1700 to 1899. England, A.D. 1753 to 1899.

Golden Number.	Golden Number.	Golden Number. I I	Golden Number. 16
F April 14	D April 19	G March 25	E March 30
G—— 15	E 20	A —— 26	F 31
	l	l _	
A ——— 16	F 21	B —— 27	G April 1
B —— 17	G ——— 22	C —— 28	A —— 2
C —— 18	A ——— 23	D —— 29	B 3
D —— 19	B 24	E 30	C — 4
E 20	C 25	F —— 31	D 5
Golden Number.	Golden Number.	Golden Number.	Golden Number.
TO 4 11	G April 8	E April 13	C April 18
	A ——— 9	F ——— 14	
		! _ ' '	D —— 19
D 5	B ——— 10	G 15	E 20
<u>E</u> — 6	C —— 11	A ——— 16	F 21
F — 7	D ——— 12	B —— 17	G —— 22
G8	E 13	C —— 18	A ——— 23
<u>A — 9</u>	<u>F 14</u>	D 19	B —— 24
Golden Number.	Golden Number.	Golden Number.	Golden Number. 18
E March 23	C March 28	A April 2	F April 7
F 24	D 29	n -	G ——— 8
		1 ~	
G 25 ·	E 30	· _	A —— 9
A 26	F 31	D — 5	В 10
B 27	G April 1	E —— 6	C —— 11
C ——— 28	A —— 2	F — 7	D ——— 12
<u>D — 29</u>	B — 3	G8	<u>E — 13</u>
Golden Number.	Golden Number.	Golden Number.	Golden Number.
4	9	14	19
C April 11	A April 16	D March 22	B March 27
D 12	B 17	E —— 23	C 28
E 13	C 18	F 24	D 29
F —— 14	D 19	G25	E 30
G 15	E 20	A 26	F 31
A 16	F —— 21	B —— 27	G April I
B 17	G 22	C 28	A —— 2
Golden Number.	Golden Number.	Golden Number.	
5	10	15	
F March 31	D April 5	B April 10	
G April 1	D April 5 E — 6	C 11	
A 2	_	D 12	
•	G 7	E 13	
-	_	l	
<u>C</u> —— 4	A — 9	F 14	
D 5	B ——— 10	G 15	
E — 6	C —— 11	A —— 16	l

Explanation.—Under the Golden Number for the Year, even with the Year-letter, will be seen the date of Easter-day (with the second Year-letter in a Leap-year).

Gregorian or New Style.

Rome, England, &c. A.D. 1900 to 2199.

			<u> </u>
Golden Number.	Golden Number	Golden Number.	Gomen Number.
G April 10	0 7) Δ α α 1 σ α	A March of	I Manah at
G April 15	D April 19	A March 26	F March 31
B 17	F 21	B 27 C 28	G April 7
C 18	G 22	D 29	B 3
D 19	A 23	E 30	C 4
E 20	B 24	F 31	D 5
F 21	C 25	G April z	E 6
Golden Number.	Golden Number.	Golden Number.	Golden Number.
C And	A April n	F 4	C April 19
C April 4	A April 9	F April 14 G—— 5	C April 18 D ——— 19
D 5 E 6	C 11	A 16	E 20
F 7	D 12	B 17	F 21
G	E 13	C —— 18	G 22
A 9	F 14	D 19	A 23
В 10	_G 15	E 20	B —— 24
Golden Number.	Golden Number	Golden Number.	Golden Number, 18
F March 24	D March 29	B April 3	G April 8
G 25	E 30	C April 3	A 9
A 26	F 31	D	B 10
B —— 27	G April r	E - 6	C 11
C 28	A 2	F 7	D —— 12
D 29	B 3	G 8	E 13
E 30	C 4	A 9	F 14
Golden Number	Golden Number.	Golden Number.	Gomen Number,
D April 12	B Apr.l 17	F March ag	C March 28
E 13	C 18	E March 23 F 24	D 29
F 14	D 19	G 25	E 30
G	E 10	A 26	F 31
A 16	F 21	B 27	G April I
B 17	G 22	C 28	A 2
C 18	A23	D —— 29	B —3
Golden Number.	Golden Number.	Golden Number.	
G April I	E April 6	C April 11	
A 2	F 7	D 12	
B — — 3	G 8	E 13	
C 4	A 9	F - 14	
D 5	B 10	G 15	
E 6	C11	A ——— 16	
F - 7	D 12	B —— 17	

Explanation.—Under the Golden Number for the Year, even with the Year-letter, will be feen the date of Easter-day (with the fecond Year-letter in a Leap-year).

Easter-day.

A.D. 1583 to 1926.

Gregorian or New Style.

	Year	Golden	Eafter	-day.	1	Year	Golden	Eafter	r-day.
A.D.	Letters.	Num- bers.	March.	April.	A.D.	Letters.	Num- bers.	March.	April.
1583	В	7		10	1623	A	9		16
1584	A G	7 8		I	1624	GF	10		7
1585	F	9		2 I	1625	E	11	30	
1 586	E	10	}	6	1626	D	12		12
1587	D	II	29		1627	С	13		4
1588	CB	12		17	1628	BA	14]	23
1589	A	13		2	1629	G	15		15
1590	G	14	Į ,	22	1630	F E	16	31	
1591	F	15	l	14	1631		17		20
1592	ED	16	29		1632	DC	18	Ì	11
1593	C	17		18	1633	. В	19	27	
1594	В	18		10	1634	Á	1		16
1595	A	19	26		1635	G	2]	8
1596	GF	I		14 6	1636	FE	3	23	
1597	E	2		6	1637	D	4	ļ	12
1598	D	3	22		1638	C	5 6		4
1599	C	4		11	1639	В			24
1600	BA	3 4 5 6		2	1640	A G	7 8		8
1601	G		İ	22	1641	F		31	
1602	F	7 8	1	7	1642	E	9		20
1603	E	8	30		1643	D	10		5
1604	DC	9	Ì	18	1644	CB	II	27	
1605	В	10		10	1645	A	12		16
1606	A	11	26	}	1646	G	13		I
1607	G	12	}	15	1647	<u>F</u>	14		21
1608	FE	13			1648	ED	15 16	ļ	12
1609	D	14		19 11	1649	C	1		4
1610	D C B	15 16	1	11	1650	B	17	ł	17 9
1611				3 22	1651	A	18	1	9
1612	A _G	17		22	1652	GF	19	31	
1613	F E D C B	18		7	1653	E D C	1		13
1614	E	19	30		1654	שׁ	2	- 0	5
1615	D	I		19 3	1655		3	28	-6
1616 1617	СВ	2		3	1656	BA	4		16
1617	A G F E D	3 4 5 6	26		1657	G F E	3 4 5 6	I	1
1618	G	4		15	1658	F		1	21
1619	F	5	31		1659		7 8	_0	13
1620	ED			19	1660	DC	L.	28	1
1621	C	7 8	l	II	1661	B A	9	1	17
1622	В	1 8	27	ļ	1662	Į A	1 10	•	9

		Golden	Eafter	-day.	i		Golden	Eafte	r-day.
A.D.	Year Letters.	Num- bers.	March.	April.	A D.	Year Letters.	Num- bers.	March.	April.
1663	G	11	25		1710	E	1		20
1664	FE	12		13	1711	D	2		5
1665	D	13		5	1712	CB	3	27	
1666	C	14		25	1713	A	4		16
1667	B	15		10	1714	G	5		1
1668	A.G	16		1 21	1715	F			21
1669	F	17		6	1716	F.D	7 8	28	12
1670	5	19	29	~	1717	C B		20	17
1672	CB	19	-7	17	1719	Ā	10		9
1673	A	2		2	1720	GF	11	31	7
1674	G	3	25		1721	E	12		13
1675	F	4		14	1722	D	13		5
1676	E D	5		5 18	1723	C	14	28	
1677	C			_	1724	BA	15		16
1678	В	7		-01	1725	<u>G</u>	16	1	1
1679	A			2	1726	F	17		21
1680	GF	9		2I 6	1727	DC	18	28	13
1682	D	IO	29	· ·	1728	B	19	2.0	17
1683	C	12	_ ~y	18	1730	Ã	2		9
1684	BA	13		2	1731	Ğ	3	25	7
1685	G	14		22	1732	FE	4	-	13
1686	F	15		14	1733	Ð	5		5
1687	E	16	30		1734	C			25
1688	DC	17		18	1735	В	7 8		IC
1689	В	18	-6	10	1736	AG	_		1
1690	A G	19	26		1737	F	9		2 I 6
1691	FE	1		15	1738	D	11	40	
1692 1693	D	3	22		1739	CB	12	29	17
1694	c	4		11	1741	A	13		2
1695	В	Š		3	1742	G	14	25	
1696	AG	6		22	1743	F	15	"	14
1697		7		7	1744	E D	16	1	18
1608	E	_	30		1745	C	17		
1699	D	9		19	174.6	В	18		10
1700	B	10		11	1747	A	19		2
1701	A	II	27	16	1748	G F E	I		14 6
1702	Ĝ	12 13		8	1749	Ď	2	29	
1704	FE	14	23	·	1751	ě		-79	11
1705	D	15	-	12	1752	BA	4 5 6		2
1706	C	15 16		4	1753	G			22
1707	В	17 18	İ	24	1754	F	7 8		14
1708	A G			8	1755			30	
1709	F	19	31	1	1756	DC	9		18

	Year	Golden Num-	Easte	r-day.		Year	Golden Num	Easte	r-day.
A.D.	Letters.	bers.	March.	April.	A.D.	Letters.	bers.	March.	April.
1757	В	10		10	1804	A G	19		I
1758	A	11	26		1805	F	ĺí	İ	14
1759	G	12		15	1806	E	2		6
1760	FE	13		15	1807	D	3	29	
1761	D	14	22	1	1808	СВ	4		17
1762	C	15		11	1809	Α	4 5 6	1	2
1763	B	16		3	1810	G	6	Ĭ	22
1764	A G	17	ļ	22	1811	F	7]	14
1765	F	18		7	1812	ED	7 8	29	·
1766	E	19	30	,	1813	С	9	1	18
1767	$\bar{\mathbf{D}}$	ĺ	3	19	1814	В	10		10
1768	CB	2		3	1815	A	11	26	
1769	A	4	26	1	1816	GF	12		14
1770	G	3 4 5 6		15	1817	E	13	ļ	6
1771	F	5	31		1818	D	14	22	
1772	ED	6	3-	19	1819	D C	15		11
1773	C	7	ł	11	1820	BA	16		2
1774	B	7 8	ļ		1821	G	17		22
1775	Ā	9	l .	3 16	1822	F	18		7
1776	GF	10	}	7	1823	F E	19	30	'
1777	E	11	30	'	1824	DC	í		18
1778	$\bar{\mathbf{D}}$	12	3	19	1825	В	2		3
1779	C	13		4	1826	Α	l .	26	
1780	BA	14	26	!	1827	G	3 4		15
1781	G			15	1828	FE	5		15
1782	F	15 16	31		1820		6		19
1782 1783	F E	17	, ,	20	1830	D C			lí
1784	DC	18		11	1821	В	7 8		I .
1785	В	19	27		1832	A G	9		3 22
1786	Ā	Í	-/	16	1833		10		7
1787	A G	2		16 8	1834	F E D	11	30	
1788	FE		23		1835	D	12		19
1789		4		12	1836	CB	13		19 3
1790	D C B	3 4 5 6	}	4	1837		14	26	
1791	В	6	1	24	1848	A G F	15	}	15
1792	A G	7 8		24 8	1839	F	15 16	31	
1793	F	8	31		1840	ED	17		19
1794	F E	9		20	1841	C B	18		11
1795	D	9		5	1842	B	19	27	
1796	CB	11	27		1843	A	í		16
1797		12]	16 8	1844	GF	2	[7
1798	G	13		8	1845	E	3	23	
1799	F	14	24		1846	E D C	4		12
1799 1800	E	15		13	1847	C	3 4 5 6		4
1801	D	15 16		13 5 18	1848	BA		}	23 8
1802	A G F E D C B	17 18	[18	1849	G	7 8		8
1803	B	18		10	1850	F	[8	31	l

A.D.	Year	Golden Num-	Eafte	r-day.	A.D.	Year Letters.	Golden Num-	Eafter	r-day.
211.00	Letters,	bers.	March.	April.			ben.	March.	Âpifl.
1851	E	9		20	1889	F	9		21
1852	DC	10		11	1890	E	10		6
1853	В	11	27		1891	D	11	29	
1844	A	12		16	1892	CB	12	"	17
1844 .	G	13		8	1893	A	13		3
1856	FÊ	14	#3		1894	G	14	25	
1857	Ð	15		12	1895	F	15		14
1858	C	16		4	1896	ED	26		5
1859	В	17		24	1897	C	17		18
1860	A G	18		8	1898	В	18	1	IO
1861	F	19	31	[1899	A	19		2
1862	E	i		20	1900	G	1		E 5
1863	D	2		5	1901	F	2	{	7
1864	CB	3	27		1902	E	3	30	
1865	A	3 4		16	1903	D	4.		12
1866	G	5	[1 1	1904	CB	5		3
1867	F	6	[21	1905	A	6		23
1868	E D	~ 7	[12	1906	G	7		15
1869	C		28		1907	F	8	3 I	
1870	В	9		17	1908	ED	9	-	19
1871	A	10		9	1909	C	10		11
1872	GF	11	31		1910	В	31	27	
1873	E	12	-	13	1911	A	12	'	16
1874	D	13		5	1912	GF	13		7
1875	C	14	28	'	1913	11	14	23	Ť
1876	BA	15		16	1914	D	15		12
1877	G	16		I	1915	C	16	l i	4
1878	F	17	!	21	1916	BA	17		23
1879	E	18		13	1917	G	10	l i	8
1880	DC	19	28		1918	П	19	31	
1881	В	I		17	1919	_11_	1		20
1882	A	2		9	1920	D_C	2]	4
1883	G	3	25		1921	В	3	27	_
1884	FE	4		13	1922	A	4		16
x885	D	5		5	1913	G_	5		I
1886	C			2.5	1924	FE	6		20
1887		7 8		10	1925	D	7		15
1888	AQ	8	1	I	1926		\$,	4

142 Concerning Feasts and Holy-days.

Moveable Feasts, &c.

Governed by Easter-day, in Common Years.

	,				
Septuagefima Sunday.	Sexagefima Sunday.	Quinquagefi- ma Suuday, or Shrove Sunday.	Shrove Tueiday.	Ash-Wednesday, or First Day of Lent.	Easter- day.
Jan. 18 19 20 21 22 23 24 25 26 27 28 29 30 31 Feb. 1 2 3 4 56 7 8 9 10 11 11 12 13 14 15 16 17 18 19	Jan. 25 — 26 — 27 — 28 — 29 — 30 — 31 Feb. 1 — 2 — 3 — 4 — 5 — 6 — 7 — 8 — 9 — 10 — 11 — 12 — 13 — 14 — 15 — 16 — 17 — 18 — 19 — 20 — 21 — 22 — 23 — 24 — 25 — 26	Feb. I	Feb. 3	Feb. 4	Mar. 22 23 24 25 26 27 28 29 30 April 1 2 3 April 1 12 3 14 15 16 17 18 19 20 21 22 23
	27 28	5 6 7	8 9	<u> </u>	

Moveable Feafts, &c.

Governed by Easter-day, in Leap Years.

		<u></u>			
Septoagesima Sunday.	Sexagefima Sunday,	Quinquagefi- ma Sunday, or Shrove Sunday,	Shrove Tueldsy.	Afh-Wednef- day, or First Day of Lent.	Eafter day.
Jan. 19 20 21 22 23 24 25 26 27 28 29 31 Feb. 2 34 56 78 9 10 11 12 13 16 17 18 19 20 21	Jan. 26 27 28 29 30 31 Feb. 1 34 56 78 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28	Feb. 2	Feb. 4	Feb. 56 78 9 10 11 12 13 14 15 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 Mar. 1 2 3 4 5 6 7 8 9	Mar. 22 23 24 25 26 27 28 29 30 31 April 1 2 30 4 56 78 9 11 12 13 14 15 16 17 18 19 20 21 22 23 24
22	29	7	9	10 (25

144 Concerning Feasts and Holy-days.

Moveable Feasts, &c.

Governed by Easter-day.

		,			
Mid-Lent Sunday.	PassionSunday.	Palm Sunday.	Good Friday.	Easter- day.	Low Sunday. [Quafimodo.]
Sunday. Mar. I 2 3 4 5 6 7 8 9 10 11 12 12 13 14	Mar. 8 — 9 — 10 — 11 — 12 — 13 — 14 — 15 — 16 — 17 — 18 — 19 — 20 — 21 — 22	Sunday. Mar. 15 — 16 — 17 — 18 — 19 — 20 — 21 — 22 — 23 — 24 — 25 — 26 — 27 — 28 — 29	Friday. Mar. 20 — 21 — 22 — 23 — 24 — 25 — 26 — 27 — 28 — 29 — 30 — 31 April I — 2 — 3	Mar. 22	
16	23	30		- 6 - 7 - 8 - 9 - 10 - 11 - 12 - 13 - 14 - 15 - 16 - 17 - 18 - 19 - 20 - 21 - 22 - 23 - 24 - 25	13

Moveable Feafts, &c.

Governed by Easter-day.

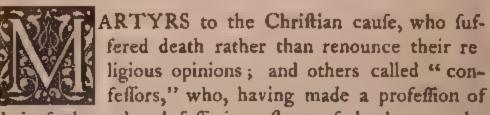
Eafter day. Rogatlon Sunday. Pentecoft, or Holy Thurfday. Pentecoft, or Holy Thurfday. Pentecoft, or Holy Thurfday. Pentecoft, or Whit-Sunday Sunday. Pentecoft, or Whit-Sunday Sunday. Pentecoft, or Zot April 26 April 30 May 10 May 17 May 21						
23			or Holy	20		Day, inforted in 1264 by Pope Urban, kept
	23 24 25 26 27 28 29 30 31 April 2 34 56 78 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23	27 28 29 30 M2y I 3 4 56 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 21 24 25 26 27 28	May 1	11	18 19 20 21 22 23 24 25 26 27 28 29 30 31 34 56 78 9 10 11 12 13 14 15 19	May 21 22 23 24 25 26 27 28 29 31 June 1 31 4 56 78 9 10 11 12 13 14 15 16 17 18 19 20 21 22



Concerning Feafts and Holy-days.

An alphabetical arrangement of the names of the principal Saints or canonized persons, with the commemorative dates, usually observed: as well as of other names by which certain days, &c. are described in ancient writings.

Saints' Days, &c.



their faith, endured sufferings short of death; are the chief names which appear in the list of Saints'-days, and festivals of the Church: and these names are frequently met with on the Public Records, in the place of precise dates. But appearing, as they do, without the commemorative dates, they serve only as guides to a certain extent; for, even when the day of the month is known, the day of the week has to be determined by means of the Perpetual Calendar and Year-letter.

For example:—" Wednesday before the feast of the translation of St. Thomas the Martyr" is frequently to be met with, and is so vague, even when the year is

known, that few persons, having no other guide, would know what date it was intended to represent. But when it can be seen that the day of "St. Thomas the Martyr" should be commemorated on the 7th of July, the precise day of the week belonging to the date given can be easily determined for any year, when the Year-letter is known. With this explanation, the necessity for knowing the dates upon which the several festivals were usually observed, will be apparent.

The following lift of Saints' days has been compiled, chiefly from a very ancient Calendar in the "Black Book" of the Receipt of the Exchequer, which book is

fully described at pp. 68, 69 of this volume.

The Vigil or Eve of a feast is the evening of the day, before the date of the feast.

The Morrow of a feaft is the day following the feaft.

The "third," "fourth," &c. of a feast includes the feast; e.g. Easter-day is the third day of Good Friday, i.e. the second day after: thus, the fourth of the feast of St. Michael (29 Sept.) is the 2nd of October. The "fourth" day of the "Octave" of St. Michael is the 9th of October (the Octave of 29 Sept. being the 6th of October.

The "Octave" or "Utas" of a feast, (usually written "in Octabis, &c."), is the eighth day, including the feast, i.e. the seventh day after the feast, e.g. "in Octabis S.

Michaelis" (29 Sept.) means the 6th of October.

The Quinzaine, Quinsime or Quindisme, or "in quindena" is, according to the same rule, the sourteenth day after the given feast. (In the case of Easter, the Quinzaine is said to begin on the eighth day before, and to end on the eighth day after, Easter-day. See "L'Art de vérisier les dates.")

Alphabetical List of Saints' Days, &c.

BDON et Sennes. Mar.
July 30.
Achileus et Nereus. Mar.
May 12.
Adauctus et Felix. Mar.
Aug. 30.
Adelburga. See Ethelburga.
Oct. 12.
Adeldreda. See Etheldreda.
Adoration of the Magi. Jan. 6.
See also Epiphany.
Adoratus dies. (Good Friday.)
Advent Sunday is always the
nearest Sunday to the feast of
St. Andrew, 30 Nov., whether
before or after.
In the year
when E is the Sunday Nov. 30.
letter the date is
, D ,, Nov. 29.
, C ,, Nov. 28.
,, B ,, Nov. 27.
" A " " Dec. 3.
,, G ,, ,, Dec. 2.
,, F ,, ,, Dec. 1.
Ad Vincula.—S. Petrus.
439, Aug. 1.

Agapitus. Mar. . Aug. 18. Agapitus, Syxtus et Felicissimus. Mar... . . . Aug. 6. Agatha. Vir. et Mar. Feb. 5. Agnan. See Anianus. Agnes. Vir. et Mar. Jan. 21. Agnes (the fecond.) . Jan. 28. Albanus (Protomartyr of Eng-. . . June 22.* . May 16. —— Deposition --- Translation . Aug. 2. Aldelmus. Ep. et Conf. Depofition . . . May 25. — Translation. . Mar. 31. Alexander, Theodolus et Eventius. Mar. . . May 3. All Hallows, or All Saints' Day. Nov. 1. All Souls'-day. Nov. 2. Alphege. Archiep. et Mar. April 19. — Translation . . June 8. — Ordination . . Nov. 16. Amandus. Ep. et Conf. Feb. 6. [Amandus et Vedastus.] Ambrosius. Ep. et Conf. April 4.

The date given in the sealed book of Common Prayer [14 Charles II. 1662] for St. Alban's-day is 17 June. It is probable that "x" has been mistaken for "v," and thus xvij appears instead of xxij.

Anastasimus. [Easter-day of the Greeks. Andreas. Ap., . . Nov. 30. --- Octave . . . Dec. 7. —— Tranflation . May 9. Anianus, [or Agnan.] Ep. et . Nov. 17. — Translation . . June 14. Animarum dies, festum. Nov. 2. Anna [Mater Mariæ]. July 26. Anno Domini, fignifies the year of our Lord according to the reckoning of Dionysius Exiguus, introduced in the year 532 of the Christian era, by whose system the years of our Lord were dated from " The Incarnation of the Saviour." [See Eras.]

Annunciatio B. V. Maria.

Mar. 25.

Ante diem, or a. d., thus,--" ante diem ix Kalendas Martias," has the fame meaning as a. d. ix Kal. Mar.

Note. - The first letters are fometimes incorrectly written together, " ad."

Apparitio Domini, See Epiphany] Jan. 6. Appolinaris. Ep. et Mar. July 23. Appolinaris et Timotheus, Mar. Aug. 23.

Apuleius et Marcellus, Mar.

Oct. 7. 1

Architriclini dies, the second Sunday after the Epiphany.

Armorum Christi festum. Coronæ Christi festum.

Arnulphus. Ep. et Mar. July 18. Ascensa Domini, now called Ascenfio. See Afcention-day.

Ascensio B. V. M. The feast of the Affumption [fo called in the ninth century.] Aug. 15

Afcention-day, or Holy Thurfday, is the Thurfday following the fifth Sunday after Eafterday, Thurfday in Rogation week, i. e. the week following Rogation Sunday.

Ash Wednesday, in the ninth century, became the first day of Lent. It is the day after Shrove Tuefday, i. e. Wednefday before Quadragefima Sunday, which is the fixth Sunday before Easter-day.

Afinorum festum, a feast formerly celebrated at Rouen on the 25th of December, and at Beauvais on the 14th of January.

Assumptio Beatæ Mariæ.

Aug. 15.

Audeonus. Ep. et Conf.

Aug. 24.

Augustinus Anglorum Ap.

605, May 26.

—— Translation. . . Sept. 6

Augustinus.	Ep. et Conf. Con-
version .	. 387, May 5.
Death	. 430, Aug. 28.
Barrus	Sept. 25.

ARNABAS. Ap. June 11.

Bartholomeus. Ap.

Aug. 24.

Basilides, Cyrinus, Nabor et Nazarius . . . June 12. Basilius. Ep. et Conf. June 14. Batbilda. Regina et Vir.

Jan. 30.

. Oct. 1. Bavo. Ep. . . Bean. Ep. et Conf. . Dec. 16. Beatrix, Simplicius et Faustus. Mar. . . . July 29. Becket. See Thomas à Becket,

Beda [the venerable.]

Mar.

—— Death . 734, May 25.

May 27. —— Burial

— Translation . . May 10.

Benedictus, Abb. . Mar. 21.

—— Translation. . July 11.

Bertinus, Abb. . . Sept. 5.

— Translation. . July 16.

Blasius. Ep. et Mar. Feb. 3. Bobordicum, Boubourdis, Be-

bourdi, or Bebourdich [a kind of game with clubs, which took place on the first and fecond Sunday of Lent. The bllowing expression is used in an ancient Chartulary of Cam-

bray, " Le Dimence premier Bebourdi;" and in another place, "Le Samedi après le Behourdich."

Bonifacius. Ep. et Mar. June 5. Bordæ, Brandones, Buræ-Focorum dies, or the Bules; from the custom of lighting fires on Quadragefima Sunday, and the fix following days.

Botulphus. Abb. et Conf.

June 17.

Bricius. Ep. et Conf. Nov. 13. Brigida. Vir. . . Feb. 1.

Broncheria. [Palm Sunday.]

Burarum dies, or Buræ. See Bobordicum.

Burdillini dies. The quinzaine of the Behourdichs. See Bobordicum.

ALAMI. See Hypapanti. Calendæ. See Kalendæ.

Calenes. In Provence Christmas Day. . . . Dec. 25. Calixtus. Papa et Mar. Oct. 14.

Campanarum festum. Mar. 25. [So called from the custom of ringing the bells on the day

of the Annunciation.]

Candela,-[The night being divided into three portions, marked by candles,—" Candela" was the term used to designate a division of the night; the number being given to indicate the particular division] e.g.

Candela fecunda would be in the middle of the night; while

Candela tertia would be towards morning.

Candlemas-day . . Feb. 2. [Purificatio B.V,M,]

Candelatio, Candelaria, Candelarum, Candelière, Calamai, See Hypapanti.

Capitilavium, Palm Sunday.

[As baths were forbidden during Lent, the heads of those who were to be baptized were washed before the performance of the ceremony.

Caput Jejunii. [Ash Wednef-day.]

Caput kalendarum, Caput nonarum, &c. See Kalendæ, &c. Cara cognatio . . Feb. 22. Carementrarum, > Shrove Tuef-Carementranus, day; the last Caremprenium, > day of the Carnival be-Carnicapium, Carniplarium, J fore Lent. Caristia | Feb. 22. Carle, or Passion Sunday. The fifth Sunday in Lent, i. c. the fifth Sunday after Shrove Tuefday, and the fecond Sunday before Eafter-day.

Carniprivium, Privicarnium Sacerdotum, Sometimes fignifies the first days
of Lent, and sometimes Septuagesima Sanday, and
so called from
the practice observed by ecclesiaffics and other
religious persons
of abstaining from
meat at that time

Carnifprivium novum. Quinquagefima Sunday. [Since the ninth century, fafting has commenced on Wednesday following Quinquagefima Sunday.]

Carnifprivium vetus. The first Sunday in Lent. (Before the ninth century, in the Latin Church they did not begin to fast until Quadragesima Sunday.)

Carnivora, Shrove Tuesday. Cathedra, S. Petrus in Feb. 22.

[Chair of S. Peter.] Cathering. Vir. et Mar.

Nov. 25.

Cecilia, Vir. et Mar. Nov. 22. Cedde [or Chad], Ep. Lichfield.

Mar. 2.

Childermas, or Innocents' Day.

Dec. 28,

Christus crucifixus. [Trabeatto

Domini.] See Good Friday, which fell on March 25, A.D. 533. Christi, Resurrectio. See Easterday, [533 A.D., Mar. 27.] Christi, Nativitas Domini. Dec. 25. [Christmas Day.] Christi festum . . Dec. 25. Christina. Vir. et Mar. July 24. Christophorus et Cucuphatus. July 25. Mar. Chrysogonus [et Grysogonus]. Mar. Nov. 24. Circumcifio Domini [Oct. Nat.] Jan. 1. Ciricus et Julitta. Mai. June 16. Clemens. P. et Mar. Nov. 23. Clausum Paschæ. The Sunday after Easter-day [Quasimodo]. [For the fecond Sunday after Easter-day, see Dominica prima post clausum Paschæ.] Clausum Pentecostes. **Trinity** · Sunday. Clavorum or de Clavis Domini festum. See Coronæ Christi festum. [day. Cæna Domini. Maundy Thurs-Commemoratio omnium fide-. Nov. 2. lium . . . [All Souls Day.] Compassion of the Virgin, or Our

Lady of pity. Friday in Paffion Week. Conceptio Beatæ Mariæ. Dec. 8. Coronæ Domini festum (in Paris). Aug. 11. Conversio S. Pauli . Jan. 25. Cornelius et Cyprianus. Mar. Sept. 14. Corpus Christi. A festival obferved on Thursday after Trinity Sunday, (which is the eighth Sunday after Easterday). It was instituted in the year 1264, by Pope Urban IV. in honour of a miracle. Cosmus et Damianus. Mar. Sept. 27. Crastino animarum . Nov. 3. Crescentius, Vitus et Modestus. Mar. June 15. Crispinus et Crispianus. Mar. Oct. 25. Cruces nigræ. The proceffion on St. Mark's Day; the name of "The Cross" was also given to other processions. Crucis, Inventio sanctæ. 326, May 3. - Exaltatio sanctæ. Sept. 14. Crucifixus, Christus. See Good Friday. Cucuphatus. Mar. . July 25. Cuthberga. Vir. et Mar.

Aug. 31.

Cutbbertus. Ep. et Conf.

Mar. 20.

— Translation . Sept. 14.
Cyprianus et Cornelius. Mar.

Sept. 14.

Cyprianus et Justina. Mar.

Sept. 26.

Cyriacus. Mar. . . Aug. 8. Cyrillus. Ep. . . July 9. Cyrinus et Bafilides, &c.

June 12.

AEMON mutus. The third Sunday in Lent.

Damianus et Cosmus. Mar.

Sept. 27.

David. Archiep. Meneviæ.

Mar, 1.

Decollatio S. Johannis Bapt.

Aug. 29.

Dedicatio Bafilica falvatoris.

Nov. 9.

The feast of the Dedication of the Church of our Saviour, commonly called St. John Lateran. [This term is applied to other churches also, confecrated by Constantine.] Dedicatio Basilicarum fanctorum Apostolorum Petri et Pauli.

Nov. 18,

Dedicatio S. Michaelis in Monte tumba . . . Oct. 16. Dies absolutionis. Holy Thurfday

Dies adoratus. Good Friday. Dies animarum. All Soulsday

Dies Dominicus.

[The day of our Lord par excellence.]

Dies Solis. Sunday.

- Luna. Monday.

- Martis. Tuefday.

- Mercuru, Wednesday.

- Jours. Thurfday.

- Veneris. Friday.

- Saturni, Saturday.

[et Sabbati.]

Dronysius, Rusticus et Eleutherius, Mar., , Oct. 9.

Distaff's-day, [the day after

Twelfth-day] . . Jan. 7.

Domini, Circumcifio . Jan. 1.

— Transfiguratio, Aug. 6.

---- Trabeatio* . Mar. 25. ---- Resurrectio* . Mar. 27.

Dominica. Sunday , Mar. 27.

Dominica prima post clausum

Paschæ. The second Sunday after Easter.

Dominica ad carnes levandas

^{*} A.B. 533, Dionysius introduced the system of dating the Christian era, now used, and Easter-day was made to fall on March 27, A.D. 533. The preceding Forday therefore tell on the 25th of March.

vel tollendas. Quinquagefima Sunday.

Dominica Brandonum, Burarum, Focorum. The first Sunday in Lent.

Dominica Rosæ. The fourth Sunday in Lent.

Donatus. Ep. et Mar. Aug. 7. Dunstanus. Archiep. et Conf.

— Ordination . . Oct. 21.

—— Deposition . . May 19.

— Translation . . Sept. 7.

ASTER-DAY. The day observed by the Church

in commemoration of our Saviour's refurrection, is the feventh Sunday after Shrove Tuesday, and can fall on any date after the 21st of March until the 25th of April, by order of the Council of Nice, 325 A.D., regulated by the Golden Number for the year, indicating the date of the Calendar new moon. See Tables for finding the date of Easterday, p. 134.

Note.—The date for 533 A. D. was March 27.

Easter Monday and Tuesday, follow next after Easter-day.

Edelburga et Ethelburga.

July 7.

Editha. Vir. . . Sept. 16. Edmundus. Cantuar. Archiep. et Conf. —— (Deposition) . Nov. 16. — Translation . . June 9. Edmundus. R. Mar. et Conf. Nov. 20. — Translation . . April 29. Edwardus. R. et Conf. 1066, Jan. 5. - Translation. . Oct. 13. Edwardus. R. et Mar. 978, Mar. 18. — Translation . June 20. Abb. . . Sept. 1. Egidius. Eleutherius. Mar. . Oct. 9. Ember-days are the Wednefdays, Fridays, and Saturdays after the first Sunday in Lent; after the feast of Pentecost; after Holy Roodday, or the feast of the Exaltation of the Holy Cross [14 Sept.]; and after St. Lucia's-day [13 Dec.] Ember-weeks are those weeks in which the Ember-days fall. Enurchus [Evurtius]. Bp. of Orleans . . . Sept. 7. Epiniachus et Gordianus. May 10-Epipanti. See Hypapanti. Feb. 2. Epiphania Domini . Jan. 6. — Octave . . . Jan. 13.

Erconwaldus. Ep. et Conf. April 30. Nov. 14. — Translation Ethelburga, Vir. et Abb. Oct. 12. [vel Adelburga.] Etheldreda, Vir. June 23. - Tranflation Oct. 17. Euphemia, Lucianus et Germinianus . . Sept. 16. Eusebius, Conf. . Aug. 14. Euftachius . . . Nov. 2. Evangelismi festum. The fifth Sunday after Eafter. Eve or Vigil of a feaft, is the evening of the day before the feast is observed. Eventius, Alexander et Theodolus. Mar. . . May 3. Evurtius. See Enurchus. Sept. 7. Exaltatio S. Crucis . Sept. 14.

ABIANUS et Sebastianus. Mar. . Jan. 20.
Faith. See Fides . Oct. 6.
Faustus, Felix, Simplicius et
Beatrix. Mar. . July 29.
Felicissimus dies. Easter-day.
Felicismus et Primus. Mar.
June 9.
Felicissimus et Germanus.
May 28.
Felicissimus, Syxtus et Agapitus.
Mar. . . . Aug. 6.

Felicitas, Vir. . Nov. 23. Felicitas et Perpetua. Vir. et Mar. Mar. 7. Felix. Ep. et Mar. . Jan. 14. Felix, Simplicius, Faustus et Beatrix, Mar. . July 29. . Aug. 30. Felix et Adauctus. Feria prima Sunday. - Jecunda. Monday. -- tertia. Tuesday. ---- quarta. Wednefday. ---- quinta. Thurfday. ---- fexta, Friday. - feptima. Saturday. Fides. Vir. et Mar. . Oct. 6. Firminus, Ep. et Mar. Sept. 25. Fredeswitha, Vir. et Mar. Oct, 19, Friday. Dies veneris.

ANG Week. Rogation Week.

Georgius, Mar. . April 23. Gereon, Mar. et Socii.

Oct. 10,

Germanus. Ep. et Conf.

July 31.

Germanus et Felicissimus.

Ep. et Conf. , May 28.

Germanus, Remigius et

Bavo. Ep. et Conf. Oct, 1.

Germinianus et Lucianus,

Mar. . . . Sept. 16.

Gervasius et Protbasius. June 19 Ep. et Conf. Gildardus. June 8. See Egidius . Sept. 1. Gordianus et Epiniachus. Mar. May 10. Gorgonius. Mar. Sept. 9. Good Friday is the Friday in Holy Week, and the Friday next before Easter-day. [A.D. 533 Easter-day fell on March 27]. Gregorius [magnus] Papa, Conf. atque Doctor. Mar. 12. Gule of August. See Petrus ad vincula 439, Aug. 1. [Gula Augusti, so called from Gula, a throat, for this reason: One Quirinus, a Tribune, having a daughter that had a disease in her throat, went to Sixtus III., the Bishop of Rome, and defired of him to fee the chains that St. Peter had been chained with under Nero, which request being granted, she, kiffing the chains, was cured of her difease; whereupon this feast was instituted in honour of St. Peter, hence its name. Guthlac . . . April 11.

- Translation . Aug. 30.

ALLOWMAS. All Hallows or All Saints Nov. 1. Hebdomada Crucis Indulgentiæ et Magna, - Holy Week. mediana quadra-Hebdomada gesimæ. The fourth week of Lent. Hebdomada muta. Holy Week, because they cease ringing the bells on Maundy Thursday and the two following days. Hermes Aug. 28. Hieronymus [Jerome]. Sept. 30. Hilarius. Ep. et Conf. Jan. 13. — Octave . . . Jan. 20. Hippolitus. See Hypolitus and Ypolitus. Hock Tide, commencing on the fifteenth day after Easter-day. [See Archæologia, vol. vii.] Holy Cross, Invention of. May 3. Holy Rood-day, or Exaltation of the Holy Cross Sept. 14. Holy Thursday. See Ascensionday. Holy Week is the week next following Palm Sunday. Hugo. Ep. Linc. et Conf. Nov. 17.

Hypolitus

Hypapanti [Purification]. Feb. 2.

Aug. 13.

DUS. The day in the Roman Calendar correfponding to the 15th of March,

> " " May, " " July,

" " Octob.,

and corresponding to the 13th of the other months.

[Caput Iduum, the day on which they began to count the Ides or the "vii Idus," i. e. the 8th of March, May, July and October, and the 6th of the other months.]

Incarnationss, annus. [According to the Dionysian system of reckoning the Christian era, the year commencing with the 25th of March from 533 A.D.]

The earlier years were imagined. See "Eras"—Christian Era.

Innocentes. S. S. Mar. Dec. 28.
[Martyrs under Herod.]

— Octave . . . Jan. 4. Introit. The first two or more wordsforming the commencement of a mass; the Sunday or other sestival thus obtains the name of the commencement or introit of the appropriate mass; thus, "Adorate Dominum" is the introit and name of the third Sunday after the Epiphany.

Inventio S. Crucis . May 3.

ACINTHUS et Protbus.

Mar. . . Sept. 11.

Jacobus. Ap. . . July 25.
Jacobus et Philippus. Ap.

May 1.

Jeronymus. Presb. [Jerome].

Sept. 30.

Jesus. [The feast of the Name of Jesus] . . . Aug. 7

Johannes et Paulus. Mar.

June 26.

Johannes. Ap. et Evang.

Dec. 27.

— Octave . . . Jan. 3.

Johannis, nativitas J. Bapt.

June 24

[Johannes S. Albus].

— Octave . . . July 1.

Johannis, decollatio J. Bapt.

Aug. 29.

Johannes, [Evang.] ante portam latinam May 6.

Jovis, Dies. [Thurfday.]

Judas et Simon. Ap. Oct. 28.

Juliana. Vir. et Mar. Feb. 16.

Julianus. Ep. et Conf. Jan. 27.

Julitta et Ciricus. Mar.

June 16.

Justina et Cyprianus. Mar.

Sept. 26.

Juftus. Mar. . . Oct. 18.

ALENDÆ. [The first day of the month in the Roman Calendar.]

[Caput Kalendarum, the day on which they began to count the Kalends.]

Papa et Mar. Kalixtus.

Oct. 14.

Katherina. Vir. et Mar.

Nov. 25.

Kenelm. R. et Mar. July 17.

ADY-DAY. . Mar. 25. Lady, our. See Mary. Lambertus. Ep. et Mar.

Sept. 17.

Lammas-day . . Aug. 1.

Laudus.... . Sept. 21.

Laurentius. Mar. . Aug. 10.

. Aug. 17. — Octave . . Lent is the period of forty fastdays [exclusive of Sundays, which are feaft days], commencing with Ash Wednesday, and lasting until Easter, fince the ninth century. Before the ninth century the fast of Lent did not begin until Quadragefima Sunday.

Leo II. Papa et Conf. June 28. Leodegarius. Ep. et Mar.

Oct. 2.

Leonardus. Abb. Nov. 6. Linus. Papa et Mar. Nov. 26. Low Sunday is the first Sunday after Easter; it is said to have derived its name from the contrast between its solemnities and those of Easter-day, and is fometimes called "quasimodo."

Litania major . . April 25. Lucas. Evang. 1130, Oct. 18. Lucia. Vir. et Mar. Dec. 13. Lucianus et Germinianus. Mar.

Sept. 16. Lucianus. Presb. Jan. 8.

Luna, Dies. [Monday].

ACHABÆI. Seven

brothers] . Aug. 1.

Macbutus. Ep. et Conf.

Nov. 15.

Magnus. Mar.. . Aug. 19

Magnus dies. Easter-day.

Malcolmus III. R. et Conf.

June 2.

Marcellus. Mar. Jan. 16.

Marcellus et Marcellianus. Mar.

June 18.

Marcellianus. Mar. June 18.

Marcellinus et Petrus. Mar.

June 2.

Marcellus et Apuleius. Mar.

Oct. 7.

Margareta. Vir. et Mar.

July 20.

Marcus. Evang. . April 25.

— Translation. . Jan. 31.

[The festival of St. Mark is kept at Venice on this date,

the removal or "translation"
of St. Mark's remains to Ve-
nice having taken place on
that day.]
Marcus, Marcellus, et Apuleius.
Mar Oct. 7.
Maria. Annunciatio B. V.
Mar. 25.
- Visitatio July 2.
- Affumptio Aug. 15.
Octave Aug. 22.
Nativitas Sept. 8.
Octave . Sept. 15.
- Prefentatio Nov. 21.
- Conceptio Dec. 8.
- Natale Jan. 1.
- Purificatio Feb. 2.
Maria Magdalena . July 22.
Martinus. Ep. et Conf. Nov. 11.
" Martinus in byeme."
Octave Nov. 18.
Martine. Translatio S. July 4.
tinianus et Processus. Mar.
68, July 2.
Martis, Dies. Tuefday.
Matthæus. Ap. et Evang.
Sept. 21.
_
Matthias. Ap Feb. 24. [In bisextile years, Feb. 25.]
Maundy Thursday. The Thurs-
day before Good Friday. On

this day it was the custom of

our Sovereigns or their almo-

ners to give alms, food and

clothing to poor people; the

number of the recipients of the royal bounty being regulated by the age of the reigning Sovereign for each year. Mauricius et socii . Sept. 22. Mauritan. [Perpetua et Felicitas. . . . Mar. 7. Maurus. Abb. . . Jan. 15. Maximus, Tiburcius et Valerianus. Mar. . . April 14. Medardus. Ep. et Conf. et Gildardus June 8. Meliorus . . Menevia, See David. Menna, Mar. . Nov. 11, Mercurii, Dies. [Wednesday.] Michael. Archang. . Sept. 29. [Michaelmas-day.] Michaelis, Dedicatio S. Michaelis in monte Tumba. Oct. 16. Mid-Lent, or fourth Sunday in Lent, is the fourth Sunday after Shrove Tuefday, and the third Sunday before Eafter. Midfummer-day. The feaft of the Nativity of John Baptist.] June 24. Midwinter-day. [Christmas-day with the Saxons] . Dec. 25 Mildreda. Vir. et Abb. Feb. 20. Modestus, Vitus et Crescentius. Mar. . . June 15. Monday, Dies Lunæ.

Morrow of a feast is the day sollowing a feast.

Mothering Sunday. Mid-Lent Sunday. [The custom of visiting parents on Mid-Lent Sunday arose out of the ancient custom of processions at that time, when the customary oblations were to be made to the Mother Cathedral Church.]

June 12.

Natale S. Mariæ. See Mariæ.

Jan. 1.

Nativitas, Domini nostri Jesu

Christi . . . Dec. 25.

— Johannis Bapt. June 24.

Nazarius, Basilides, &c.

June 12.

Nereus, Archileus et Pancratius.

Mar. May 12. Nicholaus. Ep. et Conf.

Dec. 6.

—— Translation . . May 9. Nichomedes. Mar. . June 1. Nichomedes. Presb., Mar.

Sept. 15.

Nigasius. Mar. et Socii.

Oct. 11.

Nonæ. The day in the Roman Calendar corresponding to the 7th of March,

,, **M**ay,

" July,

" October,

and corresponding to the 5th of the other months.

[Caput nonarum, the day when they began to count the nones, i.e. the 2nd of each month.]

feast, usually written in octabis, &c." is the 8th day, including the day of the feast, i.e. the 7th day after the feast.

Octabis S. Michaelis . Oct. 6. Omnium Sanctorum festum.

Nov. 1.

Onesemus . . . Feb. 16.

["O Sapientia"] . Dec. 16.

Ofitha. Vir. et Mar. [13th century]. . . . June 3.

fubsequently (?) Oct. 7.

Oswald. R. et Mar. . Aug. 5.

Our Lady. [Lady-day].

[The Annunciation].

Mar. 25.

Our Lady of Pity. [Friday in Paffion Week].

MARKET I
ALM Sunday is the fixth
Sunday in Lent, the
fixth Sunday after Shrove
Tuefday, and the first Sunday
before Easter-day.
Pancratius. Mar May 12.
Pantaleo. Mar July 28.
Pafcha claufum. The Sunday of
the Octave or the Quasimodo.
The next Sunday, i. e. the
fecond Sunday after Eafter,
was called Dominica prima
post clausum Pasche, and fo
on with the reft.
Paffion Sunday. See Carle or
Care Sunday.
Patrick. Ep. et Conf. Mar. 17.
- Translation June 9.
Paulus et Johannes. Mar.
June 26.
Paulus. Commemoratio S. Pault.
June 30.
Pauli. Conversio S. Pauli.
Jan. 25.
Paul's entry into Rome. July 6.
Paulus et Petrus. Ap. June 29.
- Octave July 6.
Pentecost, or Whit Sunday, is
the fiftieth day, or feventh
Sunday after Eafter-day.
Perpetua, Mauritan et Felicitas.
Vir. et Mar Mar. 7.
Petronilla. Vir May 31.
Petrus et Marcellinus.
Mar June 2.

Petrus. Ap June 29.
- Octave . July 6.
Petrus ad vincula. [Lam-
mas-day] 439, Aug. 1.
[alfo Gula Augusti.]
- in cathedra . Feb. 22.
Peter at Rome, chair of
St. Peter Jan. 18.
Petrus [of Milan] of the Friars
Preachers . 1252, April 29.
Petrus et Paulus. Ap.
June 29.
Octave . July 6.
Philippus et Jacobus. Ap.
May 1.
Plough Monday is the first
Monday after the Epi-
phany [Jan. 6.]
Potenciana May 19.
Powder-plot-day Nov. 5.
[or Gunpowder-plot.]
Praxedes, Vir July 21.
Prejectus. Mar Jan. 25.
Primus et Felicianus. Mar.
June 9.
Prifca. Vir Jan. 18.
Priscus. Mar Sept. 1.
Processus et Martinianus.
Mar July 2.
Prothasius et Gervasius.
June 19.
Prothus et Jacinthus. Mar.
Sept. 11.
Purificatio B. Mariæ. Feb. 2.



UADRAGESIMA,— Lent.

This term, taken literally, fignifies the forty fast days which precede Easter, beginning with Ash Wednesday. [The Sundays, being feasts, are not reckoned in the forty days.]

Quadragesima Sunday, since the ninth century has been the first Sunday in Lent, i. e. the fixth Sunday before Easterday.]

Quasimodo is the Sunday after Easter-day [Low Sunday].

Quatuor coronati Martyres.

Nov. 8.

Quindena S. Michaelis.

Oct. 13.

G

[Fourteen days after the day of the feast—29 Sept.]

Quinquagesima Sunday is so named from its being about the fiftieth day, i.e. the seventh Sunday before Easter-day. It is also called Shrove-Sunday.

Quintilis, the name by which the month of July was known before the death of Julius Cæfar.

Quintinus. Mar. . Oct. 31.

Quinzaine, Quinsime, or Quindisme, is the fourteenth day

after the given feast. [In the case of Easter, the quinzaine is said to begin on the eighth day before, and to end on the eighth day after Easter-day. See L'Art de vérisier les Dates.]

ELIC Sunday* is the first Sunday after St. Thomas's Day [July 7] thus, with Year-Letter

F Relic Sunday falls on July 14,

E ,, ,, ,, 13, D ,, ,, ,, 12,

C ,, ,, ,, 11, B ,, ,, ,, 10,

Reliquiarum, festum. Sept. 15.

Remigius. Ep. et Conf. Germanus et Bavo. Mar.

Oct. 1,

8.

Refurrectio Domini. See Easterday. [533 A.D. March 27.] Richardus. Ep. et Conf.

April 3.

—— Translation.

1246, June 16.

Rock-day or St. Distaff's-day.

Jan. 7.

Rogation Sunday is the fifth Sunday after Easter-day.

Rogation days are Monday,

" A.D. 1604, in the year of the reign of King James of England, —, a Justice in the county of Warwick, on the 8th day of July, being Relic Sunday, tent a warrant," &c.—Memoirs of M. Jionary Priests, MD.CCKLII. vol. ii. p. 5.

Tuefday and Wednefday following Rogation Sunday.

Romanus. Ep. et Conf.

Oલે. 23.

Sa-

Royal Oak-day [Charles II.]

1660, May 29.

Rufus. Mar. . . Aug. 27.
Rufticus, Dionyfius et Eleutherius. Mar. . . Oct. 9.

ABBATI, Dies. turday.]

Sabbatum,-Saturday.

[Sometimes "Sabbatum" lignifies a week, and is then written with the number corresponding to the order of the feriæ. Thus:—

Prima Sabbati, (Sunday.)

Secunda Sabbati, (Monday.)

Tercia Sabbati, (Tuesday.)

Quarta Sabbati, (Wednesday.)

Quinta Sabbati, (Thursday.)

Sexta Sabbati, (Friday.)

Sexta Sabbati, (Saturday.)

Or Sabbatum, par excellence.]

Saints' Day, All Saints, or All

Hallows-day . Nov. 1.

Sampson. Ep. et Conf.

July 28.

Sanctorum, feltum omnium.

Nov. 1.

Saturday, Dies Saturni.

- Sabbati.

Saturninus et Sisinnius. Mar.

Nov. 29.

Scholastica. Vir. [non Mar.]

Feb. 10.

Sebastianus et Fabianus. Mar.

Jan. 20,

Sennes et Abdon. Mar.

July 30.

Seven fleepers. Martyrs.

July 27.

Seven brothers. Martyrs.

July 10

Septuagefima Sunday, fo called because it is about the seventieth day, i. e. the ninth Sunday before Easter, is the third Sunday before Lent.

Sexagefima Sunday is the fecond Sunday before Lent, or the next to Shrove Sunday; it obtains its name from being about the fixtieth day before Eafter.

Shere or Shrive Thursday. See Maundy Thursday.

Shrove Tuefday is the Tuefday after the feventh Sunday before Eafter-day.

Shrove Sunday is the Sunday next before Shrove Tuefday; it is also called Quinquage-fima Sunday, i. e. the seventh Sunday before Easter-day.

Silvester. Papa et Conf. Dec. 31. Simon et Judas. Ap. Oct. 28. Simphorianus. Mar. Aug. 22. Simplicius, Faustus et Beatrix. Mar. July 29. Sisinnus et Saturninus. Mar. Nov. 29. Solis, Dies. [Sunday.] Souls-day, [All] . . Stephanus. Protomar. Dec. 26. - Octave. Jan. 2. ---- [Inventio S. Stephani.] Aug. 3. Stephanus I. Papa et Mar. Aug. 2. Sulpitius. Ep. et Conf. Jan. 17. Sunday, Dies Solis. — Dominica. Swithini. Ep. et Conf. — Depositio . . July 2. --- Translatio. . July 15. Syxtus, Agapitus et Felicissimus. Aug. 6. Mar. . . .

Tenebrarum dies. The three days next before Easterday, commencing on Wednesday evening. Hence we have "Teneble Wednesday."

Theodolus, Alexander et Eventius. Mar. . . . May 3. Theodorus. Mar. . . Nov. 9.

"Third day" of any date is the fecond day after. Ap. . . Thomas. Dec. 21. —— Translation . July 3. Thomas. Mar. (à Becket.) 1170, Dec. 29. - Translation. . July 7. Thursday, Dies Jovis. Tiburcius, Valerianus et Maxi-Mar. . . April 14. mus. Tiburcius. Mar. . Aug. 11. Timotheus et Appolinaris. Mar. Aug. 23. Timotheus et Simphorianus. . . . Aug. 22. Mar. Trabeationis, annus Mar. 25. " [Annus Trabeationis " Christi, qui se trouve dans " plusieurs Chartes du xie " siècle: M. du Cange, dans "fon Glossaire, l'explique par " annus quo Christi trabi af-"fixus est, l'année que J. C. "a été attaché à la croix. " Mais ce savant homme s'est " mépris en donnant cette ex-"plication: on l'a rectifiée "dans la nouvelle édition de " fa Gloffaire, au mot Trabe-"atio, ou l'on a démontré " qu'Annus Trabeationis est " la même chose qu'Annus "Incarnationis." — L'Art de vérifier les Dates, t. i. p. xi.] Transfiguratio Domini. Aug. 6.

Trinity Sunday, or the feaft of the Holy Trinity, is the next Sunday after Pentecost or Whit Sunday, and the eighth Sunday after Easter-day.

Tuesday, Dies Martis.
Twelsth-day, [Epiphania Do-mini] Jan. 6.

WINDECIM millia Virgines . Oct. 21. Urban. Papa et Mar.

May 25. Utas of a feaft. See Octave.

Mar. . . Feb. 14.

Valerianus, Tiburcius et Maximus, Mar. . . April 14.

Vandrille or Wandregifilus. Abb.

July 22.

Vedaftus. Ep. et Conf. et Amandus Feb. 6.

Veneris, Dies. [Friday.]

Vicentius. Mar. . Jan. 22. Vigil or eve of a feast is the

evening of the day before the feaft occurs.

Vitalis. Mar. . . April 28.
Vitus, Modestus et Crescentius.
Mar. . . , . June 15.

ANDREGISILUS or Vandrille, Abb.

July 22.

Wednesday, Dies Mercurii. Whit Sunday. See Pentecost.

---- Monday, \(following Whit

— Tuesday, Sunday.

Whitfuntide is the period of the three days, Whit Sunday, Monday and Tuefday.

Willielmus. Archiep. Ebor.

1154, June 8,

Wulfran, Archiep, Mar. 20. Wulfran, Ep. et Conf.

Oct. 15.

Wulftanus. Ep. et Conf.

Jan. 19.

- Translation . June 7.

POLITUS. Mar. et Socii . . . Aug. 13. [Hypolitus.]

Note.— Whitsuntide is observed in Scotland always on the 15th of May, fifty days of the 27th of March, the date which was observed by the Church for Easterday, according to the reckoning of Dionysius, A.D. 533. Fide pp. 126, 127.



Solar Regulars and Concurrents.

OLAR Regulars are certain fixed numbers attached to the months of the Julian and Gregorian years. These Regulars have been customarily used with the "Goncurrents," [which are certain other fixed numbers corre-

rents," [which are certain other fixed numbers corresponding to the seven Year-Letters,] for ascertaining the
day of the week of the first day of any month in the year
to which the Year-Letter belongs, from 9 A.D. with
Year-Letter F, Concurrent 1, for any Julian Year; and
from 1 Nov. 1582 A.D. with the Year-Letter for any
Gregorian year.

Table of Solar Regulars.

January.	February.	March.	April.	May.	June.	July.	Auguft.	September.	October.	November.	December.
2	5	5_	1	3	6	I	4	7	2_	5	7

Concurrents.



S common years confish of 52 weeks and 1 day, and Leap or biffextile years have 52 weeks and 2 days, in order that the civil year may concur with the Solar year, the term "Con-

current" is appropriate, when ferving to defignate any one of the supernumerary days, by means of a number, regulated by the Year-Letter, for the year to which either of the extra days may belong. We thus have the letters and numbers in the following order:—F 1; E 2; D 3; C 4; B 5; A 6; and G 7.

Table of Concurrents.

```
F. [ 9 A.D.] Concurrent 1, Letter F.
 E. [10 A.D.]
                          2, Letter E.
 D. [11 A.D.]
                          3, Letter D.
                        4. Letter C, to the 29th of February.
C B. [12 A.D.]
                        (5, Letter B, from the 1st of March.
 A. [13 A D.]
                          6, Letter A.
                         7, Letter G.
 G. [14 A.D.]
 F. [15 A.D.]
                        1, Letter F.
                        12, Letter E, to the 29th of February.
E D. [16 A.D.]
                        3, Letter D, from the 1st of March.
```

The term "Dominical Letter" has not been used, because the Dominical Letters change in each Leap-year after the 24th of February. The Year-letter must therefore alone be recognized, the second Year-letter in a Leap-year coming into use on the 1st of March. [N.B. The Dominical Letters were not introduced until 1285 A.U.C., when that year was called 532 Anno Domini.]

Rule for finding the Initial day of each month, in any Julian Year from 9 A.D., or for any Gregorian Year from 1 Nov. 1582.

Add the "Solar Regular" for the required month, to the "Concurrent" belonging to the Year-Letter for the year in question, the sum, if it exceed not seven, will represent the initial day of the month. Thus:—

3	will represent	Tuesday.	
4	>>	Wednesday.	•
5	>>	Thursday.	
6	>>	Friday.	
7	>>	Saturday.	
1	>>	Sunday.	
2	>>	Monday.	

If the sum be greater than seven, that number (7) must be deducted; the remainder being then taken to indicate the day of the week with which the month in question begins.

Example:—Required the day of the week upon which the 1st day of February falls in the year 1867.

```
Solar Regular for February . . . . . . . . . . . . 5

Concurrent with Year-Letter F for 1867. 1

6 = Friday

1st of February.
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The Epact.

HE Epact is the number which denotes the excess of the Solar year above the Lunar year, [the "Prime" or Golden Number of the cycle of 19 years, introduced by Dionysius Exiguus A.D. 532, being used]. A table of Epacts must therefore be taken to be merely a table of differences. Epacts were used as dates in ancient writings, before the new style of Pope Gregory's calendar was introduced, A.D. 1582.

Table of Epacts.

Old Style, From 532 A.D. to 1582 A.D.

Epach.	Golden P of the Cycle		Epacts.	Golden Numbers of the Cycle of 19 years.		
	March to Dec.	Jan. and Feb.		March to Dec. Jan. and Feb		
23	1	11	20	X	XI	
12	11 1		1	XI	XII	
4	III	IV	12	XII	XIII	
14	IV	v	23	XIII	XIV	
25	v	VI	4	XIV	XV	
-6	l vi	VII	25	XV	XVI	
17	VII	VIII	26	XVI	XVII	
28	VIII	IX	7	XVII	XVIII	
-0	IX	X	18	XVIII	XIX	
9			29	XIX	1	

The following rule for finding the Epact for any year [Old Style 532 to 1582 A.D.] is given in a book* entitled "A briefe treatife, containing many proper tables and easie rules: verie necessarie and needefull, for the use and commoditie of all people: collected out of certain learned works."

For the Epact.

"The Epact or Concurrent + is thus found: Multiply "the Prime [i. e. the Golden Number for the Julian "year in question] by 11, [that being the difference be"tween the Lunar year of 354 days and the Solar year of 365 days]: and take away 30, and the rest is the concurrent or Epact. As, for example 1588,—12 is the Golden Number, which, multiplied by 11, makes 132; which divided by 30, restith 12, ye Epact for this present yeere" [1588], i.e. from 1 March 1588 to the end of February 1588-9 inclusive.]

" Or thus more easily.

"Ye must imagin 3 places, and on the thombe most stilly, that is the root of the thombe ye sirst, and the middle joynt the second, and the toppe of the thombe the third, then in the sirst place, which is the roote of the thombe, put this number 10, and in the middle joynt of the thombe 20. and at the toppe 30. this put in memorie, [for] by ye order of these places shalbe

[•] At London: Printed by John Charlwood, for Thomas Adams, 1591.

[†] This term, "concurrent," is not equivalent to the term "concurrent" used with the Solar Regulars.

"counted the Golden Number: as one in the first place or roote, and two in the second or middle joynt, and three in the third place, then so returning, set 4, on the roote or first place, 5, on the second, &c. till ye come to the Golden Number for the yeere, for the which you seeke, and the number of that place must be joyned with the Golden Number of the yeere, and that, that it amounts to, shall be the Epact, so that it passe not 30, but if it passe 30, let goe 30, and the remain is your request. As in this example I will expresse it more plain[ly]."

"In the yeere of our Lord God, 1588, the Prime is 12, which counted by the faid three places of the thombe, endeth at the third, where this number 30, is placed, which both added [and deducting 30], make 12, the very Epact for this present yeere, &c. And note that the Epact beginnith the first day of March, and the Dominicall Letter and Prime, the first of January."

To know the age of the Moone.

"The Epact knowne, to know the age of the "Moone ye must have three numbers. The first is the "Epact, the second the number of the months from March (including both), the third ye dayes of that month passed, then joyne these three numbers together if they rise not to 30, so old is the Moone; if they passe 30, being left, they also are the age of the Moone, this is meant by the monethes that have 31 dayes, for in them that have but 30 dayes the conjunction is at the 29 day, and they that passe 29, are the age as before."

As for example [in a month of 31 days of a Solar Year].

"This yeere [1588] for the 15, of August, I would know the age of the Moone. First the Epact is 12, and the monthes from March to August, are 6,—and 15 the day of the month, which all put together makes 33, from whence take 30, and there rests 3, the age of the Moone that day."

"Another example [in a month of 30 days of a "Solar Year].

"The For the 18 of Septem: the Epach being 12, the monethes 7, and daies 18, added together, makes 37, from whence take 29 for Sept. hath but 30 dayes, and there rests 8, the age of the Moone for that day, and in like manner shal wee give to February 29 dayes of the Moone."

Thus:-

	Days	in a	1	Days	in a
	Lunar Year.	Solar Year.		Lunar Year.	Solar Year.
1. March	30	31	7. September	30	30
2. April	29	30	8. October	29	31
3. May	30	31	9. November	30	30
4. June	29	30	10. December	29	31
5. July	30	31	11. January	30	31
6. August	29	31	12. February	29	28



Law Terms.



ORMED from the canonical constitutions of the Church, we have now the four terms, Hilary, Easter, Trinity and Michaelmas; known as those periods of the year when

the judges are accustomed to fit in court to hear and determine causes.

The following translations, of entries on the "Curia Regis" rolls of the reign of Richard the First [A.D. 1194], will indicate the derivation of the names of the Law Terms.

Curia Regis Roll.

"Pleas &c. at Westminster on the morrow of St. Hillary.
", in fifteen days of Easter (Pascha).

on the morrow of the Holy Trinity.
on the Quinzaine of St. Michael."

The business of the Aula Regis, Curia Regis, or King's Court was apportioned to several Courts, sometime in the reign of Henry the Third, but the division of the business was not definitively established till near the end of that king's reign. In the next reign, however, [1272 A.D.], the appointments of the judges to the several

courts are known (see list of Courts, p. 182), viz. the Chancery; the King's Bench; the Common Pleas, (or Common Bench); and the Exchequer.

The whole year was at one time available for hearing and determining causes, but the Church at length interfered, and prevented certain holy seasons of the year from being profaned by secular business, that the minds of men might not be disturbed and exacerbated by litigation. Advent and Christmas being exempted, gave rise to the Winter Vacation; the periods of Lent and Easter, to the Spring Vacation; Pentecost made the third; and the Long Vacation, which occurred between Midsummer and Michaelmas, was allowed for hay-time and harvest.

Dispensations, however, were occasionally granted by the Church for holding assizes and trying causes during the inhibited seasons. In the Statute of Westminster, 3 Edw. I. c. 51, there is a clause to the following effect: "And forasmuch as it is great charity to do right unto all men at all times, it would be expedient that by affent of all the prelates, assizes of Novel disseism, Mort d'auncestre, and Darrain presentment should be taken in Advent, Septuagesima, and Lent; even as well as "inquests; and hereof the king maketh request to the bishops."

Hilary Term, (until 1830),

Began on the 23rd or 24th of January, and ended on the 12th or 13th of February.

Easter Term, (until 1830),

Began seventeen days after Easter-day, i.e. Wednesday fortnight after Easter-day, and ended sour days after Ascension-day, being the Monday three weeks following.

Trinity Term, (until 1540, 29 Sept. 32 Hen. VIII.), Began on Wednesday after Corpus Christi day.* and ended on the enfuing Wednesday fortnight. By Stat. 32 Hen. VIII, c. 21, which paffed in April, 1540, the commencement of Trinity Term was altered, because, as the preamble states, it had been "ufually holden in a Seafon of the year "when danger of infection of the plague and " other ficknesses had happened to the King's " subjects, and which was also a great impediment " to the business of harvest" It was therefore enacted that "the full term of Trinity Term," should, " from the 29th of the ensuing September " (1540), commence on Friday next after Corpus " Christi day," (i. e. the next day), "instead of on " Wednesday next after Corpus Christi day," (i.e. Wednesday in the following week; Corpus Christi day being kept on Thursday).

Trinity Term, (1541 to 1830),

In 1541, began on Friday after Corpus Christiday;

And ended on the ensuing Wednesday fortnight.

[•] The table for finding the commencements of the Law Terms (p. 178) will obviously not serve for Trinity Term before 1264 A D, as that was the date of the establishment of Corpus Christi day, instituted by Pope Urban IV., by which Trinity Term was subsequently regulated. The sittings of Trinity Term before that date, however, appear to have been regulated by the feast of the Holy Trinity; and as the date is given on the Record, a table showing the supposed commencement of that Term before the year 1264, would be superfluous

Michaelmas Term, (until 1640),

Began on the fourth day "of the Octave" of Saint Michael, i.e. the 9th or 10th of October; (the Octave of St. Michael being the 6th of October, the "fourth" of that date will be the 9th of October,—the commencement of that Term,—unless the 9th fall on Sunday, when the next day, the 10th, is to be taken);

And ended on the 28th or 29th of November.

1641 to 1751, (on and after 1641),

It began on the fourth day "of the three weeks" of Saint Michael, i.e. the 23rd or 24th of October;

And ended on the 28th or 29th of November.

1752 to 1830, (in 1752 and until 1830),

It began on the fourth day "of the morrow" of All Souls, i. e. the 6th of November;

And ended on the 28th or 29th of November.

The Terms are now fixed to certain days, by Statute 1, William IV, c. 70, passed 22nd July, 1830; for the year of our Lord 1831 and afterwards,

(1831, &c.)

Hilary Term

Began on the 11th January, And ended on the 31st January;

Easter Term

Began on the 15th April, And ended on the 8th May;

Trinity Term

Began on the 22nd May, And ended on the 12th June;

Michaelmas Term

Began on the 2nd November, And ended on the 25th November;

By Statute 1, William IV, c. 3, passed on the 23rd of December, 1830, it was further provided "that in case " the day of the month on which any Term according " to the Act 1, William IV, c. 70, is to end, shall fall to " be on Sunday, then the Monday next after such day " shall be deemed to be the last day of the Term."

As the Law Terms, which depended on the Moveable Feafts, varied in each year, some calculations were necessary, to ascertain the precise days on which the Terms began and ended, in order that the correct year of the Sovereign's reign might be affigned to the particular Term in question; for occasionally it would happen that the Term would have its commencement in one, and its termination in another regnal year; as will be feen to be the case in the following reigns, and possibly in other reigns, where the commencement of each sovereign's reign breaks into a Term, so that the Term has to bear the date of two regnal years. Thus, in the reigns of Edward I. and Elizabeth, Michaeimas; Edward II, Richard II, and George II, Trinity; Henry VIII, Eafter; and Edward VI. and Charles II, Hilary, have two years of the fovereign's reign written with them. In the reign of George II, Trinity was written with two years of the reign after the introduction of the New Style, when the striking out of the eleven days caused an alteration in the termination of the 26th regnal year, and confequently, in the commencement of the subsequent years of that sovereign's reign.

The calculations for the Law Terms have hitherto been attended with uncertainty. A simple and ready way, however, has now been found for ascertaining correctly the commencement and termination of all the Law Terms in any year after 1264, by means of Tables of Law Terms, having the dates of Eather-day annexed, from 22 March to 25 April, so that it is only necessary to ascertain, in the Tables of Regnal Years, the date of Easter-day in any year, to be able to see, at a glance, on a line with such date of Easter-day in the Table of Law Terms, the commencement and termination of any of the four

Terms, for any year subsequent to 1264.

Law after 126. Old Style—the Year beginning

											
Easter-day.		East	er.	Corpus Christi Day,	Trinity.						
	,·	Until	1751.	instituted in the year 1264, and kept on	After 1264,	and before	Stat. 32 Hen. 1541 to	VIII, c. 21			
Year Letters.	Date.	Began.	Ended.	Thursday.	Began.	Ended.	Began.	Ended.			
DE FG ABCDEFG ABCDEFG ABCDEF	Mar. 22 — 23 — 24 — 25 — 26 — 27 — 28 — 29 — 30 — 31 April 1 — 2 — 3 — 4 — 5 — 6 — 7 — 8 — 9 — 10 — 11 — 12 — 13 — 14 — 15 — 16 — 17 — 18 — 19 — 20 — 21	April 8 — 9 — 10 — 11 — 12 — 13 — 14 — 15 — 16 — 17 — 18 — 20 — 21 — 22 — 23 — 24 — 25 — 26 — 27 — 28 — 29 May 1 — 2 — 30 May 1 — 3 — 4 — 5 — 7 8	May 4	May 21 22 23 24 25 26 27 28 29 30 31 June 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20	May 27 28 29 30 31 June 1 2 3 4 56 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26	June 17 — 18 — 19 — 20 — 21 — 22 — 23 — 24 — 25 — 26 — 27 — 28 — 29 — 30 July 1 — 3 — 4 — 5 — 7 — 8 — 9 — 10 — 11 — 12 — 13 — 14 — 15 — 16 — 17		June 10 — 11 — 13 — 14 — 15 — 16 — 17 — 18 — 19 — 20 — 21 — 22 — 23 — 24 — 25 — 28 — 29 — 30 July 1 — 3 — 5 — 6 — 7 — 8 — 9			
G A B C		— 9 — 10 — 11 — 12	3 4 5 6 7	21 		— 18 — 19 — 20 — 21	21 — 22 — 23 — 24 — 25				

Note :-- If the day of the month shall happen to be on Sunday, then the Monday next fuch day is to be taken.

Ferms, atil 1751.

March and ending 24 March.

Easte	r-day		Micha	elmas.		Hil	шу.	Year Letter for the days
		Before	1641.	Stat 16 Chi 1641 to	arles 1. c 6,	Until	of the Month daring Hitary, the year ending	
Year Letters.	Date.	Began.	Ended.	Began.	Ended	Began	Ended.	24 March,
D	Mar. 22	O&. 9	Nov. 28	Oct. 23	Nov. 28	Jan. 23	Feb. 12	, c D
G	24 25	_ 9	28 28 28	- 23	28 28 28	23 23	I2	E F G
A B C	26 27 28	9 10 9	28 29	23 21 23	28	23 23 24	— 12 — 13 — 12	AB
D	— 29 — 30	9	28 28	— 23 — 23	28 28	23	——————————————————————————————————————	C D
F G	April I	9 9	28 28 28	23 23	28 28 28	23 23	— 12 — 12	F
A E C		10 9	28 29		28 20	23 23 24	—— 13 —— 12	A
DE	5	_ 9	28 28	— 23 — 23	- 28 - 28	23 23	12	CD
F G A	7 8	9	28 28 28	- 23 - 23	28 28	- 23 - 23	12	E F G
BC	— 10 — 11	10	28 29	23 	28 29	23		A
DE	1 ₂	9	28	23	28 28	- 23 - 23	12	D
F G A	— 14 — 15 — 16	- g	28 28 28	23 23 27	- 28 28 28	23 23 23	12 12 12	F
C	18	1ô	— 28 — 29	24	28 29	— 23 — 24	13	A B
DEF	20	g			28		12	D
G A	27	9	28	23	— 28		12	F
BC	24	10		24	28	— 23 — 24	13	A

Explanation: On the ine with the date of Easter-day for the year, will be feen the commencement and termination of the four Terms, Easter, Trinity, Michaelmas, and Hilary.

1752 to New Style—the Year beginning 1 January and ending was written,

_								
we have date), for	Easte	r-dav.	Hil	ary.	Eas	Easter		
.S. d			1752 to	1830.	1752 to	1830.	inftituted in the year 1264, and	
ntil 1753 / March (O	Year Letters.	Date.	Began.	Ended.	Began.	Ended.	kept on Thursday.	
nade unt:—29 N	D E F G	Mar. 22 23 24 25	Jan. 23	Feb. 12	April 8 — 9 — 10 — 11	May 4 5 6 7	May 21 ————————————————————————————————————	
to be made until Thus:—29 Ma in this Table.	G A B C	25 26 27 28	— 23 — 24	— 12 — 13 — 12 — 12	— 12 — 13	7 8 - 9	25 26	
Eafter-day t 1752 A.D. 18 for 1752	D · E F	29 30 31	23 23 23 23 23	— 12 — 12 — 12	— 14 — 15 — 16 — 17	— II — I2 — I3		
of ern	G A B C	April 1 2 3	23 23 24	12 13 12	— 18 — 19 — 20	— 14 — 15 — 16	June 1	
in the date this Table f	D E F	— 4 — 5 — 6 — 7	23 	— 12 — 12 — 12 — 12			3 	
change y with lates of	G A B	- 8 - 9 - 10	23 	— I2 — I3 — I2	25 26 27	2I 22 23	7 — 8 — 9	
ufe a	C D E F.	— 11 — 12 — 13 — 14	23 	12 — 12 — 12 — 12	28 29 30 May 1	24 — 25 — 26 — 27	— IO — II — I2 — I3	
	G A B C	—— 15 —— 16 —— 17	23 23 24	— 12 — 13 — 12	- 2 - 3 - 4	28 29 30	14 15 16	
× × × × × × × × × × × × × × × × × × ×	C D E F	— 18 — 19 — 20 — 21	23 23 23	— 12 — 12 — 12 — 12	5 6 7 8	June 1 — 2	— 17 — 18 — 19	
As the New to use the old Seafer-day A.D.	G A B	21 		— 12 — 13 — 12		3 4 5		
• Memor	C Note:	If the day lay next after	of the mon	th shall ha	ppen to be o	on Sunday,	then the	

Note:—If the day of the month shall happen to be on Sunday, then the Monday next after such day is to be taken. Stat. 1 Will. IV. c. 3.

Terms,

1830.

31 December, when Hilary, following Michaelmas, 1751. Hilary, 1752.

Easter-day.		Tris	nit y.		ielmas.	
		1752 to	1830.	Stat. 24 Ge 1752 ti	o. 11. c. 48, o 1830.	
Year Letters.	Date.	Began Ended.		Began.	Ended.	N N
DIFGABCHE GABCDEFGABCDEFGABC	Mar. 22 23 24 25 26 27 28 29 30 April 1 34 56 78 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25	23 24	June 10 112 121 131 141 151 161 178 190 211 222 244 256 788 90 111 121 131 141	Nov. 666666666666666666666666666666666666	Nov. 28	By Statute 1 Will IV. c. 70, in the year 1831, &c. Hilary Term began January 11, and ended January 31. Eafter Term began April 15, and ended May 8. Trinity Term began May 22, and ended June 2. Michaelmas Term began November 2, and ended November 2

Explanation: -On the line with the date of Easter-day for the year, will be teen the commencement and termination of the four Terms, Hilary, Easter, Trinity, and Michaelmas.

Law Terms.

Lists of the Judges of the Superior Courts of Law in
England are not given in this volume; they will be found
in a book entitled "Tabulæ Curiales," by Edward Foss, F.S. A. &c., London, Murray, 1865.

Chief Justiciars	•	•	•	1067 to 1272.
Chancellors				
Vice-Chancellors, &c				
Chancellors and Keepers				•
		•	•	1210 to 12/2.
Court of Chancery.				
Chancellors and Keepers	•	•	•	1272 to 1625.
The Lords Keepers				1625 to 1648.
The Lords Commissioners				•
The Lords Chancellors and				
The Lords Chancellors.		_		
Vice-Chancellors				•
Masters of the Rolls				_
Court of King's Bench.				
Chief Justices		_	•	1272 to 1864.
Puisné Judges				
1 anno jaugos i i i i	•	·	·	-2/- 30 -304.
Court of Common Pleas.				
Chief Justices	•	•	•	1272 to 1864.
Puisné Judges				
2 u J u 5				,
Court of Exchequer.				
Chief Barons	•	•	•	1307 to 1864.
Barons				



Registries of the Court of Probate in England and Wales.

Principal Registry.
London.

District Registries.



ANGOR.
Birmingham.
Blandford.
Bodmin,
Briftol.

Bury St. Edmunds.
Canterbury.
Carlifle.
Carmarthen.
Chefter.
Chichefter.
Derby.
Durham.
Exeter.
Gloucefter.

Gloucester Hereford, Ipswich, Lancaster, Leicester, Lewes, Lichfield. Lincoln. Liverpool, Llandaff. Manchester. Newcastle. Northampton. Nottingham. Norwich. Oxford. Peterborough. St. Afaph. Salifbury. Shrewsbury. Taunton. Wakefield. Wells. Winchester. Worcester. York.

184 Registries of the Courts of Probate.

Registries of the Court of Probate in Ireland.

Principal Registry.

Dublin.

District Registries.

Armagh.
Ballina.
Belfast.
Cavan.
Cork.
Kilkenny.

Limerick.
Londonderry.
Mullingar.
Tuam.
Waterford.





Perpetual Calendars.

EVEN letters of the alphabet, together with certain numbers, have been made to represent the seven days of the week, in the following order, A. O., Sunday; G. I.,

Monday; F. 2., Tuesday; E. 3., Wednesday; D. 4., Thursday; C. 5., Friday; and B. 6., Saturday: each letter in turn being the Year-Letter, when indicating

the initial day of the year.

The Calendars will serve perpetually, with the Julian or Gregorian form of year, and have been constructed in the following manner.—The months which commence with the same day of the week, we have brought together in groups at the head of a column of 31 days, so that the initial day of each month shall fall, in due order from the initial day of the year, indicated by the Year-Letter, according to the above order; observing always that form of year which begins with January and ends with December.

It happens that the Year-Letters for the commencement of the year, and the Dominical Letters, are identical, although produced by two different systems. The system by which the Dominical* or Sunday letters are produced, is this.—The days of the year are marked with the letters A, B, C, D, E, F, and G; recurring until the end of the year [except in a Leap-Year, when both the 24th and 25th of February have the letter "F"]. The 1st of January having always the letter "A" year after year the Sundays fall to different letters in retrograde order, until the cycle of 28 years [the Solar Cycle] has been run out.

The other system by which the initial letter of the year—called the Year-Letter—is produced, is, according to the rule by which the days of the week have fixed to them the letters A, G, F, E, D, C and B, already noticed at the commencement of this article.

The special advantages of Perpetual Calendars are these.

I. Calendars being at hand for any years of the Julian form, before and after I A.D. for the Old Style, and from 1582 A.D. for the New Style, documents dated with a Saint's day, can be chronologically arranged, with ease and precision. For as it was the practice in England, before the reformation of the Church in the reign of Henry VIII., to date with a Saint's day, it is obvious that Calendars are indispensable to enable one to determine the day of the week of any date in any year, before the correct date can be assigned to any document dated on or before a Saint's day [see list of Saints' days for the date when the sestional series of the date when the sestional series of the saints' days for the date when the sestional series of the saints' days for the date when the sestional series of the saints' days for the date when the sestional series of the saints' days for the date when the sestional series of the saints' days for the date when the sestional series of the saints' days for the date when the sestional series of the saints' days for the date when the sestional series of the saints' days for the date when the sestional series of the saints' days for the date when the sestional series of the saints' days for the date when the sestional series of the saints' days for the date when the sestional series of the saints' days for

II. When the date of an event is known approximately, the exact year can often be determined if the day of the

^{*} Dominica, being the Latin for Sunday, the derivation of the term "Dominical" is obvious.

week be known. For example:—To find the year of an event which took place on "Tuesday, 23 June," it is only necessary to observe the Year-Letter which will be required for such a combination of day and date.

Thus,—between the years 1648 and 1658, Tuesday falls on the 23rd of June only in the year 1657, with "D" for the Year-Letter.

1646	D	Tuelday,	23 June.
1647	C	Wednesday,	23 June.
1648	ВА	Friday,	23 June.
1649	G	Saturday,	23 June.
1650	F	Sunday,	23 June.
1651	E	Monday,	23 June.
1652	DC	Wednesday,	23 June.
1653	23	Thursday,	23 June.
1654	Α	Friday,	23 June.
1655	G	Saturday,	23 June.
1656	FΕ	Monday,	23 June.
1657	Ð	Tuefday,	23 June.
1658	С	Wednesday,	23 June.

With reference to the Gregorian or New Style of writing dates, which was first introduced at Rome and in France, Spain, &c. A.D. 1582, and in England in the year 1752, the following illustration of the mistakes which have been made by overlooking the fact that the New Style was adopted later in some countries than in others, will serve to show the importance of ascertaining the dates of the adoption of the New Style in each country.

Some writers state that both Cervantes and Shakspeare died on the same day, because they both died on the 23rd of April, 1616, one in Spain and the other in England; but there was a difference of ten days at the time, between dates written in Spain and those written in England.

Miguel de Cervantes Saavedra, the author of "Don Quixote" died on the 23rd of April, 1616, at Madrid, on Saturday, Year-Letters C B, New Style.

William Shakspeare died on the 23rd of April, 1616, at Stratford-on-Avon, on Tuesday, Year-Letters G F, Old Style.

N. S. 23 April, 1616, Saturday = 13 April, 1616, Saturday, O. S. O. S. 23 April, 1616, Tuesday = 3 May, 1616, Tuesday, N. S.





Eras of Nations.

The account of time, from any particular date or epoch.

ATIONS having occasion to record events connected with their own history, have usually fixed upon some remote period, in order to embrace in their annals as large

an extent of time as practicable. The creation of the world has therefore naturally presented itself to many minds as a fit date; but, as opinions vary, we have above one hundred and forty different dates given for the Mundane era.

Several nations have adopted some event closely connected with their religion, thus, the Christians of the East dated from the persecution of the early Christians under the Emperor Diocletian [see Era of Martyrs]: the Christians of Europe and America at the present time, reckoning from 1 Anno Domini, which is the fixed point in time, determined by Dionysius Exiguus A. D. 532, for the commencement of the Christian Era. Although almost all Eras have now been adjusted to that fixed point in time, 1 A.D., yet the reduction of any given date in the history of a particular nation, to the corresponding

year, month, and day of the Christian era, is sometimes a matter of difficulty, and often of uncertainty, as historians are not always in accord as to the date of the commencement of some of the eras; but the following list will give a tolerably correct idea of the dates used, corresponding to the commencement of the common Christian era according to the reckoning of Dionysius Exiguus:

1 Anno Domini, corresponding to the 4714th year of the Julian period, to the 46th year of the Julian era, and to the years of Rome 753 and 754, in part.

1. Era of the Olympiads.*

HE Olympic games, the greatest of the national festivals of the Greeks, were celebrated at Olympia in Elis, the name given to a small plain lying to the west of Pisa,

which was bounded on the north and north-east by the mountains Cronius and Olympus; on the south by the river Alpheus; and on the west by the Cladeus, which slows into the Alpheus. Olympia does not appear to have been a town, but rather a collection of temples and public buildings.

The origin of the Olympic games is buried in obscurity. The legends of the Elean priests attribute the institution of the sestival to the Idaean Heracles. According to their account, Rhea committed her new-born Zeus to the

Smith's "Dictionary of Greek and Roman Antiquities," London, 1856.

Idaean Dactyli, also called Curetes, of whom five brothers, Heracles, Paconæus, Epimedes, Jasius and Idas, came from Ida in Crete, to Olympia where a temple had been erected to Cronos by the men of the Golden Age; and Heracles the eldest, conquered his brothers in a footrace, and was crowned with the wild olive tree. Heracles hereupon established a contest which was to be celebrated every five years, because he and his brothers were five in number.

It is impossible to say what credit is to be given to the ancient traditions respecting the institution of the festival, but they feem to show that religious festivals had been ce'ebrated at Olympia from very early times. The territory of Elis itself was confidered especially facred during the continuance of the festival, and no armed force could enter it without incurring the guilt of facrilege. Olympic festival lasted, after all the contests had been introduced, five days, from the 11th to the 15th days of the month, both inclusive. The fourth day of the festival was the 14th of the month [Hecatombæon = July]. The conquerors in the games, and private individuals, as well as the theori or deputies from the various states, offered facrifices to the different gods; but the chief facrifices were offered by the Eleans in the name of the Elean All persons who were about to contend, had to prove to the Hellanodicæ that they were freemen of pure Hellenic blood, had not been branded with atimia (outlawry), nor guilty of any facrilegious act. They further had to prove that they had undergone the preparatory training for ten months previously, and the truth of this they were obliged to swear to at Olympia before the statue of Zeus. The fathers, brothers, and gymnastic teachers of the competitors, as well as the competitors themselves had also to

swear that they would be guilty of no crime in reference to the contests. The most powerful states considered an Olympic victory gained by one of the citizens to confer honour upon the state to which he belonged; and a conqueror usually had immunities and privileges conferred upon him as tokens of the gratitude of his fellow citizens.

Olympias, the most celebrated chronological era among the Greeks, was the period of sour years, which elapsed between each celebration of the Olympic games. The Olympiads began to be reckoned from the victory of Coræbus in the soot-race, which happened in the year 776 B.C.

The old era of Olympiads appears only to have been used by writers, and especially by historians. It does not seem to have been ever adopted by any state in public documents. It is never found on any coins, and scarcely ever on inscriptions. There are only two inscriptions published by Böckh in which it appears to be used (Corp. Inscr. n. 2682. 2999).

A new era of Olympiads however came into use under the Roman Emperors which is found on inscriptions and was used in public documents. This era begins in Ol. 227. 3. [A.D. 131], in which year Hadrian dedicated the Olympieion at Athens; and accordingly we find Ol. 227. 3. spoken of as the first Olympiad; Ol. 228. 3. (A.D. 135) as the second Olympiad, &c. [Böckh, Corp. Inscr. n. 342. 446. 1345].

The Olympic games were formally abolished by Theodosius A.D. 394. The computation by Olympiads having already given place to that of "Indictions," A.D. 312, September 24, and A.D. 313, January 1.

Each year of an Olympiad was luni-solar, and contained 12 or 13 months, the names of which varied in

the different states of Greece. The months consisted of 30 and 29 days alternately; and the short year consequently contained 354 days, while the intercalary year having an extra month of 30 days, had 384 days.

In Europe no era was so generally used in literature, as the era of the Olympiads; and as the Olympic games were celebrated 293 times, we have 293 Olympic cycles, i.e. 1172 years, of which 776 fall before 1 A.D., and 396 during the Christian era. When the Greeks adopted Christianity they probably used the Julian year and the reckoning of Dionysius Exiguus, introduced A.D. 532.

The years of the Olympiads commenced in the Attic month of Hecatombæon [= July], therefore when I A.D. is said to coincide with Ol. 195. I. i.e. the 1st year of the 195th Olympiad, it must be understood to mean, that the first six months only of I A.D. correspond to the laster part of the 1st year of the 195th Olympiad; for the last six months of I A.D. correspond to the first part of the 2nd year of the 195th Olympiad [Ol. 195. 2].

Table of corresponding dates.

			ears			Golden Numbers of the				
		of the Olym- piads before I A.D.	piads from before Olym		m- reduced from Christian years.		an years.	Metonic Lunar Cycle 432 B.C.	Lunar Cycle ufed in Saxon Charters.	Dionyfiz Cycle of 19 year 532 AJ
Ol. 194. I.	July to Dec. Jan. to April 20 21 April to June	772 773	749	4 B.C.						
Ol. 194. 2.	July to Dec. Jan. to April 20. 21 April to June	774	751	3 B.C.	1 A.C. 1 A.C.			•		
Ol. 194. 3.		775	752	2 B.C.	1-2 A.C. 2 A.C.					
Ol. 194. 4.	July to Dec. Jan. to April 20 21 April to June	776	753	ı B.C.	2-3 A.C. 3 A.C.	XIV	XVII	I		
Ol. 195. 1.	July to Dec Jan. to April 20 21 April to June	777	754	ı A.D.	3-4 A.C. 4 A.C.) XV	XVIII	II		
Ol. 195. 2.	Jan. to April 20 21 April to June	778	755	2 A.D.	4-5 A.C. 5 A.C.	XVI	XIX	III		
Ol. 195. 3.	Jan. to April 20 21 April to June	779	756	3 A.D.	5-6 A.C. 6 A.C.	IIVX	1	IV		
Ol. 195. 4.	July to Dec. Jan. to April 20 21 April to June	780	757	4 A.D.	6-7 A.C. 7 A.C.	XVIII	11	v		
Ql. 196. 1.	July to Dec. Jan. to April 20 21 April to June	781	758	5 A.D.	7-8 A.C. 8 A.C.	XIX	111	VI		
Ol. 196. 2.	July to Dec. Jan. to April 20 21 April to June	782	_	6 A.D.	8-9 A.C. 9 A.C.	1	IV	VII		

To reduce any given year of an Olympiad to the Christian era, multiply the Olympiad elapsed, by 4; and add the number of years of the given Olympiad. Thus the date of the introduction of the Metonic Lunar Cycle was in Ol. 87. 1. = 432, before 1 A.D. Again Ol. 194. 4. = 776, corresponds to the year 1, before 1 A.D., 777 corresponding to 1 A.D.

Olympiad reduced:—July being the first month of the Olympiads.

Example.—Required the year B.C. (common era) which coincides with Ol. 194. 2. [Note.—Deduct the amount produced from 777.]

Required the year of our Lord which coincides with Ol. 196. 1. [Note.-Deduct 776 from the amount produced.]

11. Era of the foundation of Rome,

REAT doubts have been entertained by historians and chronologists respecting this era. Polybius, a Greek historian of Megalopolis, who died in the year 121 B.c. = Ol. 164 I., gives data by which this era may be fixed to the year 750 B.c. = Ol. 7. 3., while according to Marcus Terentius Varro, a Roman writer, the friend of Pompey and of Cicero, who died B.c. 29, the era of Rome has been

fixed to Ol. 6. 4., = 753 years before I A.D. [commencing a. d. xi Kal. Maias = 21 April].

The letters A.U.C. ferve for the abbreviation of Anno Urbis conditæ, and are usually given with the years of the era of Rome.

To reduce a given year of Rome to the corresponding year B.C., deduct the given year "U.C." from 754: while for any year of the Christian era deduct 753 from the given year of Rome; when the remainder in either case will indicate, in part, the required year. For it is to be borne in mind, that in any Julian year, the period embraced from 1 January to 20 April, will correspond to part of the preceding year of Rome.

Example.—The year 750 U.C. [Varro.]

754 A.U.C.
750 ,,

1.4 B.C. = { 749 A.U.C. from 1 Jan. to 20 April.
750 A.U.C. from 21 April to 31 December.

Required the year of our Lord corresponding to 783 A.U.C.

783 A.v.c.
753

- 30 A.D. = {782 A.v.c. from 1 Jan. to 20 April.
783 A.v.c. from 21 April to 31 December.

111. Era of Nabonassar.

HIS era obtains its name from Prince Nabonassar of Babylon, during whose reign astronomical studies were much advanced in Chaldæa. The years of the era of Nabonassar,—the commencement of the first year of which may be said to correspond to the noon of the 26th of February 747 B.C.—are vague, containing but 365 days, each year being without intercalation; consequently, each Nabonassarean year, next after a Julian Leap-year (so interpreted), appears to have begun one day later than the date in the Julian Calendar to which the Nabonassarean New Year's-day had corresponded in the preceding Julian year.

Rules for finding the Nabonassarean year according to the Christian Calculation.

For years B.C. deduct the given year of the era of Nabonassar from 748, and take the remainder to represent the year B.C.

Thus,—The 746th Nabonassarean year corresponds to 2 B.C.

748 746 . . 2 B.C.

For years of our Lord, the given year of the Nabonassarean era being greater than 747, deduct 747 from the given year.

Thus,—The 749th Nabonassarean year corresponds to 2 A.D.

749 747 ••• 2 A.D.

. Table of Years of the Era of Nabonassar:

Showing the date in the Julian Calendar corresponding to the commencement of each Nabonassarean year, varying after each Julian Leap-year [so interpreted] to the extent of one day.

			Year	1		in dates	Year	Nab.		n dates	Yeur
Nab. Yeam.		bernigu	Les-	Nab. Years,		gined t A.D.	Let-	, years.		gined : I A.P.	Les-
I Cati.	DCFOIL	E & A.D.	ten.	3 600 11.	THESEN	e t Made.	1011	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	DETOTE	L A.p.	
	R.C.			1	B.C.				m.c.	1	
1	747	Feb. 26	E.	44	704	Peb. 15	G	87	661	Feb. 5	CB
4	740	n 86	D	45	703	n 15	P	88	660	15 4	A
3	745	17 26	C B	40	701	10 15	D C	89 90	659 658	n 4	P
4	744	11 25	Ĝ	47 48	700	l " 17	B	95	657	n 4	E D
6	743	19 25	p	49	699	n 14	Ā	92	656	11 3	C
7	741	17 25	ED.	50	698	11 14	-0	93	-644	21 1	B
	740	99 24	¢	SI	697	12 14	PE	94	654	31 3	A
. 9	739	n 24	B	53	696	11 13	D	95	653	91 3	G P
10 11	738 737	n 24	A G P	53 54	694	27 T3	C	96	652	77	Ď
11	736	17 23	E	55	COT	71 13	AG	58	650	71 2	č
11	735	10 23	D	56	-001	23 12	E)	99	640	22 2	BA
14	734	12 23	C	57	DOI	yy 12	E	100	648	25 3	G
15	733	19 23	BA	58	690	73 75	D	200	548	Jan. 7	B
16	734	, 22 . 22	G	59 60	688	" 12	CB	300	44B 348	Dec. 13 Nov. 18	Č
17	731	77 44	ž	61	687	79 II	Ĝ	500	248	Oct. 24	Ď
19	729	99 248 93 32	D C	62	686	31 11	ř	600	148	Sept. 29	E
zó	728	n 21	B	63	685	31 31	ED	700	-48	1 19 4	F
\$,1	727	12 21	A	64	684	11 10	C	701	47 46	n 4	E D
22	716	71 2I	FR	65	683	77 10	B	702		m 4	CB
2.3 2.4	725	71 40	D	64	681	" 40	GF	703	45 44	n 4	A
25	723	n 20	c	67	680	23 9	3	705	43	19 3	G
26	722	20 20	В	69	679	n 9	D	706	42	22 3	FR
27	7%1	17 10	A.G	79	678	12 9	, e.	707	41	77 =	D
	710	n 19	P R	71 72	677	71 9 11 8	BAG	708	40	79 K	BA
29 30	718	" 19 " 19	Ď	73	675	/ P	ř	709	19 18	77 E	G
31	717	10	СВ	74	674	<u></u> 8	E	711	37) 11 T	F
3%	716	- IB	À	75	671	32 8	DC	712	37 36	[₁₁ E	ED
33	725	# 18	0	75 76 77	672	n 7	B	713	35	Aug. 31	C B
34	724	11 18	ED.	77	670	22 7	A G	724	34	93 3I 91 3I	A G
35	713 713	177	c	79	669	10 7	FE	715	33	Burn	F
37	711	n 17	B	80	668	n 7	D	517	31	33 30	R
38	710	27 17	A	81	667	6	i c	7/8	10	17 30	DC
39	709	n 27	G.F	82	666	6	B	719	29	17 29	В
40	708	n t6	E I	83	665	n 6	A.G	720	18	19 29	Q F
43 43	7º7 7º6	, 16 , 16	D	84 85	663	n 5	F	721 722	27	17 8 29	3
43	705	" 16 l	BA	86	664	In 5	å	725	40	_	_
43 .	1 -3	99 (, .					

^{*} Note.—In this year [723 Nab. = 26 s.c.], the fifth of 30 s.c., when the correction of the Egyptian Calendar ordered by Augustus took effect, New Year's day, [1 Thoth] corresponded to the 29th of August.

Rule for finding the date of the Julian year corresponding to the commencement of the Nabonassarean year

(e.g.) The Julian date with which the 721st year of the era of Nabonassar began, is the 29th of August in the preceding table. [The next year, i.e. the 722nd Nabonassarean year, was the fifth year of 30 B.C. [the year in which Augustus ordered the Egyptian year to be corrected], when the Nabonassarean year, with which the Egyptian year coincided, would have again been in arrear of the Julian Calendar, and would have corresponded to the 28th of August, if the correction of the Egyptian Calendar had not then taken effect.]

Take the date opposite the hundreds of years in the preceding table, [in this case 700 = Sept. 4], and deduct from that date the number of days which create the difference between the date opposite 21 [i.e. 21 years over 700] = February 21, and the 26th of February, which was the first new year's day of the Nabonassarean year. This difference is 5, to which add 1, and deduct the sum from September 4, the date found with the hundreds of years.

Thus, -4 September, less 6, - 29 August.

IV. The Era of Alexander.

ROM the death of Alexander, this era is dated, viz. from the 12th of November, 324 B c., on which day the 425th year of the era of Nabonassar began. The years of this era consisted of 365 days in common years, and

of 366 days in Leap-years or fourth years, like those of the Julian Calendar; but the months were composed of 30 days each, with 5 supplementary days at the end of the last month in common years, and six days in Leapyears.

To reduce this era to the common Christian era, deduct 324 from the given year of this era: and for years B.C. deduct the years elapsed from 324.

Thus.—The 325th year of the era of Alexander began on the 12th of November 1 A.D.

325 324 ... I A.D.

The 2nd year of the era of Alexander began on the 12th of November, 323 B.C.

1 year elapsed.

323 B.C.

V. The Era of Tyre.

HIS era begins with the year 125 B.C., in the month Hyperberetæus, corresponding to the 19th of October, so interpreted: the months of this era were the same as in the Greek

era, while the year was similar to the Julian year.

To reduce this era to the Christian era, [as 126 of the era of Tyre = 1 A.D.,] subtract 125 from the given year of this era. Before the Christian era, deduct the given year of the era of Tyre from 126.

Thus.—The commencement of the year 127 of the era of Tyre = 2 A.D. 19 October, and of 125 of the era

of Tyre = 1 B.C. 19 October.

VI. The Cæsarean Era of Antioch.

HIS era was instituted at Antioch, to commemorate the victory gained by Julius Cæsar in the plain of Pharsalia, on a day corresponding to the 9th of August, 706 A.U.C.

=48 B.C. The months are the same as those with the Greek era.

The Syrians reckoned this era from the autumn, with Tishri I. 48 B.C., but the Greeks began it from their month Gorpiaus [= September] 49 B.C. = 705 A.U.C.

VII. The Julian Era.

HIS era commences on the 1st of January 708 A.U.C., and thus precedes the common Christian era, or 1 Anno Domini according to the Dionysian reckoning, by 45 years.

The Julian era obtains its name from Caius Julius Cæfar, he having corrected the Roman Calendar and introduced

the fixed form of year, which we observe at the present day, usually called the Julian year, [see p. 2].

The years of Rome, which were reckoned from the 21st of April 753 years before I A.D. by Marcus Terentius Varro, must not be confounded with the Roman year commencing on the 1st of January, at which date the Consuls entered office, otherwise we shall find that the chronological list of Consuls will be out of order, to the extent of one year.

Thus:—

```
Years
                                      Years
          of the
                                      of the
        Julian Era.
                              A.U.C. Julian Era.
 A.U.C.
708-709 = 1 = 45 B.C.
                            732-733=25=21 B.C.
                            733 - 734 = 26 = 20
709-710 = 2 = 44
                            734-735=27=19 ,,
710-711 = 3 = 43
711 - 712 = 4 = 42
                            735 - 736 = 28 = 18
                            736 - 737 = 29 = 17
712 - 713 =
           5 = 41
                            737 - 738 = 30 = 16

738 - 739 = 31 = 15
713 - 714 = 6 = 40
                    "
714 - 715 = 7 = 39
715-716 = 8 = 38
                            739-740=32=14,
716 - 717 = 9 = 37
                            740 - 741 = 33 = 13
                    "
717 - 718 = 10 = 36
                            741 - 742 = 34 = 12,
718 - 719 = 11 = 35
                            742 - 743 = 35 = 11
719 - 720 = 12 = 34
                            743 - 744 = 36 = 10
720 - 721 = 13 = 33
                            744 - 745 = 37 = 9
                            745 - 746 = 38 = 8

746 - 747 = 39 = 7
721 - 722 = 14 = 32
722 - 723 = 15 = 31
                            747 - 748 = 40 = 6
723 - 724 = 16 = 30
                            748 - 749 = 41 = 5,
724 - 725 = 17 = 29
725 - 726 = 18 = 28
                             749-750=42= 4 "
726 - 727 = 19 = 27
                    "
727 - 728 = 20 = 26
728 - 729 = 21 = 25
                             750-751=43=3, =1-2,
729 - 730 = 22 = 24
                             751-752=44=2, =2-3,
                             752-753=45=1,=3-4,
730 - 731 = 23 = 23
                             753-754=46=*IA.D.=4-5,
731 - 732 = 24 = 22
```

[•] Dionysian reckoning.

VIII. The Era of Spain, or Era of the Cæsars.

HIS era is reckoned from the 1st of January 38 s.c., the year following the conquest of Spain by Augustus. It was used in Africa, Spain, Portugal, and the South of France.

By a Synod held A.D. 1180, the use of the "era of Spain" was abolished in Catalonia in all churches dependent on Barcelona. Pedro IV. of Arragon abolished the use of it in his dominions A.D. 1350; in Valencia it was abolished A.D. 1358; and in Castile John I. of Castile abolished it A.D. 1382; but in Portugal it continued in use until about A.D. 1420, when it was abolished by John I. of Portugal.

The era of Spain differs from the common Christian era, only by having been reckoned 38 years earlier; therefore to make the Spanish era accord with our common Christian era, we have but to deduct 38 from any year of the Spanish era before the alterations occurred in the different provinces noticed above.

Thus: -40 of the era of Spain = 2 A.D.

IX. The Era of Augustus.

battle of Actium, which made Octavius [afterwards called Augustus] master of the Roman empire. The battle took place about the 2nd of September in the 15th year of the Julian era, in the 723rd year of Rome [31 B.C.] The emperor assumed the name of Augustus in the year 27 B.C., from which year the Augustan era has been sometimes reckoned; but

by the Epyptians this era was dated from the year of the battle.

By a decree of the Senate of Rome, in the year 30 B.C., the era was to be adopted; the Egyptian year being then ordered to confist of the same number of days as the Julian year with the extra day for Leap-year. The Egyptian New year's day, I Thoth, happened to be the 29th of August, when the order took effect in the fifth year of the date of the order, viz. 728 A.U.C. = the 26th year before I A.D. This era continued in use until the reign of Diocletian.

The years of the reign of Augustus, if we reckon from the date of the battle, will be as follows:—

31 B.C. =
$$723$$
 A.U.C. = 1 Octavius
30 ,, = $723-4$,, = 2 ,,
29 ,, = $724-5$,, = 3 ,,
28 ,, = $725-6$,, = 4 ,,
27 ,, = $726-7$,, = 5 Augustus
26 ,, = $727-8$,, = 6 ,,
25 ,, = $728-9$,, = 7 ,,
24 ,, = $729-30$,, = 8 ,,
23 ,, = $730-31$,, = 9 ,,
22 ,, = $731-32$,, = 10 ,,
4 ,, = $749-50$,, = 28 ,,

Note.—The year of Rome is reckoned from the 21st of April to the 20th of April [so interpreted], consequently any Julian year corresponds to two years of Rome, in part. Thus:—

4 B.C. = 749 A.U.C. to the 20th of April. = 750, from the 21st of April.

and as the year of Augustus, by the Egyptian reckoning, commenced on the 29th of August, the 28th year of that Emperor's reign, when first the census was ordered to be taken, corresponded to the year of Rome 750 = 4 B.C., i.e. 4 before 1 A.D. of the Dionysian reckoning.

X. The Egyptian Year.

EFORE the reformation of the Egyptian Calendar ordered by Augustus in the year 30 s.c., the Egyptian year was the same as that of the era of Nabonassar, consisting of

twelve months of thirty days each, with an addition of five days at the end of each year, to complete 365 days. But by a decree of the Senate of Rome in the 16th year of the Julian era [30 B.C.], the Egyptian year being then imperfect, a fixth day was ordered to be added every fourth year, as Julius Cæsar had added an extra day [in February] to the Julian year. The alteration in the Egyptian Calendar, however, did not take effect until the fifth year of the date of the decree, viz. the year 26 B.C.

Julian Calendar, which corresponded to the initial day of the first month of the Egyptian year [Thoth], was a.d. iv

Kal. Sept. = 29 August.

By the intercalation of an extra day, the Egyptian year was to have the regularity of the Julian year. It has been afferted, that the correction was at first made only in Alexandria, the rest of Egypt continuing the use of the impersect year for a long time afterwards,—above 100 years.

The Era of Martyrs,

also called

The Era of Diocletian,

OMMENCES from [a. d. iv Kal. Sept. = 29 August] the day which corresponds to the date in the Julian calendar, to which new year's day of the Nabonassarean year, and the Egyptian year, had arrived, by constantly losing a day after each Julian Leap-year, so interpreted, if we take a retrospective view of the Julian system, by which bissextile years may be introduced after every four years.

This era dates from the reign of the Emperor Diocletian [A.D. 284] in consequence of the persecution of the Christians by that Emperor, hence it was sometimes called *Era of Martyrs*, as well as the *Era of Diocletian*.

The years of this era have twelve months of thirty days each, with five additional days in a common year, to make up 365 days; a fixth day being added every fourth year, making such fourth years consist of 366 days: and as the Julian Leap-years, and the intercalary years of this era fall together, the 1st of Thoth always corresponds to the 29th of August.

The era of Martyrs was generally used by Christian writers until the introduction of the reckoning of the Christian era by Dionysius in the sixth century, and is still used by the Ethiopians and Copts. The Ethiopians called the years of the era of Martyrs " Years of Grace," and reckoned them by cycles of 532 years according to the Dionysian reckoning, and at the end of the period of 532 years they recommenced with 1. We observe that the Council of Chelsea [816, July 27] ordered all Bishops

to adopt the system of dating from the Incarnation of the Saviour, which had been introduced by Dionysius in the year 532 [the system now in use]. Now if we add 532 the number of years of which the Dionysian Paschal Cycle consisted] to 284, the date of the commencement of the "Era of Martyrs," we have the year 816. The probability therefore, is, that as the time for the commencement of a new cycle of 532 years approached, viz. on the 29th of August 816, for the Egyptian year, the system of Dionysius was found to be more convenient, and was consequently ordered to be universally adopted. The Dionysian system had been used in England before 816 a.d., for we find Saxon charters dated according to the Dionysian system in the years 605 and 676, [see p. 25, and Christian era following this]

To reduce the years of the era of Martyrs to Old Style dates of the Christian era (in a common year) add 283 years and 240 days to the year given; e.g. the commencement of the year 4 of the Era of Martyrs corresponds to the 29th of August, 287 A.D. Thus:—

4. The year of the Erz of Martyrs, given. add 283 years and 240 days [1 Jan. to 28 Aug. == 240 days.]

287 A.D. 29 August == the commencement of the year 4, of this era.

For any year of the Era of Martyrs, commencing in a Julian Leap-year, one more day must be added. Thus:—
for the year of the Era of Martyrs,

add 283 years and 241 days [1 Jan. to 28 Aug. in a Leap-year = 241 days].

(Leap-year) 288 A.D. 29 August == the commencement of the year 5, of this era.

By dividing the year's number by 4, and having no remainder, each year of the Era of Martyrs is known to be an intercalary year, and will be found to end always in a Julian Leap-year.

Era of Martyrs.

OI

Era of Diocletian.

Table of corresponding days, in each month of the Julian Year, and the Egyptian Year.

		Months.			Julium		
	Coptic or Egyptian.	Ethiopian,	Arabic,	Days of the Month.	Common year. Days of the month.	of	aya the Year
1.	Thoth	Mafearam	Tot	1- 3	19-31 Aug.	3 27	ī _
լե.	Paophi	Tikmith	Babe	4-30	1-27 Sept.	3	33
ıu.	Athyr	Hadar	Hatur	4-30	1-47 Oct.	27 4 26	64
ıν,	Choése	Taclam	Kyak	530 1 4	1-26 Nov.	4	94
v.	Tybi	Tir	Tobe	5 30 1— 5	1-26 Dec.	26 5	125
VI.	Mechir	Jacatith	Mathir	6-30 1-6	25 Jan. 26—31 "	25	156
VII.	Phamenoth	Magabith	Barmanot	7 -30	1 24 Feb.	4	184
viii.	Pharmouti	Mizoia	Barmode	5 ~ 30 1 — 5	1 26 Mar 27—31 n	26 5	215
IX.	Pathons	Gimboth	Balkans	1 - 5	1 ~25 April	25	245
x.	Payai	Seno	Banne	5-30 I 6	26—31 11	6	276
XI.	Epiphi	Ht	Abib	7-30	1-24 June 25 30 21	24	306
XII.	Mefori	Nahase	Meshri	7—30 1 ~ 7 8—30	1—14 July 25—31 — 1—13 Aug,	7 23	337 360
			Supplemen- tary days	rft and 3rd 4th 5th	25 12 25 14 26 14 27 14 28 11	T T T	s
	ŀ						365

An Almanac for Abyffinia,

according to the Era of Martyrs,

Micatam, 2 Tekneth, 3 Bodar, 4 Tacism, 5 Tir, 30 days. 30 days.		Abystinian Year,		1 8 15 21 29 6 13 10 27 4, 11 18 25 2 9 16 23 30 3 10 17 24 1 8 15 12 29 6 13 20 27 4 11 18 25 2 2 9 16 23 30 7 14 21 28 5 12 19 26 3 4 11 18 25 3 10 17 24 1 18 25 3 10 17 24 1 18 25 3 10 17 24 1 18 25 3 10 17 24 1 18 25 3 10 17 24 1 18 25 2 9 16 23 30 7 14 21 28 5 2 10 17 24 1 18 25 2 9 16 23 30 7 14 21 28 5 2 12 19 26 3 10 17 24 1 18 25 3 10 17 24 1 18 25 3 10 17 24 1 1 18 25 3 1 10 17 24 1 1 18 25 3 1 10 17 24 1 1 18 25 3 1 10 17 24 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	un.) 6 Jacussth, 71 Magabith, 18 Mirris, 9 Gunboth, 10 Sene, 111 Hams, 12 Nahae, Farra	Abyfinian Ygar (continued), ending in a julian rommon year	1 1 1 1 1 2 2 2 2 2
ot	15	GF	<u> </u>	कि न से से	f Tur (contun,)	<u> </u>	Wed 6 13 20'27 Thur, 7 14 11 28 Fr. 9 16 13 20 Sut. 10 17 24 Mon. 11 18 25 Tuel 13 19 26
	Initial days of the years beginn, g on the 29th of August. Year Letters.	FE ED DC , CB BA AG GF	63	Lys Sat. Sun Mon Tues. Wed Thur. Fr. San Mon. Tues Wed Thur. Fr. Sat. San Mon. Tues Wed Thur. Fr. Sat. San Wed Thur Fr. Sat. Sun. Mon. Tues. Wed Thur Fr. Sat. San. Mon. Tues.		Year-Letters,	Frit. Sat. Sun Mon Tuef. Wed Thur Sun. Mon Tuef Wed Thur Fri. Sat. Sun. Thur Fri. Sat. Sun. Wed Thur Fri. Sat. Sun. Mon. Thur Fri. Sat. Sun. Mon. Thur Fri. Sat. Sun. Mon. Thur Fri. Sat. Sun. Mon.

Era of Martyrs,

Oľ

Era of Diocletian.

Table of corresponding days, in each month of the Julian Year, and the Egyptian Year.

		In	a Leap	Геаг.			
		Months.		Days	Jullan		
	Coptic or Egyptian.	Ethiopian,	Arabic.	of the Mouth.	Leap year. Days of the month.		the Year
.1	Thoth	Mafeuram	Tot	1-3	29-31 Aug.	3	
и.	Paophi	Tikmith	Babe	4-30	1 -27 Sept. 18-30 77	27	33
111	Athyr	Hadar	Hatur	4—30 I— 4	1—27 Oct. 28—31 33 1—26 Nov.	27 4 26	64
rv.	Choise	Taciam	Kyak	5-30 I- 4	1—26 Nov. 27 30 ,, 1—26 Dec.	26 4 26	94
v.	Tybi	Tìr	Tobe	5—30 8— 5 6—30	27—31 11 1 25 Jan.	5	125
VI.	Mechir	Jacatith	Mafhir	1— 6	26—31 n 1—24 Feb.	*5 6	156
VII.	Phamenoth	Magabith	Barmanot	7-30	25 -29 31	24 5	185
VIII.	Pharmouti	Miaziz	Barmode	6—3a	1—25 Mar 26—31 ,,	5	316
IX.	Pathons	Gimboth	Balhans	7-30 I 6	25—30 31	6	245
x.	Payul	Sene	Banne	7-30	25-31 ,1	7	177
XI.	Epiphi	Hamit	Abib	8-30 1- 7	1-23 June	7	307
XII.	Mefori	Nahafe	Methri	8—30 1— 8 9—10	1—23 July 24—31 ,, 1 -22 Aug.	13 8 21	338 360
			Supple- mentary days	rft and ard 4th 5th 6th	23 August 24 n 25 n 20 n 27 n 28 n	t 1	6
]				366

yffinia,	Martyrs,	h of August.
Aby	-	0
A	3	29th
3	2	20
for	be Era of	
	8	핕
20	to the	on the
ᇤ	2	
Almanac	eccording	commencing
-	073	8
An	a	COM

Little days of the years beginning on the 29th of August. Year Letters. Men. Wed. Fri. Sun. Tues. Thur. Sat. Mon. Wed. Fri. Sun. Tues. Thur. Sat. Mon. Wed. Fri. Sun. Tues. Thur. Sat. Mon. Wed. Fri. Sun. Tues. Thur. Sat. Mon. Wed. Fri. Sun. Tues. Thur. Sat. Mon. Wed. Fri. Sun. Tues. Thur. Sat. Mon. Wed. Fri. Sun. Tues. Thur. Sat. Mon. Wed. Fri. Sun. Tues. Thur. Sat. Mon. Wed. Fri. Sun. Tues. Thur. Sat. Mon. Wed. Fri. Sun. Tues. Thur. Sat. Mon. Wed. Fri. Sun. Tues. Thur. Sat. Mon. Wed. Fri. Sun. Tues. Thur. Sat. Mon. Wed. Fri. Sun. Tues. Thur. Sat. Mon. Wed. Fri. Sun. Tues. Thur. Sat. Mon. Wed. Fri. Sun. Thur. Sat. Mon. Wed. Fri. Sun. Tues. Thur. Sat. Mon. Wed. Fri. Sun. Thur. Sat. Mon. Mon. Wed. Fri. Su
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The Christian Era.

HE year now used by Christian nations corresponds in form to the Julian year, as it commences on the 1st of January and ends on the 31st of December; for it must be

remembered that the new style, introduced by Pope Gregory A.D. 1582, did not affect the form of the year, beyond the advancement of dates, to the extent of ten days, in the first instance [see p. 6]. The Christian era, or Era of the Incarnation, is sometimes reckoned from new year's day of the 46th year of the Julian era, in the middle of the 4th year of the 194th Olympiad, in the latter part of the 753rd year of Rome, and the commencement of the 4714th year of the Julian period. The system of reckoning "The era of the Incarnation of the Word" was introduced by Dionysius Exiguus A.U.C. 1286 = A.D. 533, when the words Anno Domini could be written with any year of the Christian era, all previous years being imagined to have had those words attached to them.

The birth of our Lord was on the 25th of December in the 28th year of Augustus, and by the reckoning of Dionysius it was 754 A.U.C., instead of 750 A.U.C. The Dionysian reckoning however has long been recognized, and I Anno Domini — 754 A.U.C. is the fixed point in time to which all eras have been adjusted; the years

prior to I A.D. being indicated by the letters B.C.

The "Era of the Incarnation" was used in Italy in the sixth century, in France in the seventh century, and in England also in the seventh century [see Saxon Charters, A.D. 605, a sew pages surther on, and A.D. 676, p. 25], but not universally adopted in England until the ninth century, when the Counsil of Chelsea [816, July 27].

ordered all bishops to date their acts from the year of the Incarnation.

The first year, or I Anno Christi, called by chronologists annus verus, is the fourth year before I Anno Domini [see pp. 20-25; also "Era of the Olympiads," p. 194], hence we find, that 33 Anno Christi corresponds to 30 A.D. This difference between the years known as annus verus and I Anno Domini was caused by Dionysius, when he introduced the present system of reckoning the Christian era, and made 1 A.D. correspond to the 46th year of the Julian era, and 754 A.U.C. instead of 750 A.U.C.—the 42nd year of the Julian era, and thus stopped four years short of the date, which, according to the statement of Clement of Alexandria, had been esteemed the true date by the early Christians.

It has been supposed that a difference of 22 or 23 years was created, upon the introduction of the Dionysian system, as the following extract from L'Art de vérisser les Dates will show.

"Un autre nom qu'on a encore donné à l'année de l'Incarnation, est celui de l'an de grace, Annus gratiæ.

"Le premier exemple que nous ayons remarqué de cet

" usage, si commun dans les derniers tems, est de l'an

" 1132. Il se rencontre dans une Charte de Hugues,

"Seigneur de Château-Neuf, imprimée au T. 1v du Spicilege, p. 261. Gervais de Cantorberi qui vivoit

" au commencement du XIIIe siecle, a suivi cet usage

" dans sa Chronique, qu'il commence ainsi: Anno igitur

" gratiæ secundum Dionysium MC, secundum Evangelium

" vero MCXXII, suscepit Henricus primus monarchiam

" totius Angliæ, &c. Voila l'an de grace bien marque

" pour celui de l'Incarnation. Mais ce qu'il y a de plus

" remarquable dans ce début de la Chronique de Gervais,

" c'est la distinction que cet auteur met entre les années

" de l'Incarnation, selon Denis le Petit [Dionysius Exi-" guus], et les mêmes années, felon l'Evangile. Il sup-" pose donc que Denis, en comptant les années de J. C. " s'est trompé; et que, selon la verité de l'Evangile, il " faut ajouter vingt-deux ans complets à son calcul, pour " trouver la veritable année de l'Incarnation. Marianus "Scotus, qui mourut sur la fin de XIº siècle, et quelques " autres chroniqueurs, mais en petit nombre, du fuivant, " ont fait la même supposition. On la trouve aussi dans " un Rescrit du Pape Urbain II, pour l'Abbaye du Saint " Mihel, imprimé dans la Diplomatique de D. Mabillon, " p. 590. Voici la Date de ce Diplôme: Data Laterani "vii Kalend. April. anno ab Incarnatione Domini secun-" dum Dionysium millesimo nonagesimo octavo: secundum " vero certiorem Evangelii probationem millesimo centesimo. " XXI, Indict. VI, Epacta XV, Concurrente IV. Le Pape " Urbain et le Moine Gervais s'accordent, comme on le " voit, sur ce qu'ils disent du calcul de Denis le Petit, qui " n'est point distingué du nôtre; mais il y a une année " de différence entre leur manière de compter les années, " qu'ils appellent, selon la vérité de l'Evangile. " la Chronique de Gervais, pour trouver la véritable " année de l'Incarnation, il ne faut ajouter que 22 ans à " notre Ere Chrétienne, où au calcul de Denis le Petit ; " fuivant la Date du Rescrit d'Urbain II, il faut en " ajouter 23 Marianus Scotus dit, comme Gervais, " qu'il ne faut en ajouter que 22. Florent Bravonius, " Moine de Vorchestre [? Dorchester], adopte le même " fentiment dans sa Chronique, composée au commencement du XIIe siècle. Il range les faits historiques. " qu'il rapporte, fous les deux Eres, celle de l'Evangile, " qu'il exprime par ces deux lettres "S. E," c'est à dire. " secundum Evangelium, et l'Ere de Denis le Petit, qu'il " désigne par les lettres 'S. D.,' qui signifient secundum

" Dionysium. Par exemple, il place un voyage de Guil-" laume II, Duc de Normandie, en Angleterre, sous " l'an 1051 de l'Ere introduit par Denis le Petit, et sous " l'an 1073 de l'Ere Evangelique; par où l'on voit qu'il " fait marcher la première de ces deux époques 22 ans " avant la seconde. D'autres, tels qu'Hélinand, Moine " de Froimont, Ecrivain de la fin du XIIº fiecle, n'an-" ticipoient que de 21 ans l'Ere de Denis le Petit. Hoc " anno, dit il sur l'an 979, complentur mille anni à Nati-" vitate Christi secundum veritatem Evangelii, qui secundum " cyclum Dionyfie anno ab hinc vicefimo primo finiuntur. " Nous ne rapporterons point ici les raisons sur lesquelles " ces Auteurs appuyoient cette distinction des années de " J. C., felon Denis le Petit, et des mêmes années, felon "l'Evangile. On peut les voir dans l'Ouvrage de P. " Pétau, De Doctrina Temporum, L. xii, ch. v. Parlons " maintenant d'une autre Date plus usitee, pour marquer "l'année de l'Incarnation. C'est l'année de la Trabe-" ation, Annus Trabeationis Christi, qui se trouve dans plu-" fieurs Chartes du XI fiècle. M. du Cange, dans son "Glossaire, l'explique par annus que Christus trabi affixus " est, l'année que J. C. a été attaché à la croix. Mais " ce favant homme s'est mépris en donnant cette expli-" cation. On l'a rectifiée dans la nouvelle édition de " sa Glossaire, au mot Trabeatio, ou l'on a démontré " qu' Annus Trabeationis est la même chose qu' Annus In-" carnationis." [L'Art de vérifier les Dates, tome i. p. xi.}

It is a matter of surprise to us, that Gervase of Canter-bury should have imagined a difference of 22 years to exist; for the years of the Dionysian system of dating the Christian era, can be traced from 532 A.D. without any break, forward to the date of the introduction of the Gregorian Calendar, and back to 1 Anno Domini = 754

A.U.C., or to I Anno Christi = 750 A.U.C., each year with its day and Year-Letter in due order, which would not be the case, if any years had been dropped out. The order of the Golden Numbers appearing with the Paschal cycle, may be taken as further evidence [see p. 118], for instance, we see that Golden Number I of the Dionysian cycle belongs to 532 A.D., and that I of the Metonic Lunar Cycle, representing the first year of that cycle, belonged to the year 432 B.C., now if we add 432 to 532, the result 964, gives the number of years made up by those two dates, with the intervening years. 964 by 19, we have 50 complete Lunar cycles, and 14 years over; and as the Golden numbers of both cycles would represent years, XIV is the Golden number of the Metonic Lunar Cycle which would be assigned to 532 A.D. without any break occurring. Between these two cycles another cycle appears to have been used in Saxon charters, which is evidently the Lunar Cycle of Hilarius, Bishop of Rome, introduced A.D. 463; the numbers of which, fall in such order, that V belongs to the year 463 of the Christian era, while number II of the Metonic Lunar Cycle, belongs to the same year, 463; thus showing a difference to the extent of three numbers between the two cycles. [See Table of corresponding numbers at the end of this era.]

We therefore find, that,

XIV of the Metonic Lunar Cycle corresponds to XVII of the Lunar Cycle of Hilarius, while both those numbers correspond to I of the Dionysian Cycle of 19 years [see pp. 116, 117 and 123].

We must always bear in mind that this change in the order of the numbers creates no real difference in time, and that there is merely a disturbance in the order of the numbers, one number corresponding to other numbers of different Cycles; otherwise a difference of six years might be imagined to have been created, between the numbers of the Metonic Cycle, and those of the Dionysian Cycle of 19 years; and of three years between those two cycles, and the Lunar Cycle of Hilarius. There is no evidence of twenty-two years having been dropped by Dionysius, as imagined by Gervase of Canterbury, who, possibly supposed that the year of the "Incarnation" should date from the year of the Crucifixion, taking 28 of the Dionysian reckoning of the Christian era for that year; and that the six Golden numbers left out by Dionysius represented so many years, which would make up 28 years by the addition of the 22, which Gervase of Canterbury appears, erroneously, to have thought had been dropped.

When the Dionysian Paschal Cycle was introduced, A.D. 533, the date for the observance of Easter-day in that year happened to be the 27th of March, the same date which would have been found with the numbers of the other cycles; viz. XV of the Metonic Cycle, = XVIII of the Cycle of Hilarius, — II of the Dionysian Cycle of 19 years; for although certain numbers were omitted when the new cycle was introduced, the dates which would have been observed, according to the Cycle of

Hilarius, or the Metonic Cycle, were the same.

We give the dates, with Year-Letter B, as they would have appeared with the numbers of each cycle (fee p. 126) when the Paschal Cycle of Dionysius was introduced A.D. 533, for the observance of Easter-day.

Gold	en Ni	umbers.
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Metan	ic Cycle.		Cycle Jarius,	Dionysian Cycle of 19 years.			
B. XV XVI XVII XVIII XIX I	27 March. 27 April. 3 April. 27 March. 27 April. 3 April.	B. XVIII XIX I	27 March. 17 April. 3 April	В. 11	27 March.		

It will be interesting to notice, that the 9th of April, the date of Easter-day, which is found with Golden Number I, of the Dionysian Cycle of 19 years, and Year-letter A, is the date of the Sunday next after the 5th of April, and the same date to which Sunday [so interpreted] following the Feast of the Passover, A.D. 30, belonged [see p. 268, with Letter A, and Golden Number XIV, of the Metonic Cycle, -- I of the Dionysian Cycle of 19 years, indicating the 23rd of March for the date of the New Moon].

By the rule of our Church, instituted at the Council of Nice, in the year 325 of the Christian era, and given in the book of Common Prayer, there are thirty-five variations in the order of the dates, upon which Easterday can fall; the date of that feaft being regulated by the Dominical Letter and Golden Number for the year. The Golden Number to regulate the date on which the New Moon should be reckoned, and the Dominical Letter to regulate the day of the week in the same year; and as the date of Easter-day, A.D. 533, was the 27th of March, notwithstanding the change in the order of the numbers, by which II of the Dionysian Cycle of 19 years was used in place of XV of the Metonic Cycle, Friday, the 25th of March was the day, of which Sunday the 27th was the third day, according to the Roman system of reckoning, which fystem would, without doubt, have been recognized at the Council of Nice, held in the prefence of the Emperor Constantine, as well as in the year 533, by Dionysius, he being a Roman abbot. The Roman method is the one we now recognize, yet it appears to have been one of the chief obstacles to an agreement between S. Augustine and the Welch,

It is stated in many histories that the Christian faith was received in Britain during the very early years of the Church. Theodoret and Sophronius affirm that S. Paul was here, and preached the Gospel after his first imprisonment at Rome. Nicephorus and others report that Simon Zelotes came to Britain as the first messenger. And it has been afferted, that St. Philip the Apostle of the French sent over twelve preachers, the chief among them being Joseph of Arimathæa, the one who buried the body of our Lord. These are said to have arrived in the year 63 of our Christian era, and to have had a place of habitation assigned to them, where Glastonbury * afterwards stood. Twelve hides of land were given to them, which were subsequently known as the Twelve Hides of Glastonbury [formerly called Availonia]. Some writers affirm that there is fimply evidence of the existence of a Christian Church at that early date. + But it is said that paganism prevailed, and that there was no public recognition of the Christian religion except in Wales.

But towards the close of the fixth century Christianity was again preached in Britain. "Pope Gregory had become "much interested in the welfare of the Anglo-Saxons, in " consequence of an incident which happened to him at "an earlier period of his life It chanced that he paffed "through the market at Rome about 588 A.D., where " certain dealers had just arrived from foreign parts with " various kinds of merchandife. Amongst other articles "there were flaves for fale, like cattle. * * * Gregory " was particularly interested by the appearance of some " poor little lads, * * * they were beautiful children. " To what nation do these poor boys belong?' was the " question which Gregory asked of the dealer. 'They " are Angles, Father.' Well may they be so called, " for they are as comely as angels; and would that, " 'like angels, they might become cherubim in heaven!

^{*} Dugdale's Monasticon.

[†] Tanner's Notitia Monastica

" 'But from which of the many provinces of Britain do
" 'they come?' 'From Deira, Father.' 'Indeed,' con"tinued Gregory, speaking in Latin, 'De irâ Dei liberandi
" 'funt,'—From the wrath of God they are to be de"livered. And when, on asking the name of their king,
" he was told it was Ella, or Alla, he added, 'that Alle" 'lujah—praise ye the Lord—ought to be sung in his
" 'dominions.'"

"This conversation may appear trisling, but it was destined to produce the most important effects. The state of Britain having been introduced to the notice of Gregory, he brooded over the thought, and determined to proceed hither in the character of a missionary. Impediments arose, which prevented him from carrying this design into effect, but the impression continued firm in his mind; and when he became Pope of Rome he dispatched Augustine to sulfil the task, the accomplishment of which he had so earnestly desired" [596-605]. [History of the Anglo-Saxons by Sir Francis Palgrave.]

Augustine during his mission endeavoured to essect an agreement between the Saxons and the Welch, who differed from the Roman Church in the manner of baptizing, and the time of the observance of Easter. Augustine prayed the Welch to yield to him but three things,—to minister baptism; to observe Easter according to the Roman manner [see pp. 119-120 concerning Easter]; and to assist him in preaching Christ to the Saxons. But the Welch said they had then an Archbishop of Caerleon and their opinions had long since been allowed by Eleutherius [171-184], Bishop of Rome.

Previous to 533 A.D. the Christian year had no special name of its own [if we except the Era of Martyrs,

reckoned by the Eastern Christians from a year corresponding to 284 A.D.], but accorded with the year of the country in which Christians resided, e.g. in Italy the Roman year, known as the Julian year, would be recognized; while in Alexandria the Egyptian year would be

observed, commencing on the 29th of August.

The earliest year in which the Dionysian system has been observed in England appears to be 605. An exemplification of a Charter of Æthelberht, King of Kent, shows that with the consent of the Venerable Archbishop Augustine, a piece of land was granted in the eastern part of the City of Canterbury, that a monastery might be built there. Dated, in the City of Canterbury, Anno ab incarnatione Christi, DCV.

The next charter on the roll [Charter Roll 36 Edward III.] is one by which Æthelberht grants to the Monastery of Saint Augustine, Canterbury, the Vill called Sturiago, alias Cistelet, also a Silver dish, a golden vessel or cup [scapton.], a saddle with a bridle ornamented with gold and gems, a Silver mirror, Silken armlets, and an embroidered cloak, the gift of Pope Gregory, which charter was subscribed to by Augustine, Ædbaldus the king's son and many others. Dated* v. Idus Januarii [604-5].

In the same year [605] Gregory and Augustine died, as the table called "Chronologia Augustinensis" prefixed to the "Historia Monasterii S. Augustini Cantuariensis," written by Thomas of Elmham[about 1418 A.D.] shows.—Given thus—605, obitus Gregorii iv. Idus Martii, feria sexta, [—12 March, 604-5, Friday], and, 605 obitus Augustini vii. Kal. Junii, feria quarta, [= 26 May 605, Wednesday].

[•] Kembie's " Codex Diplomaticus," &c.

The following extracts from the works of Clement of Alexandria and Anastasius [for which the author is indebted to his friend Mr. Rhodes] will no doubt be interesting to scholars.

Φασι δε είναι το πεντεκαιδεκατον έτος Τιβεριου Καισαρος, την πεντεκαιδεκατην του τυβι μενος τινες δε αὐτην ένδεκατην του αὐτου μηνος. Το τε παθος αὐτου ἀκριβολογουμενοι φερουσιν οἱ μεν τινες τω ἐκκαιδεκατω ἐτει Τιβεριου Καισαρος, Φαμενωθ κέ οἱ δε Φαρμουθι κέ ἀλλοι δε Φαρμουθι ιθ, πεπονθεναι τον Σωτηρα λεγουσι. Ναι μην τινες αὐτων φασι Φαρμουθι γεγεννησθαι κδ' ἡ κέ.— Clemens Alex. Strom., lib. i. cap. 21.

Est in eodem Anastasii libro fragmentum quoddam Constitutionum Apostolicarum, quod subjiciam ex MS^{to}. ἐν δε τω τριακοστω τριτω ἐτει αὐτου ἐσταυρωθη Φαμενωθ ηθ, ἡμερα ε΄, ὡρα ε΄ της ἡμερας και της σεληνης ιδ΄. ἀνεστη δε ἐν τριημερω Φαρμουθι ἡμερα α΄, ὡρα ε΄ της νυκτος.

There is in the same book of Anastasius a certain fragment of Apostolic Constitutions which I subjoin from the manuscript. "And he was crucified in his 33rd year on the 29th of Phamenoth, on the 6th day, at the 6th hour of the day and on the 14th of the moon. And he rose on the third day, on the first day of Parmuthi at the 6th hour of the night.

The second extract must be received with caution, if the writer be Anastasius, Bishop of Antioch, who was banished from his See A.D. 570, for supporting certain religious opinions; for although the year given by Anastasius corresponds to the one sound by our calculations [viz. 33 Anno Christi = 30 Anno Domini], the day of the month does not. Thus,—we have the 29th of Phamenoth = the 25th of March; in the 33rd year of the Saviour, given for the date on which our Lord suffered, which date falls on Saturday A.D. 30 = 33 A.C. And

Anastasius adds that this date was on the 14th day of the moon, [meaning that it was the feast of the preparation of the Passover.] Now the 22nd of March is the date of the New Moon for 30 A.D. = 33 A.C., indicated by the corresponding Golden Numbers of the three cycles [see p. 224], therefore the 14th day of that date must be the 4th of April, the evening of the preparation; the next day following the "preparation" being the day of the Passover, the 5th of April [Wednesday A.D. 30].

But perhaps Anastasius has chosen the year in which our Lord suffered, viz. 33 Anno Christi = 30 Anno Domini = 782 A.u.c. to represent the first year of the Christian era, a system of reckoning sometimes observed, and if Golden Number XV has improperly been made to apply to that year, because it was known that XV of the Metonic Cycle belonged to I A.D. of the Dionysian reckoning, and that Dionysius, in the first year of the second cycle of 532 years, had chosen the 25th of March for the commencement of the year of the "Era of the Incarnation." We shall in that case find Golden Number XV indicating the 12th of March for the date of the New Moon, when the date of the Full Moon, or the 14th day of the month Nisan, commencing with "New Moon," would fall on the 25th of March [A.D. 30, Saturday].

According to the practice of the Jews, the date of the Feast of the Passover is postponed when it happens to fall on Wednesday. So that the new moon observed by them on the 22nd and 23rd of March [the 14th of which would be the 5th of April, and Wednesday for 30 A.D.], would cause the day of the Passover to fall to the 7th of April, Friday, for 33 Anno Christi = 29 A.D. of the Dionysian reckoning, but 30 A.D. for the year of the Julian form.

Table of corresponding numbers
of the
Lunar Cycles and the Cycle of 19 years.

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of the	Lunar Cycle used in Sazon Charters, introduced A.D. 463.		XVII	XVIII	XIX	н	ï	III	Ν	>	VI	VII	VIII	×	×	ΙX	XII	XIII	XIX	X	XVI	TO THE PARTY OF
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XIII. The Era of Pifa.



HIS era differed from our common Christian era only by preceding it by one year; probably, the first year of the Christian era was made to correspond to 753 A.U.C.

instead of 754 A.U.C., the Dionysian date.

XIV. Era of the Armenians.



RMENIANS began their era on Tuesday, 9 July 552 A.D., when they confirmed the condemnation of the Council of Chalcedonia, which was pronounced A.D. 536,

and by which they completed their schism.

The years of this era were vague, having only 365 days each, composed of twelve months of thirty days each, with five *Epagomanæ* at the end of the last month to make up 365 days. The commencement of the year consequently varies when compared with the Julian dates, after each Julian Leap-year, like the years of the era of Nabonassar.

Another year, called the Ecclesiastical Year, was used at the same time, which had the same number of days as the years of the Julian era, the additional day in a fourth year being made up by a sixth epagomana, the months having each thirty days. The date in the Julian Calendar, corresponding to the commencement of this ecclesiastical year was the 11th of August. This form of year was discontinued A.D. 1330, when the Julian year was adopted.

The months were,-

Navasardi =	11 August	Michicki	= 7	February
	10 September		= 9	March
Sahmi =	10 October	Anki	= 8	April
Dre Thari =	9 November	Marieri	= 8	May
Khagueths =	9 December	Margats	= 7	June
Arats =	8 January	Huetits	= 7	July

having each thirty days, with Aceliacz, or the five epagemanæ in common years, at the end of the last month, and a fixth in fourth years.

To reduce ecclesiastical Armenian years to our Christian time, add 551 years and 222 days. In a Leap-year one day more, from the 1st of March to the 10th of August.

XV. The Persian Era,

OI.

Era of Yezdegird III.



HIS era was formerly universally used in Persia, and is still used by the Parsees in India, and by the Arabs occasionally. It began on the 16th of June A.D. 632.

The year was composed of 365 days without intercalation, and consequently was like the Egyptian and Armenian year, anticipating the Julian year by one day in every four years, which difference amounted to nearly 112 days in the year 1075, when the year was reformed by Jelaledin, who ordered that the Persian year thenceforth should receive an additional day whenever it appeared necessary to postpone the commencement of the
following year, in order to make it correspond to the
course of the sun. This naturally took place once in
four years; but after seven or eight intercalations the
intercalation was postponed for one year. By this arrangement the calendar could never require reformation.
An inconvenience however attends this method, it being
difficult to determine the length of the years beforehand,
as well as the uncertainty of reckoning caused by the
computation of persons living under different meridians,
those living towards the east sometimes beginning the
year a day earlier than others living westward.

The present practice of the Parsees in India varies in different provinces, some beginning the year in September and others in October. The months are as follows:—

1 Ferwardin	7 Meher
2 Ardibehisht	8 Aban
3 Khurdad	9 Ader
4 Tir	10 Dei
5 Merdad	11 Behmen
6 Sheriur	12 Ispendarme
6 Sheriur	12 lipendarn

The months have thirty days each with five days in common years and fix days in intercalary years, placed after Aban the 8th month.

To reduce this era to the Christian year, add 630 to the given year, and the sum will be the year of our era, in which the Persian year begins, according to the practice of the Parsees.

XVI. Era of the Hegira.*

HE era of the Mohammedans, called the Hegira or "Flight of the Prophet," dates from the day on which Mohammed entered Medina after his flight from Mecca + [Friday]

the 16th of July, 622 A.D.] The years of the Hegira are Lunar years, each of which has nearly eleven days less than the Solar year. The Hegira's course is divided into cycles of thirty years, of which nineteen are common years, each one being composed of 354 days, and eleven are intercalary years, which have 355 days each. The 1st, 3rd, 5th, 7th, 9th, and 11th months of the Lunar year have each 30 days, and the other six months of the year have 29 days each, except in an intercalary year, when the twelfth month has a thirtieth day.

The eleven intercalary years are the 2nd, 5th, 7th, 10th, 13th, 16th, 18th, 21st, 24th, 26th, and 29th of each cycle of thirty years. The average length of a year is taken at $354\frac{11}{30}$ days, the twelfth part of which is

^{*} This is sometimes written "Ijra," "Hijra," and "Hegira," (see State Papers.)

^{† &}quot;The Moslems of Mecca, who had taken refuge sometime before in Medina, hearing that Mohammed was at hand, came forth to meet him at Koba. * * Numbers of the ansarians, or auxiliaries of Medina, who had made their compact with Mohammed in the preceding year, now hastened to renew their vow of fidelity. Learning from them that the number of proselytes in the city was rapidly augmenting, and that there was a general disposition to receive him favourably, he appointed Friday [16 July, 622 A.D.] for his public entrance." [Life of Mahomet, by Washington Irving, 1850.]

29191, thus approaching nearly to the true lunation, there being (as is afferted) a difference of but three feconds of time, which will not amount to a day in less than 2260 years. The months of this era, like ours, consist of weeks, each day of which begins in the evening after sunset, and is termed by the Catholic Church ferial: thus our Sunday is the first feria of the Mohammedan week, and our Saturday the seventh feria.

In order to know which of the years of the Hegira are intercalary years, having 355 days, it is necessary to ascertain what position the year in question occupies in the cycle of thirty years. This is done by dividing the Mohammedan year's number by 30; and if there be any remainder, and it be either 2, 5, 7, 10, 13, 16, 18, 21, 24, 26 or 29 the year will be an intercalary one having 355 days. If there be no remainder, it will be a proof that the year in question is the thirtieth of a cycle, of which the quotient will furnish the numerical order.

The commencement of any year of the Hegira, corresponding to the date in the Julian Calendar, Old Style, can be ascertained by the following rules, and when the initial day of the year has been found, the first day of each month of the Mohammedan year can be seen by referring to the Mohammedan Calendar and the "Key" on the following pages (pp. 237, &c.)

For Gregorian or New Style dates, care must be taken to add the necessary number of days according to the date of the adoption of the New Style in the country for which the date found may be required. [See List of countries adopting the New Style, and the table of differences between the two Styles, increased by one day after certain dates, pp. 91-101 and 46-7.]

Rules for reducing Mohammedan dates to the correfponding Christian dates. Old Style.

RULE I. To find the feria with which any Mohammedan Year begins; and the position in the cycle of thirty years, which the year holds, to know whether the year in question be a common year or an intercalary year.

Divide the Mohammedan year's number by 210, [made up by the 7 days of the week and the cycle of 30 years, $7 \times 30 = 210$], and the remainder by 30. Then look on the left fide of the accompanying table for the last quotient, and for the "remainder" at the top of the table; and on the line with the quotient in the column under the "remainder" will be seen the number of the feria, representing the initial day of the Mohammedan year.

The "remainder" will indicate the position in the cycle of 30 years, which the year in question holds. [Note.—An intercalary year has an asterisk attached].

The feriæ represent the days of the Christian week thus,— feriæ I. = Sunday.

feria II. = Monday.

feria III. = Tuesday.

feria IV. = Wednesday.

feria V. = Thursday.

feria VI. = Friday.

feria VII. = Saturday.

Table for finding the feria, or initial day of any Mohammedan Year.

	Net	Table of "Remainders." Nets.—An afferisk (*) denotes an intercalary year of 355 days.												
	1	2.0	3	4			5°							
	9	10*	11	12	6	7*	139							
		<u> </u>			14	15	16*							
	17	12.	19	20			214							
	25	26*	34*	28	22	23	29*							
			27											
" Quo-	Insti	al Days		ammeda y <i>Feria</i> .		, reprete	nted							
0	VI	, III) I	V	VII	IV	II							
I	IV	I	VI	III	V	III	VII							
2	II	VI	IV	I	III	VII	V							
3	VII	IV	H	VI	I	V	III							
4	V	H	VII	IV	VI	III	I							
5	III	VII	V	II	IV		VI							
6	I	V	III	VII	II	VI	IV							

RULE II. To find the year of our Lord in which any year of the Hegira begins.

Multiply the years of the Hegira elapsed by the decimals '970203, and add 622' 540000, the whole numbers in the result will then represent the year required, and the decimals will give the day of the year. [N.B. When the Julian year has been found, give the Year-letter, that the day of the week may be verified.]

RULE III. To find the day of the Christian Year corresponding to the commencement of the Mohammedan Year in question.

Multiply the remaining decimals of the preceding fum, by 365, the whole numbers will then represent the number of days of the Julian common year from the 1st of January [Leap-years not being recognized.] N.B. As certain years which follow intercalary Mohammedan years require one day to be added to the sum, for the day of the year, it is necessary to ascertain by Rule I. what position the preceding year held in the cycle, to know whether it had been reckoned as an intercalary year.

Rule IV. To find the day of the year of the Mohammedan date in question.

Take the feria which was found by Rule I. and reckon, by means of the key to the Hegira, the number of days of the year which the date in question reaches.

Rule V. To find the Christian date corresponding to the given Mohammedan date.

Take the date in the Julian Calendar corresponding to the commencement of the Mohammedan year in question, sound by previous Rules II. and III., and reckon with that date, the number of days of the year, which the Mohammedan date is found to reach from the 1st of Moharrem; noting, that a Mohammedan year, the commencement of which corresponds to any Christian date after the 1sth of January in any year of our Lord, finishes in another Julian year, and therefore requires a change in the Year-letter, for the verification of the day of the week with the feria.

RULE VI. To reduce the Christian Year to the corresponding Mohammedan Year.

Deduct 622 from the given year of our Lord, multiply the sum by 1.0307, and add 1.4600. The whole numbers in the result will be the year required.

Thus, for 1682 A.D.

622

1060

1.0307

7420

31800

10600

1092:5420

1.4600

1094.0020 = 1094 of the Hegira, which by

Rules II. and III. began on the 20th of December, 1682, Wednesday.

By Rule IV. one day added, increased the date to the 21st of December, 1682, Thursday.

RULE VII. To find the first day of the Mohammedan Year corresponding to the Julian date in question. [Use previous Rules II. III. and IV.]

Note.—Another way to find the Julian date (Old Style) corresponding to the first day of the Mohammedan year is as follows, and is comparatively easy, when in continuation of previous calculations.

Deduct 10 days from the date of the preceding year, and make the day of the week of the Julian year correspond to the initial feria of the month Moharrem by adding one or two days, as the necessity arises; bearing in mind, that as the Mohammedan year is a Lunar year, it is short of the Solar year to the extent of 10, 11, or 12

days; the Julian Leap-year clashing with the Moham-medan common year, being the cause of the difference amounting to 12 days.

The Mohammedan years commence and end with feriæ or days of the week in the following order.

```
Commencing in a common year with
 feria VI = Friday,
                      the year ends with feria II = Monday.
feria III = Tuesday
                                      feria VI = Friday.
                                  "
feria VII = Saturday
                                      feria III = Tuesday.
                                  "
 feria IV = Wednesday
                                     feria VII = Saturday.
                                      feria IV = Wednesday.
  feria I = Sunday
                                 "
                                        feria I = Sunday.
 feria V = Thursday
                          "
 feria II = Monday
                                        feria V = Thursday.
```

But in an intercalary year, when one day is added to the last month, the commencement of the following year is necessarily one day later than it would have been if the preceding year had been a common year.

Example.—Required the Christian date corresponding to the 17th of the Moon of Gioumadi El-Aoual, 1094 of the Hegira. [This date is the 135th day of the Mohammedan year and is in the 5th month.]

1—14, remainder. Thus the year 1094 is the 14th of the cycle of 30 years.

By the table for Rule I. "remainder" 14, over the quotient 1, appears to give feria V = Thursday. Thus—14

1 V = Thursday.

```
Rule II.
                * 970203
                    1093 years elapfed.
                 2910609
               8731827
              9702030
             1060'431879
              622*540000
             1682'971879 = 1682 A.D. [Year-Letter A.]
Rule III.
                     365
                4859395
               5831274
              2915637
              354'735835 = 354th day of the Julian Year 1681,
                                         i.e. 20 Dec, Old Style.
                             355th day of the Julian Year 1682
                                         = 21 Dec., Thursday.
```

Note.—The year of the Hegira, 1094, was preceded by one which was the 13th year of the cycle (an intercalary year), therefore one day must be added to the date found by Rule III.

Rule IV. The 17th of Gioumadi El-Aoual is the 135th day of the Mohammedan Year [fee Key to the Calendar of the Hegira], while the feria or day of the week of that date is VI = Friday in the year 1094 of the Hegira, which began with Thursday.

Note.—The Julian date in this inftance found corresponding to the commencement of the Mohammedan Year, by Rule III., is the 20th of December, 1682, Wednesday. One day has therefore to be added to make that date accord with the day of the week for the Mohammedan date found by Rule I., viz feria V = Thursday; this addition of one day is required, in consequence of the preceding Mohammedan year having been an intercalary one. The addition of one day will also be required in certain other years when the Julian

Leap-years and the Mohammedan intercalary years clash. But this can easily be set right by advancing the Julian date, and taking care always to make the day of the week of the Julian date, correspond to the day represented by the *feria* belonging to the Mohammedan date found by Rule I.

Rule V. The date in question, viz. the 17th of the month of Gioumadi El-Aoual, has been proved by Rule IV to be the 135th day of the Mohammedan year beginning with feria V = Thursday, which was shown by Rule III. to be the commencement of the year 1094 of the Hegira. Now if we take the Julian date corresponding to the commencement of the Mohammedan year, found by Rule III. [which was increased and advanced to 21 December, 1682, O. S., by the note after Rule IV], and reckon the 135th day of such date [see table showing the days of the year, p. 239], we shall come to the 4th of May, 1683, which date, with Year-Letter G, falls on Friday. [See Calendar of Letter G, p. 55.]

The 17th day of Gioumadi El-Aoual, 1094, of the Hegira,

feria VI = Friday.

thus corresponds to 4 May, 1683, — = Friday.



Key to the Calendar of the Hegira.

		Num- ber	Number	1	nitial da nu	ye of the unbers is	months	represent the fee	nted by 1	the
Numbers of the months.	Mattem of the months of the Arabs.	of days of each month.	days of the year.	Fri. feria VI	Tues. feria 111	8at. feria VII	Wed. feria IV	Sm. feria	Thur, farial	Mon. feria 11
1	Moharrem, or Mu- harrem	30	1-30	Fri.	Tues.	Sat.	Wed.	Sug.	Thur,	Mon.
2.	Safar, or Suphar, or Seffer	19	31-59	Sun.	Thur.	Mon.	Frl.	Tues.	Sat.	Wed.
3	Rabić I. Rabi eš- Aonal, or Rabiul- Euvel	30	6a-8g	Mon.	Fri.	Tuef.	Šat.	Wed.	Sun.	Taur.
4	Rabié IJ. Rabi el- Akher, or Rabiul- Achir	19	90-118	Wed.	Suo.	Thu.	Mon.	Pri.	Tues.	Saz.
5	Gionmadi I. Dgion- madi eAoual, or Gioumaalil-Euvel	30	119-14B	Thur.	Mon.	Pri.	Tues.	Sat.	Wod.	Sun.
6	Gioumadi II. Dgiou- madi el-Akher, or Gioumaalil-Achir	29	149-177	Sat.	Wed.	Sun.	Thur.	Mon.	Fri.	Tues,
7	Redgeb, or Régihab	30	178-207	Sun.	Thur	Mon.	Fri.	Tues.	Sat.	Wed.
8	Schaban, Sahaben, or Sahasban	29	208-236	Tues.	Sat	Wed.	Sqn.	Thur.	Mon.	Pri.
9	Ramadhan, or Ra- mazan.	Ja :	237-266	Wed.	Sun.	Thur.	Mon.	Fri.	Tuca,	Sat.
ot	Schoual, Schewal, or Scheuail	19	267-295	Fri.	Tues.	Sat.	Wed.	Sun.	Thur.	Mon.
11	Dzoniczada, Dulksi- adath or Dilksade	30	296-325	Sat.	Wed.	Sun.	Thur.	Mon.	FdL	Tues.
12	Dzouleige, Dulka- giadath, Dulheg- giah or Zilligge .	19	326-354	Mon.	Pri.	Тиск	Sat	Wed.	Sun,	Thur.
	In an interculary year,	30.	355"	Tues,	Sat.	Wed.	Sun.	Thur.	Mon.	Pri_

Mohammedan Calendar,

Months of the Arabs.

# <u>0</u>	Mohamem, 30 deps. Schoual, 89 deps.	<u> </u>	Safar, 29 dayi. 59. Redgeb, 30 dayi.	W 14		Rabié I. 30 days. Dzouledge, 29 days. Intercalary years, 30 days.		Rabié II. 29 dayi. Ramadhan, 30 dayi.		Give	Giounsdi L. 30 days.	- 9 :	6 Gloumadi 11. 29 days. 1 Daoutcada, 30 days.	- 	20 Ct	Schaban, 29 depr.	¥2 8	N.B. In a month has as following year one day later.	and and and and and and and and and and	escti Well	N.B. In an interculary year, when the twelfth month has an extra day, the initial forte of the following year will be out of the ultsal order, being one day later.	F 4 4	and the second	the ta	454
l																			q	itial	Initial days of the year.	of th	year		
						ű	y of	Days of the Months.	font	·eq.							Fri. feria VI	Fri. T	Tues.	Sat.	Tues, Sat. Wed. Sun, Thur, Mog.	Wed. Sun, T	ria T	Thur.	Mog. feria
** ** *** *** ** ** ** ** ** ** ** ** *	88 15 10 0 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1	H 4 CT + V	11 14 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	→ & m 寸	2 2 4 4 7 6 1 1 1 1 1 2 2 2 2 2 2 3 3 3 3 3 3 3 3 3	2 2 4 4 2 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4	4 20 0 100 0	13 19 24 13 19 25 14 15 25 15 15 25 16 23 25 16 23 25 16 23 25		24444	12 10 25 23 30 25 25 25 25 25 25 25 25 25 25 25 25 25	1 4 1 4 5 0 0 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	1 4 E 4 2 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5	has and store.	8 0 0 1 1 1 2 0 0 0 1 1 1 1 2 1 1 1 1 1 1	80 0 0 H H & 4 H H H K K K	MANA PART CA		Fri. Tues. Sat. Sat. Wed. Sun. Sun. Thur. Mo. Mon. Fri. Tue. Ved Sun. Th. Thur Mon. Fri.	Ther. Sat. Wed. Sun. Thur. Mon. Fri. Tuer. Sat. Wed Sun. Thur. Mon. Fri.		Wed, Sun. Thur, Mon, Fri. Tues Sat. Wed Sun. Thur Mon, Fri. Tues, Sat.	4 d 7 m 5	5 1 5 5 5	Mon. Tues. Wed. Thur. Fri. Sat.
			H H W 4 W Q K	and Day. 3rd Day. 4th Day. 5th Day. 7th Day.	*****	Feria Feria Feria Feria Feria	4444	RESTRICTED	Sunday Monday Tuefday Wednefdy Thurfday Friday Szkurday	A Separate A	3 8 8 8 8 8 8	izi i	(Turkish) Pazar gun Pazar erteh Sale Charshambé Pershambé Juma ertesh	gun erteh ambé mbé mbé		(A	= (Arabic) Yom-elahad. Yom-elathni Yom-elthala Yom-elarba. Yom-elcham Fom-eljuma.	You You You You You You You	Yom-elahad, Yom-elathnia Yom-elahalat Yom-elarba, Yom-elami Yom-eljuma,	Yom-elahad, Yom-elathnia, Yom-elthalath, Yom-elarba. Yom-elarba. Yom-elchamia, Yom-eljuma,	ف الم				

A Calendar for any Julian or Gregorian Year Common Years.

September, 30 days. December, 31 days.	4 11 18 25 4 11 18 25 5 12 19 30 6 13 20 27 6 13 20 27 7 14 21 28 7 15 28 29 9 16 23 30
Augul,	6111 20 27 7 14 21 28 7 14 21 28 2 9 16 23 30 3 10 17 24 31 5 12 19 26 5 12 19 26
June,	4 11 18 25 25 27 25 25 25 25 25 25 25 25 25 25 25 25 25
May, 31 days.	2 2 16 22 29 29 29 29 29 29 29 29 29 29 29 29
April, 30 days. July, 31 days	2 9 16 23 30 4 18 25 30 17 24 31 6 13 20 27 6 13 20 27 6 15 22 29 16 15 22 29 16 15 22 29 16 15 22 29 16 15 22 29 16 16 16 16 16 16 16 16 16 16 16 16 16
February, 18 cays March, 31 days November,	10 dell 20 20 20 20 20 20 20 20 20 20 20 20 20
January, 31 days. October, 11 days	2 9 15 22 29 15 21 29 15 21 29 25 21 21 20 20 25 11 20 20 27
Year Letters and Instal days, (Common Years.)	Mon. Tuest Wed Thars Fr. Sat. Mon. Tuest Wed Thars Fr. Sat. San. Mon. Tuest Wed Thurs Fr. Sat. Sun. Mon. Tuest. Vod Thurs Fr. Sat. Sun. Mon. Tuest. Wed. Thurs. Sat. Sat. Sun. Mon. Tuest. Wed. Thurs. Fr. Sat. Sun. Mon. Tuest. Wed. Thurs. Fr.

Leap Years,

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	Odober, 31 days.		0 7 14 21 28	8 15 20 20	2 9175,23 30	3 10 7524[3]	4 1 1 38 25	2 2 2 20 20	0 [13 rolz]]
	September, 30 day. December, 31 day		2 9 16 23 30	3 30,77 24 31	4 (11 15 25	5 12 19 26	0 13 20 27	7 14 21 23	162 22151, 9
	June, 30 days.		13 10,17 24			_		~	l logiczion 6. z
	March, 31 days Nevember, 30 days		4 11 18 25				1 8 15 22 29		3 10 17 24[31]
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	May, 31 days.		6113 20:27				3 10 17 24 31		-
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240 Table for finding the Year-Letters

from I A.D. to 3300,
according to the calculation of Drony fine Exigence, introduced in
the year of Rome 1285 = 532 A.D.

	Centuries after our Lord.							
New Style.			1800 2000 2600 3000		1500 (tor 1582) Letter 1900 2300 2700 3100	1600 2000 2400 2800 3200 B A		1700 2100 2500 2500 2900 3300
Old Style.		100 800 1500 2200 2900 E D	200 900 1600 2300 3000	300 1000 1700 2400 3100 G F	400 1100 1800 2500 3200	500 1200 1900 2600 3300 B A	600 1300 2000 2700 C B	700 1400 2100 2800
Years lefs than one hundred.		04			ctters		<u> </u>	DC
1 29 57 85 2 30 58 87 3 30 59 88 3 31 60 89 3 4 62 99 3 66 99 3 66 64 92 3 66 65 93 4 3 66 69 9 3 66 69 9 3 66 69 9 9 98 12 40 69 97 14 42 70 14 42 70 15 43 74 16 44 75 18 46 77 18 46 77 18 46 77 18 47 75 19 48 77 10 48 77 11 50 78 12 52 80 13 54 82 14 55 83 15 54 83	BAGFEDCBAGFEDCBAGFEDCBAGF	C B A G F E C B A G F E D C B A G F E D C B A G F E D C B A G F E D C B C F E D C		E D C B A G F E	F E D C B A G F E D C B A G F E D C B	G F E C B A G F D C B A G F D C B A G F D C	A G F E D C B A G F E D C III A G F E D	BAGFEDC AGFEDC BAGF

A Calendar for any Julian or Gregorian Year

Common Years.

	Į÷.	
September, 30 days. December, 31 days	7.20	501111 501111
Septe 30 g	1 10	20000000000000000000000000000000000000
	1~50 el el	232
Auguft,	13 20	32428
And 31	01	2 4 4 4 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5
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June, 30 days.	4 11	00 my 00
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April.	9 16 2	20 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0
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February, 28 odys. March, 31 days	30 data \$ 12 fg	* 4 2 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5
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January, 31 days, October, 21 days.	20 0	12 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2
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Year Letters and In trai days, (Common Years)	Sat.	Mon. Thurs.
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		Thurs. Fra. Sar. Mon.
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Leap Years.

October, 31 days.	2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2
September, 30 deys December, 31 days	2 9 10 23 30 10 24 31 00 24 31
June, 30 days.	2 9 10 17 18 15 10 17 18 15 10 17 18 15 17 19 15 17 19 15 17 17 19 19 19 19 19 19 19 19 19 19 19 19 19
March, 31 days November, 30 asys	
February, 29 days, Augud, 31 days.	4 10 15 22 22 25 25 25 25 25 25 25 25 25 25 25
May, 31 days.	613 20 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2
January, 31 dayr. April, 30 dayr. Fuly	3: 4071. 3 10 17 24 29 3 10 17 24 31 4 11 18 25 12 19 25 13 20 27 14 21 32 24 1 4 21 32 24 1 4 21 32 24 1 4 21 32 24 1 4 21 32 24 1 5 21 32 24 1 5 21 32 24 1 5 21 32 24 1 5 21 32 24 1 5 21 32 24 1 5 21 32 24 1 5 21 32 24 1 5 21 32 24 1 5 21 32 24 1 5 21 32 24 1 5 21 32 24 1 5 21 32 24 1 5 21 32 32 1 5 21 32 1 5 21 32 1 5 21 32 1 5 21 32
	E. B. B. A. Sat. Sat. Sat. Sat. Sat. Sat. Sat. Mon. Mon. Thes. Ved. Ved. Ved. Ved. Thurs. Ftt.
Year Letters and Initia, Days, (Leap-Years.)	FF P D D C Tuess Wed, Taurs Wed, Thars Str. Thurs Fr., Sun. Fr. Sat. Sat. Sat. San. Mon. Tues.
¥ 85	Mon. Tues. Hor. Ved. Wed. Thurs. Thurs. Fri Fri Sat. Sat. Sun. Mon.
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	Christian days					1.00			
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	zonetho.	of north for the	-vanishis, Cill	- 1d B		cate the			Days
Year		Mohammedar	years.		Year	interca-	Years	.2	of the
Letters.					Letten.	fary Mo-	of the	Feries.	Christian
O. S.	English C	Calendar.	Foreign Cal		N. S.	hamme-	Hegira.	150	week.
						dan yeara.			
c	1658	19 Sept.	19 Sept	1658	F		1069	I	Sunday
В	1659	8 Sept.	18 Sept.	1659			1070	V	Thuriday
A G	1660	27 Aug.	6 Sept.	1660		•	1071	II	Monday
F	1661	17 Aug.	27 Aug.	1661			1072	VII	Saturday
E	1662	6 Aug.	16 Aug.	1662	A		1073	IV	Wednelday
	1663	z6 July	5 Aug.	1663	G		1074	1	Sunday
CB	1664	15 July	25 July	1664	FE		1075	VI	Friday
A	1665	4 July	14 July	1665	D		1076	Щ	Tuefday
G	1666	24 June	4 July	1666	C		1977	I	Sunday
F	3667	13 June	23 June	1667	В		1078	v	Thurfday
ED	r 668	r June	II June	1668	A G	+	1079	П	Monday
C	1669	22 May	1 Jane	1669			1080	VII	Saturday
В	1670	11 May	21 May	1670			1801	1V	Wednelday
A	1671	30 April	10 May	1671	D	•	1082	I	Sunday
G F	1672	19 April	29 April	1672	CB		1083	VI	Friday
E	1673	8 April	18 April	1673			1084	111	Tuelday
47	1674	28 Mar.	7 April	1674	G		1085	VII	Saturday
C	1674-5	18 Mar.	28 Mar	1675	100		1086	V	Thursday
BA	1675-6	6 Mar.	16 Mar.	1676			1087	11	Monday
G	1676-7	24 Feb.	6 Mar.	1677	C		1088	VII	Saturday
F	1677-8	13 Feb.	23 Feb.	1678	В		1089	IV	Wednesday
E	1678-9	2 Feb.	12 Feb.	1679			1090	1	Sunday
DC	1679-80	23 Jan.	2 Feb.	1680	G F		1091	VI	Friday
В	1680-1	rr Jan.	21 Jan.	1681	E		1092	111	Tuefday
91	1681	31 Dec.	10 Jan.	1682	D		1093	VII	Saturday
A	1682	21 Dec.	31 Dec.	22	22		1094	Y	Thuriday
G	1683	10 Dec.	20 Dec.	1681			1095	11	Monday
FE	1684	28 Nov.	B Dec.	1684		•	1096	VI	Friday
D	1685	18 Nov.	28 Nov	1685			1097	IV	Wednesday
c	1686	7 Nov.	17 Nov.	1686			1098	I	Sunday
	1687	28 Oct.	7 Nov.	1687			1099	VI	Friday
A_G	1688	16 Oft.	26 Oct.	1688	_		1100	111	Tuefday
F !	1689	5 O&.	15 Oct.	1689			1101	VII	Saturday
E	1690	25 Sept.	5 Oct.	1690	1		1702	V	Thurlday
D	1601	14 Sept.	24 Sept.	1691			1103	11	Monday
CB	1692	3 Sept.	12 Sept.	1692			1104	VI	Friday
A	1693	23 Aug.	2 Sept.	1693			1105	IV	Wednesday
G	1694	12 Aug	22 Aug.	1694	_		1106	1	Sunday
F	1695	2 Aug.	12 Aug.	1695		1	1107	VI	Friday
ED	1696	21 July	31 July	1696	_		1108	111	Tuelday
C	1697	10 վուհ	20 July	1697			1109	VII	Saturday
В	1698	30 June	To Jusy	1698			1110	V	Thursday
A	1699	19 June	29 June	1699	D	1	HILL	11	Monday

	correipo	Christ an d nding to the of		nţ		The afterious indi- cate the			Days
Year		Mohammedai	years.		Year Letters.	Interca-	Years	- 69	of the
O. S.	Fnel.fn	Calendar.	Foreign Cal	endac	N. S.	lary Mo-	of the	Perus	Chrifuan week.
0. 3.		Style.	New St			dan years.	Hegara.	[24]	Week.
GF	1700	7 June	18 June	1700	C		1112	VI	Friday
E	1701	28 May	8 June	1701	В		1113	IV	Wednesday
D	1702	17 May	28 May	1702	A		2114	I	Sunday
C	1703	6 May	17 May	1703	G		1115	V	Thurfday
BA	1704	25 Apr I	6 May	1704	FE		1116	Ш	Tuefday
G	1705	14 April	25 April	1705	D		1117	VII	Saturday
	1706	4 April	15 April	1706	C		1118	v	Thuriday
E	1706-7	24 Mar.	4 April	1707	В		1119	12	Monday
DC	1707-8	12 Mar.	23 Mar.	1708	A G		1120	VL	Friday
В	1708-9	2 Mar.	11 Mar.	1709	F		1121	IV	Wednelday
A	1709-10	19. Feb.	2 Mar	1710	ш		1122	1	Sunday
G	1710-11	8 Feb.	19 Fcb.	1711	D		1123	v	Thuriday
FE	1711-12	29]20.	9 Feb.	1712	CB		1124	111	Tuefday
D	1712-13	17 Jan.	28 Jan.	1713	A		1125	VII	Saturday
C	1713-14	6 Jan.	17 Jan.	1714	G		1126	IV	Wednesday
29	1714	27 Dec.	7 Jan.	1715	F		1127	-11	Monday
B	1715	16 Dec.	27 Dec.	32	19		1128	VI	Friday
A G	1716	5 Dec.	16 Dec.	1716	E D		1129	IV	Wednelday
F	1717	24 Nov.	5 Dec.	1717	C	i	1130	- 1	Sunday
E	1718	13 Nov.	24 Nov.	1718	В		1131	V	I hurtday
D	1719	3 Nov.	14 Nov	1719	A		1132	111	Tuefday
CB	1720	22 Oct.	2 Nov.	1720	GF	1	1133	VII	Saturday
A	1721	rr Oct.	22 Oct.	1721	E		1134	lV	Wednesday
G	1722	т О&,	12 Oct	1722	D		1135	п	Monday
F	1723	20 Sept.	r Oct,	1723	С		1136	AI,	Friday
ED	1724	g Sept.	zo Sept.	1724	BA		1137	IV	Wednelday
C	1715	29 Aug.	9 Sept	1725	G		1138	1	Sunday
B	1726	18 Aug	29 Aug.	2726	×	•	1139	V	Thursday
A	1727	8 Aug.	19 Aug.	1727	E		1140	Ш	Tuelday
GF	1728	27 July	7 Aug	1728	DC		1141	VII	Saturday
E	1729	16 July	27 July	1729	В		1142	IV	Wednefday
D	1730	6 July	17 July	1730			1143	II	Monday
C	1731	25 June	6 July	1731	G		1144	VI	Friday
B A	1732	13 June	24 June	1732	FE		1145	TEI	Tuelday
G	1733	3 June	14 June	1733			1146	1	Sunday
E	1734	23 May	3 June	1734	С		1147	v	Thursday
E	¥735	13 May	24 May	1735	В		1148	Ш	Tuesday
DC	1736	1 May	tz May	1736	A G		1149	VII	Saturday
В	2737	20 April	I May	1737	F		1150	IV	Wednelday
A	1738	10 April	21 April	1738	E	Į	1151	11	Monday
- 23	1739	30 Mar.	10 Apri	1739	D		1152	VI	Friday
FE	1739-40	18 Mar,	29 Mar.	1740	C B		1153	111	Tuefday
0	1740-41	8 Mar	19 Mar.	1741	A		1154	I	Sunday

	correspon	Christian d		nt		The after			
Year Letters,		of Mohammadan			Year Letters,	cate the	Yean	25	Days of the
O. S.	Eoglith C	Calendar, Style.	Foreign Cal		N. S.	lary Mo- hamme- dan years.	of the Hegira.	Perint	Christian Week.
C	1741-2	25 Feb.	8 Mar.	1742	G		1195	v	Thurfday
В	1742-3	14 Feb.	25 Feb.	1743	F		1156	ii	Monday
A G	1743-4	4 Feb.	15 Feb.	1744	ED		2157	VII	Saturday
F	1744-5	23 Jan.	3 Feb.	1745	¢		1158	17	Wednelday
E	1745-6	23 Jan.	24 Jan.	1746	В		1159	11	Monday
	1746-7	2 Jan.	13 Jan.	1747	A		1160	VΙ	Friday
79_	1747	22 Dec.	2 Jan.	1748			1161	111	Tuefday
C B	1748	11 Dec.	11 Dec.	59	,,,		1162	1	Sunday
A	1749	30 Nov.	11 Dec.	1749		1	1163	Y	Thurlday
G	1750	to Nov.	30 Nov.	1750		•	1164	III .	Monday
F.D.	1751	g Nov.	20 Nov.	1751	C	1	1165	VII	Saturday
ED	1752*	18 Oct.	8 Nov.	1752	BA	•	1166	IV	Wednesday
C [1753	18 Off.	29 Oct.	1753	G	-	1167	11	Monday
В	1754	7 Off.	18 Off.	1754			8611	JVI	Friday
A C P	1755	26 Sept.	7 Oct.	1755		•	1169	m	Tuelday
G.F	1756	15 Sept.	26 Sept	1756	DC	1	1170	1 7	Sonday
E D	1757	4 Sept.	I Sept.	1757	B		1171	TT	Thursday
D C	1758	14 Aug.	4 Sept.	1758	A G	•	1172	II	Monday
BA	1759 17 6 0	14 Aug.	25 Aug. 13 Aug.	1759	FE		1173	All	Saturday
G G	17 0 0 1761	2 Aug.	2 Aug.	1761	D		1174	I	Wednelday
F	1761 1762	22 July	2 Aug.	1761	C		1175	14	Sunday Friday
E	1702	1 July	23 July 12 July	1702			1176	III AT	Tuelday
ĎС	1764	20 July	t ∫u.y	1764		-	1177	1117	Sunday
В	1765	g June	20 June	1765	A G		1178	7	Thursday
A	1766	29 May	9 June	1766	_		1179		Monday
Ĝ	1767	19 May	30 May	1767	D		1181	vii	Saturday
FE	1768	7 May	18 May	1768	СВ		1181	iv	Wednelday
Ď	1769	26 April	7 May	1769	A		1183	i [Sunday
iii	1770	16 April	ay April				1184	νī	Friday
В	1771	5 April	16 April	1771	F		1185	m	Tuefday
A G	1772	24 Mar.	4 April		ED		1186	IIV	
F	1773	14 Mar.	25 Mar.	1773	C		1187	v	Thursday
E]	1774	3 Mar.	14 Mar.	1774	В	•	1188	П	Monday
D	1775	21 Feb.	4 Mar.	1775	A		1189	VII	Saturday
CB	1776	10 Feb.	21 Feb.	1776	GF		1190	IV	Wednesday
A	1777	29 Jan.	g Feb.	1777	E	•	1191	1	Sunday
G	2778	19 Jan.	30 Jan.	1778	D		1192	VI	Friday
F	1779	∤ 8 јап. ∣	19 Jan.	1779	C		1193	ш	Tuefday
77	7777	28 Dec.	8 Jan.	1780		•	1194	VII	Saturday

^{*} In England the New Style was adopted on he day following Wednesday the and of September 1752, which was called Thursday the 14th of September.

Year		Christian di ding to the ro Mohammedan	outriencett chi	of	Year	The afte- rales indi- cate the	Years		Days
O. S.		Calendar, Style,	English a Foreign Ca New Sty	endar.	N. S.	interca- lary Mo- hamme- dan years,	of the Hegita.	Ferie.	of the Christian week.
ED	1780	17 Dec.	28 Dec.	1780	BA		1195	V	Thurfday
C	1781	6 Dec.	17 Dec.	1781	G		1196		Monday
В	1782	26 Nov.	7 Dec.	1782	F		1197	VII	Saturday
A	1783	15 Nov.	26 Nov	1783	E		1198	17	Wednelday
GF	1784	3 Nov.	14 Nov.	1784	DC		1199	I	Sunday
E	1785	24 Oct.	4 Nov.	1785	В		1200	VI	Friday
D	1786	13 Oct.	24 Oct.	1786			1201	111	Tuefday
C	1787	2 Oct.	13 Oct.	1787	G	•	1202	VII	Saturday
BA	1788	at Sept.	2 Oct.	17,88	FE		1203	V	Thurfday
G ;	1789	10 Sept.	21 Sept	1789	D		1204	11	Monday
	1790	30 Aug.	10 Sept.	1790			1205	VI	Friday
E	279£	20 Aug	31 Aug	1791	В		1206	JV	Wednesday
DC	1792	8 Aug.	19 Aug.	1792			1207		Sunday
В	1793	29 July	9 Aug.	1793			1208	IV	Friday
A	1794	18 July	29 July	1794			1209	Ш	Tuefday
	1795	' 7 July	18 July	1795	D		1210	VII	Saturday
FE	1796	26 June :	7 July	1796	CB		3211	V	Thursday
D	1797	15 June	26 June	1797	A		1212	II	Monday
C	1798	4 June	15 June	1798			1213	VI	Friday
	1799	25 May	5 June	1799			1314	ĪΛ	Wednesday
A G	1800	13 May	25 May	1800	_		1215	I.	Sunday
	1201	2 May	14 May	1801			1216	v	Thurlday
E	1802	22 April	4 May	1802	_		1217	Ш	Tuefday
	1803	11 April	23 April	1803		•	1218	VII	Saturday
CB	1804	31 Mar.	12 April	1804			1219	V	Thurlday
A	1805	20 Mar.	1 April	1805			1220	П	Monday
G	1806	9 Mar.	21 Mar.	1866	_		1221	VI	Friday
	1807	27 Feb	JI Mar.	1807		!	1222	1V	Wednesday
ED	1808	16 Feb.	28 Feb.	1808			1223		Sunday
C	1809	4 Feb.	16 Feb.	1809			1224	v	Thurfday
В	1810	25 Jan.	6 Feb.	1810			1225	Ш	Tuelday
A_	18:1	14 Jan.	26 Jan.	1181			1226	VII	Saturday
G F	1812	4 Jan.	16 Jan.	1812			1227	V	Thurlday
É	,,,	23 Dec.	4 Jan.	1813	C	l l	1228	II II	Monday
	1813	12 Dec.	24 Dec.	27	77		1229	VI	Friday
D	1814	2 Dec.	14 Dec.	1814			1230	lV	Wednesday
C	1812	21 Nov.	3 Dec.	1815			1231	37	Sunday
BA	1816	9 Nov.	21 Nov.	1816	1	*	1232	V	Thursday
100	1817	30 Oct.	11 Nov.	1817	_		[233	177	Tuelday
Į.	1818	19 Oct.	31 Oct.	1818			1234	VII	Saturday
E	1819	8 Oct.	20 Oct.	1819			1235	IV	Wedneldsy
DC	1820	27 Sept.	9 Oct.	1820			1236	III	Monday
В	1821	16 Sept.	28 Sept.	1821	G	<u> </u>	1237	IV (Friday

	correspon	Christian d	ommencemen	t of		The afte- risks indi-			
Year	- 	Mohammedan	years.		Year	cate the	V		Days of the
Letters.	D. Can	Columban	English :		Letters.	lary Mo-	Years of the	Ņ	Christian
0. S.	-	Calendar. Style.	Foreign Cal		N. S.	hamme- dan years.	Hegira.	Ferize.	week.
A	1822	6 Sept.		1822			1238	IV	Wednesday
G	1823	26 Aug.	7 Sept.	1823		1	1239	I	Sunday
FE	1824	14 Aug.	26 Aug.	1824		•	1240	V	Thursday
D	1825	4 Aug.	16 Aug.	1825			1241	III	Tuelday
C B	1826	24 July	5 Aug.	1826		1	1242	VII	Saturday
_	1827	13 July	25 July	1827		•	1243	IV	Wednesday
A G	1828 •	J J	14 July	1828			1244	II	Monday
F E	1829	21 June	3 July	1829	D		1245	VI	Friday
Ď	1830	10 June	22 June	1830	C	•	1246	III	Tuesday
	1831	31 May	12 June	1831	B		1247	I	Sunday
CB	1832	19 May	31 May	1832	A G	•	1248	V	Thursday
A G	1833	9 May	21 May	1833	F		1249	III	Tuesday
F	1834	28 April	10 May	1834	E		1250	VII	Saturday
ED	1835	17 April	29 April	1835	D	•	1251	IV	Wednesday
C	1836	6 April 26 Mar.	18 April	1836	CB		1252	II	Monday
В	1837	1	7 April	1837	A		1253	VI	Friday
A	1838	15 Mar. 5 Mar.	27 Mar.	1838	G F	•	1254	III	Tuesday
G F	1839 1840	22 Feb.	17 Mar.	1839	ED		1255	I	Sunday
E	1841	11 Feb.	5 Mar. 23 Feb.	1840		•	1256	V	Thursday
Ď	1842	31 Jan.	12 Feb.	1841 1842	C B		1257	III	Tuesday
Č	1843	20 Jan.	12 Feb. 1 Feb.	1042			1258	VII	Saturday
ВА	1844	10 Jan.		1843 1844	G F	•	1259	IV	Wedneiday
		29 Dec.	22 Jan. 10 Jan.	1845	E		1260	II VI	Monday Friday
 G	1845	18 Dec.	30 Dec.				1261		Friday Tuelday
F	1846	8 Dec.	20 Dec.	1846	" D	•	1263	III	Sunday
F E	1847	27 Nov.	9 Dec.	1847			1264	v	Thursday
DC	1848	15 Nov.	27 Nov.	1848			1265	II	Monday
В	1849	5 Nov.	17 Nov.	1849		•	1266	VII	Saturday
A	1850	25 Oct.	6 Nov.	1850	G F E		1267	IV	Wednesday
G	1851	15 Oct.	27 Oct.	1851	Ē		1268	ii	Monday
FE	1852	3 Oct.	15 Oct.	1852	DC		1269	VI	Friday
D	1853	22 Sept.	4 Oct.	1853	В		1270	iii	Tuesday
С	1854	12 Sept.	24 Sept.	1854	Ā		1271	i	Sunday
В	1855	I Sept.	13 Sept.	1855	A G		1272	$\dot{\mathbf{v}}$	Thurfday
A G	1856	20 Aug.	I Sept.	1856			1273	II	Monday
	1857	10 Aug.	22 Aug.	1857	D		1274	VII	Saturday
E	1858	30 July	II Aug.	1858	Ċ		1275	IV	Wednesday
F E D	1859	19 July	31 July	1859	C B		1276	Ī	Sunday
СВ	1860	8 July	20 July	1860	_		1277	VΙ	Friday
Α	1861	27 June	9 July	1861			1278	III	Tuesday
G	1862	17 June	29 June	1862	ľ		1279	I	Sunday
F	1863	6 June	18 June	1863		l i	1280	v	Thursday
		·		3		`~~~		• 1	

Year	correlpo	Christian of nding to the o Mohammeda	оприенсевые	t of	Year	The afte- talks indi- cate the	Years	i	Days
Letters.			English .	and	Letters	lary Mo-	of the	N.	of the
0.5	_	Calendar.	Foreign Ca		N. S.	hamme-	Hegira	Ferie.	Christian week.
	UIA.	Style.	New Si	pty.		dan years			
E D	1864	25 May	6 June	11864	C B	•	1281	11	Monday
C	1865	15 May	27 May	1865	A		1282	VII	Saturday
В	1866	4 May	16 May	1866			1283	IV	Weonelday
A	1867	23 April	5 May	1867	F	•	1284	1	Sunday
GF	18 8	12 April	24 April	1868	E D		1284	[VI	Friday
E	18 9	I April	13 April	1869	C		1286	111	Tuelday
D	1870	22 Mar.	3 April	1870		ì	1287		Sunday
C	1871	II Mar,	23 Mar.	1871	A		1288	Į V	Thuriday
BA	1872	28 Feb.	11 Mar.	1872	G_F		1289	II	Monday
G	1873	17 Feb.	t Mar	18-3	E	1	1290	V-I	Saturday
F	1574	6 Feb.	18 Feb.	1874	D		1291	IV	Wednelday
E	1875	26 Jan,	7 Feb.	1875	_C		1292	1	Sunday
DC	1876	16 Jan	28 Jan	1876	BA		1293	VI	F day
	1877	4 Jan.	IG Jan.	1877	G		1294	111	Tuelday
29	23	24 Dec.	5 Jan.	1878		•	1295	VII	Saturday
A	1878	14 Dec.	z6 Dec.	25	32		1296	V	Thurfday
G	1879	3 Dec.	15 Dec.	1879	E		1297		Monday
FE	1880	22 Nov.	4 Dec.	1880	DC		1298	VII	Saturday
D	1881	11 Nov.	23 Nov.	1881	В		1299	IV	Wadnefday
С	1882	31 08.	12 Nov	1882	A	1	1300	I	Sunday
В	1883	21 Oct.	2 Nov.	1883	G		1051	Vi	Friday
A G	1884	g Da.	21 Od.	1884	FE		1302	111	Tuelday
F	1885	28 Sept	10 Oct.	1885	D		1303	VII	Saturday
E	1886	18 Sept	30 Sept.	1886	C		1 304	v	Thurlday
D	1887	7 Sept.	19 Sept	1887			1305	11	Monday
C B	1888	26 Aug.	7 Sept.	:888	A_G		1306	VI	Friday
A	1889	16 Aug.	28 Aug	1889	F		1307	IV	Wednesday
G	1890	5 Aug.	17 Aug	1890	E	•	1308	I	Sunday
E.	1891	26 July	7 Aug.	1891	D .		1309	VI	Friday
ED	1892	14 July	26 July	1892	CB		1310	11I	Tuetday
C	1893	3 July		1893	A	•	1311	VII	Saturday
В	1894	23 June	5 July	1894	G		1312	v	Thursday
A	1895	12 June		1895	F		1313	11	Monday
G F	1896	31 May	12 June	1896	E D		1314	VI	Friday
E	1897	21 May	2 June	1897	<u>c</u>		1315	IV	Wednesday
D	1898	to May		:898		•	1316	1	Sunday
C	1899	30 April	12 May	1899	A		1317	VI	Friday
BA	1900	18 April	7 May	1900	G		1318	111	Toeiday
G	1901	7 April		1901	F	•	1319	VIII	Saturday
E	1902	28 Mar		1901	E		1350	V I	Thurlday
E	1903	17 Mar.		1903	D		1321	II	Monday
D.C	1904	5 Mar.		1904	CB		1322	Λί	Friday
В	1905	23 Feb	8 Mar	1905	A		1353	lV	Wednelday

					4				
You	соптиброс	Christian adding to the co	ommen cemen	nt of	Yes	The sile- rifts indi- cate the interca-	Yests		Days of the
O. S.		Calendar. Style.	Poreigo Cal New Sr	lendat.	N. S.	lary Mo- hamme- dan years.	of the Hegira.	Forter	Cividian work.
A	1906	1 12 Feb.	25 Feb.	1906	G		1324	Ī	Sunday
G	1907	r Feb.	14 Feb.	1907	F		1325	Ÿ	Thursday
FE	1908	22 Jan.	4 Feb.	1908	E D		1326	ш	Tuelday
D	1909	IO an.	23 Jan.	1909	C		2327	VII	Saturday
29	33	31 Dec.	13 an.	1910	В		1328	v	Thursday
Ĉ	1910	20 Dec.	2 jan.	1101	A		1329	11	Monday
В	1911	9 Dec.	22 Dec.	37	33		1330	VI	Friday
A G	1911	28 Nov.	11 Dec.	1912	GF		1331	IV	Wednelday
F	1913	17 Nov.	30 Nov.	1913	E	1 1	1332	1	Sunday
E	1914	6 Nov.	ig Nov.	1914	D		1333	v	Thursday
D	1915	27 Oct.	9 Nov.	1915	C		1334	III	Tuelday
CB	1916	IS Oct.	28 Oct.	1916	BA		1335	VII	Saturday
A	1917	4 Oa.	17 Oct.	1917	G		1336	IV :	Wednelday
G	1912	24 Sept.	7 Oct.	1918	F		1337	11	Monday
F	1919	13 Sept.	26 Sept.	1919	E	•	1338	VΓ	Friday
E D	1920	2 Sept.	15 Sept.	1920	DC		1339	IV	Wednelday
C	1921	22 Aug.	4 Sept.	1921	В		1340	I.	Sunday
	1911	II Aug.	24 Aug.	1922	A	•	3341	V	Thursday
A	1913	f Aug.	14 Aug.	1923	G		1342	111	Tuefday
GF	1924	20 July	2 Aug.	1924	FE	}	1343	VIΙ	Saturday
	1925	g July	22 July	1925	D		1344	IV	Wedneiday
D	1926	29 June	Iz July	1926	C		1345	11	Monday
C	1927	18 June	ı July	1927	В		1346	VI	Friday
BA	1918	7 June	20 June	1928	A G		1347	IV	Wednesday
G	1919	27 May	9 June	1929	F		1348	I	Sunday
F	1930	16 May	29 May	1930		•	1349	V	Thursday
E	1931	6 May	19 May	1931	D	ſ	1350	111	Tuesday



XVII. The Solar Cycle.

HE Solar Cycle confists of 28 Julian years, after the lapse of which, the same days of the week, on the Julian system, would always return to the same days of each month

throughout the year. Four such years consist of 1461 days, which is not a multiple of 7; the least number of years, therefore, which will fulfil this condition, must

be feven times that interval, or 28 years.

The place in this cycle for any year of the Christian era is found by adding 9 to the Christian year's number, and dividing by 28. The quotient being the number of cycles elapsed since the year 9 s.c. [to which 1, of the first cycle, that ends within the Christian era, belongs]. The remainder being the number sought, 0 being counted as 28. Thus:—1868

from 9 B.C.

The reason why we have to add 9 to any year of the Christian era, is because the first year of the first Solar Cycle has been assigned to a point in time, from which the 10th year of a cycle falls to the fixed point in time 1 A.D.

XVIII. The Golden Numbers

of the Metonic Lunar Cycle, and the Dionysian Cycle
of 19 years.

UMBERS I to 19 were first introduced by Meton, an astronomer, living in Athens, Ol. 87. I = 432 B.C., to indicate the date of the Calendar New Moon, commencing

with 1, on the 13th of Scirophorion = July. This is called the Metonic Lunar Cycle; for, upon the completion of 19 years, or 235 lunations, which differ from 19 Julian years of 365½ days only by about an hour and a half, the new moon, which happened on the 6th of January in the first year of the cycle, again happened on that day, almost within an hour and a half of the same hour of the day, after a lapse of 19 years, but certainly within an hour and a half of the day, after a lapse of four such cycles or 76 years [which is called the Calippic period.]

The order of the numbers of the Metonic Cycle was changed, when newer cycles were introduced, e.g. the Lunar Cycle of Pope Hilarius introduced A.D. 463, [the numbers of which appear in Saxon charters], begins with I, on the 16th of July in the Julian Calendar, and differs from the Metonic Cycle to the extent of three numbers; for I of the Metonic Cycle = IV of the Lunar Cycle of Pope Hilarius. And when Dionysius Exiguus introduced his cycle of 19 years, for his Paschal Cycle A.D. 532, Golden number I was made to fall to the 19th of July, and a difference of three numbers again created; as I of the Lunar Cycle of Pope Hilarius = IV of the Dionysian Cycle of 19 years, [see table with the Christian Era, No. XII of the Eras].

The Golden numbers of the Dionysian Cycle of 19

years have been used by Scaliger in the construction of the Julian period, in connection with the numbers of the Solar Cycle, and the Cycle of the Roman Induction.

To find the number of the Dionysian Cycle of 19 years, add 1 to the given year of the Christian era, [because number II belongs to 1 A.D. according to the Dionysian system]; then divide the sum by 19, the quotient will show the number of cycles elapsed since the year 1 B.C., and the remainder will represent the year of the cycle.

See p. 123 for "Table for finding the Golden Numbers of the Dionysian Cycle of 19 years," during the Christian Era.

XIX. The Indiction.

HE Indiction instituted by Constantine the Great is a cycle of fisteen years. The years of the Indiction are designated thus: Indiction 1, 2, 3, 4, &c. until 15, when Indiction

comes again into use; and so on with each number until each cycle of 15 years has been completed. Accounts of tributes were kept by the Indictions. Afterwards, in memory of the great victory obtained by Constantine over Maxentius, [viii. Kal. Oct. 312 A.D.], by which an entire freedom was given to Christianity, the Council of Nice, for the honour of Constantine, ordained that the account of years should be no longer kept by the Olympiads, which till that time had been done, but that instead thereof the Indistion should be made use of, by which to reckon and date the years. [This is evidently the Cæiarian or Imperial Indiction which began on the 24th of September A.D. 312]. The Roman Indiction commencing A.D. 313, January 1, has been used with the julian period by Scaliger. To find the place of a year

of the Christian era, in the indictional cycle, add 3, [because I A.D. has Indiction 4], and divide by 15, the remainder [or 15 if 0 remain], is the number of the indictional year.

Four dates appear to have been used for the commencement of the "Indiction."

- I. The Indiction of Constantinople, instituted by Constantine A.D. 312, beginning on the 1st of September.
- II. The Imperial or Cæsarian Indiction, beginning A.D. 312 on the 24th of September, which has been commonly used in England and France.
- III. The Roman or Pontificial Indiction, beginning A.D. 313 on the 1st of January, the numbers of which cycle were adopted by Scaliger in constructing the Julian period. The name "Pontificial Indiction" has been given to it, because it was generally used in Papal Bulls from the ninth to the fourteenth century, commencing sometimes on the 25th of December, when that date was considered to be the commencement of the year.
- IV. An Indiction commencing in October seems to have been used in the Register of the Parliament of Paris.

The following table, for finding the Roman Indiction beginning A.D. 313 on the 1st of January, will also serve for the other indictions, by making the number sound for the Roman Indiction serve for that portion of the previous year which belongs to the indiction required. Thus, I of the Roman Indiction for 313 may belong to 312 from the 24th of September for the Imperial or Cæsarian Indiction, and in like manner for subsequent years the other numbers.

Table for finding the Roman "Indiction,"

commencing A.D. 313 on the 1st of January.

							_						_				
						Ye	ars	leß	s th	an	a h	un	dre	d.			
			1	2	3	4	5	6	7	8	9	. 10	11	12	131	14	25
			16	17	18	19	20	21	22	23	24	25	26	27	28	29	30
			31	32	33	34	351	36	37	38	39	40	41	42	43	44	45
			46	47	48	49	50	51	52		54	55	56	57	58	59	60
			61	62	631	64	65	66	67	53 68	69	70	71	72	73	74	75
			76	77	78	79	80	81	82	83	84	85	86	87	88	89	90
			91	92	93	94	95	96	97	98	99						
	ndreds						Т	`he	In	diel	lior	١.					
of	усата.									4.4	.,0,	•					
-			4	5	6	7	8	9	TO	11	12	13	14	15	I	2	3
100	1900	13	14	15	1	2	3	4	5	6	7	8	9	10	11	12	13
200	2000	8	9	10	11	12	13	14	35	1	2	3	4	5	6	7	8
300	2100	3	4	5	6	7	ğ	9	01	11	12	13	14	15	1	2	3
400	2200	13	14	15		2	3	4	5 :	- 6	7	8	9	10	11	12	23
500	2300	81	9	01	11	12	13	14	15	τ	2	3	4	5	6	7	8
600	2400	3	4	5	6	7	8	9	10	11	12	13	14	15	1	2	3
700	2500	13	14	15	I	2	3	4	5	- 6	7	8	9	10	11	12	13
800	2600	8	9	10	11	12	13	14	15	I	2	3	4	- 5	6	. 7	8
900	2700	3	4	5	6	7	8	9	10	Щ	12	13	14	15	X	2	3
1000	2800	13	14	15	П	2	3	4	5	6	7	8	9	10	11	12	13
0011	2900	8	9	10	Щ	12	13	14	15	1	2	3	4	5	6	7	
1200	3000	3	4	5	6	7	8	9	01	П	12	13	14	15	1	2	3
1300	3100	13	74	15	1	2	3	4	- 5	6	7	8	9	10	II	12	13
1400	3200	8	9	10	11	12	13	14	15	1	2	3	4	- 5	6	7	8
1 200		3	4	- 5	6	7	8	9	01	H	12	13	14	15	1	2	3
1600		13	14	15	П	2	3	4	5	6	7	8	9	IO	II	12	13
1700		8	9	10	11	12	13	14	15		2	3	4	5	6	7	8
1800		31	4	51	6	7	8	9	10	Ш	12	13	14	15	1	2	3

Note.—This table wil. ferve as a guide to the numbers used with the "Julian Period," and for that reason it has been made to apply from 1 A.D. to 3267 A.D.

XX. The Julian Period.

IFFERENT nations, in various ages of the world, have of course reckoned their time in different ways, and from different epochs; it is therefore a matter of great convenience

that astronomers and chronologists (as they have agreed on the uniform adoption of the Julian system of years and months) should also agree on an epoch antecedent to them all, to which, as to a fixed point in time, the whole list of chronological eras can be referred. Such an epoch is the noon of the 1st of January 4713 B.C. [for astronomers, but immediately after the previous midnight for historians], which is called the epoch of the Julian period, a cycle of 7980 Julian years: to understand the origin of which, we must explain that it is composed of three subordinate cycles, by the multiplication together of the numbers of years contained in each cycle, viz. 28, the number of years for the Solar Cycle; 19, for the Dionysian cycle of 19 years; and 15, the number of years for the cycle of the Roman Indiction.

Thus,—28 × 19 × 15 = 7980 years, which form the first cycle of the Julian period introduced by Joseph Justus Scaliger A.D. 1583, to be used in computing time, to avoid the puzzling ambiguity attendant on reckoning any year prior to the Christian era. The most competent authorities, says Sir John Herschel, in his "Outlines of Astronomy," declare that through its employment light and order were first introduced into chronology.

"The first year of the current Julian period, or that of which the number of each of the three subordinate cycles is 1, was the year 4713 B.c., and the noon of the 1st of January [Monday, so interpreted, with Year-

"eletters G F] of that year, for the meridian of Alex"andria, is the chronological epoch to which all histo"rical eras are most readily and intelligibly referred [by
"astronomers], by computing the number of integer
"days intervening between that epoch and the noon [for
"Alexandria] of the day which is reckoned to be the
"first of the particular era in question. The meridian
"of Alexandria is chosen, as that to which Ptolemy
"refers the commencement of the era of Nabonassar,
"the basis of all his calculations."

In forming the Julian period, Scaliger appears to have traced back, before 1 A.D. [the first year of the Christian era], with the numbers of two of the three cycles, from the dates when they severally commence, to a point in time at which the initial number of each of those two cycles would fall together, with the initial number of the Solar Cycle, taking 5777 B.c.* for the first year of the Solar Cycle, a number of years happening to represent the mundane era of Alexandria in 285 AD., according to the then corrected date. The Julian period thus embraces the whole period of facred and profane history, 4713 B.C. being the year to which the initial number of each of the three cycles can belong; viz. of the Solar Cycle from 5777 BC. reckoning towards I A.D.; of the Dionysian Cycle of 19 years, back from 532 A.D., to which Golden number I belongs; and of the cycle of the indiction, back from 313 A.D., to which the first Roman indiction belongs, reckoning back to 4713 before 1 A.D.

The period of time prior to the Christian era thus embraced being 4713 years, it follows that 3267 years, commencing with I A.D., must elapse before the first

The mundane era of the Jews begins with the year 3761 B.C. [Monday, fo interpreted, with Year-letters G F], from which date 2 of the Solar cycle would also tall to 4713 B.C.

cycle of 7980 years can be complete, and the first year of the second cycle of the Julian period can be reckoned.

The year of the Christian era corresponding to a given year of the Julian period can be found by deducting 4713 from the given year. And the year B.C. which corresponds to any given year of the Julian period not exceeding 4713 will be known by deducting the given year from 4714.

Thus,—4710 P. J. = 4 B.C. and 4714 P. J. = 1 A.D.

Given the year of the Julian period, those of the subordinate cycles are easily determined by dividing the Julian period by the number representing the cycle required, e.g. 28 for the Solar Cycle; 19 for the Lunar cycle; and 15 for the indictional cycle. The remainder being the sum sought, o representing the "cycle." Conversely,—given the years of the Solar and Lunar Cycles, for one and the same year [the latter being the Dionysian Cycle of 19 years introduced A.D. 532], and of the Roman Indiction for the same year, to determine the year of the Julian period, proceed as follows:—Multiply the number of the year in the Solar Cycle by 4845, in the Lunar Cycle by 4200, and in the cycle of the indiction by 6916; divide the sum of the products by 7980, and the remainder is the year of the Julian period sought.

Thus,—for 4713 B.C. the date to which the first year of each cycle belongs.

Solar Cycle 4845 Lunar Cycle 4200 Indictional Cycle 6916

> 7980)15961(2 15960

^{···} I the year of the Julian period.

To find the Year-letter for years before 1 A.D., according to the Julian system, so interpreted.

Add 3 to the year's number; to this fum add its fourth part, omitting fractions; add also 5; then divide by 7, and if there be any remainder, the letter under the number, representing such remainder, in the following table, will be the Year-letter, o representing A.

0	6	5	4	3	2	1
A	G	F	E	D	С	В

Example.—Required the Year-letters for 4713 B.C.

4713

3

4)4716

the year will be a Leap-year (so interpreted),
requiring two letters, the second letter being the one which in the above table follows the one found.

Leap-year, GF.

XXI. The Greek Era.

HIS era dates from the reign of Seleucus

Nicanor, 311 years and 4 months B.C.

The year is of the Julian form, with Syrian names for the months. The Syrian

Greeks began their year about the commencement of

September; other Syrians in October, while the Jews, who used this era, began their civil year with the autumnal equinox. It is afferted that the Jews did not discontinue the use of this era for the one they now have until within the last four hundred years.

In the book of Maccabees we find Casleu [? Keslev] given as the 9th month. "[I Maccabees ch. v. ver. 52. "Now on the five-and-twentieth day of the 9th month "which is called Casleu in the 148th year &c.]" by which we know that Nisan was the first month, according to the ecclesiastical year of the Jews at the present day.

The names of the Syrian months are as follows:-

I, Elul	= September	VII. Adar	= March
II. Tithrin I.		VIII, Nifan	= April
III, Tithrin II.		IX. Ayar	= May
IV. Canun I.	= December	X. Hazivan	= June
V. Canun II	Implementation Implem	XI. Tamuz	= July
VI. Shubat	= February	XII. Ab	= August.

To reduce the dates of this era to those of the common Christian era, deduct 312 from the given year. Thus,—the 314th year of the Greek era = 2 A.D. [1 September].

XXII. The Hebrew Era.

HE Hebrew year, in early times, is said to have been a lunar year without intercalation, [see L'Art de Vérisier les Dates]. But if that were the case, the months would have

revolved through all the seasons; and the lunar year being about II 1 days short of the solar year, the cycle of seasons would be complete in little more than 34 years.

Bacon, in his essay entitled "Of vicissitude of things," notices a supposed season cycle of 35 years; he says, "There is a Toy which I have heard, and I would not have it given over, but waited upon a little. They say, it is observed in the Low Countries (I know not in what part) that every five and thirty years the same kind and suit of years and weathers comes about again: as great frosts, great wet, great droughts, warm winters, fummers with little heat, and the like: and they call it the Prime. It is a thing I do rather mention, because counting backwards I have found some concurrence."

It has been stated, that the Jews made use of the Greek era which was established in the year 311 B.C., using with it the numbers of the Metonic Cycle. Now if we take the date [1401 B.C.] given in the Bible for that part of the book of Exodus in which the inflitution of the Passover is noticed and ordered to be observed on the 14th of the month of Abib [Exodus, ch. xii vers. 2 and 18, and ch. xiii. vers. 4 and 10], we shall find, that in the 1st year of the 36th cycle of 34 years, corresponding nearly to the year 300 B.C. in July or August], the months of the Jewish year, [if it be true, that a lunar year without intercalation was observed,] would again be in the same relative position to the months of the Julian year, so interpreted, as they were in 1491 B.C.; the lunar months having retrograded, so far as concerns their correspondence with the months of the folar year, to the extent of one month, in little less than three years, and in such order, that Tifri would fall with the autumnal equinox in the same year that the month Ab, the eleventh month, would correspond to July and August, in part And Nifan, which is now the first month of the Jewish

ecclesiastical year, would fall to the vernal equinox = March and April, according to the order of the months of the year used with the Era of the Greeks.

The Jewish year is now Luni-Solar, and although the months are lunar, yet the calculations being founded on the Metonic Lunar Cycle, with 235 lunations, it follows that the cycle is completed in 19 years. Twelve years have twelve months; and seven, termed intercalary or embolismic years, have 13 months, when Veadar is introduced.

The names of the months are as follows, the year being of three kinds, common, perfect, and imperfect.

	Ord	inary Y	ears.	. Inter	calary ?	Years.
	Common.	Perfect.	Imperfect.	Common.	Perfect.	Imperfect.
Tifri	30 days	30 days	30 days	30 days	30 days	30 days
Hesvan .	29 ,,	30 ,,	29 ,,	29 ,,	30 ,,	29 ,,
Kislev	30 ,,	30 ,,	29 ,,	30 ,,	30 ,,	29 ,,
Tebet	29 ,,	29 ,,	29 ,,	29 ,,	29 ,,	29 ,,
Sebat	30 ,,	30 ,,	30 ,,	30 ,,	30 ,,	30 ,,
Adar	29 ,,	29 ,,	29 ,,	30 ,,	30 ,,	30 ,,
[Veadar].				29 ,,	29 ,,	29 ,,
Nisan	30 ,,	30 ,,	30 ,,	30 ,,	30 ,,	30 ,,
Yiar	29 ,,	29 ,,	29 ,,	29 ,,	29 ,,	29 ,,
Sivan	30 ,,	30 ,,	30 ,,	30 ,,	30 ,,	30 ,,
Tamuz .	29 ,,	29 ,,	29 ,,	29 ,,	29 ,,	29 ,,
Ab	30 ,,	30 ,,	30 ,,	30 ,,	30 ,,	30 ,,
Elul	29 ,,	29 ,,	29 "	29 ,,	29 ,,	29 "
Days of the year	3 54 days.	355 days.	353 days.	384 days.	385 days.	383 days.

The Lunar Cycle used by Christians, about the middle of the sifth century, appears to have been the guide for the numbers of the cycle now used by the Jews, for we find them corresponding to the Lunar Cycle introduced by Pope Hilarius A.D. 463, so far as the ecclesiastical year of the Jews is concerned. And this is evidence

against the statement which appears in an account of the Jewish Calendar [E. H. Lindo, 1838], that the difference between the Jewish year of the cycle and the Golden Number " arises from the uncertainty of the foundation of the Christian era." We cannot see how this statement can be justified; for I A.D., determined by Dionysius A.D. 532, is a fixed point in time by which any earlier date can be regulated with the letters "B.C." For example: The first year of the Metonic Cycle was 432 B.C. uncertainty referred to is supposititious, and can only have been taken into confideration by the Jews, fince the date of the introduction of the Dionysian system [532 A.D.], as from that date we first have evidence of the difference of four years between the annus verus and the Dionysian commencement of the Christian era, or of three numbers between the Lunar Cycle introduced by Hilarius A.D. 463 and the Dionysian Cycle of 19 years, and of six numbers between the latter cycle and the Metonic Cycle,

The commencement of the Jewish year, whether civil or ecclefiastical, can be determined with tolerable correctness by means of the Golden Number for the year; bearing in mind, that the number for the Jewish ecclefiastical year, commencing with Nisan, is always three numbers short of the number of the Dionysian cycle of 19 years, in each year, until the civil year begins with I Tifri at the time of the autumnal equinox. Thus:-A.D. 1868, during the 5628th Jewish year, Golden Number VII = IV of the Jewish Cycle. But at the commencement of the Jewish civil year, 5629, a new number of the Jewish Cycle coming then into use, Golden Number VII V of the Jewish Cycle, and that difference of two numbers will be apparent until the end of the Christian

year in December.

The reason of the introduction of Veadar, or the second Adar, is, that Passover may be kept in its proper season, which is the sull moon of the vernal equinox, or after the sun has entered the first point of Aries. The year being regulated by the new moon of the vernal equinox the civil year commences with I Tisri in a common year, 177 days before the date of "new moon;" and upon the introduction of Veadar, New-year's day of the civil year will be found to have been 207 days before the "Calendar New Moon," with which the Jewish ecclesiastical year began.

The embolismic or intercalary years in which Veadar has to be introduced are the 3rd, 6th, 8th, 11th, 14th, 17th, and 19th years of the cycle of nineteen years. To find whether the year be an embolismic year, or a common year, divide the year's number by 19, and if the remainder be not either of the above numbers the year will be a common year.

We may here remark, that the observance of "Pass-over" at the present time by the Jews, on the 14th day after the "New Moon," appears not to be in accordance with the order made for its observance at the time of its institution; but this may possibly have been a practice introduced with the cycle which has been regulated by the Lunar cycle used by Christians. Further,—the Jews, to avoid celebrating "Passover" on Monday, Wednesday, or Friday, observe "New Moon" one day earlier or later than the date indicated by the Golden Number; by which arrangement, the Jewish year called a perfect year has sometimes 355 or 385 days.

The impersect year of 353 or 383 days is caused by Kislev having only 29 days, and this happens when Nisan salls in a Christian leap-year, or when, by changing the

date for the observance of "New Moon," the year has one day less.

The common year is when no change is required, the

year having 354 or 384 days.

With these notes concerning the Hebrew Calendar, it will be obvious that a calendar to ferve perpetually cannot be easily produced; but if we take the date of the new moon of the vernal equinox indicated by the Golden Number, according to the following tables, we shall be able to determine the date of the Jewish civil year, within a day, for the modern Jewish Calendar. The new moon which regulates the Jewish year for the New Style appears to have been observed as late as the 9th of April and not earlier than the 12th of March from 1583 to 1699, and not earlier than the 13th of March, for the present 19th century [or 1700 to 1800]. The reason of this appears to be, that at the time when Pope Leo X. wrote to Henry VIII. concerning the necessity for a change, the new moon was confidered to be five days old when it was reckoned the first by the church [see Preface]; hence we find that the Jews advanced the numbers of their cycle, reprefenting the date of the new moon, to the fifth day, on the first introduction of the Gregorian calendar; and to the fixth day for the years 1700 to 1899 A.D., but still observing a difference of three numbers, according to the Lunar Cycle of Hilarius introduced A.D. 463. Previous to which date, the Metonic Cycle being used by the Jews, the date of the new moon, A.D. 30, appears to have been the 22nd of March, with Golden Number VI, of the Metonic Cycle [fee p. 224], the 14th of which, was the 4th of April [the evening of the preparation of the Passover], and the next day, the 5th of April, was the day of the Passover. [see p. 23].

Specimen of the Hebrew Calendar,

commencing with I Tisri, the New Year's day of the Civil Year.

Ordinary (common), confifting of 354 days, commencing 177 days before "New Moon."	Intercalary (perfect), confisting of 385 days, commencing 208 days before "New Moon."	Ordinary (perfect), confisting of 355 days, commencing 178 days before "New Moon."	Intercalary (imperfed), confishing of 383 days, commencing 206 days before "New Moon."
A.M. 5629 = 1868 A.D. Year of the Golden Cycle Number V. VII.	A.M. 5630 = 1869 A.D. Year of the Golden Cycle Number VI. VIII.	A.M. 5631 = 1870 A.D. Year of the Golden Cycle Number VII. IX.	A.M. 5632 = 1871 A.D. Year of the Golden Cycle Number VIII. X.
I Tisri = 17 Sept. I Hesvan = 17 Oct. I Kislev = 15 Nov. I Tebet = 15 Dec.	1 Tifri = 6 Sept. 1 Hefvan = 6 Oct. 1 Kislev = 5 Nov. 1 Tebet = 5 Dec.	1 Tisri = 27 Sept. 1 Hesvan = 26 Oct. 1 Kislev = 25 Nov. 1 Tebet = 25 Dec.	1 Tifri = 16 Sept. 1 Hesvan = 16 Oct. 1 Kislev = 14 Nov. 1 Tebet = 13 Dec.
Year of the Cycle Number VIII. A.D. 1869.	Year of the Colden Number VI. IX. A.D. 1870.	Year of the Golden Cycle Number VII. X. A.D. 1871.	Year of the Golden Cycle Number VIII. XI. A.D. 1871.
1 Sebat = 13 Jan. 1 Adar = 12 Feb.	I Sebat = 3 Jan. I Adar = 2 Feb. I Veadar = 4 Mar.	I Sebat = 23 Jan. I Adar = 22 Feb.	I Sebat = 11 Jan. I Adar = 10 Feb. I Veadar = 11 Mar.
Ecclesiastical Year. New Moon.	Ecclefiastical Year. New Moon.	Ecclefiastical Year. New Moon.	Ecclefiastical Year. New Moon.
1 Nisan = 13 Mar. 1 Yiar = 12 April 1 Sivan = 11 May 1 Tamuz = 10 June 1 Ab = 9 July 1 Elul = 8 Aug.	I Nisan = 2 April I Yiar = 2 May I Sivan = 31 May I Tamuz = 30 June I Ab = 29 July I Elul = 28 Aug.	I Nisan = 23 Mar. I Yiar = 22 April I Sivan = 21 May I Tamuz = 20 June I Ab = 19 July I Elul = 18 Aug.	I Yiar = 9 May I Sivan = 7 June I Tamuz = 7 July I Ab. = 5 Aug.

Note.—To find the year of the Christian era corresponding to the commencement of any civil year of the Jewish Mundane era, add 3761 to the year of our Lord.

Thus,—A.D. 1868, the Jewish year, is 5629 A.M. on the 1st of Tisri = 17 September.

As the evening of the Jewish day precedes the day (or sun-light) of the Christian day, the dates given above for the Christian Calendar must be reckoned in advance—
(for example), "28 Kislev, A. M. 5632 = 10—11 Dec., and 2 Tebet = 13—14 Dec., 1871, A. D." "And the evening and the morning were the first day."—Gen. i. 5.

Jewish Ecclefiastical Year,

commencing with the date of the New Moon of the Vernal Equinox, indicated by the Golden Number for the year in the Christian Calendar.

Year Letters.	Chriftian Year. (A.D.)	Golden Numbers.	New Moon.		14th of Nifan.
ပ	1869	VIII	14 March, Sunday	Kept, 13 March	Saturday, 27 March
M	1870	XI	2 April, Saturday	2 April	
4	1871	×		22 March	
C)	1872	IX		, 9 April	23
ഥ	1873	IIX		" 29 March	12
Ω	1874	XIII	19 March, Thursday	" 19 March	4
ပ	1875	XIV	6 April, Tuefday	, 6 April	9
BA	1876	X	27 March, Monday	., 26 March	
O	1877	XVI	16 March, Friday	" 15 March	y, 29
[2 4	1878	XVII	4 April, Thursday	y, 4 April	Thursday, 18 April
떰	1879	XVIII	•	" 25 March	Tuefday, 8 April
ပ ဂ	1880	XIX	13 March, Saturday	" 13 March	Saturday, 27 March
æ	1881	-	March,	" 31 March	Thursday, 14 April
¥	1882	II	20 March, Monday	" 21 March	Tuefday, 4 April
Ç	1883	III	7 April, Saturday	8 April	77
E)	1884	Ν	-	" 27 March	>
Ω	1885	>	17 March, Tuesday	" 17 March	Tuefday, 31 March
U	1886	M	s April, Monday	, 6 April	•
M	1887	VII	25 March, Friday	., 26 March	Saturday, 9 April

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Perpetual Jewish Calendar.
regulated by the Golden Numbers.

Golden Numbers of the Dionyfian Cycle			Numbers of the Lunar Cycle	Christian dates of the	Golden Numbers of the Dionyfian Cycle of 19 years, New Style.		Numbers of the Lunar Cycle used by the Jews for the New Style.	
Cycle,	Cycle,	of 19 years	used by the	New Moon of the	1	· · · · · · · · · · · · · · · · · · ·	11100	Siju.
introduced 432 B.C.	introduced by Hilarius, A.D. 463.	after 532 A.D. Old Style.	Jews. Old Style.	Vernal	1583 to. 1699.	1700 to 1899.	1583 to 1699.	1700 to 4899.
<u>x</u>	XIII	XVI	XIII	8 March	III	XIV		
XVIII	11	V	II	9 ,,	-XI	III		
VII	X	XIII	X	77		ΧI		
XV	XVIII	II	XVIII	12 ,,	XIX		XVI	
IV	VII	X	VII	13 ,, 14 ,,	VIII	XIX VIII	V	XVI V
XII	xv	XVIII	xv	16 ,,	XVI V	XVI	XIII	XIII
I	IV	VII	îv	17 ,,		v		Ii
***				18 ,,	XIII		X	
IX	IXI	XV	XII	19 "	11	XIII	XVIII	X
XVII	1	IV	I	20 » 2I »	X		VII	XVIII
VI	IX	XII	IX	~~ "		X		VII
XIV	XVII	I	XVII	23 ,,	XVIII		XV	
111	VI	IX	VI	²⁴ ,,	VII	VII	IV	XV IV
XI	XIV	XVII	XIV	26 ,,	XV IV	XV	XII I	XII
XIX	III	VI	III	²⁷ ,,		IV		I
				29 ,,	XII		IX	
VIII	ΧI	XIV	ΧI	30 ,,	ı	XII	XVII	IX
XVI	XIX	111	XIX	31 ,,	IX	1	VI	XVII
v	VIII	XI	VIII	I April	XVII	IX		VI
XIII	XVI	XIX	XVI	3 "	VI	XVII	XIV III	XIV
II	v	VIII	v	4 ,,	XIV	VI	Χì	III
			•	5 ,,	III	XIV	XIX	ΧI
				, ,,		III		XIX
				8 ,,	ΧI		VIII	
				9 ,,		IX		VIII
	·			10 ,,		<u> </u>		

Note.—The numbers of the Jewish Cycle differ from the Golden Numbers used in the Christian Calendar, to the extent of three numbers from January to September, and of two numbers on the 1st of Tisri, when a new number of the Jewish Cycle comes into use, until the end of December.

XXIII. The Era of Abraham.



HIS era precedes the common Christian era by about 2015 years, beginning with a date corresponding to the 1st of October 2016 BC. [so interpreted]. Therefore to reduce

this era to our own Christian time deduct 2015 years and the three months October, November and December from 2016.

To reduce this era to our Christian era (as 2017 = 1 A.D.) subtract 2016 from the year of the era of Abraham.

Thus,—the commencement of the year of the era of Abraham 2017 = 1 A.D. 1 October.

2018 = 2 A.D.

And for years B.C. deduct the year of this era from 2017. Thus the commencement of the year of the era of Abraham 2016 = 1 B.C. 1 October.

This era was used by Eusebius, who died 338 A.D.

XXIV. The Mundane Era,

OL

Era of the Creation of the World.



HE date of the creation has been adopted as an epoch by Christian and Jewish writers; but there are as many as one hundred and forty different dates given for the Mundane

The Mundane Era of Christians.

The date which has been adopted by Christians is 4004 years before I A.D.

The Mundane Era of Constantinople.

The creation of the world was supposed to be 5508 B.C., according to Russian writers, who used this era until the time of Peter the Great. This era is still used by the Greek Church.

The Mundane Era of Antioch

The Mundane Era of Alexandria.

These two eras are placed together, because, although they differed at the time of their formation, yet afterwards they coincided.

According to the Alexandrian era, the creation of the world was considered to be at a point in time corresponding to our Christian calculation of 5502 years B.C., thus I A.D. = 754 A.U.C. = 5503 A.M. This computation was in use with the early Christian writers until 284 A.D. = 5786 A.M. But in the next year [285 A.D.] which would have been called 5787 A.M., ten years were deducted from the reckoning, and the date became 5777 A.M., the date still used by the Abyssinians.

To reduce the Mundane era of Alexandria to the common Christian era deduct 5502 until the year 5786 A.M., and after that time deduct 5492.

According to the era of Antioch the creation of the

world has been reckoned 5492 years B.C., by which calculation 285 A.D. - 5777 A.M. of this era, corresponding in that year to the Alexandrian era.

To reduce the Mundane era of Antioch to the com-

mon Christian era, deduct 5492.

XXV. The Chinese Year.

HINA, like all nations of the north-east of Afia, has a system by which time is computed by cycles of 60 years; and instead of numbering the years as we should, the

Chinese give a different name to every year in the cycle. The Chinese months are lunar, of 29 and 30 days

each. Their years have ordinarily twelve months, but a thirteenth is added whenever there are two moons while the fun is one fign of the Zodiac, and this will occur feven times in nineteen years, as with the Metonic

Cycle,

The first cycle, according to the Romish missionaries, began 2397 B.C., but according to the celebrated historian Choo-foo-tize, it was 2700 B.C., making, according to this latter date, 76 cycles and 9 years to the present time [1869 A.D.]

To find the Chinese time, when the cycle is known, and to reduce it to the Christian dates before I A.D., e.g. the 56th year of the 45th cycle, or 44 cycles and

56 years - 2696 years of the Chinese time.

Multiply the cycles elapsed by 60, add the odd years, and deduct the fum from 2700, when the remainder will be the years B.C.

2700 2696 —— ... 4 therefore 2696 = 4 B.C.

To find the year of our Lord, corresponding to the Chinese date, reduce the cycles as before, by multiplying by 60, and adding the odd years. Deducting 2700 from this sum, the remainder will show the year of our Lord.

Required the year of our Lord for the 2nd year of the 46th cycle, or 45 cycles and 2 years of Chinese time.

45 and 2 years,
60
---2702
2700

... 2 A.D.

Note:—New Year's day of the Chinese year seems to correspond to the date of the New Moon in February, indicated by the Golden Number for the Christian year; vide p. 224, table of corresponding numbers of the Cycles of 19 years.

The Kali-yug.

HE most ancient era of India is the Kaliyug, which dates from Friday the 18th day of February (fo interpreted), 3102 B.C. It begins with the entrance of the sun into

the Hindoo sign Aswin, but on account of the precession of the equinoxes it advances at the rate of a day in sixty years. For example,—If in the year 1600 of the Christian era the Kali-yug began on the 28th of March Old Style = the 7th of April New Style, it would in 1869 begin on the 1st of April Old Style = the 13th of April New Style.

[Note - Precession of the equinoxes. As the earth goes round the fun, we observe that at the end of a sidereal year the fun occupies the fame position among the fixed stars as at the beginning of it. The fidereal year confifts of about 365; days, a day meaning the time of one rotation of the earth on its own axis, or the average time in which the fun twice passes the same meridian. An equinoctial year is the time that elapses between two passages of the sun through the vernal equinox; and if the vernal equinox were a fixed point, the equinoctial year would be of the same length as the sidereal year; but as the vernal equinox has a flight perpetual movement in a direction opposite to the fun's annual course, the fun annually reaches it fooner by about 20; minutes than it would if the point were fixed, and thus the equinoctial year is so much shorter than the sidereal year. This movement of the equinox, to meet the fun in his annual course, is called the precession of the equinoxes, and was discovered by Hipparchus about 150 years before I A.D. It has amounted to about 30°, = one month, in 2000 years.]

The Era of Sáliváhana.

HIS era is reckoned from 78 A.D. and may be joined with the Kali-yug, as the names of the months, divisions and commencement of the two, are identical. The years of the

Era of Sáliváhana are called Sáka.

The Era of Vikramáditya.

HIS era obtains its name from a Sovereign of Malwa; it began 57 years before I A.D., that number must therefore be deducted for years of the Christian era. The years are

called Samuat; the months are the same as those used with the two preceding eras.





Regnal Years of the Sovereigns of England.

UBLIC documents in England, from the time of Richard the First, down to the prefent day, have been usually dated with the year of the reign of the fovereign, and not with the year of our Lord. [We must, however, except the years following the death of Charles the First, until the restoration of Charles the Second [1648-9 to 1660], when the name of the fovereign giving place to " The « Keepers of the Libertie of England by authority of Par-" liament," during the first five years, and afterwards, "Oliver Lord Protector of the Commonwealth of England " Scotland & Ireland and the Dominions thereto belonging," the year of our Lord, the month, and the day of the month were the only dates given], consequently, to be able to determine the year of our Lord for any year of a fovereign's reign, we must have a chronological list, showing the first and last date of the reign of each sovereign.

In the early years of the English history, after the Norman Conquest, it appears that the reign of the sovereign did not commence until some act of sovereignty had been performed; the commencement of the reign

274 Regnal Years of English Sovereigns.

being sometimes reckoned from the day of the coronation, of which practice there is evidence amongst the memoranda taken from the "Black Book" of the Exchequer, under the date "16 November" [see p. 76], where the years of the reign of Henry III. have been counted from his It is obvious, however, that the dates given coronation. in the "Public Records" for the commencement and termination of each sovereign's reign, must alone be recognized, to the exclusion of all other systems, when our object is to verify written dates to be met with in the Legal Records. A question concerning the date of the accession of the sovereign was taken into consideration in the first year of the reign of Elizabeth, in Michaelmas term, when the judges, Chief Baron, Attorney-General, and Solicitor-General formed several resolutions in relation to the statute [I Edward VI, c. 7] for the discontinuance of certain offices on the demise of the king; the first being, that "the king, who is heir or successor, may write " and begin his reign the faid day that his progenitor or " predecessor died."





English Sovereigns before the Norman Conquest.

Anglo-Saxon line.

Eegberht.

Began to reign A D 827, fivled King of England 828, died 836.

[King of the West-Saxons, A D. 800]. (Married Rædburh).

Ethelwulf.

Began to reign A D. 836; died 857.

Son of Ecgberht.

(Married, 1, Osburh, daughter of Oslac; 2, Judith,

daughter of Charles the Bald).

Ethelbald.

Began to reign A.D. 857; died 860

Son of Æthelwulf.

(Married Judith his stepmother).

Æthelberht.

Began to reign A.D. 860; died 866.

Son of Æthelwulf.

Began to reign A.D. 866; died 23 April, 871. Æthelred the First. Son of Æthelwulf.

Began to reign A.D. 871; died 28 Oct. 901. Elfred the Great. Son of Æthelwulf. (Married Ealhswith).

Regnal Years of the

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Began to reign A.D. 901; died 924
Son of Ælfred.

(Married, 1, Ecgwyn; 2, Ælflæd; 3, Eadgifu).

Ethelstan. Began to reign A.D. 924; died 27 OE. 940
Son of Eadward the Elder.

Eadmund the First. Began to reign A.D. 940; died 25 May, 946.
Son of Eadward the Elder.
(Married, 1, Ælfgifu; 2, Æthelslæd of Domerham, daughter of the Ealdorn Ælfgar).

Eadred.

Began to reign A.D. 946; died 955.

Son of Eadward the Elder.

Began to reign A.D. 955; died 1 OA. 959.
Son of Eadmund.

Eadgar.

Began to reign A.D. 959; died 8 July, 975.

Son of Eadmund.

(Married, 1, Æthelflæd; 2, Ælfthryth; 3, Wulfthryth,
a concubine).

Eadward the Second, called The Martyr.

Began to reign A.D. 975; died 18 March, 978.

Son of Eadgar.

Æthelred the Second, surnamed The Unready.

Began to reign A.D. 978; died 23 April, 1016. Son of Eadgar.
(Married, 1, Ælflæd, daughter of Thored; 2, Emma, or Ælfgifu, daughter of Richard I, Duke of Normandy).

Svein, or Sweyn, King of Denmark.

Began to reign A.D. 1013; died 1014.

Mithelred the Second.

Reflored A.D. 1014; died 23 April, 1016.

Eadmund the Second, furnamed Ironfide.

Began to reign April, 2016; died 30 Nov. 1016.

Son of Æthelred the Second.

(Married Ealdgyth, widow of Sigeferth).

Divided the kingdom with Cnut.

The Danish Dynasty.

Cout.

Began to reign A.D. 1016; died 11 Nov. 1035.

Son of Svein, King of Denmark.

(Married, 1, Ælfgifu (Ælfwyn), daughter of Ælfhelm;

1, Ælfgifu (Emma), widow of Æthelred the Second).

Harold the First, Surnamed Harefoot.

Began to reign A.D. 1035; died 17 March, 1039.

Harthaceut. Began to reign A.D. 2039; died 8 June, 1042.

Restoration of the Anglo-Saxon Dynasty.

Eadward the Third, surnamed The Confessor.

Began to reign A.D. 1042; died 5 Jan. 1066.

Son of Æthelred the Second.

(Married Eadgyth, daughter of Earl Godwine).

Harold the Second. Began to reign A.D. 1066; died 14 OA. 1066.
Son of Godwine, and brother-in-law to the late king.
(Married, 1, Edith; 2, Ea.dgyth (Eadgyth), daughter of the Ealdorn Ælfgar, widow of Griffith, King of Wales).

Defeat and death of Harold at the Battle of Hastings, Saturday, 14 Oct. 1066. Feast of St. Kalixtus.

English Sovereigns since the Conquest.

Norman line.

William the First.

(Saturday, 14 October, 1066—Thursday, 9 September, 1087). Reigned 20 years, and part of the 21st year.

William the First, called The Conqueror, was the son of Robert, Duke of Normandy.

(Married, Matilda, daughter of Baldwin, Earl of Flanders).

Battle of Hastings, Saturday, 14 October, 1066. Feast of St. Kalixtus.

Crowned, Monday, 25 December, 1066. [Midwinter-day].

Died, Thursday, 9 Sept. 1087

William Rufus.

(Sunday, 26 September, 1087—Thursday, 2 August, 1100).
Reigned 12 years, and part of the 13th year.

William Rufus was the second son of William the First.

Crowned, Sunday, 26 Sept. 1087.

The Feast of St. Cyprianus and St. Justina.

Slain, Thursday, 2 Aug. 1100.

Henry the First.

(Sunday, 5 August, 1100—Sunday, 1 December, 1135).
Reigned 35 years, and part of the 36th year.

Henry the First, called Beauclerc, was the third son of William the First.

(Married, 1, Maltilda, daughter of Malcolm III., King of Scotland; 2, Adelais, daughter of Godfrey, Earl of Louvaine).

Crowned, Sunday, 5 August, 1100.

The Feast of St. Oswald.

Died, Sunday, 1 Dec. 1135.

House of Blois.

Stephen.

(Thursday, 26 December, 1135-Monday, 25 October, 1154).
Reigned 18 years, and part of the 19th year.

Stephen was the fon of Adela and the Count de Blois, grandson of William the First.

(Married, Matilda, daughter of Eustace, Count of Boulogne).

Crowned, Thursday, 26 Dec. 2135.
The Feast of St. Stephen.

Died, Monday, 25 Oct. 1154.

Plantagenet Race, or House of Anjou.

Henry the Second.

(Sunday, 19 December, 1154-Thursday, 6 July, 1189).
Reigned 34 years, and part of the 35th year.

Henry the Second was the ion of Geoffrey Plantagenet, Earl of Anjou, by the Empress Matilda, daughter of Henry the First, consequently grandson of Henry the First.

(Married, Eleanor of Guienne and Poitou).

Crowned, Sunday, 19 December, 1154.
The Feast of St. Venetia.

Died, Thursday, 6 July, 1189.

Richard the First.

(Sunday, 3 September, 1189—Tuesday, 6 April, 1199).
Reigned 9 years, and part of the 10th year.

Richard the First, Cour de Lion, was the second son of Henry the Second.

(Married, Berengaria, daughter of the King of Navarre).

Crowned, Sunday, 3 Sept. 1189.

Died, Tuefday, 6 April, 1199.

John.

(Thursday, 27 May, 1199—Wednesday, 19 October, 1216).
Reigned 17 years, and part of the 18th year.
John, called Lackland, was the fourth son of Henry the Second.

(Married, 1, Avisa, daughter of the Earl of Gloucester; 2, Isabella, daughter of the Count of Angoulême).

Crowned, Thursday, 27 May, 1199. Ascension-day.

Died, Tuesday, 18 Oct. 1216.

Note.—The regnal years of John have been calculated from Ascenfion-day to the eve of Ascension-day inclusive.

Henry the Third.

(Friday, 28 October, 1216—Wednesday, 16 November, 1272).

Reigned 56 years, and part of the 57th year.

Henry the Third was the son of John.

(Married, Eleanor, daughter of the Count de Provence). Crowned, Friday, 28 Oct. 1216.

The Feast of St. Simon and St. Jude.

Died, Wednesday, 16 Nov. 1272.

Edward the First.

(Sunday, 20 November, 1272—Friday, 7 July, 1307).
Reigned 34 years, and part of the 35th year.

Edward the First, called Longshanks, was the son of Henry the Third.

(Married, 1, Eleanor of Castile; 2, Margaret, sister of the King of France).

Proclaimed at the New Temple on Sunday, 20 Nov. 1272. Crowned, 19 Aug. 1274, Sunday after the Feast of the Assumption (15 Aug.)

Died, Friday, 7 July, 1307.

Note.—Edward was abroad at the time of his father's death, and did not return to England until the year 1274, landing at Dover on the 2nd of August.

Edward the Second.

(Saturday, 8 July, 1307—Tuesday, 20 January, 1326-7).

Reigned 19 years, and part of the 20th year.

Edward the Second of Caernarvon, the first Prince of Wales of the royal family of England, was the son of Edward the First (Married Isabella, daughter of the King of France).

Crowned, 25 Feb. 1307-8. Sunday after the Feast of St. Peter in Cathedra [22 Feb.]

Deposed, Tuesday, 20 Jan. 1326-7.

Edward the Third.

(Sunday, 25 January, 1326-7—Sunday, 21 June, 1377).

Reigned 50 years, and part of the 51st year.

Edward the Third was the son of Edward the Second.

(Married Philippa, daughter of the Count of Hainault.

Styled King of France,

7 Oct. 1337 1 25 Jan. 1339-40. 8 May, 1360.

21 June, 1369. 21 June, 1377.

Growned, 2 Feb. 1326-7. Sunday after the Feast of the

Conversion of St. Paul [25 Jan.]

Died, on Sunday, 21 June, 1377.

Although Edward III. is said to have assumed the title of King of France as early as the 7th of October, 1337, he did not add the year of his nominal reign over France in dating public documents until the 14th year of his reign. The following is the earliest instance, "Dat. apud Gandavum, wicesimo sexto die Januarii anno regni nostri Francia primo Anglia vero quarto decimo," i.e. 26 January, 1339-40.

Edward notified to the Sheriffs, &c. on the zist of February in the 14th year [1339-40], his assumption of the title of King of France, and adoption of a new seal, which he said should be explained to the Parliament about to meet on Wednesday next after Mid-Lent Sunday, then next to come. [viz. Wednesday, 29 March, 1340], Close Roll, 14 Edw. 111, p. 1, m. 33 d. The new seal was delivered to John de St. Paul, the Master of the Rolls, on the 1st of March, 1339-40 [m. 35 d.]

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Reigned 17 years, and part of the 18th year.

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Deposed, Tuesday, 20 Jan. 1326-7.

Edward the Third.

(Sunday, 25 January, 1326-7—Sunday, 21 June, 1377).

Reigned 50 years, and part of the 51st year.

Edward the Third was the son of Edward the Second.

(Married Philippa, daughter of the Count of Hainault. Styled King of France,

7 Oct. 1317 1 25 Jan. 1339-40. 8 May, 1360.

Growned, 1 Feb. 1326-7. Sunday after the Feast of the Conversion of St. Paul [25 Jan.]

Died, on Sunday, 21 June, 1377.

Although Edward III. is faid to have assumed the title of King of France as early as the 7th of October, 1337, he did not add the year of his nominal reign over France in dating public documents until the 14th year of his reign. The following is the earliest instance, "Dai. apud Gandavum, vicesimo sexto die Januarii anno regni nostri Francia primo Anglia vero quarto decimo," i.e. 26 January, 1339-40.

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Richard the Second.

(Monday, 22 June, 1377—Monday, 29 September, 1399).
Reigned 22 years, and part of the 23rd year.

Richard the Second of Bordeaux was the son of Edward the Black Prince, and grandson of Edward the Third.

(Married, 1, Anne of Bohemia, sister of the Emperor Wenceslaus of Germany; 2, Isabella, daughter of Charles V. of France).

Crowned, Thursday, 16 July, 1377.

Deposed, 30 Sept. 1399.

House of Lancaster.

Red Rose.

Henry the Fourth.

(Tuesday, 30 September, 1399—Monday, 20 March, 1412-13). Reigned 13 years, and part of the 14th year.

Henry the Fourth was the cousin of Richard the Second, son of John of Gaunt, Duke of Lancaster, and grandson of Edward the Third.

(Married, 1, Mary de Bohun, daughter of the Earl of Hereford; 2, Joan of Navarre, widow of the Duke of Bretagne).

Crowned, Monday, 13 Oct. 1399. The Feast of the Translation of King Edward the Confessor. [Coronation Roll, 1 Henry IV.]

Died, 20 March, 1412-13.

Note.—In the Parliament of the 23rd of Richard II., A.D. 1399, convoked for the 30th Sept., the resignation of Richard the Second was publicly notified to the prelates &c., when the same king, on account of his demerits and maladministration, being deposed, his cousin, Henry Duke of Lancaster, became King Henry the Fourth

Henry the Fifth.

(Tuesday, 21 March, 1412-13 - Monday, 31 August, 1422).

Reigned 9 years, and part of the 10th year.

Henry the Fifth, of Monmouth, was the son of Henry the Fourth.

(Married Catherine, daughter of the King of France.)

Crowned, Sunday, 9 April, 1413.

Died at "Boysevincent," near Paris.

Henry the Sixth.

(Tuesday, 1 September, 1422—Wednesday, 4 March, 1460-1).
Restored, Tuesday, 9 October, 1470—Sunday, 14 April, 1471).
Resgned 38 years, and part of the 39th year; also part
of the 49th year.

Henry the Sixth, of Windfor, was the son of Henry the Fifth.

(Married Margaret, daughter of the Duke of Anjou).

Crowned, Sunday, 6 Nov. 1429, 8 Henry vj.

Crowned King of France, at Paris, 7 Dec. 1431.

Deposed, 4 March, 1460-1.

Restored, Tuesday, 9 Oct. 1470.

Ceased to reign, Sunday, 14 April, 1471.+

• N.B. The first document which occurs, in the name of Henry the Sixth after his restoration, is dated 9 Oct. (1470).

"Teste meipso apud Westmonasterium nono die Octobris Anno ab inchoatione regni nostri quadragesimo nono, et readeptionis nostræ potestatis anno primo."

† The battle of Barnet on Easter-day, 14 April, 1471, drove Henry the Sixth again from the throne.

House of York. White Rose.

Edward the Fourth.

(Wednesday, 4 March, 1460-1—Tuesday, 9 October, 1470). (Restored, Sunday, 14 April, 1471—Tuesday, 8 April, 1473). Reigned 22 years, and part of the 23rd year. Edward the Fourth was the son of Richard Duke of York, and

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great-grandson of Edmund Duke of York, who was the fourth son of Edward the Third.

(Married Lady Elizabeth Grey, daughter of Sir Richard Woodville, and widow of Sir John Grey, of Groby).

(Henry the Sixth,* 9 Oct. 1470—14 April, 1471). Crowned, with Elizabeth his wife, 26 May, 1465. Sunday after Ascension-day.

• N.B. The resumption of the regal style by Henry the Sixth, from the 9th Oct. 1470 to the 14th April, 1471, has been already noticed; but after Edward recovered the royal authority, the years of his reign continued to be reckoned from the 4th March, 1460, as if no interruption had occurred, although in fact the 10th and the 11th years were both short of the number of days which they would have had if no interruption had taken place from 9 Oct. 1470 to 14 April, 1471.

Edward the Fifth.

(Wednesday, 9 April, 1483-Wednesday, 25 June, 1483). Reigned only 47 days.

Edward the Fifth was the son of Edward the Fourth.

Murdered in the Tower.

Richard the Third.

(Thursday, 26 June, 1483—Monday, 22 August, 1485).

Reigned 2 years, and a part of the 3rd year.

Richard the Third was the brother of Edward the Fourth.

(Married Anne, daughter of the Earl of Warwick, and widow of Edward, Prince of Wales).

Richard the Third and Anne, his wife,

Crowned, Sunday, 6 July, 1483.

House of Tudor.

Union of the White and Red Roses.

Henry the Seventh.

(Monday, 22 August, 1485—Saturday, 21 April, 1509).
Reigned 23 years, and part of the 24th year.

Henry the Seventh was the fon of Margaret, wife of Edmund Tudor.

Margaret was a lineal descendant of John of Gaunt, Duke of Lancaster; and Edmund Tudor was the son of Owen Tudor, who married the widow of Henry the Fifth.

(Married, Elizabeth of York, Princels of England, daughter of Edward the Fourth).

Crowned, Sunday, 30 Oct. 1485.

(See inscription on his tomb in Westminster Abbey).

Henry the Eighth.

(Sunday, 22 April, 1509-Friday, 28 January, 1546-7).

Reigned 37 years, and part of the 38th year.

Henry the Eighth was the son of Henry the Seventh, and heir of both York and Lancaster.

(Married, 1, Catherine of Aragon, widow of Henry's elder brother, Arthur, Prince of Wales; 2, Anne Boleyn, daughter of Sir Thomas Boleyn; 3, Jane Seymour, daughter of Sir John Seymour; 4, Anne of Cleves, lifter of William, Duke of Cleves; 5, Catherine Howard, niece of the Duke of Norfolk; 6, Catherine Parr, daughter of Sir Thomas Parr, and widow of Nevill, Lord Latimer).

Henry VIII. and Katherine.

Crowned, Sunday, 24 June, 1509. St. John the Bap-tift's-day. [State Papers, Henry VIII. No. 224].

Elizabeth.

(Thursday, 17 November, 1558—Thursday, 24 March, 1602-3). Reigned 44 years, and part of the 45th year.

Elizabeth was the daughter of Henry the Eighth by Anne Bolevn.

Crowned, Sunday, 15 January, 1558-9.

[State Papers, Elizabeth, Vol. II. No. 4a.]

House of Stuart.

James the First

of England.

(Thursday, 24 March, 1602-3—Sunday, 27 March, 1625).

Sixth of Scotland.

(Thursday, 24 July, 1567—Sunday, 27 March, 1625). Reigned 22 years, and part of the 23rd year.

James the First of England, and Sixth of Scotland, was the son of Mary, Queen of Scots, and of Henry Stuart, Lord Darnley, great-grandson of James the Fourth of Scotland, who married Margaret, daughter of Henry the Seventh of England.

(Married, Anne, Princess of Denmark).

Styled James the Sixth of Scotland.

(Thursday, 24 July, 1567—Sunday, 27 March, 1625).

Crowned, Monday, 25 July, 1603.

The Feast of St. James.

[State Papers, James I, Vol. II. No. 77].

Charles the First.

(Sunday, 27 March, 1625—Tuesday, 30 January, 1648-9). Reigned 23 years, and part of the 24th year.

Charles the First was the son of James the First.

(Married, Henrietta Maria, daughter of Henry IV, King of France).

Crowned, Thursday, 2 Feb. 1625-6.

Beheaded at Whitehall, Tuesday, 30 January, 1648-9. [State Papers, Charles I. Vol. XX. No. 13. "Coronatio Regis Caroli, 2d Februarii A 1625" [i.e. 1625-6].

Commonwealth.

(Tuesday, 30 January, 1648-9 - Tuesday, 29 May, 1660). Oliver Cromwell, proclaimed -Lord Protector of the Com-· 16 Dec. 1653-3 Sept. 1658. monwealth of England, Scotland, and Ireland, Richard Cromwell, his fon, } 4 Sept. 1658-24 May, 1659. Protector. (Government carried on by 25 May, 1659—19 May, 1660. the Parliament). [State Papers, (Domestic Series), 16 Dec. 1653.

"By the Councel, a Proclamation.

"Whereas the late Parlt diffolying themselves and refigning their " powers and authoritys, the Governm' of the Comonwealth of Engl "Scotle, and Irele, by a Le Protector and successive Parle, is now " established, and whereas Oliver Cromwel, Captaine General of all "the forces of this Commonwealth, is declared L4 Protector of the " faid Nacons, and hath accepted thereof; We have therefore thought " it necessary (as we hereby do) to make publication of the premises, " and firictly to charge and command all and every person and per-" fons of what quality and condition foever in any of the faid three " Nacons, to take notice hereof and to conforme and submit them-" selves to the Government so established. And all Sherifs, Majors, "Bailifs and other publics Ministers and Officers, whom this may " concerne, are required to cause this Proclamation to be forthwith " published in their respective Countys, Cittys, Corporations, and " Market Townes, to the end that none have cause to pretend igno-" rance in this behalf.

"Given at Whitehall this 16th of Dec: 1653.

"The Names of the Protectors Councel.

" M' Laurence, President. " Lord Viscount Lisle, " Majr Grai Lambert, " May Gral Defborrow, " Majr Grål Skippon.

" Col: Jones, " Col. Sydenham. "S' Gilbert Pickering. " Sr Charles Worsley.

" Sr Anthony Ashley Cooper,

" Mt Rouse. " Mr Strickland, " Mr. Major.

"(Endorfed.) The Proclamacon proclaiming Cromwel Protector "and the names of his Councel."

During the Commonwealth, the year of our Lord, the month, and the day of the month, alone were used for dating public documents

Richard the Second.

(Monday, 22 June, 1377—Monday, 29 September, 1399). Reigned 22 years, and part of the 23rd year.

Richard the Second of Bordeaux was the son of Edward the Black Prince, and grandson of Edward the Third.

(Married, 1, Anne of Bohemia, sister of the Emperor Wenceslaus of Germany; 2, Isabella, daughter of Charles V. of France).

Crowned, Thursday, 16 July, 1377.

Deposed, 30 Sept. 1399.

House of Lancaster.

Red Rose.

Henry the Fourth.

(Tuesday, 30 September, 1399—Monday, 20 March, 1412-13). Reigned 13 years, and part of the 14th year.

Henry the Fourth was the cousin of Richard the Second, son of John of Gaunt, Duke of Lancaster, and grandson of Edward the Third.

(Married, 1, Mary de Bohun, daughter of the Earl of Hereford; 2, Joan of Navarre, widow of the Duke of Bretagne).

Crowned, Monday, 13 Oct. 1399. The Feast of the Translation of King Edward the Confessor. [Coronation Roll, 1 Henry IV.]

Died, 20 March, 1412-13.

Note.—In the Parliament of the 23rd of Richard II., A.D. 1399, convoked for the 30th Sept., the relignation of Richard the Second was publicly notified to the prelates &c., when the same king, on account of his demerits and maladministration, being deposed, his cousin, Henry Duke of Lancaster, became King Henry the Fourth

William the Third & Mary the Second.

(Wednesday, 13 Feb. 1688-9-Friday, 27 Dec. 1694). Reigned 5 years, and part of the 6th year.

William the Third.

(Friday, 28 December, 1694-Sunday, 8 March, 1701-2). Reigned alone, part of the 6th year to the 13th year, and part of the 14th year.

William the Third, Prince of Orange, was the nephew and fonin-law of James the Second.

> (Married Mary the Second, daughter of James the Second by Anne Hyde).

> William and Mary, Crowned, Thursday, 11 April, 1689.

Queen Mary died on the morning of the 28th of December, 1694, when the royal style was altered, and William the Third commenced his reign alone; but no change was made in the calculation of the Regnal Years.

Anne.

(Sunday, 8 March, 1701-1—Sunday, 1 August, 1714). Reigned 12 years, and part of the 13th year. Anne was the daughter of James the Second by Anne Hyde. (Married George, Prince of Denmark). Crowned, Thursday, 23 April, 1702. St. George's-day,

House of Hanover.

George the First.

(Sunday, 1 August, 1714-Sunday, 11 June, 1727). Reigned 12 years, and part of the 13th year. George the First was Elector of Hanover and Duke of Brunfwick-Luneburg; son of Sophia, who was daughter of Elizabeth, daughter of James the First of England. (Married Sophia-Dorothea, daughter of the Duke of Zell).

Crowned, Wednesday, 20 Oct. 1714.

Richard the Second.

(Monday, 22 June, 1377—Monday, 29 September, 1399). Reigned 22 years, and part of the 23rd year.

Richard the Second of Bordeaux was the son of Edward the Black Prince, and grandson of Edward the Third.

(Married, 1, Anne of Bohemia, sister of the Emperor Wenceslaus of Germany; 2, Isabella, daughter of Charles V. of France).

Crowned, Thursday, 16 July, 1377.

Deposed, 30 Sept. 1399.

House of Lancaster.

Red Rose.

Henry the Fourth.

(Tuesday, 30 September, 1399—Monday, 20 March, 1412-13). Reigned 13 years, and part of the 14th year.

Henry the Fourth was the cousin of Richard the Second, son of John of Gaunt, Duke of Lancaster, and grandson of Edward the Third.

(Married, 1, Mary de Bohun, daughter of the Earl of Hereford; 2, Joan of Navarre, widow of the Duke of Bretagne).

Crowned, Monday, 13 Oct. 1399. The Feast of the Translation of King Edward the Confessor. [Coronation Roll, 1 Henry IV.]

Died, 20 March, 1412-13.

Note.—In the Parliament of the 23rd of Richard II., A.D. 1399, convoked for the 30th Sept., the relignation of Richard the Second was publicly notified to the prelates &c., when the same king, on account of his demerits and maladministration, being deposed, his cousin, Henry Duke of Lancaster, became King Henry the Fourth

Henry the Fifth.

(Tuesday, 21 March, 1412-13—Monday, 31 August, 1422).

Reigned 9 years, and part of the 10th year.

Henry the Fifth, of Monmouth, was the son of Henry the Fourth.

(Married Catherine, daughter of the King of France.)

Crowned, Sunday, 9 April, 1413.

Died at "Boysevincent," near Paris.

Henry the Sixth.

(Tuesday, 1 September, 1422—Wednesday, 4 March, 1460-1). Restored, Tuesday, 9 October, 1470—Sunday, 14 April, 1471). Reigned 38 years, and part of the 19th year; also part of the 49th year.

Henry the Sixth, of Windfor, was the son of Henry the Fifth.

(Married Margaret, daughter of the Duke of Anjou).

Crowned, Sunday, 6 Nov. 1429, 8 Henry vj.

Growned King of France, at Paris, 7 Dec. 1431.

Deposed, 4 March, 1460-1.

Restored, Tuesday, 9 Oct. 1470.*

Ceased to reign, Sunday, 14 April, 1471.+

* N.B. The first document which occurs, in the name of Henry the Sixth after his restoration, is dated 9 Oct. (1470).

"Teste meipso apud Westmonasterium nono die Ostobris Anno ab inchoatione regni nostri quadragesimo nono, et readeptionis nostræ potestatis anno primo."

+ The battle of Barnet on Easter-day, 14 April, 1471, drove Henry the Sixth again from the throne.

House of York. White Rose.

Edward the Fourth.

(Wednesday, 4 March, 1460-1-Tuesday, 9 October, 1470). (Restored, Sunday, 14 April, 1471-Tuesday, 8 April, 1473). Reigned 22 years, and part of the 23rd year. Edward the Fourth was the son of Richard Duke of York, and

Regnal Years of the

great-grandson of Edmund Duke of York, who was the fourth son of Edward the Third.

(Married Lady Elizabeth Grey, daughter of Sir Richard Woodville, and widow of Sir John Grey, of Groby).

(Henry the Sixth, 90A. 1470—14 April, 1471). Crowned, with Elizabeth his wife, 26 May, 1465. Sunday after Ascension-day.

• N.B. The resumption of the regal style by Henry the Sixth, from the 9th Oct. 1470 to the 14th April, 1471, has been already noticed; but after Edward recovered the royal authority, the years of his reign continued to be reckoned from the 4th March, 1460, as if no interruption had occurred, although in fact the 10th and the 11th years were both short of the number of days which they would have had if no interruption had taken place from 9 Oct. 1470 to 14 April, 1471.

Edward the Fifth.

(Wednesday, 9 April, 1483—Wednesday, 25 June, 1483).
Reigned only 47 days.

Edward the Fifth was the son of Edward the Fourth.

Murdered in the Tower.

Richard the Third.

(Thursday, 26 June, 1483—Monday, 22 August, 1485).

Reigned 2 years, and a part of the 3rd year.

Richard the Third was the brother of Edward the Fourth.

(Married Anne, daughter of the Earl of Warwick, and widow of Edward, Prince of Wales).

Richard the Third and Anne, his wife,

Crowned, Sunday, 6 July, 1483.

House of Tudor.

Union of the White and Red Roses.

Henry the Seventh.

(Monday, 22 August, 1485—Saturday, 21 April, 1509).
Reigned 23 years, and part of the 24th year.

Henry the Seventh was the fon of Margaret, wife of Edmund Tudot.

Margaret was a lineal descendant of John of Gaunt, Duke of Lancaster; and Edmund Tudor was the son of Owen Tudor, who married the widow of Henry the Fifth.

(Married, Elizabeth of York, Princess of England, daughter of Edward the Fourth).

Crowned, Sunday, 30 Oct. 1485.

(See inscription on his tomb in Westminster Abbey).

Henry the Eighth.

(Sunday, 22 April, 1509—Friday, 28 January, 1546-7).

Reigned 37 years, and part of the 18th year.

Henry the Eighth was the fon of Henry the Seventh, and heir of both York and Lancaster.

(Married, 1, Catherine of Aragon, widow of Henry's elder brother, Arthur, Prince of Wales; 2, Anne Boleyn, daughter of Sir Thomas Boleyn; 3, Jane Seymour, daughter of Sir John Seymour; 4, Anne of Cleves, lifter of William, Duke of Cleves; 5, Catherine Howard, niece of the Duke of Norfolk; 6, Catherine Parr, daughter of Sir Thomas Parr, and widow of Nevill, Lord Latimer).

Henry VIII. and Katherine.

Crowned, Sunday, 24 June, 1509. St. John the Bap-tift's-day. [State Papers, Henry VIII. No. 224].

Edward the Sixth.

(Friday, 28 January, 1546-7—Thursday, 6 July, 1553). Reigned 6 years, and part of the 7th year.

Edward the Sixth was the son of Henry the Eighth, by Jane Seymour.

Crowned, Shrove Sunday, 20 February, 1546. [State Papers, Edward VI. Vol. I. No. 9].

Jane.

(Thursday, 6 July, 1553—Wednesday, 19 July, 1553).

Jane was the great-grand-daughter of Henry the Seventh by
Mary, who married Charles Brandon, Duke of Suffolk.

(Married, Lord Guildford Dudley, son of the Duke of
Northumberland).

Beheaded, 12 Feb. 1553-4.

Portion of a Proclamation by Lady Jane Grey, as Queen of England.

"Jane by the Grace of God Queen of England, France, & Ire"land, Defender of ye Faith & of ye Church of England & also of
"Ireland under Christ in earth ye supreme head. To all our most
"loving faithfull & obedient subjects & every of them greeting,
"&c., &c. In witness whereof we have caused these our letters
"to be made Patent: Witnesse ourselfe at our Tower of London
"the tenth day of Julie, in the first year of our Reigne." [State
Papers, Mary, Vol. I. No. 1.]

Note.—In the first Parliament of Queen Mary an Act was passed: "Touching writings made from the 6th day of July last and before "the 1st day of August then next ensuing" and it was enacted "for the avoidance of litigation; that instruments and writings made by any persons being Queen's subjects, since the 6th day of July last past, and before the 1st day of August then next following, under the name of the reign of any other person than the name of the Queen (Mary) shall be as good and effectual in the law as if her name and style appropriate, and united unto Her Majesty's imperial crown, had been fully expressed therein; but that any Letters Patent, Gifts, Leases, or other writings whatsoever made by Lady Jane Dudley since the said 6th day of July, shall be utterly woid."

Mary.

(Thursday, 6 July, (Wednesday, 19 July, } 1553 Tuesday, 24 July, 1554).

Reigned alone 1 year, and part of the 2nd year.

Mary was the daughter of Henry the Eighth by Catherine of Aragon.

Crowned, Sunday, 1 Oct. 1553. [State Papers, Mary, Vol. I. No. 15].

NB.—The Regnal years of Mary were reckoned from the death of Edward the Sixth, but as Jane did not relinquish the title and state of queen until the 19th July, the first year of Mary's reign must be reckoned from that date only, for verifying the lates of public documents.

Philip and Mary.

(Wednesday, 25 July, 1554—Thursday, 17 November, 1558). Reigned 4 years, and part of the 5th year of Philip, and 6th year of Mary.

Mary married Philip, King of Spain, 25 July, 1554.

Note.—It was provided by the treaty for the alliance, that, on the celebration of the nuptials, Philip should, during their marriage "have and enjoy jointly, together with the queen his wife, the style, "honour, and kingly name of the realm and dominions unto the "faid queen appertaining, &c."

The marriage was celebrated on the 25th of July, 1554, which became the first day of the first and second year of the reign of Philip and Mary.

But the days between the 6th and to the 24th of July both inclusive, after the Queen's marriage, were reckoned thus:--

Philip and Mary, 6 July to 24 July, 1555.

and and Philip and Mary, 6 July to 24 July, 1556.

4th Philip and Mary, 6 July to 24 July, 1557.

5th Philip and Mary, 6 July to 24 July, 1557.

6th Philip and Mary, 6 July to 24 July, 1558.

John.

(Thursday, 27 May, 1199—Wednesday, 19 October, 1216).

Reigned 17 years, and part of the 18th year.

John, called Lackland, was the fourth son of Henry the Second.

(Married, 1, Avisa, daughter of the Earl of Gloucester;

2, Isabella, daughter of the Count of Angoulême).

Crowned, Thursday, 27 May, 1199. Ascension-day.

Died, Tuesday, 18 Oct. 1216.

Note.—The regnal years of John have been calculated from Ascenfion-day to the eve of Ascension-day inclusive.

Henry the Third.

(Friday, 28 October, 1216—Wednesday, 16 November, 1272).

Reigned 56 years, and part of the 57th year.

Henry the Third was the son of John.

(Married, Eleanor, daughter of the Count de Provence). Crowned, Friday, 28 Oct. 1216.

The Feast of St. Simon and St. Jude.

Died, Wednesday, 16 Nov. 1272.

Edward the First.

(Sunday, 20 November, 1272—Friday, 7 July, 1307).

Reigned 34 years, and part of the 35th year.

Edward the First, called Longshanks, was the son of Henry the

Third.

(Married, 1, Eleanor of Castile; 2, Margaret, sister of the King of France).

Proclaimed at the New Temple on Sunday, 20 Nov. 1272. Crowned, 19 Aug. 1274, Sunday after the Feast of the Assumption (15 Aug.)

Died, Friday, 7 July, 1307.

Note.—Edward was abroad at the time of his father's death, and did not return to England until the year 1274, landing at Dover on the 2nd of August.

Edward the Second.

(Saturday, 8 July, 1307—Tuesday, 20 January, 1326-7).

Reigned 19 years, and part of the 20th year.

Edward the Second of Caernarwon, the first Prince of Wales of the royal family of England, was the son of Edward the First.

(Married Isabella, daughter of the King of France).

Crowned, 25 Feb. 1307-8. Sunday after the Frast of St. Peter in Cathedra [22 Feb.]

Depofed, Tuefday, 20 Jan. 1326-7.

Edward the Third.

(Sunday, 25 January, 1326-7—Sunday, 21 June, 1377).

Reigned 50 years, and part of the 51st year.

Edward the Third was the son of Edward the Second.

(Married Philippa, daughter of the Count of Hainault.

Styled King of France,

7 Oct. 1337.1 25 Jan. 1339-40. 8 May, 1360.

II June, 1369. 21 June, 1377.

Crowned, 1 Feb. 1326-7. Sunday after the Feast of the Conversion of St. Paul [25 Jan.]

Died, on Sunday, 21 June, 1377.

Although Edward III. is faid to have assumed the title of King of France as early as the 7th of October, 1337, he did not add the year of his nominal reign over France in dating public documents until the 14th year of his reign. The following is the earliest instance, "Dat. apud Gandavum, vicesimo sexto die Januarii anno regni nostri Francia primo Anglia vero quarto decimo," i.e. 26 January, 1339-40.

Edward notified to the Sheriffs, &c. on the 21st of February in the 14th year [1339-40], his assumption of the title of King of France, and adoption of a new seal, which he said should be explained to the Parliament about to meet on Wednesday next after Mid-Lent Sunday, then next to come. [viz. Wednesday, 29 March, 1340], Close Roll, 14 Edw. III, p. 1, m. 33 d. The new seal was delivered to John de St. Paul, the Master of the Rolls, on the 1st of March, 1339-40 [m. 35 d.]

Richard the Second.

(Monday, 22 June, 1377—Monday, 29 September, 1399). Reigned 22 years, and part of the 23rd year.

Richard the Second of Bordeaux was the son of Edward the Black Prince, and grandson of Edward the Third.

(Married, 1, Anne of Bohemia, sister of the Emperor Wenceslaus of Germany; 2, Isabella, daughter of Charles V. of France).

Crowned, Thursday, 16 July, 1377.

Deposed, 30 Sept. 1399.

House of Lancaster.

Red Rose.

Henry the Fourth.

(Tuesday, 30 September, 1399—Monday, 20 March, 1412-13). Reigned 13 years, and part of the 14th year.

Henry the Fourth was the cousin of Richard the Second, son of John of Gaunt, Duke of Lancaster, and grandson of Edward the Third.

(Married, 1, Mary de Bohun, daughter of the Earl of Hereford; 2, Joan of Navarre, widow of the Duke of Bretagne).

Crowned, Monday, 13 Oct. 1399. The Feast of the Translation of King Edward the Confessor. [Coronation Roll, 1 Henry IV.]

Died, 20 March, 1412-13.

Note.—In the Parliament of the 23rd of Richard II., A.D. 1399, convoked for the 30th Sept., the refignation of Richard the Second was publicly notified to the prelates &c., when the same king, on account of his demerits and maladministration, being deposed, his cousin, Henry Duke of Lancaster, became King Henry the Fourth

Henry the Fifth.

(Tuesday, 21 March, 1412-13-Monday, 31 August, 1422).

Reigned 9 years, and part of the 10th year.

Henry the Fifth, of Monmouth, was the son of Henry the Fourth.

(Married Catherine, daughter of the King of France.)

Crowned, Sunday, 9 April, 1413.

Died at "Boysevincent," near Paris,

Henry the Sixth.

(Tuesday, 1 September, 1422—Wednesday, 4 March, 1460-1).
Restored, Tuesday, 9 October, 1470—Sunday, 14 April, 1471).
Reigned 38 years, and part of the 39th year; also part
of the 49th year.

Henry the Sixth, of Windfor, was the son of Henry the Fifth.

(Married Margaret, daughter of the Duke of Anjou).

Crowned, Sunday, 6 Nov. 1429, 8 Henry vj.

Crowned King of France, at Paris, 7 Dec. 1431.

Deposed, 4 March, 1460-1.

Restored, Tuesday, 9 Oct. 1470.*

Ceafed to reign, Sunday, 14 April, 1471.+

* N.B. The first document which occurs, in the name of Henry the Sixth after his restoration, is dated 9 Oct. (1470).

"Tejle meipso apud Westmonastersum nono die Octobris Anno ab in choatsone regns nostra quadragesimo nono, et readeptsonis nostræ potestatis anno primo."

† The battle of Barnet on Easter-day, 14 April, 1471, drove Henry the Sixth again from the throne.

House of York. White Rose.

Edward the Fourth.

(Wednesday, 4 March, 1460-1—Tuesday, 9 October, 1470). (Restored, Sunday, 14 April, 1471—Tuesday, 8 April, 1473). Reigned 22 years, and part of the 23rd year. Edward the Fourth was the son of Richard Duke of York, and

Regnal Years of the

great-grandson of Edmund Duke of York, who was the fourth son of Edward the Third.

(Married Lady Elizabeth Grey, daughter of Sir Richard Woodville, and widow of Sir John Grey, of Groby).

(Henry the Sixth, 902. 1470—14 April, 1471). Crowned, with Elizabeth his wife, 26 May, 1465. Sunday after Ascension-day.

* N.B. The resumption of the regal style by Henry the Sixth, from the 9th Oct. 1470 to the 14th April, 1471, has been already noticed; but after Edward recovered the royal authority, the years of his reign continued to be reckoned from the 4th March, 1460, as if no interruption had occurred, although in fact the 10th and the 11th years were both short of the number of days which they would have had if no interruption had taken place from 9 Oct. 1470 to 14 April, 1471.

Edward the Fifth.

(Wednesday, 9 April, 1483-Wednesday, 25 June, 1483).
Reigned only 47 days.

Edward the Fifth was the son of Edward the Fourth.

Murdered in the Tower.

Richard the Third.

(Thursday, 26 June, 1483—Monday, 22 August, 1485).

Reigned 2 years, and a part of the 3rd year.

Richard the Third was the brother of Edward the Fourth.

(Married Anne, daughter of the Earl of Warwick, and widow of Edward, Prince of Wales).

Richard the Third and Anne, his wife,

Crowved, Sunday, 6 July, 1483.

House of Tudor.

Union of the White and Red Roses.

Henry the Seventh.

(Monday, 22 August, 1485—Saturday, 21 April, 1509).
Reigned 23 years, and part of the 24th year.

Henry the Seventh was the fon of Margaret, wife of Edmund Tudor.

Margaret was a lineal descendant of John of Gaunt, Duke of Lancaster; and Edmund Tudor was the son of Owen Tudor, who married the widow of Henry the Fifth.

(Married, Elizabeth of York, Princess of England, daughter of Edward the Fourth).

Crowned, Sunday, 30 Oct. 1485.

(See infeription on his tomb in Woftminster Abbey).

Henry the Eighth.

(Sunday, 22 April, 1509-Friday, 28 January, 1546-7).

Reigned 37 years, and part of the 18th year.

Henry the Eighth was the son of Henry the Seventh, and heir of both York and Langaster.

(Married, 1, Catherine of Aragon, widow of Henry's elder brother, Arthur, Prince of Wales; 2, Anne Boleyn, daughter of Sir Thomas Boleyn; 3, Jane Seymour, daughter of Sir John Seymour; 4, Anne of Cleves, fifter of William, Duke of Cleves; 5, Catherine Howard, niece of the Duke of Norfolk; 6, Catherine Parr, daughter of Sir Thomas Parr, and widow of Nevill, Lord Latimer).

Henry VIII, and Katherine.

Crowned, Sunday, 24 June, 1509. St. John the Bap-tift's-day. [State Papers, Henry VIII. No. 214].

Edward the Sixth.

(Friday, 28 January, 1546-7—Thursday, 6 July, 1553). Reigned 6 years, and part of the 7th year.

Edward the Sixth was the son of Henry the Eighth, by Jane Seymour.

Crowned, Shrove Sunday, 20 February, 1546. [State Papers, Edward VI. Vol. I. No. 9].

Jane.

(Thursday, 6 July, 1553—Wednesday, 19 July, 1553).

Jane was the great-grand-daughter of Henry the Seventh by
Mary, who married Charles Brandon, Duke of Suffolk.

(Married, Lord Guildford Dudley, son of the Duke of
Northumberland).

Beheaded, 12 Feb. 1553-4.

Portion of a Proclamation by Lady Jane Grey, as Queen of England.

"Jane by the Grace of God Queen of England, France, & Ire"land, Defender of ye Faith & of ye Church of England & also of
"Ireland under Christ in earth ye supreme head. To all our most
"loving faithfull & obedient subjects & every of them greeting,
"&c., &c. In witness whereof we have caused these our letters
"to be made Patent: Witnesse ourselfe at our Tower of London
"the tenth day of Julie, in the first year of our Reigne." [State
Papers, Mary, Vol. I. No. 1.]

Note.—In the first Parliament of Queen Mary an Act was passed: "Touching writings made from the 6th day of July last and before "the 1st day of August then next ensuing" and it was enacted "for the avoidance of litigation; that instruments and writings made by any persons being Queen's subjects, since the 6th day of July "last past, and before the 1st day of August then next following, under the name of the reign of any other person than the name of the Queen (Mary) shall be as good and effectual in the law as if her name and style appropriate, and united unto Her Majesty's "imperial crown, had been sully expressed therein; but that any "Letters Patent, Gifts, Leases, or other writings whatsoever made by Lady Jane Dudley since the said 6th day of July, shall be utterly "void."

Mary.

(Thursday, 6 July, (Wednesday, 19 July, 1553—Tuesday, 24 July, 1554).

Reigned alone 1 year, and part of the and year.

Mary was the daughter of Henry the Eighth by Catherine of Aragon.

Crowned, Sunday, 1 Oct. 1553.

[State Papers, Mary, Vol. I. No. 15].

N.B.—The Regnal years of Mary were reckoned from the death of Edward the Sixth, but as Jane did not relinquish the title and state of queen until the 19th July, the first year of Mary's reign must be reckoned from that date only, for verifying the dates of public documents.

Philip and Mary.

(Wednesday, 25 July, 1554-Thursday, 17 November, 1558). Reigned 4 years, and part of the 5th year of Philip, and 6th year of Mary.

Mary married Philip, King of Spain, 25 July, 1554.

Note.—It was provided by the treaty for the alliance, that, on the celebration of the nuptials, Philip should, during their marriage "have and enjoy jointly, together with the queen his wife, the style, "honour, and kingly name of the realm and dominions unto the faid queen appertaining, &c."

The marriage was celebrated on the 25th of July, 1554, which became the first day of the first and second year of the reign of Philip and Mary.

But the days between the 6th and to the 24th of July both inclusive, after the Queen's marriage, were reckoned thus:-

1ft Philip and Mary, 6 July to 24 July, 1555. and 3rd 2nd Philip and Mary, 6 July to 24 July, 1556. and 4th . 3rd Philip and Mary, 6 July to 24 July, 1557. and 5th J 4th Philip and Mary, 6 July to 24 July, 1558. and 6th

John.

(Thursday, 27 May, 1199—Wednesday, 19 October, 1216).
Reigned 17 years, and part of the 18th year.

John, called Lackland, was the fourth son of Henry the Second.

(Married, 1, Avisa, daughter of the Earl of Gloucester;

2, Isabella, daughter of the Count of Angoulême).

Crowned, Thursday, 27 May, 1199. Ascension-day.

Died, Tuesday, 18 Oct. 1216.

Note.—The regnal years of John have been calculated from Ascenfion-day to the eve of Ascension-day inclusive.

Henry the Third.

(Friday, 28 October, 1216—Wednesday, 16 November, 1272).

Reigned 56 years, and part of the 57th year.

Henry the Third was the son of John.

(Married, Eleanor, daughter of the Count de Provence). Crowned, Friday, 28 Oct. 1216.

The Feast of St. Simon and St. Jude.

Died, Wednesday, 16 Nov. 1272.

Edward the First.

(Sunday, 20 November, 1272—Friday, 7 July, 1307).
Reigned 34 years, and part of the 35th year.

Edward the First, called Longshanks, was the son of Henry the Third.

(Married, 1, Eleanor of Castile; 2, Margaret, sister of the King of France).

Proclaimed at the New Temple on Sunday, 20 Nov. 1272. Crowned, 19 Aug. 1274, Sunday after the Feast of the Assumption (15 Aug.)

Died, Friday, 7 July, 1307.

Note.—Edward was abroad at the time of his father's death, and did not return to England until the year 1274, landing at Dover on the 2nd of August.

Edward the Second.

(Saturday, 8 July, 1707—Tuesday, 20 January, 1326-7).

Reigned 19 years, and part of the 20th year.

Edward the Second of Caernarvon, the first Prince of Wales of the royal family of England, was the son of Edward the First.

(Married Isabella, daughter of the King of France).

Crowned, 25 Feb. 1307-8. Sunday after the Feast of St. Peter in Cathedrá [22 Feb.]

Deposed, Tuesday, 20 Jan. 1326-7.

Edward the Third.

(Sunday, 25 January, 1326-7—Sunday, 21 June, 1377).

Reigned 50 years, and part of the 51st year.

Edward the Third was the son of Edward the Second.

(Married Philippa, daughter of the Count of Hainault.

Styled King of France,

7 Oct. 1337.1 25 Jan. 1339-40. 8 May, 1360.

21 June, 1369. 21 June, 1377.

Crowned, 1 Feb. 1326-7. Sunday after the Feast of the

Conversion of St. Paul [25 Jan.]

Died, on Sunday, 21 June, 1377.

Although Edward III. is faid to have assumed the title of King of France as early as the 7th of October, 1337, he did not add the year of his nominal reign over France in dating public documents until the 14th year of his reign. The following is the earliest instance, "Dat. apud Gandavum, wicesimo sexto die Januarii anno regni nostri Francia primo Anglia vero quarto decimo," i.e. 26 January, 1339-40.

Edward notified to the Sheriffs, &c. on the 21st of February in the 14th year [1339-40], his assumption of the title of King of France, and adoption of a new seal, which he said should be explained to the Parliament about to meet on Wednesday next after Mid-Lent Sunday, then next to come. [viz. Widnesday, 29 March, 1340], Close Roll, 14 Edw. III, p. 1, m. 33 d. The new seal was delivered to John de St. Paul, the Master of the Rolls, on the 1st of March, 1339-40 [m. 35 d.]

Richard the Second.

(Monday, 22 June, 1377—Monday, 29 September, 1399). Reigned 22 years, and part of the 23rd year.

Richard the Second of Bordeaux was the son of Edward the Black Prince, and grandson of Edward the Third.

(Married, 1, Anne of Bohemia, sister of the Emperor Wenceslaus of Germany; 2, Isabella, daughter of Charles V. of France).

Crowned, Thursday, 16 July, 1377.

Deposed, 30 Sept. 1399.

House of Lancaster.

Red Rose.

Henry the Fourth.

(Tuesday, 30 September, 1399—Monday, 20 March, 1412-13). Reigned 13 years, and part of the 14th year.

Henry the Fourth was the cousin of Richard the Second, son of John of Gaunt, Duke of Lancaster, and grandson of Edward the Third.

(Married, 1, Mary de Bohun, daughter of the Earl of Hereford; 2, Joan of Navarre, widow of the Duke of Bretagne).

Crowned, Monday, 13 Oct. 1399. The Feast of the Translation of King Edward the Confessor. [Coronation Roll, 1 Henry IV.]

Died, 20 March, 1412-13.

Note.—In the Parliament of the 23rd of Richard II., A.D. 1399, convoked for the 30th Sept., the refignation of Richard the Second was publicly notified to the prelates &c., when the same king, on account of his demerits and maladministration, being deposed, his cousin, Henry Duke of Lancaster, became King Henry the Fourth

Henry the Fifth.

(Tuesday, 21 March, 1412-13—Monday, 31 August, 1422).

Reigned 9 years, and part of the 10th year.

Henry the Fifth, of Monmouth, was the (on of Henry the Fourth.

(Married Catherine, daughter of the King of France.)

Crowned, Sunday, 9 April, 1413.

Died at "Boysevincent," near Paris.

Henry the Sixth.

(Tuesday, 1 September, 1422—Wednesday, 4 March, 1460-1).
Restored, Tuesday, 9 October, 1470—Sunday, 14 April, 1471).
Reigned 38 years, and part of the 39th year; also part
of the 49th year.

Henry the Sixth, of Windfor, was the fon of Henry the Fifth.

(Married Margaret, daughter of the Duke of Anjou).

Crowned, Sunday, 6 Nov. 1429, 8 Henry vj.

Crowned King of France, at Paris, 7 Dec. 1431.

Deposed, 4 March, 1460-1.

Restored, Tuesday, 9 Oct. 1470.*

Ceafed to reign, Sunday, 14 April, 1471.+

• N.B. The first document which occurs, in the name of Henry the Sixth after his restoration, is dated 9 Oct. (1470).

"Teste meipso apud Westmonasterium nono die Octobris Anno ab inchoatione regni nostri quadragesimo nono, et readeptionis nostræ potestatis anno primo,"

† The battle of Barnet on Easter-day, 14 April, 1471, drove Henry the Sixth again from the throne.

House of York. White Rose.

Edward the Fourth.

(Wednesday, 4 March, 1460-1—Tuesday, 9 October, 1470). (Restored, Sunday, 14 April, 1471 - Tuesday, 8 April, 1473). Reigned 22 years, and part of the 23rd year. Edward the Fourth was the son of Richard Duke of York, and great-grandson of Edmund Duke of York, who was the fourth son of Edward the Third.

(Married Lady Elizabeth Grey, daughter of Sir Richard Woodville, and widow of Sir John Grey, of Groby).

(Henry the Sixth, 9 Oct. 1470—14 April, 1471). Crowned, with Elizabeth his wife, 26 May, 1465. Sunday after Ascension-day.

• N.B. The resumption of the regal style by Henry the Sixth, from the 9th Oct. 1470 to the 14th April, 1471, has been already noticed; but after Edward recovered the royal authority, the years of his reign continued to be reckoned from the 4th March, 1460, as if no interruption had occurred, although in fact the 10th and the 11th years were both short of the number of days which they would have had if no interruption had taken place from 9 Oct. 1470 to 14 April, 1471.

Edward the Fifth.

(Wednesday, 9 April, 1483-Wednesday, 25 June, 1483). Reigned only 47 days.

Edward the Fifth was the son of Edward the Fourth.

Murdered in the Tower.

Richard the Third.

(Thursday, 26 June, 1483—Monday, 22 August, 1485).

Reigned 2 years, and a part of the 3rd year.

Richard the Third was the brother of Edward the Fourth.

(Married Anne, daughter of the Earl of Warwick, and widow of Edward, Prince of Wales).

Richard the Third and Anne, his wife,

Crowned, Sunday, 6 July, 1483.

House of Tudor.

Union of the White and Red Roses.

Henry the Seventh.

(Monday, 22 August, 1485-Saturday, 21 April, 1509).
Reigned 23 years, and part of the 24th year.

Henry the Seventh was the fon of Margaret, wife of Edmund Tudor.

Margaret was a lineal descendant of John of Gaunt, Duke of Lancaster; and Edmund Tudor was the son of Owen Tudor, who married the widow of Henry the Fifth.

(Married, Elizabeth of York, Princess of England, daughter of Edward the Fourth).

Crowned, Sunday, 30 Oct. 1485.

(See inscription on his tomb in Westminster Abbey).

Henry the Eighth.

(Sunday, 22 April, 1509 -Friday, 28 January, 1546-7).

Reigned 37 years, and part of the 38th year.

Henry the Eighth was the fon of Henry the Seventh, and heir of both York and Lancaster.

(Married, 1, Catherine of Aragon, widow of Henry's elder brother, Arthur, Prince of Wales, 2, Anne Boleyn, daughter of Sir Thomas Boleyn; 3, Jane Seymour, daughter of Sir John Seymour; 4, Anne of Cleves, fifter of William, Duke of Cleves; 5, Catherine Howard, niece of the Duke of Norfolk; 6, Catherine Parr, daughter of Sir Thomas Parr, and widow of Nevill, Lord Latimer).

Henry VIII, and Katherine.

Crowned, Sunday, 24 June, 1509. St. John the Baptift's-day. [State Papers, Henry VIII. No. 224].

Edward the Sixth.

(Friday, 28 January, 1546-7—Thursday, 6 July, 1553). Reigned 6 years, and part of the 7th year.

Edward the Sixth was the son of Henry the Eighth, by Jane Seymour.

Crowned, Shrove Sunday, 20 February, 1546. [State Papers, Edward VI. Vol. I. No. 9].

Jane.

(Thursday, 6 July, 1553—Wednesday, 19 July, 1553).

Jane was the great-grand-daughter of Henry the Seventh by
Mary, who married Charles Brandon, Duke of Suffolk.
(Married, Lord Guildford Dudley, son of the Duke of Northumberland).

Beheaded, 12 Feb. 1553-4.

Portion of a Proclamation by Lady Jane Grey, as Queen of England.

"Jane by the Grace of God Queen of England, France, & Ire"land, Defender of ye Faith & of ye Church of England & also of
"Ireland under Christ in earth ye supreme head. To all our most
"loving faithfull & obedient subjects & every of them greeting,
"&c., &c. In witness whereof we have caused these our letters
"to be made Patent: Witnesse ourselfe at our Tower of London
"the tenth day of Julie, in the first year of our Reigne." [State Papers, Mary, Vol. I. No. 1.]

Note.—In the first Parliament of Queen Mary an Act was passed: Touching writings made from the 6th day of July last and before the 1st day of August then next ensuing" and it was enacted "for the avoidance of litigation; that instruments and writings made by any persons being Queen's subjects, since the 6th day of July last past, and before the 1st day of August then next following, under the name of the reign of any other person than the name of the Queen (Mary) shall be as good and effectual in the law as if her name and style appropriate, and united unto Her Majesty's imperial crown, had been fully expressed therein; but that any Letters Patent, Gifts, Leases, or other writings whatsoever made by Lady Jane Dudley since the said 6th day of July, shall be utterly woid."

Mary.

(Thursday, 6 July, 1553-Tuefday, 24 July, 1554). (Wednesday, 19 July,

Reigned alone 1 year, and part of the and year. Mary was the daughter of Henry the Eighth by Catherine of Aragon, Crowned, Sunday, 1 Oct. 1553 [State Papers, Mary, Vol. I. No. 15].

N.B.—The Regnal years of Mary were reckoned from the death of Edward the Sixth, but as Jane did not relinquish the title and state of queen until the 19th July, the first year of Mary's reign must be reckoned from that date only, for verifying the dates of public documents.

Philip and Mary.

(Wednesday, 25 July, 1554—Thursday, 17 November, 1558). Reigned 4 years, and part of the 5th year of Philip, and 6th year of Mary. Mary married Philip, King of Spain, 25 July, 1554.

Note .- It was provided by the treaty for the alliance, that, on the

celebration of the nuptials, Philip should, during their marriage " have and enjoy jointly, together with the queen his wife, the style, " honour, and kingly name of the realm and dominions unto the " faid queen appertaining, &c."

The marriage was celebrated on the 25th of July, 1554, which became the first day of the first and second year of the reign of Philip and Mary.

But the days between the 6th and to the 24th of July both inclusive, after the Queen's marriage, were reckoned thus:-

1 (t Philip and Mary, 6 July to 24 July, 1555. 3rd 2 Rd Philip and Mary, 6 July to 24 July, 1556, and 4th _ 3rd Philip and Mary, 6 July to 24 July, 1557. 5th] 4th Philip and Mary, 6 July to 24 July, 1558. and 6th

Canonical Hours.

HE twenty-four hours of the day were divided into seven parts by the Catholic Church, to each of which services were assigned; and as these divisions, together with others called "Watches," are sometimes to be met

with others called " watches," are iometimes to be met with in Chronicles &c. in place of the usual hours of the day, an explanation of the terms will be useful.

- I. Matins, and Lauds; from midnight until Prime, commencing about 3 A.M.
- II. Prime, from 6 A.M. until Tierce. [" If the office of Lauds be "finished by daybreak, as is fit, let them begin Prime; if "not, let them wait for daylight."]
- III. Tierce, from 9 A.M. to Sext.
- IV. Sext, from 12 (or noon) to None.
 - V. None, from 2 or 3 P.M. to Vespers.
- VI. Vefpers, from 4 P.M. to Compline.
- VII. Compline, about 7 P.M.

Note.—The term Undern was sometimes used in the thirteenth and sourceenth centuries for 9 A.M.

Watches.

First Watch					6 р.м.
Second Watch	•	•	•	•	9 Р.М.
Third Watch	•	•		•	12 P.M.
Fourth Watch					3 A.M.



Appendix

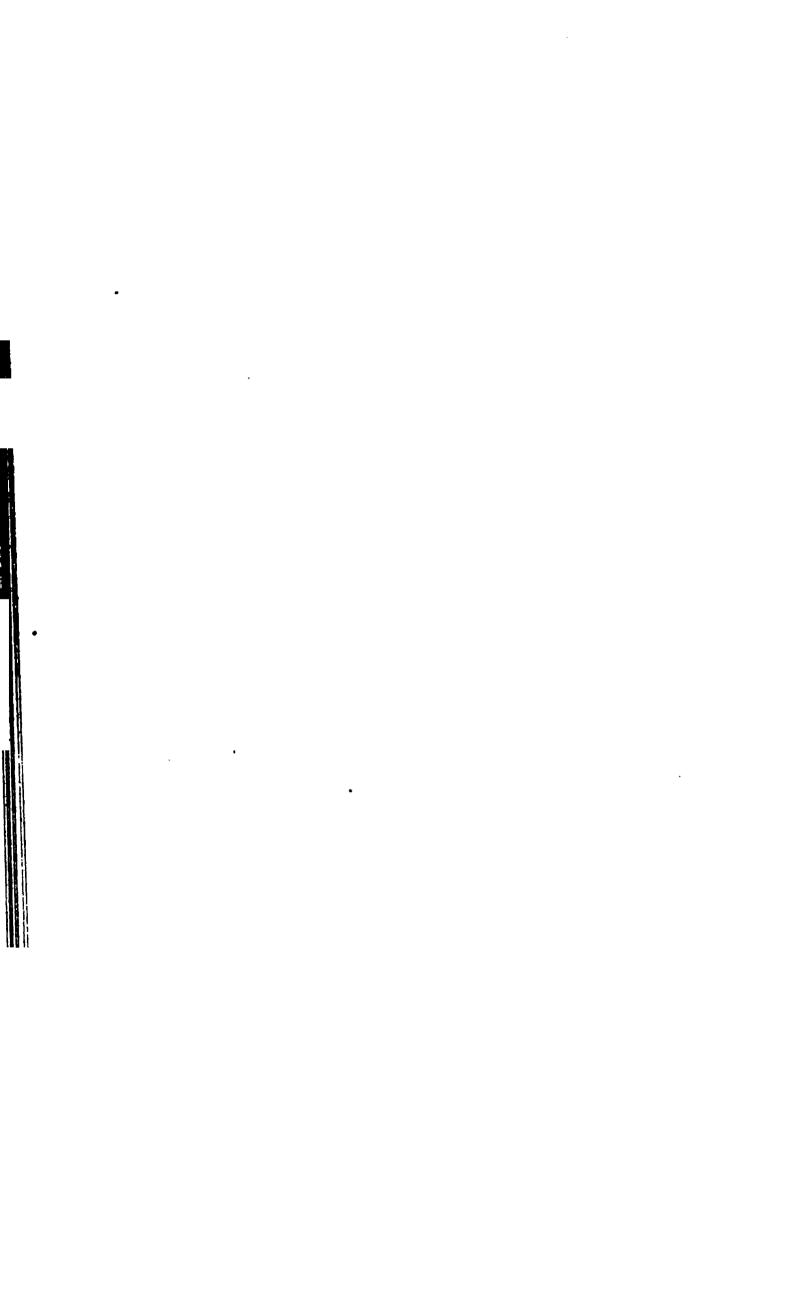
to the

Handy-Book for verifying Dates.

By John J. Bond,

Affifiant Keeper of the Public Records.







Introduction.

The Julian form of Year.

1 January to 31 December.

HIS is the fixed form of year used by the Christian Church, fuiting the system by which the Dominical Letters are found for the years of the Christian era, according to the reck-

oning of Dionysius Exiguus, A. D. 532; as well as that by which the politions of the numbers of the Dionylian Cycle of 19 years indicate in the Roman Calendar the date of the Ecclefiastical New Moon throughout the year, ferving for the calculation of Easter in every year, according to the Old Style date, before 1583, A.D. in certain countries foreign to England, and before 1753, A.D. in England.

This Julian form of year obtains its name from C. Julius Cæsar, who introduced it A.U.c. 708=45 B.C. (i.e. 45

before I A.D. of the Roman reckoning.

The Christian Era.

HE historical reckoning of the years of the Christian era, according to the system introduced by Dionysius Exiguus in the sixth century, differs to the extent of four years

from the date which fuits the words of the gospels, when we reckon the Christian year from Christmas day, (the

25th of December).

"Our Lord was born in the 28th year, when first the census was ordered to be taken in the reign of Augustus." [Clement of Alexandria, Stromata, book i. chap. xxi.] "Now when Jesus was born in Bethlehem of Judea, in the

days of Herod the king." [St. Matthew, ii. 1.]

The commencement of the Christian era being therefore in the twenty-eighth year of Augustus, we have to discover the year which was then used as the guiding date for historical facts, to which the twenty-eighth of Augustus would correspond; and as the "Year of Rome" was then used, and reckoned from the 21st of April to the next 20th of April for one year, according to the calculations of Varro (who died in the year 725 u.c.), we find 750 A.U.C. to be the year corresponding to the twentyeighth year of Augustus, as the years of the Roman emperors were at first reckoned from the date of the battle of Actium, which took place on the 2nd of September, 723 A.U.C. An instance of this reckoning is given by Josephus in the passage which refers to the census taken at the time of the deposition of Archelaus, in the tenth year of his reign: "But in the tenth year of Archelaus's

"government, both his brethren and the principal men of Judæa and Samaria, not being able to bear his barbarous and tyrannical usage of them, accused him before Cæsar. So Archelaus's country was laid to the province of Syria; and Cyrenius, one that had been consul, was fent by Cæsar to take account of the people's effects in Syria, and to sell the house of Archelaus," [Josephus, Antiq. Jud., b. xvii., chap. xiii., 2, 5]. And again, When Cyrenius had now disposed of Archelaus's money, and when the taxings were come to a conclusion, which were made in the thirty-seventh year of Cæsar's victory over Antony at Actium." [Id. xviii. chap. ii. 1].

The death of Herod can thus be easily dated, as Archelaus succeeded Herod; for, as the tenth year of the reign of Archelaus, according to the statement of Josephus, was in the thirty-seventh year of Augustus, it follows that the first year of the reign of Archelaus was in the twenty-eighth year of Augustus, upon the death of Herod; and as Archelaus mourned for his father seven days, and then attended at the feast of the passover (the date of which we can determine by the date of the new moon, the four-teenth day of which would be the time for the preparation), we know that the date of the Passover sound with the Golden number of the Metonic Cycle for the year 750 u.c. was the 14th of Nisan=29-30 of March.

Having thus shown that the years of Augustus were in the first instance reckoned from the date of the battle of Actium [723 A.U.C.], we can, without hesitation, state that Christmas day, the 25th of December in the twenty-eighth year of Augustus, belonged to 750 A.U.C. according to the system of calculating the years at that time.

With reference to the time of taking the census, we find that " a census was sometimes taken in the provinces.

" even under the republic (Cic. Verr., 53, 56); but there " feems to have been no general census taken in the pro-" vinces till the time of Augustus. This emperor caused " an accurate account to be taken of all persons in the "Roman dominion, together with the amount of their " property; and a fimilar census was taken from time to " time by fucceeding emperors, at first every ten, and " subsequently every fifteen years" [Dr. Smith's " Dic-"tionary of Greek and Roman Antiquities"].

We will now show how it happens that I A.D., according to the reckoning of Christians at the present day, was made to correspond to 754 A.U.C. by Dionysius Exiguus. A.D. 533. It appears that " after the battle of Actium, " a quinquennial festival was instituted, and the birthday " of Augustus, as well as that on which the victory was " announced at Rome, were regarded as festival days, " * * It was not, however, till B. C. 11 that the festival " on the birthday of Augustus was formally established " by a decree of the Senate" [Dion. Cafs. lib. 34]. * * * "The name Augustus was bestowed on Octavius in the year 27 B.C. * * * It was, however, borne not only by Tiberius and the other emperors connected with the family of Augustus, but was likewise adopted " by all succeeding emperors, as if descended either by " birth or adoption from the first emperor of the Roman "world * * * From this time [the end of the fecona " century of the Christian era] we frequently find two. " or even a greater number of Augusti. * * * When " there were two Augusti, we find coins and inscriptions " AVGG; and when three, AVGGG" [Dr. Smith's " Dic-"tionary of Greek and Roman Antiquities," Augustales]. And thus, as the name "Augustus" became so common to the Roman rulers that two or three rulers could bear it

at the same time, the years could no longer be reckoned as of the reign of one person; consequently the date of the Augustan era was then reckoned from the time of the sirst introduction of the name "Augustus," which was in the sisth year of the era of the Roman emperors; and thus we find by the Roman reckoning the 28th year of Augustus has been made to correspond (in part) to the year of Rome 754 and I A.D. for the commencement of the Christian era according to the Roman system of reckoning the era, as it is observed at the present time.

At the time of the Council of Nice [A.D. 325], when Sunday, the Christian Sabbath, was ordered to be observed by the Eastern and Western Churches for the commemoration of Easter-day; the Christian Calendar corresponded in form to that which fuited the Julian form of year. At a later date [A.D. 380], we find that Theophilus of Alexandria introduced a Cycle of Golden Numbers for the ready calculation of the date of Easter-day, to suit the rule established at the Council of Nice. Afterwards other Cycles were introduced; the last one being that which governs our calculations for Easter-day according to the Old Style, the one which Dionyfius Exiguus used A. D. 533, when the seven letters A, B, C, D, E, F, G, being fixed to the days of the year, Sunday appeared year after year falling to a letter which would be known as the " Dominical Letter" for the year (obtaining its name from Dominica the Latin word for Sunday).

This Dionystan system, by a change in the order of the Golden numbers, caused the date of Easter-day A.D. 533 to fall on Sunday the 27th of March, and thus our Good Friday would have belonged to the 25th of March in that year; the same date which was observed for the commemoration of the "Feast of the Annunciation of our Lady." Hence

we have the 25th of March recognized as the commencement of the year of the "Era of the Incarnation of the Ward," according to the Dionysian reckoning, which at the Council of Celebyth in England, held A.D. 816, July

27, was ordered to be adopted by all bishops, &c.

The previous system observed by Christians when they reckoned their years was that which was known as the "Era of Martyrs," commencing from the 29th of August A.D. 284 (so interpreted), and reckoned in Cycles of 532 years; and as the first Cycle at the time of the Council of Chelsea, A.D. 816, would then have been nearly at an end, and the year one of the second Cycle of the "Era" would have been brought into use on New Year's day of the Egyptian year [I Thoth=29 August A.D. 816], the inconvenience likely to have arisen upon the repetition of the years I to 532, after the completion of each Cycle, was probably the cause of the change being ordered to be made.

We will now instance the Dionysian Cycle of 19 years, represented by Golden Numbers for the Lunar Cycle, at the present time used by the Christian Church (although the positions of the numbers were afterwards changed to suit the New Style of Pope Gregory's Calendar), and we will show that, when the system of the Paschal Cycle of 532 years was introduced by Dionysius, A.D. 532, the numbers were arranged so that 11. of the numbers of the cycle of 19 years, belonged to the year 1 A.D. according to our present reckoning; and as the year before that point in time (1 A.D. of the Roman reckoning) would have had Year-Letters D.C., when the years beyond the range of the Dionysian reckoning of the Christian Era were required to be brought into use with the Calendar to determine the day of the week, it would be found that

Golden Number 1, of the Dionysian reckoning, would have fallen with the letters D. C. to the year known as 1 B.C.; but as that year did not come within the range of the Roman reckoning, the number 1 of the first cycle of 532 years was represented by "O." Hence arose a system by which the annus verus, or 4 B.C., was called by Ecclesiastical writers 3 B.C., by the omission of 1 B.C., marked "O," and thus great confusion has been caused when calculations have been made, subject to that erroneous system. The following note, taken from a book entitled "Outlines of Astronomy," by Sir John Herschel, 1871, is an instance in point.

"[916] In the historical dating of events there is no "year A.D. O. The year immediately previous to A.D. I is always called B.C. I. This must always be borne in "mind in reckoning chronological and astronomical in-"tervals. The sum of the nominal years B.C. and A.D. "must be diminished by I. Thus from Jan. I, B.C. 4713 to Jan. I, A.D. 1582, the years elapsed are not "6295, but 6294."

This note is to be met with in editions of the "Outlines "of Astronomy" published after the date of our Handy-Book (1866), where we first pointed out the mistake of Sir H. Nicolas, whose book Sir J. Herschel quotes from. By the following table of corresponding years of various eras, we shall be able to understand the position which A.D. occupies, with regard to the years of other eras.

Years of the Christian Era,

with corresponding dates.

	rent,					Christia	n Years.	Golden Numbers.	
Julian Period (intro- duced A.D. 1583).	The Julian form of Year, according to the prefensyftem of Reckoning.	Dominical Letters, or Year Letters.		Years of the Julian Era.	Years of Rome (A. U. C.)	According to the Gospels.	According to the reckoning of Diony-fius (A.D. 532).	Of the Metonic Cycle (432B.C.)	Of the Diony-fism Cycle of 19 years (fo time-) gimed).
	в. с.			,]				
4710	4	G	ı Jan. 27 Jan.	42	749			ļ	
			21 April 23 July		750			XI	
			2 Sept. 25 Dec.			A. C.			
4711	3	F	ı Jan.	43					
			16 Jan. 21 April		751				
			12 July					XII	
			2 Sept. 25 Dec.			2			
4712	2	E	ı Jan.	44					
			5 Jan.		7.50				
			21 April 30 July		752			XIII	
			2 Sept.						
4200	_	D.C	25 Dec.			3			
4713	I	DC	ı Jan. 23 Jan.	45					0
			21 April		753			32737	
	· .	•	19 July 2 Sept.			 		XIV	
	A.D.		25 Dec.			4			
4714	1	В	ı Jan.	46					T
		i	12 Jan. 21 April		754				II
			8 July					xv	
			2 Sept. 25 Dec.			5	A.D.		
4715	2	A	I Jan.	47			_	. !	III
3			21 April	''	755	<u> </u>			
			27 July 2 Sept.					XVI	
		{	25 Dec.			6	2		

	Year, dent		1			Christia	n Years.	Gorder I	Sumbers.
Julian Period (intro- duced A D 1583).		Domin- ical Letters, or Year Letters,		Years of the Julian	Years of Rome (A.U.C.)	Accord- ing to the Golpea	According to the reckoning of Diony-fius A.D. 532).	Of the Metonic Cycle (432B-C)	Of the Diony-fian Cycle of 19 years (fo ima-) girisd).
4742	A.D. 29	В	1 Jan. 3 Jan. 2 April*	74	781	A. C. 32	A.D. 28	IV	ХI
ı			15 April† 21 April 29 July 25 Dec.		782	33	19	v,	
4743	30	A	1 Jan. 22 Jan. 22 March* 4 April†	75					IIX
			21 April 18 July 25 Dec.		783	34	30	VI	
4744	31	G	1 Jan. 11 Jan. 11 March* 14 March†	76					XIII
		יסדיים	21 April 7 July 25 Dec.		784	3.5	31	VII	
4745	32	FE	1 Jan. 30 Jan. 30 March* 12 April†	77					XIV
4746	33	D	21 April 26 July 25 Dec. 1 Jan.	78	785	36	32	viII	
	33		19 Jan. 19 March* 1 April† 21 April		786				xv
			15 July 25 Dec.			37	33	IX	

Note.-This mark " indicates the new moon, and the 14th of the new moon.

Ecclesiastical Year of Dionysius.

25 March to 24 March.

with the

Julian form of Year.

I January to 31 December.

represented by

Double Dates.

Which are required from 1 Jan. to 24 March.



HE double dates which are given in the subjoined tables e. g. " 24 Eliz. 1581-2, 1 January" must be taken for the two systems of reckoning the same day and date of one reg-

nal year.

The first date "24 Eliz. 1581" (I January Monday), is to be taken to represent the date of the eleventh month of the year, which began on the 25th of March and ended on the 24th of March in the following Julian year, according to the Dionysian system of reckoning the Ecclesiastical and Legal year.

The fecond date "24 Eliz. 1582" (1 January Monday) is to be taken to represent the date of the first month of the year which began on the 1st of January and ended on the 31st of December, according to the Julian fixed form of year; required when the Dominical Letters and Golden Numbers have to be found.

The Gregorian Calendar.

HIS is known as the New Style of writing dates of the years of the Christian era [see pp. 6-8]; the first alteration taking place in Italy A. D. 1582, when ten days were struck out of the Calendar by bringing down the 15th of October to follow Thursday the 4th of October 1582, as appears

out of the Calendar by bringing down the 15th of October to follow Thursday the 4th of October 1582, as appears by a paper relating to the change of style preserved amongst the State Papers (in the Public Record Office), Domestic Series, Elizabeth 1582, Addenda, No. 115.

Summary of the order of the Pope's new correction of the Calendar,

A.D. 1582.

" Sommario

"Del modo, che d'ordine* di N. S. Gregorio ter"tiodecimo tener si debbe nella correttione dell' an"no, insieme con i tre ultimi mesi dell' anno
"1582. Con la Tauola delle sesse mobili,
"& con il Lunario all' anno cor"retto, accommodato per
"tutto l' anno
"1583."

" dal Concilio Niceno nel uentesimo primo
" giorno di Marzo fu posto) per quasi dieci
" giorni dal suo luoco rimosso e per questo
" respetto non hauendo la Pasqua il suo uero luoco, la

• The reference to the order is as follows:—State Papers—Italian States, Turin, 1582 Kal. Augusti, "Papal order for the correction of the Calendar."

"Santità di Nostro Sign. Gregorio tertiodecimo, a fine che detto Equinottio e Pasqua al lor anticho luoco tornino, & accioche mai piu da quello rimouer non si possino, comanda a tutta la Christianità, che al mese d'Ottobrio del 1582. si leuino dieci giorni, nell' infra"secritto modo.

"Fatta alli quattro de ditto mese la festa di S. Fran-" cesco, il giorno sequente, lassati dieci giorni, non cinque " ma quindeci si dica; & in esso giorno si celebri la festa " de' Santi Dionisio, Rustico, & Eleutero, con la com-" memoratione di S. Marco Papa e confessore, e de' Santi "Sergio, Baccho, Marcello, & Apuleio; e l'altro giorno " che seguita, che sarà alli sedeci, si faccia la festa di San "Calisto Papa e martire, & alli decesette secondo detta " detrattione, si dica l' Officio e messa della Domenica " decimaottaua dopo la Pētecoste, che verrà ad esser la " terza d' Ottobre, mutando la lettera Dominicale G. in "C. nel giorno poi che a questo seguita, che serà alli " deceotto; si celebri la festa di San Luca Euangelista, e " cosi nel resto ordinariamente si osserui quanto nell' in-" frascritto fragmento del Calendario dell' anno presente " si contiene; qual finito, cominciarassi ad adoperare il " Calendario perpetuo, d'ordine di sua Santità composto, " e publicato; nelquale sono talmente compartiti per " ciascadun giorno del mese i numeri Epattali, che facil-" mente si puo trouare in ogni mese il far della Luna; " percioche il giorno, nelquale casca il numero Epattale " di ciascadun anno, è sempre il primo giorno della Luna; " come è per essempio. Dopo cauati i dieci giorni del " mese d' Ottobrio, la Epatta è 26. qual è posta nel Calen-" dario all' incontro delli 27. d' Ottobre, delli 26. di " Nouembre, e delli 25. di Decembre. & in essi giorni " fa la nuoua Luna; e cosi successiuamente per tutti gli

"altri anni in cadaun lor mese. Lequal cose chi piu diffusamente ueder desidera, legga il Calendario Gre"goriano Perpetuo sopradetto.

"Et accioche da detta detrattione de giorni dieci non nasca preiudicio ad alcuno intorno a gli accordi fatti a mese, ouero a anno; nelle controuersie o liti, che per questo occorressero, sarà ossicio de i giudici hauer risguardo a detti dieci giorni detratti, aggiungendo altri dieci giorni nel fine di ciascuno accordo ouer prestanza. "Comanda poi sua Santità in uirtù di santa obedienza a tutti quelli che sono tenuti a dire il diuino Ossicio, che non debbano adoperare altro Calendario che questo di suo ordine corretto, & che in Roma, ouero in altre parte del mondo di consenso di D. Antonio Gilio stampato sarà; e quelli ch' altramente faranno, oltra che al debito del dir l'Ossicio non satisfaranno, incorrono anco nella pena della escommunica latæ sententiæ.

Years of the Christian Era,

with corresponding dates.

Julian	The Julian form of Year, according to the prefent System of Reckoning.	Domin-				Christia	n Years.	Golden	Numbers.
Period (intro-	the 1	ical Letters,		Years of the	Years of	Accord-	Accord- ing to the	Of the	Of the Diony-
duced A.D.	lian fe 1g to 1 of R	or Year		Julian Era.	Rome (A. U. C.)	ing to	reckon- ing of	Metonic Cycle	fian Cycle of
1583).	se Jul cordin y feem	Letters.				Gospels.	Diony- fius (A.D.	(432B.C.)	
				 			532).		gined).
4710	B. C.	G	ı Jan.	42	749		•		
-,	•		27 Jan.		[.	,			
			21 April 23 July		750			ΧI	
			2 Sept.	ļ		A. C.			ļ
4711	3	\mathbf{F}	25 Dec. 1 Jan.	43		1			
T/	3	-	16 Jan.	*3			i !		
			21 April 12 July		751	ı		XII	
			2 Sept.			_			
4712	2	E	25 Dec. 1 Jan.	44		2			
4/			5 Jan.	44					
			21 April 30 July		752			XIII	
	l		2 Sept.						
4770	1	DC	25 Dec. 1 Jan.			3			
4713	•		23 Jan.	45		1			0
			21 April 19 July		753		ı	XIV	
			2 Sept.				•		
A = 7 A	A.D.	В	25 Dec.			4			
4714	I		1 Jan. 12 Jan.	46					II
		٠	21 April 8 July		754			xv	
			2 Sept.				A. D.	A V	
457.5		A	25 Dec.			5	1	,	
4715	2	A	1 Jan. 21 April	47	755				III
			27 July					XVI	
		•	2 Sept. 25 Dec.	((6	2		
	 	\	1	1	<u>\</u> _	\	\	<u> </u>	

	of Year, prefent nung.		1		1	Christia	n Years.	Golden 1	tumbers.
Julian Period (iorro- duced A D. 1583)	The Julian form of Ye according to the press System of Reckoung.	Dominacal Lettern, or Year Lettern,		Years of the Julian Era.	Years of Rome (A.v.c)	According to the Golpels.	According to the reckoning of D.ony fins (A.D. 532).	Of the Metonic Cycle (432B.C)	Of the Diony- fian Cycle of 19 years (fo ima-) ginstd).
4742	A.D.	В	ı Jan.	74	781	A. C. 32	A. D. 28	IV	
4743	30	A	3 Jan. 2 April* 15 April† 21 April 29 July 25 Dec. 1 Jan. 22 Jan. 22 March*	75	782	33	29	v.	XII
4744	31	G	4 April† 21 April 18 July 25 Dec. 1 Jan. 11 Jan. 11 March*	76	783	34	30	VI	XIII
4745	32	FE	24 March† 21 April 7 July 25 Dec. 1 Jan.	77	784	35	31	VII	2111
			30 Jan. 30 Marche 12 April† 21 April 26 July 25 Dec.		785	36	32	vin	XIV
4746	33	D	1 Jan. 19 Jan. 19 March* 2 April† 21 April	78	786				xv
			15 July 25 Dec.			37_	33	IX	

Note .- This mark a indicates the new moon, and the 14th of the new moon.

Ecclesiastical Year of Dionysius.

25 March to 24 March.

with the

Julian form of Year.

I January to 31 December.

represented by

Double Dates.

Which are required from 1 Jan. to 24 March.



HE double dates which are given in the subjoined tables e. g. " 24 Eliz. 1581-2, 1 January" must be taken for the two systems of reckoning the same day and date of one reg-

nal year.

The first date "24 Eliz. 1581" (1 January Monday), is to be taken to represent the date of the eleventh month of the year, which began on the 25th of March and ended on the 24th of March in the following Julian year, according to the Dionysian system of reckoning the Ecclesiastical and Legal year.

The fecond date "24 Eliz. 1582" (1 January Monday), is to be taken to represent the date of the first month of the year which began on the 1st of January and ended on the 31st of December, according to the Julian fixed form of year; required when the Dominical Letters and Golden Numbers have to be found.

The Gregorian Calendar.

HIS is known as the New Style of writing dates of the years of the Christian era [see pp. 6-8]; the first alteration taking place in Italy A. D. 1582, when ten days were struck out of the Calendar by bringing down the 15th of October to follow Thursday the 4th of October 1582, as appears by a paper relating to the change of style preserved amongst the State Papers (in the Public Record Office), Domestic Series, Elizabeth 1582, Addenda, No. 115.

Summary of the order of the Pope's new correction of the Calendar,

A.D. 1582.

" Sommario

"Del modo, che d'ordine di N. S. Gregorio ter-"tiodecimo tener si debbe nella correttione dell' an-" no, insieme con i tre ultimi mesi dell' anno " 1582. Con la Tauola delle feste mobili, "& con il Lunario all' anno cor-" retto, accommodato per " tutto l' anno " 1582."

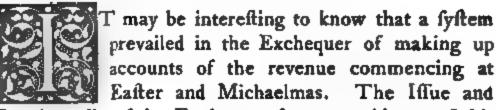


SSENDO l' Equinottio di Primauera (qual " dal Concilio Niceno nel uentefimo primo " giorno di Marzo fu posto) per quasi dieci " giorni dal fuo luoco rimoffo e per questo respetto non hauendo la Pasqua il suo uero luoco, la

^{*} The reference to the order is as follows: State Papers-Italian States, Turin, 1582 Kal. Augusti, " Papal order for the correction of the Calendar."

Departmental Years.

The Exchequer Year.



Receipt rolls of the Exchequer ferve as evidence of this practice.

And following this system to a certain extent we have observed that the Chancery Decree books commence with Michaelmas.

The Financial Year.

This appears to have commenced always at Easter, according to the date which corresponded to the Ecclesiastical commencement of the year, viz., the 25th of March, and thus we have after the introduction of the New Style of writing dates in England A.D. 1752, when eleven days were struck out of the Calendar, the 5th of April N.S. = the 25th of March O.S., from 1752 until 1800, and when 12 days difference was created by omitting the 29th of Feb., 1800 A.D., the 6th of April N.S. = the 25th of March O.S.

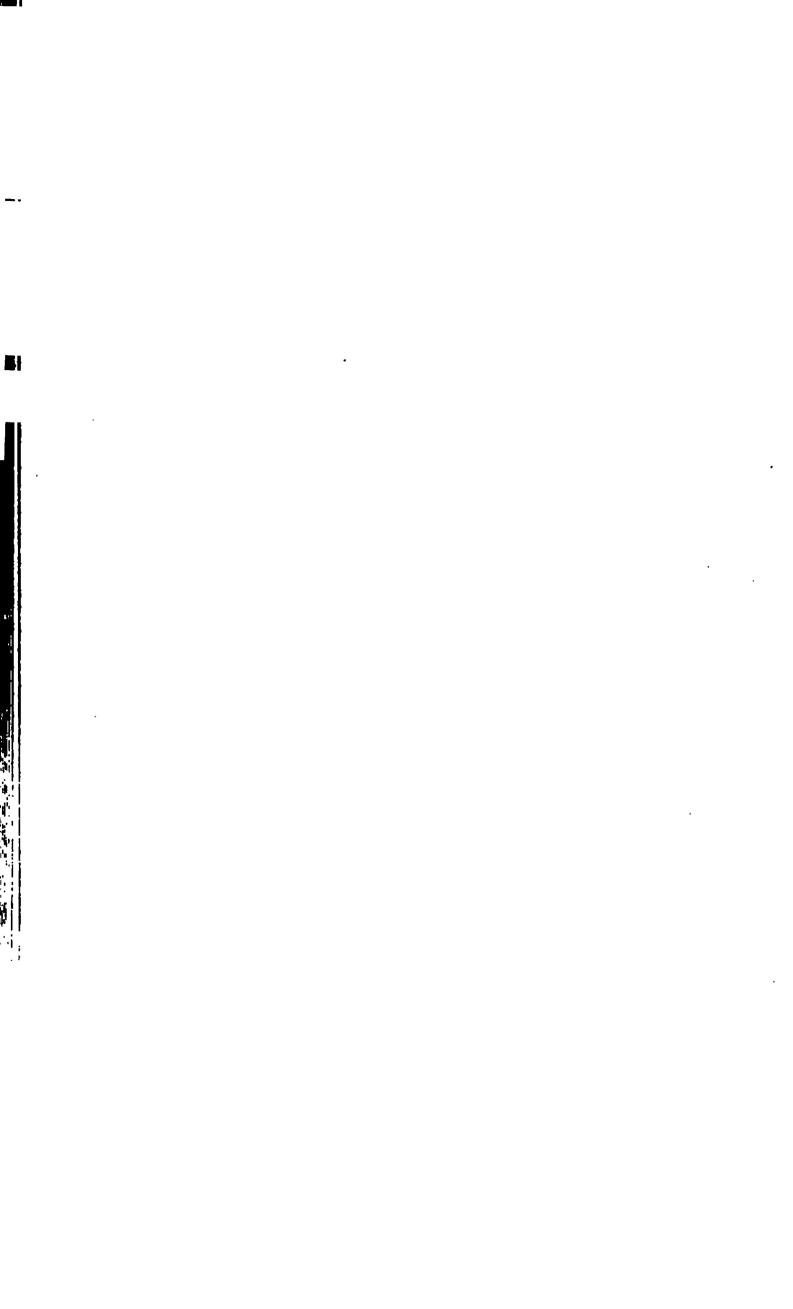


Years of the reign of each

English Sovereign

termed in the following pages
"Regnal Years."





William the First.

Crowned 25th December, 1066.

Regnal Years.	A.D.	Leading Dates.	Year Letters.	Easter Days.	Golden Numbers.
1	1066 1066-7 1067	14 Oct. 1 Jan. 25 Mar. 13 Oct.	A. G.	8 April	IV.
2	1067 1067 - 8 1068	14 Oct. 1 Jan. 25 Mar. 13 Oct.	F. E.	23 Mar.	v.
3	1068 1069	14 Oct. 1 Jan. 25 Mar. 13 Oct.	D.	12 April	VI.
4	1069 1069 - 70 1070	14 Oct. 1 Jan. 25 Mar. 13 Oct.	C.	4 April	VII.
5	1070 1070—1 1071	14 Oct. 1 Jan. 25 Mar. 13 Oct.	В.	24 April	VIII.
6	1071 1071-2 1072	14 Oct. 1 Jan. 25 Mar. 13 Oct.	A. G.	8 April	ix.
7	1072 1072-3 1073	14 O&. 1 Jan. 25 Mar. 13 O&.	F.	31 Mar.	X.
8	1073 1073–4 1074	14 O&. 1 Jan. 25 Mar. 13 O&.	E.	20 April	XI.

Regnal Years.	A.D.	Leading Dates.	Year Letters.	Easter Days.	Golden Numbers.
9	1074 1074-5 1075	14 Oct. 1 Jan. 25 Mar. 13 Oct.	E. D.	5 April	XII.
10	1075 1075–6 1076	14 Oct. 1 Jan. 25 Mar. 13 Oct.	С. В.	27 Mar.	XIII.
11	1076 1076–7 1077	14 Oct. 1 Jan. 25 Mar. 13 Oct.	А.	16 April	XIV.
12	1077 1077–8 1078	14 Oct. 1 Jan. 25 Mar. 13 Oct.	G.	8 April	XV.
13	1078 1078–9 1079	14 Oct. 1 Jan. 25 Mar. 13 Oct.	F.	24 Mar.	XVI.
14	1079 1079–80 1080	14 Oct. 1 Jan. 25 Mar. 13 Oct.	E. D.	12 April	XVII.
15	1081 1080-1 1080	14 Oct. 1 Jan. 25 Mar. 13 Oct.	C.	4 April	XVIII.
16	1081 1081-2 1082	14 Oct. 1 Jan. 25 Mar. 13 Oct.	В	24 April	XIX,

Regnal Years.	A.D.	Leading Dates.	Year Letters,	Easter Days.	Golden Numbers.
17	1082 1082-3 1083	14 Oct. 1 Jan. 25 Mar. 13 Oct.	BA	9 April	I.
18	1083 1083–4 1084	14 Oct. 1 Jan. 25 Mar. 13 Oct.	G F	31 Mar.	II.
19	1084 1084-5 1085	14 Oct. 1 Jan. 25 Mar. 13 Oct.	E	20 April	III.
20	1085 1085—6 1086	14 Oct. 1 Jan. 25 Mar. 13 Oct.	D	5 April	IV.
21	1086 1086–7 1087	14 Oct. 1 Jan. 25 Mar. 9 Sept.	С	28 Mar.	v.

William the Second.

Rufus.

1	1087 1087–8 1088	26 Sept. 1 Jan. 25 Mar. 25 Sept.	C B A	16 April	vi.
2	1088 1088–9 1089	26 Sept. 1 Jan. 25 Mar. 25 Sept.	G	1 April	VII

Regnal Years.	A.D.	Leading Dates.	Year Letters.	Eafter Days.	Golden Numbers.
3.	1089 1089–90 1090	26 Sept. 1 Jan. 25 Mar. 25 Sept.	G F	21 April	VIII.
4	1090 1090–1 1091	26 Sept. 1 Jan. 25 Mar. 25 Sept.	E	13 April	IX.
5	1091 1091–2 1092	26 Sept. 1 Jan. 25 Mar. 25 Sept.	D C	28 Mar.	x.
6	1092	26 Sept. 1 Jan. 25 Mar. 25 Sept.	В	17 April	XI.
7	1093 1093–4 1094	26 Sept. 1 Jan. 25 Mar. 25 Sept.	A	9 April	XII.
8	1094 1094–5 1095	26 Sept. 1 Jan. 25 Mar. 25 Sept.	G	25 Mar.	XIII.
9	1095 1095-6 1096	26 Sept. 1 Jan. 25 Mar. 25 Sept.	FE	13 April	XIV.
10	1096 1096-7 1097	26 Sept. 1 Jan. 25 Mar. 25 Sept.	D	5 A pril	xv.

Regnal Years.	A.D.	Leading Dates.	Year Letters.	Easter Days.	Golden Numbers.
11	1097 1097–8 1098	26 Sept. 1 Jan. 25 Mar. 25 Sept.	D C	28 Mar.	XVI.
12	1098 1098-9 1099	26 Sept. 1 Jan. 25 Mar. 25 Sept.	В	10 April	XVII.
13	1099 1099-1100 1100	26 Sept. 1 Jan. 25 Mar. 2 Aug.	A G	1 April	xviii.

Henry the First.

Beauclerc.

ī	1101	5 Aug. 1 Jan. 25 Mar. 4 Aug.	F	21 April	XIX.
2	1101 1101-2 1102	5 Aug. 1 Jan. 25 Mar. 4 Aug.	E	6 April	I.
3	1102 1102-3 1103	5 Aug. 1 Jan. 25 Mar. 4 Aug.	. D	29 Mar.	II.
4	1103 1103-4 1104	5 Aug. 1 Jan. 25 Mar. 4 Aug.	СВ	17 April	III.

Regnal Years.	A.D.	Leading Dates.	Year Letters.	Easter Days.	Golden Numbers.
5	1104 1104–5 1105	5 Aug. 1 Jan. 25 Mar. 4 Aug.	B A	9 April	IV.
6	1105 1105-6 1106	5 Aug. 1 Jan. 25 Mar. 4 Aug.	G	25 Mar.	v.
7	1106 1106-7 1107	5 Aug. 1 Jan. 25 Mar. 4 Aug.	F	14 April	VI.
8	1107 1107-8 1108	5 Aug. 1 Jan. 25 Mar. 4 Aug.	E D	5 April	VII.
9	1108 1108-9 1109	5 Aug. 1 Jan. 25 Mar. 4 Aug.	С	25 April	VIII.
10	1110	5 Aug. 1 Jan. 25 Mar. 4 Aug.	В	10 April	IX.
11	1111	5 Aug. 1 Jan. 25 Mar. 4 Aug.	A	2 April	x.
12	1111 1111-12 1112	5 Aug. 1 Jan. 25 Mar. 4 Aug.	G F	21 April	XI.
		4 11ug.	l	1	

Regnal Years.	A.D.	Leading Dates.	Year Letters.	Easter Days.	Golden Numbers.
13	1112 1112-13 1113	5 Aug. 1 Jan. 25 Mar. 4 Aug.	F E	6 April	XII.
14	1113 1113–14 1114	5 Aug. 1 Jan. 25 Mar. 4 Aug.	D	29 Mar.	XIII.
15	1114 1114-15 1115	5 Aug. 1 Jan. 25 Mar. 4 Aug.	C	18 April	XIV.
16	1115 1115–16 1116	5 Aug. 1 Jan 25 Mar. 4 Aug.	ВА	2 April	xv.
17	1116 1116-17 1117	5 Aug. 1 Jan. 25 Mar. 4 Aug.	G	25 Mar.	XVI.
18	1117 1117–18 1118	5 A ug. 1 Jan. 25 Mar. 4 Aug.	F	14 April	XVII.
19	1118	5 Aug. 1 Jan. 25 Mar. 4 Aug.	E	30 Mar.	XVIII.
20	1119 1119–20 1120	5 Aug. 1 Jan. 25 Mar. 4 Aug.	DС	18 April	xix.

Regnal Years.	A.D.	Leading Dates.	Year Letters.	Easter Days.	Golden Numbers.
21	1120 1120-1 1121	5 Aug. 1 Jan. 25 Mar. 4 Aug.	C B	το April	I
22	1121 1121-2 1122	5 Aug. 1 Jan. 25 Mar. 4 Aug.	A	26 Mar.	II.
23	1122 1122-3 1123	5 Aug. 1 Jan. 25 Mar. 4 Aug.	G	15 April	III.
24	1123 1123-4 1124	5 Aug. 1 Jan. 25 Mar. 4 Aug.	FE	6 April	īv.
25	1124 1124-5 1125	5 Aug. 1 Jan. 25 Mar. 4 Aug.	D	29 Mar.	V.
26	1125 1125-6 1126	5 Aug. 1 Jan. 25 Mar. 4 Aug.	С	11 April	VI.
27	1126 1126-7 1127	5 Aug. 1 Jan. 25 Mar. 4 Aug.	В	3 April	VII.
28	1127 1127-8 1128	5 Aug. 1 Jan. 25 Mar. 4 Aug.	A G	22 April	VIII.

Regnal Years.	A.D.	Leading Dates.	Year Letters.	Easter Days.	Golden Numbers.
29	1128 1128-9 1129	5 Aug. 1 Jan. 25 Mar. 4 Aug.	G F	14 April	IX.
30	1129 1129-30 1130	5 Aug. 1 Jan. 25 Mar. 4 Aug.	E	30 Mar.	X.
31	1130 1130-1 1131	5 Aug. 1 Jan. 25 Mar. 4 Aug.	D	19 April	XI.
32	1131 1131-2 1132	5 Aug. 1 Jan. 25 Mar. 4 Aug.	СВ	10 April	XII.
33	1132 1132-3 1133	5 Aug. 1 Jan. 25 Mar. 4 Aug.	A	26 Mar.	XIII.
34	1133 1133-4 1134	5 Aug. 1 Jan. 25 Mar. 4 Aug.	G	15 April	xiv.
35	1134 1134-5 1135	5 Aug. 1 Jan. 25 Mar. 4 Aug.	F	7 April	xv.
36	1135	5 Aug. 1 Dec.			

Stephen.

Regnal Years.	A.D.	Leading Dates.	Year Letters.	Easter Days.	Golden Numbers.
1	1135 1135–6 1136	26 Dec. 1 Jan. 25 Mar. 25 Dec.	F E D	22 Mar.	XVI.
2	1136 1136–7 1137	26 Dec. 1 Jan. 25 Mar. 25 Dec.	С	11 April	xvII.
3	1137 1137-8 1138	26 Dec. 1 Jan. 25 Mar. 25 Dec.	В	3 April	xviii.
4	1138 1138-9 1139	26 Dec. 1 Jan. 25 Mar. 25 Dec.	A	23 April	XIX.
5	1139 1139–40 1140	26 Dec. 1 Jan. 25 Mar. 25 Dec.	G F	7 April	I.
6	1140 1140-1 1141	26 Dec. 1 Jan. 25 Mar. 25 Dec.	E	30 Mar.	II.
7	1141 1141-2 1142	26 Dec. 1 Jan. 25 Mar. 25 Dec.	D	19 April	III.
8	1142 1142-3 1143	26 Dec. 1 Jan. 25 Mar. 25 Dec.	С	4 April	IV.

Regnal Years.	A.D.	Leading Dates.	Year Letters.	Easter Days.	Golden Numbers.
9	1143 1143-4 1144	26 Dec. 1 Jan. 25 Mar. 25 Dec.	C B A	26 Mar.	v.
10	1144 1144–5 1145	26 Dec. 1 Jan. 25 Mar. 25 Dec.	G	15 April	VI.
11	1145 1145-6 1146	26 Dec. 1 Jan. 25 Mar. 25 Dec.	F	31 Mar.	VII.
12	1146 1146–7 1147	26 Dec. 1 Jan. 25 Mar. 25 Dec.	E	20 April	VIII.
13	1147 1147-8 1148	26 Dec. 1 Jan. 25 Mar. 25 Dec.	DС	11 April	IX.
14	1148 1148-9 1149	26 Dec. 1 Jan. 25 Mar. 25 Dec.	В	3 April	X.
15	1149 1149–50 1150	26 Dec. 1 Jan. 25 Mar. 25 Dec.	A	16 April	XI.
16	1150 1150-1 1151	26 Dec. 1 Jan. 25 Mar. 25 Dec.	G	8 April	XII.

Regnal Years,	A.D.	Leading Dates.	Year Letters.	Eafter Days.	Golden Numbers.
17	1151 1151-2 1152	26 Dec. 1 Jan. 25 Mar. 25 Dec.	G F E	30 Mar.	XIII.
18	1152 1152-3 1153	26 Dec. 1 Jan. 25 Mar. 25 Dec.	D	19 April	XIV.
19	1153 1153-4 1154	26 Dec. 1 Jan. 25 Mar. 25 Oct.	С	4 April	xv.

Henry the Second.

xvi.	27 Mar.	В	19 Dec. 1 Jan. 25 Mar. 18 Dec.	1154 1154-5 1155	1
XVII.	15 April	A G	19 Dec. 1 Jan. 25 Mar. 18 Dec.	1155 1155-6 1156	2
XVIII.	31 Mar.	F	19 Dec. 1 Jan. 25 Mar. 18 Dec.	1156 1156-7 1157	3
XIX.	20 April	E	19 Dec. 1 Jan. 25 Mar. 18 Dec.	1157 1157-8 1158	4

Regnal Years.	A.D.	Leading Dates.	Year Letters.	Easter Days.	Golden Numbers.
5	1158 1158-9 1159	19 Dec. 1 Jan. 25 Mar. 18 Dec.	E D	12 April	I.
6	1159 1159–60 1160	19 Dec. 1 Jan. 25 Mar. 18 Dec.	СВ	27 Mar.	II.
7	1160 1160–1 1161	19 Dec. 1 Jan. 25 Mar. 18 Dec.	A	16 April	III.
8	1161 1161-2 1162	19 Dec. 1 Jan. 25 Mar. 18 Dec.	G	8 April	IV.
9	1462 1162-3 1163	19 Dec. 1 Jan. 25 Mar. 18 Dec.	F	24 Mar.	V.
10	1163 1163-4 1164	19 Dec. 1 Jan. 25 Mar. 18 Dec.	E D	12 April	VI.
11	1164 1164-5 1165	19 Dec. 1 Jan. 25 Mar. 18 Dec.	С	4 April	VII.
12	1165 1165-6 1166	19 Dec. 1 Jan. 25 Mar. 18 Dec.	В	24 April	VIII.
	•	١	1	•	I

legni Yeza	A.D.	Learing Dates.	Year	Easter Days	Golden Numbers
13	1155	15 Dec.	В		·
	1155	1 Jan.	A	•	
	1157	25 Mar.		9 April	'IX.
		18 Dec.	•	7-7-2	
14	1157	19 Dec.	· !	İ	
	1157-8	ı Jan.	GP	İ	1
	1168	25 Mar. 18 Dec.		31 Mar.	X.
15	1168	19 Dec.			
	1168-9	ı Jan.	E	1	
	1169	25 Mar.		20 April	XI.
		18 Dec.			
16	1169	19 Dec.			
	1169-70	ı Jan.	D	1	
	1170	25 Mar. 18 Dec.		5 April	XII.
17	1170	19 Dec.	•		
- /	1170-1	ı Jan.	С		
	1171	25 Mar.	•	28 Mar.	W TTT
		18 Dec.		20 Mai.	XIII.
18	1171	19 Dec.			
	1171-2	ī Jan.	BA		
	1172	25 Mar.		16 April	XIV.
		18 Dec.		•	
19	1172	19 Dec.			
	1172-3	ı Jan.	G		
	3173	25 Mar.		8 April	XV.
		18 Dec.			
20	1173	19 Dec.	_		
	1173-4	ı Jan.	F	24 Mar.	
	1174	25 Mar.			XVI.
		18 Dec.			

Regnal Years.	A.D.	Leading Dates.	Year Letters.	Easter Days.	Golden Numbers
21	1174 1174-5 1175	19 Dec. 1 Jan. 25 Mar. 18 Dec.	F E	13 April	xvII.
22	1175 1175–6 1176	19 Dec. 1 Jan. 25 Mar. 18 Dec.	DС	4 April	XVIII.
23	1176 1176-7 1177	19 Dec. 1 Jan. 25 Mar. 18 Dec.	В	24 April	XIX.
24	1177 1177-8 1178	19 Dec. 1 Jan. 25 Mar. 18 Dec.	A	9 April	I.
25	1178 1178-9 1179	19 Dec. 1 Jan. 25 Mar. 18 Dec.	G	1 April	II.
26	1179 1179–80 1180	19 Dec. 1 Jan. 25 Mar. 18 Dec.	FE	20 April	III.
27	1181 1180–1 1180	19 Dec. 1 Jan. 25 Mar. 18 Dec.	D	5 April	IV.
28	1181 1181-2 1182	19 Dec. 1 Jan. 25 Mar. 18 Dec.	С	28 Mar.	v.
	ſ	l	l	l	l

Regnal Years.	A.D.	Leading Dates.	Year Letters.	Lafter Days.	Golden Numbers,
29	1182 1182-3 1183	19 Dec. 1 Jan. 25 Mar. 18 Dec.	C B	17 April	VΙ
30	1183 1183–4 1184	19 Dec. 1 Jan. 25 Mar. 18 Dec.	AG	1 April	VII.
31	1184 1184–5 1185	19 Dec. 1 Jan. 25 Mar. 18 Dec.	F	21 Aprīl	VIII.
32	1185 1185-6 1186	19 Dec. 1 Jan. 25 Mar. 18 Dec.	E	13 April	IX.
33	1186 1186-7 1187	19 Dec. 1 Jan. 25 Mar. 18 Dec.	D	29 Mar.	X.
34	1187 1187–8 1188	19 Dec. 1 Jan. 25 Mar. 18 Dec.	СВ	17 April	XI.
3 5	1188	19 Dec. 1 Jan. 25 Mar. 6 July	A	9 April	XII.

Richard the First.

Regnal Years.	A.D.	Leading Dates.	Year Letters.	Easter Days.	Golden Numbers.
I	1189 1189–90 1190	3 Sept. 1 Jan. 25 Mar. 2 Sept.	A G	25 Mar.	XIII.
2	1191	3 Sept. 1 Jan. 25 Mar. 2 Sept.	F	14 April	XIV.
3	1191 1191-2 1192	3 Sept. 1 Jan. 25 Mar. 2 Sept.	E D	5 April	xv.
4	1192 1192–3 1193	3 Sept. 1 Jan. 25 Mar. 2 Sept.	С	28 Mar.	XVI.
5	1193 1193–4 1194	3 Sept. 1 Jan. 25 Mar. 2 Sept.	В	10 April	xvII.
6	1194 1194–5 1195	3 Sept. 1 Jan. 25 Mar. 2 Sept.	. A	2 April	XVIII.
7	1195 1195–6 1196	3 Sept. 1 Jan. 25 Mar. 2 Sept.	G F	21 April	XIX.
8	1196 1196–7 1197	3 Sept. 1 Jan. 25 Mar. 2 Sept.	E	6 April	I.

Regnal Years.	A.D.	Leading Dates.	Year Letters.	Easter Days.	Golden Numbers.
9	1197 1197–8 1198	3 Sept. 1 Jan. 25 Mar. 2 Sept.	E D	29 Mar.	II.
10	1198 1198-9 1199	3 Sept. 1 Jan. 25 Mar. 6 April	С	18 April	III.

John.

Note.—The years of the reign of John have been calculated from Ascension-day to the eve of Ascension-day.

1	1199 1199–1200 1200	27 May 1 Jan. 25 Mar. 17 May	C B A	9 April	IV.
2	1200 1200-1 1201	18 May 1 Jan. 25 Mar. 2 May	G	25 Mar.	v.
3	1201 1201-2 1202	3 May 1 Jan. 25 Mar. 22 May	F	14 April	VI.
4	1202 1202-3 1203	23 May 1 Jan. 25 Mar. 14 May	E	6 April	VII.

Regnal Years.	A.D.	Leading Dates.	Year Letters.	Easter Days.	Golden Numbers
5	1203 1203-4 1204	15 May 1 Jan. 25 Mar. 2 June	E D C	25 April	VIII.
6	1204 1204-5 1205	3 June 1 Jan. 25 Mar. 18 May	В	10 April	IX
7	1205 1205-6 1206	19 May 1 Jan. 25 Mar. 10 May	A	2 April	X.
8	1206 1206-7 1207	11 May 1 Jan. 25 Mar. 30 May	G	22 April	XI.
9	1207 1207-8 1208	31 May 1 Jan. 25 Mar. 14 May	FE	6 April	XII.
01	1208 1208-9 1209	15 May 1 Jan. 25 Mar. 6 May	D	29 Mar,	XIII.
11	1209 1209–10 1210	7 May 1 Jan. 25 Mar. 26 May	С	18 April	XIV.
12	1210 1210-11 1211	27 May 1 Jan. 25 Mar. 11 May	В	3 April	xv.
ſ	I	1	†	ł	

Regna. Years.	A.D.	Leading Dates.	Year Letters	Eather Days.	Golden Numbers
13	1211 1211-12 1212	12 May 1 Jan. 25 Mar. 2 May	B A G	25 Ma r.	XVI.
14	1212 1212-13 1213	3 May 1 Jan. 25 Mar. 22 May	F	14 Aprīl	XVII
15	1213 1213-14 1214	23 May 1 Jan. 25 Mar. 7 May	E	30 Ma r.	XVIII.
16	1214 1214-15 1215	8 May 1 Jan. 25 Mar. 27 May	D	19 April	XIX.
17	1215 1215–16 1216	28 May 1 Jan. 25 Mar. 18 May	C B	10 A pril	I.
18	1216	19 May 19 Oct.			

Henry the Third.

1	1216 1216-17 1217	28 Oct. 1 Jan. 25 Mar. 27 Oct.	A	26 Mar.	II.
	1217	25 Mar. 27 Oct.		26 Mar.	II.

Regnal Years.	A.D.	Leading Dates.	Year Letters.	Easter Days.	Golden Numbers.
2	1217 1217–18 1218	28 Oct. 1 Jan. 25 Mar. 27 Oct.	A G	• 15 April	III.
3	1218 1218–19 1219	28 Oct. 1 Jan. 25 Mar. 27 Oct.	F	7 April	IV.
4	1219 1219–20 1220	28 Oct. 1 Jan. 25 Mar. 27 Oct.	E D	29 Mar.	₹.
5	1220 1220-1 1221	28 Oct. 1 Jan. 25 Mar. 27 Oct.	C _.	11 April	VI.
6	1221 1221-2 1222	28 Oct. 1 Jan. 25 Mar. 27 Oct.	В	3 April	VII.
7	1222 1222-3 1223	28 Oct. 1 Jan. 25 Mar. 27 Oct.	A	23 April	VIII.
8	1223 1223-4 1224	28 Oct, 1 Jan. 25 Mar. 27 Oct.	GF	14 April	IX.
9	1224 1224-5 1225	28 Oct. 1 Jan. 25 Mar. 27 Oct.	E	30 M ar.	X.

Regnal Years.	A.D.	Leading Dates.	Year Letters.	Easter Days.	Golden Numbers
10	1225 1225-6 1226	28 Oct. 1 Jan. 25 Mar. 27 Oct.	E D	19 April	XI.
11	1226 1226-7 1227	28 Oct. 1 Jan. 25 Mar. 27 Oct.	С	11 April	XII.
12	1227 1227-8 1228	28 Oct. 1 Jan. 25 Mar. 27 Oct.	ВА	26 Mar.	XIII.
13	1228 1228-9 1229	28 Oct. 1 Jan. 25 Mar. 27 Oct.	G	15 April	XIV.
14	1229 1229-30 1230	28 Oct. 1 Jan. 25 Mar. 27 Oct.	F	7 April	xv.
15	1230 1230-1 1231	28 Oct. 1 Jan. 25 Mar. 27 Oct.	E	23 Mar.	XVI.
16	1231 1231-2 1232	28 Oct. 1 Jan. 25 Mar. 27 Oct.	DС	11 April	XVII.
17	1232 1232-3 1233	28 Oct. 1 Jan. 25 Mar. 27 Oct.	В	3 April	xvIII

Regnal Years,	A.D.	Leading Dates.	Year Letters.	Easter Days.	Golden Numbers.
18	1233 1233-4 1234	28 Oct. 1 Jan. 25 Mar. 27 Oct.	BA	23 April	XIX.
19	1234 1234-5 1235	28 Oct. 1 Jan. 25 Mar. 27 Oct.	G	8 April	I.
20	1235 1235–6 1236	28 Oct. 1 Jan. 25 Mar. 27 Oct.	FE	30 Mar.	II.
21	1236 1236–7 1237	28 Oct. 1 Jan. 25 Mar. 27 Oct.	D	19 April	III.
22	1237 1237–8 1238	28 Oct. 1 Jan. 25 Mar. 27 Oct.	С	4 April	IV.
23	1238 1238-9 1239	28 Oct. 1 Jan. 25 Mar. 27 Oct.	В	27 Mar.	v.
2 4	1239 1239–40 1240	28 Oct. 1 Jan. 25 Mar. 27 Oct.	A G	15 April	VI.
25	1240 1240—1 1241	28 Oct. 1 Jan. 25 Mar. 27 Oct.	F	31 Mar.	VII.

Regnal Years.	A.D.	Leading Dates.	Year Letters.	Easter Days.	Golden Numbers.
26	1241 1241-2 1242	28 Oct. 1 Jan. 25 Mar. 27 Oct.	F E	20 April	VIII.
27	1242 1242—3 1243	28 Oct. 1 Jan. 25 Mar. 27 Oct.	D	12 April	IX.
28	1243 1243–4 1244	28 Oct. 1 Jan. 25 Mar. 27 Oct.	СВ	3 April	X.
29	1244 1244-5 1245	28 Oct. 1 Jan. 25 Mar. 27 Oct.	A	16 April	ΧI
30	1245 1245–6 1246	28 Oct. 1 Jan. 25 Mar. 27 Oct.	G	8 April	XII
31	1246 1246–7 1247	28 Oct. 1 Jan. 25 Mar. 27 Oct.	F	31 Mar.	XIII.
32	1247 1247-8 1248	28 Oct. 1 Jan. 25 Mar. 27 Oct.	E D	19 A pril	XIV.
33	1248 1248-9 1249	28 Oct. 1 Jan. 25 Mar. 27 Oct.	С	4 April	xv.

A Th	Leading	Year	Easter	Golden
A.D.	Dates.	Letters.	Days.	Numbers.
1249 1249-50 1250	28 Oct. 1 Jan. 25 Mar. 27 Oct.	C B	27 Mar.	XVI.
1250 1250–1 1251	28 Oct, 1 Jan. 25 Mar. 27 Oct,	A	16 April	XVII.
1251 1251-2 1252	28 Oct. 1 Jan. 25 Mar. 27 Oct.	G F	31 Mar.	XVIII.
1252 1252-3 1253	28 Oct. 1 Jan. 25 Mar. 27 Oct.	E .	20 April	XIX.
1253 1253-4 1254	28 Oct. 1 Jan. 25 Mar. 27 Oct.	D	12 April	I.
1254 1254-5 1255	28 Oct. 1 Jan. 25 Mar. 27 Oct.	С	28 Mar.	II.
1255 1255–6 1256	28 Oct. 1 Jan. 25 Mar. 27 Oct.	ВА	16 April	III.
1256 1256-7 1257	28 Oct. 1 Jan. 25 Mar. 27 Oct.	G	8 April	IV.
	1249-50 1250 1250-1 1251 1251-2 1252-3 1253 1253-4 1254-5 1254-5 1255-6 1256 1256	1249-50 1250 1250 1250 28 Oct. 1250-1 1251 28 Oct. 1251 28 Oct. 1251 28 Oct. 1251 27 Oct. 1252 28 Oct. 1 Jan. 25 Mar. 27 Oct. 1252 1252-3 1253 28 Oct. 1 Jan. 25 Mar. 27 Oct. 1254 1254 1254 1254 1255 28 Oct. 1 Jan. 25 Mar. 27 Oct. 1255 28 Oct. 1 Jan. 25 Mar. 27 Oct. 1256 1256-6 1 Jan. 25 Mar. 27 Oct. 1257 28 Oct. 1 Jan. 25 Mar. 27 Oct. 1256 1256-7 1 Jan. 25 Mar. 27 Oct. 1256 1256-7 1 Jan. 25 Mar. 27 Oct.	1250 25 Mar. 27 Oct. 1250 1250 1 Jan. A 25 Mar. 27 Oct. 1 Jan. A 1251 28 Oct. 1 Jan. 25 Mar. 27 Oct. 1252 28 Oct. 1 Jan. 25 Mar. 27 Oct. 1253 28 Oct. 1 Jan. 25 Mar. 27 Oct. 1254 1 Jan. 25 Mar. 27 Oct. 1254 28 Oct. 1 Jan. 25 Mar. 27 Oct. 1255 28 Oct. 1 Jan. 25 Mar. 27 Oct. 1255 28 Oct. 1 Jan. 25 Mar. 27 Oct. 1255 28 Oct. 1 Jan. 25 Mar. 27 Oct. 1256 1 Jan. 25 Mar. 27 Oct. 1256 1256 28 Oct. 1 Jan. 1256 1256 28 Oct. 1 Jan. 1257 1257 25 Mar. G	1249 28 Oct. 1 Jan. 25 Mar. 27 Oct.

Regnal Years.	A.D.	Leading Dates.	Year Letters.	Easter Days.	Golden Numbers.
42	1257 1257-8 1258	28 Oct. 1 Jan. 25 Mar. 27 Oct.	G F	24 Mar.	v.
43	1258 1258-9 1259	28 Oct. 1 Jan. 25 Mar. 27 Oct.	E	13 April	VI.
44	1259 1259-60 1260	28 Oct. 1 Jan. 25 Mar. 27 Oct.	DC	4 April	VII.
45	1260 1260–1 1261	28 Oct. 1 Jan. 25 Mar. 27 Oct.	В	24 April	VIII.
46	1261 1261-2 1262	28 Oct. 1 Jan. 25 Mar. 27 Oct.	A	9 April	IX.
47	1262 1262-3 1263	28 Oct. 1 Jan. 25 Mar. 27 Oct.	G	1 April	x.
48	1263 1263-4 1264	28 Oct. 1 Jan. 25 Mar. 27 Oct.	F E	20 April	XI.
49	1264 1264-5 1265	28 Oct. 1 Jan. 25 Mar. 27 Oct.	D	5 April	XII.

Regnal Years.	A.D.	Leading Dates.	Year Letters.	Easter Days.	Golden Numbers.
50	1265 1265-6 1266	28 Oct. 1 Jan. 25 Mar. 27 Oct.	D C	28 Mar.	XIII.
51	1266 1266-7 1267	·28 Oct. 1 Jan. 25 Mar. 27 Oct.	В	17 April	XIV.
52	1267 1267-8 1268	28 Oct. 1 Jan. 25 Mar. 27 Oct.	• A G	8 April	xv.
53	1268 1268-9 1269	28 Oct. 1 Jan. 25 Mar. 27 Oct.	F	24 Mar.	XVI.
54	1269 1269-70 1270	28 Oct. 1 Jan. 25 Mar. 27 Oct.	E	13 April	XVII.
55	1270 1270–1 1271	28 Oct. 1 Jan. 25 Mar. 27 Oct.	D	5 April	XVIII.
56	1271 1271-2 1272	28 Oct. 1 Jan. 25 Mar. 27 Oct.	СВ	24 A pril	XIX.
57	1272	28 Oct. 16 Nov.			

Edward the First

Regna Tom.	AI.	Leading James.	Tor Leten	Enfer Days	Gries Names
7	2273	I Jun. I Jun. I Jun. I	3	5 Apri	L
2	23"; 23";-4 22"4	22 Nov. 1 Jun. 25 Mar. 22 Nov.	G	ı Apri	II.
3		25 Nov. 1 Jan. 25 Mar. 20 Nov.	F	es April	ł IIIL
4	1275 1275-6 1276	20 Nov. 1 Jan. 25 Mar. 20 Nov.	ED	5 April	IV.
5	1275 1276-7 1277	20 Nov. 1 Jan. 25 Mar. 20 Nov.	C	28 Mar.	V .
6	1277 1277-8 1278	20 Nov. 1 Jan. 25 Mar. 20 Nov.	В	17 April	VI.
7	127 8 1278-9 1279	20 Nov. 1 Jan. 25 Mar. 20 Nov.	A	2 April	VII.
8	1279 1279-80 1280	20 Nov. 1 Jan. 25 Mar. 20 Nov.	G F	21 April	VIII.

Regnal Years.	A.D.	Leading Dates.	Year Letters.	Easter Days.	Golden Numbers
9	1280 1280-1 1281	20 Nov. 1 Jan. 25 Mar. 20 Nov.	F	13 April	IX.
10	1281 1281-2 1282	20 Nov. 1 Jan. 25 Mar. 20 Nov.	D	29 Mar.	X.
11	1282 1282—3 1283	20 Nov. 1 Jan. 25 Mar. 20 Nov.	С	18 April	XI.
12	1283 1283–4 1284	20 Nov. 1 Jan. 25 Mar. 20 Nov.	ВА	9 April	XII.
13	1284 1284–5 1285	20 Nov. 1 Jan. 25 Mar. 20 Nov.	G	25 Mar.	XIII.
14	1285 1285-6 1286	20 Nov. 1 Jan. 25 Mar. 20 Nov.	F	14 April	XIV.
15	1286 1286-7 1287	20 Nov. 1 Jan. 25 Mar. 20 Nov.	E	6 April	xv.
16	1287 1287–8 1288	20 Nov. 1 Jan. 25 Mar. 20 Nov.	D C	28 Mar.	XVI.

Regaal Years	A.D.	Leading Dates		Easter Days.	
17	1289	20 Nov. 1 Jan 25 Mar. 20 Nov.	C B	i 10 April	XVII.
18	1289 1289-90 1290	22 Not. 1 Jan. 25 Mar. 20 Not.	A	2 April	XVIII.
19	1290 1290-1 1291	20 Nov. 1 Jan. 25 Mar. 20 Nov.	G	22 April	XIX.
20	1291 1291–2 1292	20 Nov. 1 Jan. 25 Mar. 20 Nov.	F E	6 April	I.
21	1292 1292-3 1293	20 Nov. 1 Jan. 25 Mar. 20 Nov.	:	29 Mar.	II.
22	1293 1293-4 1294	20 Nov. 1 Jan. 25 Mar. 20 Nov.	. C	: ' 1 8 A prîl	III.
23	1294 1294-5 1295	20 Nov. 1 Jan. 25 Mar. 20 Nov.	В	3 April	IV.
24	1295 1295-6 1296	20 Nov. 1 Jan. 25 Mar. 20 Nov.	A G	25 Mar.	v.

Regnal Years.	A.D.	Leading Dates.	Year Letters.	Easter Days.	Golden Numbers.
25	1296 1296-7 1297	20 Nov. 1 Jan. 25 Mar. 20 Nov.	G F	14 April	VI.
26	1297 1297-8 1298	20 Nov. 1 Jan. 25 Mar. 20 Nov.	E	6 April	VII.
27	1298 1298-9 1299	20 Nov. 1 Jan. 25 Mar. 20 Nov.	D	19 April	VIII.
28	1299 1299–1300 1300	20 Nov. 1 Jan. 25 Mar. 20 Nov.	СВ	10 April	IX.
29	1300 1300-1 1301	20 Nov. 1 Jan. 25 Mar. 20 Nov.	A	2 April	X.
30	1301 1301-2 , 1302	20 Nov. 1 Jan. 25 Mar. 20 Nov.	G	22 April	XI.
31	1302 1302-3 1303	20 Nov. 1 Jan. 25 Mar. 20 Nov.	F	7 April	XII.
32	1303 1303-4 1304	20 Nov. 1 Jan. 25 Mar. 20 Nov.	E D	29 Mar.	XIII.

Regnal Years,	A.D.	Leading Dates.	Year Letters,	Easter Days.	Golden Numbers.
33	1304 1304-5 1305	20 Nov. 1 Jan. 25 Mar. 20 Nov.	D C	18 April	XIV.
34	1305 1305–6 1306	20 Nov. 1 Jan. 25 Mar. 20 Nov.	В	3 April	xv.
35	1306 1306–7 1307	20 Nov. 1 Jan. 25 Mar. 7 July	A	26 Mar.	XVI.

Edward the Second.

1	1307 1307-8 1308	8 July 1 Jan. 25 Mar. 7 July	G F	14 April	XVII.
2	1308 1308–9 1309	8 July 1 Jan. 25 Mar. 7 July	E	30 Mar.	XVIII.
3	1309 1309-10 1310	8 July 1 Jan. 25 Mar. 7 July	D	19 April	XIX.
4	1310 1310–11 1311	8 July 1 Jan. 25 Mar. 7 July	С	11 April	I,

Regnal Years.	A.D.	Leading Dates.	Year Letters.	Easter Days.	Golden Numbers.
5	*1311 1311–12 1312	8 July 1 Jan. 25 Mar. 7 July	C B A	26 Mar.	II.
6	1312 1312-13 1313	8 July 1 Jan. 25 Mar. 7 July	G	15 April	111.
7	1313 1313-14 1314	8 July 1 Jan. 25 Mar. 7 July	F	7 April	1V.
8	1314 1314-15 1315	8 July 2 Jan. 25 Mar. 7 July	E	23 Mar.	v.
9	1315 1315–16 1316	8 July 1 Jan. 25 Mar. 7 July	DС	11 April	VI.
10	1316 1316–17 1317	8 July 1 Jan. 25 Mar. 7 July	В	3 April	VII.
11	1317 1317-18 1318	8 July 1 Jan. 25 Mar. 7 July	A	23 April	VIII.
12	1318 1318-19 1319	8 July 1 Jan. 25 Mar. 7 July	G	8 April	ıx.

Regnal Years,	A.D.	Leading Dates.	Year Letters.	Easter Days.	Golden Numbers.
13	1319 1319–20 1320	8 July 1 Jan. 25 Mar. 7 July	G F E	30 Mar.	х.
14	1320 1320-1 1321	8 July 1 Jan. 25 Mar. 7 July	D	19 April	XI.
15	1321 1321–2 1322	8 July 1 Jan. 25 Mar. 7 July	С	11 April	XII.
16	1322 1322—3 1323	8 July 1 Jan. 25 Mar. 7 July	В	27 Mar.	XIII.
17	1323 1323–4 1324	8 July 1 Jan. 25 Mar. 7 July	A G	15 April	XIV.
18	1324 1324-5 1325	8 July 1 Jan. 25 Mar. 7 July	F	7 April	XV.
19	1325 1325–6 1326	8 July 1 Jan. 25 Mar. 7 July	E	23 Mar.	XVI.
20	1326 1326-7	8 July 1 Jan. 20 Jan.	D		

Edward the Third.

Regnal Years.	A.D.	Leading Dates.	Year Letters.	Easter Days.	Golden Numbers.
1	1326-7 1327 1327-8	25 Jan. 25 Mar. 1 Jan. 24 Jan.	D CB	12 April	XVII.
2	1327-8 1328 1328-9	25 Jan. 25 Mar. 1 Jan. 24 Jan.	A	3 April	XVIII.
3	1328-9 1329 1329-30	25 Jan. 25 Mar. 1 Jan. 24 Jan.	G	23 April	XIX.
4	1329-30 1330 1330-1	25 Jan. 25 Mar. 1 Jan. 24 Jan.	F	8 April	I.
5	1330-1 1331 1331-2	25 Jan. 25 Mar. 1 Jan. 24 Jan.	E D	31 Mar.	II.
6	1331-2 1332 1332-3	25 Jan. 25 Mar. 1 Jan. 24 Jan.	C	19 April	III.
. 7	1332-3 1333 1333-4	25 Jan. 25 Mar. 1 Jan. 24 Jan.	В	4 April	IV.
8	1333-4 1334 1334-5	25 Jan. 25 Mar. 1 Jan. 24 Jan.	A	27 Mar.	v.

Regnal Years. England.	A.D.	Regnal Years. France.	Leading Dates.	Year Letters.	Eafter Days.	Golden Numbers.
9	1334-5 1335 1335-6		25 Jan. 25 Mar. 1 Jan. 24 Jan.	G F	16 April	VI.
10	1335-6 1336 1336-7		25 Jan. 25 Mar. 1 Jan. 24 Jan.	E	31 Mar.	VII.
11	1336-7 1337 1337-8		25 Jan. 25 Mar. 1 Jan. 24 Jan.	D	20 April	VIII.
12	1337-8 1338 1338-9		25 Jan. 25 Mar. 1 Jan. 24 Jan.	С	12 April	IX.
13	1338-9 1339 1339-40		25 Jan. 25 Mar. 1 Jan. 24 Jan.	в А	28 Mar.	x.
14	1339-40 1340 1340-1	I	25 Jan. 25 Mar. 1 Jan. 24 Jan.	G	16 April	XI.
15	1340-1 1341 1341-2	2	25 Jan. 25 Mar. 1 Jan. 24 Jan.	F	8 April	XII.
16	1341-2 1342 1342-3	3	25 Jan. 25 Mar. 1 Jan. 24 Jan.	E	31 Mar.	XIII.

						
Regnal Years. England.	A.D.	Regnal Years. France.	Leading Dates.	Year Letters.	Easter Days.	Golden Numbers.
17	1342-3 1343 1343-4	4	25 Jan. 25 Mar. 1 Jan. 24 Jan.	E DC	13 April	XIV.
18	1343-4 1344 1344-5	5	25 Jan. 25 Mar. 1 Jan. 24 Jan.	В	4 April	χV
19	1344-5 1345 1345-6	6	25 Jan. 25 Mar. 1 Jan. 24 Jan.	A	27 Mar.	XV1.
20	1345-6 1346 1346-7	7	25 Jan. 25 Mar. 1 Jan. 24 Jan.	G	16 April	XVII.
21	1346-7 1347 1347-8	8	25 Jan. 25 Mar. 1 Jan. 24 Jan.	F E	1 April	XVIII,
22	1347-8 1348 1348-9	9	25 Jan. 25 Mar. 1 Jan. 24 Jan.	D	20 April	XIX
23	1348-9 1349 1349-50	10	25 Jan. 25 Mar. 1 Jan. 24 Jan.	С	12 April	I.
24	1349-50 1350 1350-1	11	25 Jan. 25 Mar. 1 Jan. 24 Jan.	В	28 Mar.	II.

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Regnal Years. England.	A.D.	Regnal Years. France.	Leading Dates.	Year Letters.	Easter Days.	Golden Numbers.
25	1350-1 1351 1351-2	12	25 Jan. 25 Mar. 1 Jan. 24 Jan.	B A G	17 April	III.
26	1351-2 1352 1352-3	13	25 Jan. 25 Mar. 1 Jan. 24 Jan.	F	8 April	IV.
27	1352-3 1353 1353-4	14	25 Jan. 25 Mar. 1 Jan. 24 Jan.	E	24 Mar.	v.
28	1353-4 1354 1354-5	15	25 Jan. 25 Mar. 1 Jan. 24 Jan.	D	13 April	VI.
29	1354-5 1355 1355-6	16	25 Jan. 25 Mar. 1 Jan. 24 Jan.	СВ	5 April	VII.
30	1355-6 1356 1356-7	17	25 Jan. 25 Mar. 1 Jan. 24 Jan.	A	24 April	VIII.
31	1356-7 1357 1357-8	18	25 Jan. 25 Mar. 1 Jan. 24 Jan.	G	9 April	IX.
32	1357-8 1358 1358-9	19	25 Jan. 25 Mar. 1 Jan. 24 Jan.	F	1 April	· x.

Regnal Years. England.	A.D.	Regnal Years. France.	Leading Dates.	Year Letters.	Easter Days.	Golden Numbers.
33	1358-9 1359 1359-60	20	25 Jan. 25 Mar. 1 Jan. 24 Jan.	F E D	21 April	XI.
34	1359-60 1360 1360-1	21	25 Jan. 25 Mar. 8 May 1 Jan.	C	5 April	XII.
35	1360-1 1361 1361-2		24 Jan. 25 Jan. 25 Mar. 1 Jan.		28 Mar.	XIII.
36	1361-2 1362 1362-3		24 Jan. 25 Jan. 25 Mar. 1 Jan. 24 Jan.	A	17 April	XIV.
37	1362-3 1363 1363-4		25 Jan. 25 Mar. 1 Jan. 24 Jan.	GF	2 April	XV.
38	1363-4 1364 1364-5		25 Jan. 25 Mar. 1 Jan. 24 Jan.	E	24 Mar.	xvi.
39	1364-5 1365 1365-6	1	25 Jan. 25 Mar. 1 Jan. 24 Jan.	D	13 April	XVII.
40	1365-6 1366 1366-7		25 Jan. 25 Mar. 1 Jan. 24 Jan.	C	5 April	XVIII.

Regnal Years.	A.D.	Regnal Years.	Leading Dates.	Year Letters.	Eafter Days.	Golden Numbers.
England.		France.			Days.	Numbers
41	1366-7		25 Jan.	C		
	1367		25 Mar.	.	18 April	XIX.
	1367-8		I Jan.	BA		
			24 Jan.			
42	1367-8		25 Jan.			
	1368		25 Mar.		9 April	I.
	1368-9		1 Jan.	G		
		1	24 Jan.			
43	1368-9		25 Jan.			
••	1369		25 Mar.	1	1 April	II.
		30	11 June	F		
	1369-70	_	1 Jan.		i	
		,	24 Jan.		1	
44	1369-70	31	25 Jan.			
71	1370	3-	25 Mar.		14 April	III.
	1370-1		1 Jan.	E		
			24 Jan.			
45	1370-1	32	25 Jan.			
Т)	1371	3~	25 Mar.		6 April	IV
	1371-2		I Jan.	DC		• •
	"		24 Jan.			
46	1221-0		as Ion			
40	1371-2	33	25 Jan. 25 Mar.		28 Mar.	V.
	1372-3	,	I Jan.	В	20 11241.	▼.
	-3/- 3		24 Jan.		l	
			_			
47	1372-3	34	25 Jan.]		* -
	1373		25 Mar.		17 April	VI.
	1373-4		I Jan.	A		
		1	24 Jan.			
48	1373-4	35	25 Jan.			
	1374		25 Mar.	_	2 April	VII.
	1374-5		1 Jan.	G		
	•	ì ,	24 Jan.	, 1	· ·	

Regnal Years. England.	A.D.	Regnal Years. France.	Leading Dates.	Year Letters.	Easter Days.	Golden Numbers.
49	1374-5 1375 1375-6	36	25 Jan. 25 Mar. 1 Jan. 24 Jan.	G F E	22 April	VIII.
50	1375-6 1376 1376-7	37	25 Jan. 25 Mar. 1 Jan. 24 Jan.	D	13 April	IX.
51	1376-7 1377	38	25 Jan. 25 Mar. 21 June		29 Mar.	x.

Richard the Second.

1	1377 1377-8 1378	22 June 1 Jan. 25 Mar. 21 June	D C	18 April	XI,
2	1378 1378–9 1379	22 June 1 Jan. 25 Mar. 21 June	В	10 April	XII.
3	1379 1379–80 1380	22 June 1 Jan. 25 Mar. 21 June	A G	25 Mar.	XIII.
4	1380 1380-1 1381	22 June 1 Jan. 25 Mar. 21 June	F	14 April	XIV.

Golden Numbers	Easter Days.	Year Letters.	Leading Dates.	A.D.	Regnal Years.
χv	6 April	F E	22 June1 Jan.25 Mar.21 June	1381 1381-2 1382	5
XVI.	22 Mar.	D	22 June 1 Jan. 25 Mar. 21 June	1382 1382—3 1383	6
XVII.	10 April	СВ	22 June 1 Jan. 25 Mar. 21 June	1383 1383-4 1384	7
XVIII.	2 April	A	22 June 1 Jan. 25 Mar. 21 June	1384 1384–5 1385	8
XIX	22 April	G	22 June 1 Jan. 25 Mar. 21 June	1385 1385–6 1386	9
. I.	7 April	F	22 June 1 Jan. 25 Mar. 21 June	1386 1386–7 1387	10
II.	29 Mar.	E D	22 June 1 Jan. 25 Mar. 21 June	1387 1387–8 1388	11
III	18 April	С	22 June 1 Jan. 25 Mar. 21 June	1388 1388–9 1389	12

Regnal Years.	A.D.	Leading Dates.	Year Letters,	Easter Days.	Golden Numbers.
13	1389 1389-90 1390	22 June 1 Jan. 25 Mar. 21 June	C B	3 April	IV.
14	1390 1390–1 1391	22 June 1 Jan. 25 Mar. 21 June i	A	26 Mar.	v.
15	1391 1391–2 1392	22 June 1 Jan. 25 Mar. 21 June	GF	14 April	VI.
16	1392 1392-3 1393	22 June 1 Jan. 25 Mar. 21 June	E	6 April	VII.
17	1393 1393-4 1394	22 June 1 Jan. 25 Mar. 21 June	D	19 April	VIII.
18	1394 1394-5 1395	22 June 1 Jan. 25 Mar. 21 June	C ·	11 April	IX.
19	1395 1395-6 1396	22 June 1 Jan. 25 Mar. 21 June	B A	2 April	x.
20	1396 1396-7 1397	22 June 1 Jan. 25 Mar. 21 June	G	22 April	XI.

Regnal Years.	A.D.	Leading Dates.	Year Letters.	Easter Days.	Golden Numbers.
35	1456 1456-7 1457	1 Sept. 1 Jan. 25 Mar. 31 Aug.	C B	17 April	XIV.
36	1457 1457-8 1458	1 Sept. 1 Jan. 25 Mar. 31 Aug.	A	2 April	XV.
37	1458 1458–9 1459	1 Sept. 1 Jan. 25 Mar. 31 Aug.	G	25 Mar.	XVI.
38	1459 1459-60 1460	1 Sept. 1 Jan. 25 Mar. 31 Aug.	FE	13 April	XVII.
	1460 1460-1	1 Sept. 1 Jan. 4 Mar.	D		

Henry the Sixth.

Restored.

# and I	1470 1470–1 1471	9 Oct. 1 Jan. 25 Mar. 14 April	G F	14 April	IX.
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^{*} Anno ab inchoatione regni nostri quadragesimo nono, et readeptionis nostræ regiæ potestatis anno primo. Vide Close Roll, 49 Hen. VI.

Edward the Fourth

Regnal Years.	A.D.	Leading Dates.	Year Letters.	Easter Days.	Golden Numbers.
1	1460-1 1461 1461-2	4 Mar. 25 Mar. 1 Jan. 3 Mar.	D C.	5 April	XVIII.
2	1461-2 1462 1462-3	4 Mar. 25 Mar. 1 Jan. 3 Mar.	В	18 April	XIX.
3	1462-3 1463 1463-4	4 Mar. 25 Mar. 1 Jan. 3 Mar.	A G	10 April	I.
4	1463-4 1464 1464-5	4 Mar. 25 Mar. 1 Jan. 3 Mar.	F	1 April	II.
5	1464-5 1465 1465-6	4 Mar. 25 Mar. 1 Jan. 3 Mar.	E	14 April	III
6	1465–6 1466 1466–7	4 Mar. 25 Mar. 1 Jan. 3 Mar.	D	6 April	IV
7	1466-7 1467 1467-8	4 Mar. 25 Mar. 1 Jan. 3 Mar.	СВ	29 Mar.	v.
8	1467-8 1468 1468-9	4 Mar. 25 Mar. 1 Jan. 3 Mar.	A	17 April	VI.

Regnal Years.	A.D.	Leading Dates.	Year Letters.	Eafter Days,	Golden Numbers.
13	1411 1411-12 1412	30 Sept. 1 Jan. 25 Mar. 29 Sept.	D C B	3 April	VII.
14	1412 1412-13	30 Sept. 1 Jan. 20 Mar.	A		

Henry the Fifth.

t	1412-13 1413 1413-14	21 Mar. 25 Mar. 1 Jan. 20 Mar.	A G	23 April	VIII.
2	1413-14 1414 1414-15	21 Mar. 25 Mar. 1 Jan. 20 Mar.	F	8 April	IX.
3	1414-15 1415 1415-16	21 Mar. 25 Mar. 1 Jan. 20 Mar.	E D	31 Mar.	X.
4	1415-16 1416 1416-17	21 Mar. 25 Mar. 1 Jan. 20 Mar.	С	19 April	XI.
5	1416-17 1417 1417-18	21 Mar. 25 Mar. 1 Jan. 20 Mar.	В	11 April	XII.

Regnal Years.	A.D.	Leading Dates.	Year Letters.	Easter Days.	Golden Numbers.
6	1417-18 1418 1418-19	21 Mar. 25 Mar. 1 Jan. 20 Mar.	B A	27 Mar.	XIII.
7	1418-19 1419 1419-20	21 Mar. 25 Mar. 1 Jan. 20 Mar.	G F	16 April	XIV.
8	1419-20 1420 1420-1	21 Mar. 25 Mar. 1 Jan. 20 Mar.	E	7 April	xv.
9	1420-1 1421 1421-2	21 Mar. 25 Mar. 1 Jan. 20 Mar.	D	23 Mar.	xvi.
10	1421-2 1422	21 Mar. 25 Mar. 31 Aug.		12 April	XVII.

Henry the Sixth.

1	1422 1422-3 1423	1 Sept. 1 Jan. 25 Mar. 31 Aug.	D C	4 April	xvIII.
2	1423 1423–4 1424	1 Sept. 1 Jan. 25 Mar. 31 Aug.	ВА	23 April	XIX.

Regnal Years.	A.D.	Leading Dates.	Year Letters.	Eafter Days.	Golden Numbers.
3	1424 1424-5 1425	1 Sept. 1 Jan. 25 Mar. 31 Aug.	A G	8 April	I.
4	1425 1425–6 1426	1 Sept. 1 Jan. 25 Mar. 31 Aug.	F	31 Mar.	II.
5	1426 1426-7 1427	1 Sept. 1 Jan. 25 Mar. 31 Aug.	E	20 April	III
6	1427 1427–8 1428	1 Sept. 1 Jan. 25 Mar. 31 Aug.	DC	4 April	IV.
7	1428 1428–9 1429	1 Sept. 1 Jan. 25 Mar. 31 Aug.	В	27 Mar.	v.
8	1429 1429–30 1430	1 Sept. 1 Jan. 25 Mar. 31 Aug.	A	16 April	VI.
9	1430 1430—1 1431	1 Sept. 1 Jan. 25 Mar. 31 Aug.	G	1 April	VII.
10	1431 1431-2 1432	1 Sept. 1 Jan. 25 Mar. 31 Aug.	F E	20 April	VIII.
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A.D.	Leading Dates.	Year Letters.	Easter Days.	Golden Numbers.
1432 1432-3 1433	1 Sept. 1 Jan. 25 Mar. 31 Aug.	E D	12 April	IX.
1433 1433-4 1434	1 Sept. 1 Jan. 25 Mar. 31 Aug.	С	28 Mar.	X.
1434 1434-5 1435	1 Sept. 1 Jan. 25 Mar. 31 Aug.	В	17 April	XI.
1435 1435–6 1436	1 Sept. 1 Jan. 25 Mar. 31 Aug.	A G	8 April	XII.
1436 1436–7 1437	1 Sept. 1 Jan. 25 Mar. 31 Aug.	F	31 Mar.	XIII.
1437 1437-8 1438	1 Sept. 1 Jan. 25 Mar. 31 Aug.	E	13 April	XIV.
1438 1438-9 1439	1 Sept. 1 Jan. 25 Mar. 31 Aug.	D	5 April	xv.
1439 1439-40 1440	1 Sept, 1 Jan. 25 Mar. 31 Aug.	СВ	27 Mar.	XVI.
	1432 1432-3 1433 1433-4 1434 1434-5 1435 1435-6 1436 1436-7 1437 1437 1437 1437 1437 1437 1437 143	1432 1 Sept. 1 Jan. 25 Mar. 31 Aug. 1434 1 Sept. 1 Jan. 25 Mar. 31 Aug. 1434 1 Sept. 1 Jan. 25 Mar. 31 Aug. 1435 1 Sept. 1 Jan. 25 Mar. 31 Aug. 1436 1 Sept. 1 Jan. 25 Mar. 31 Aug. 1437 1437 1 Sept. 1 Jan. 25 Mar. 31 Aug. 31 Aug. 31	A.D. Dates. Letters. 1432	A.D. Dates. Letters. Days. 1432

Regnal Years.	A.D.	Leading Dates.	Year Letters.	Easter Days.	Golden Numbers
19	1440 1440—1 1441	1 Sept. 1 Jan. 25 Mar. 31 Aug.	BA	16 April	XVII.
20	1441 1441–2 1442	1 Sept. 1 Jan. 25 Mar. 31 Aug.	G	1 April	XVIII.
21	1442 1442-3 1443	1 Sept. 1 Jan. 25 Mar. 31 Aug.	F	21 April	XIX.
22	1443 1443-4 1444	1 Sept. 1 Jan. 25 Mar. 31 Aug.	E D	12 April	I,
23	1444 1444-5 1445	1 Sept. 1 Jan. 25 Mar. 31 Aug.	С	28 Mar.	II
24	1445 1445–6 1446	1 Sept. 1 Jan. 25 Mar. 31 Aug.	В	17 April	III.
25	1446 1446–7 1447	1 Sept. 1 Jan. 25 Mar. 31 Aug.	A	9 April	IV.
26	1447 1447-8 1448	1 Sept. 1 Jan. 25 Mar. 31 Aug.	GF	24 Mar.	v.

A.D.	Leading Dates.	Year Letters.	Easter Days.	Golden Numbers.
1448 1448-9 1449	1 Sept. 1 Jan. 25 Mar. 31 Aug.	F E	13 April	VI.
1449 1449–50 1450	1 Sept. 1 Jan. 25 Mar. 31 Aug.	D	5 April	VII.
1450 1450–1 1451	1 Sept. 1 Jan. 25 Mar. 31 Aug.	С	25 April	VIII
1451 [*] 1451–2 1452	1 Sept. 1 Jan. 25 Mar. 31 Aug.	ВА	9 April	IX.
1452 1452-3 1453	1 Sept. 1 Jan. 25 Mar. 31 Aug.	G	1 April	X.
1453 1453-4 1454	1 Sept. 1 Jan. 25 Mar. 31 Aug.	F	21 April	XI.
1454 1454-5 1455	1 Sept. 1 Jan. 25 Mar. 31 Aug.	E	6 April	XII.
1455 1455-6 1456	1 Sept. 1 Jan. 25 Mar. 31 Aug.	DC	28 Mar.	XIII.
	1448 1448-9 1449 1449-50 1450-1 1451-2 1451-2 1452-3 1453-1 1453 1453-4 1454-5 1455-6	1448 1448-9 1449 1449 1449 15ept. 1449 1449-50 1450 1450 1450 1451 1451 15ept. 11an. 25 Mar. 31 Aug. 1451 1451 15ept. 11an. 25 Mar. 31 Aug. 1452 1452 1452 1452 15ept. 11an. 25 Mar. 31 Aug. 1452 1453 1453 1453 1453 15ept. 11an. 25 Mar. 31 Aug. 1454 1454 15ept. 11an. 25 Mar. 31 Aug. 1457 15ept. 11an. 25 Mar. 31 Aug.	A.D. Dates. Letters. 1448	A.D. Dates. Letters. Days.

Regnal Years.	A.D.	Leading Dates.	Year Letters.	Easter Days.	Golden Numbers
35	1456 1456-7 1457	1 Sept. 1 Jan. 25 Mar. 31 Aug.	C B	17 April	XIV.
36	1457 1457-8 1458	1 Sept. 1 Jan. 25 Mar. 31 Aug.	A	2 April	XV.
37	1458 1458–9 1459	1 Sept. 1 Jan. 25 Mar. 31 Aug.	G	25 Mar.	XVI.
38	1459 1459-60 1460	1 Sept. 1 Jan. 25 Mar. 31 Aug.	FE	13 April	XVII.
	1460 1460-1	1 Sept. 1 Jan. 4 Mar.	D		

Henry the Sixth.

Restored.

49 * and 1	1470 1470–1 1471	9 Oct. 1 Jan. 25 Mar. 14 April	G F	14 April	IX.
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^{*} Anno ab inchoatione regni nostri quadragesimo nono, et readeptionis nostræ regiæ potestatis anno primo. Vide Close Roll, 49 Hen. VI.

Edward the Fourth

Regnal Years.	A.D.	Leading Dates.	Year Letters.	Easter Days.	Golden Numbers.
1	1460-1 1461 1461-2	4 Mar. 25 Mar. 1 Jan. 3 Mar.	D C.	5 April	XVIII.
2	1461-2 1462 1462-3	4 Mar. 25 Mar. 1 Jan. 3 Mar.	В	18 April	XIX.
3	1462-3 1463 1463-4	4 Mar. 25 Mar. 1 Jan. 3 Mar.	A G	10 April	I.
4	1463 <u>-</u> 4 1464 1464-5	4 Mar. 25 Mar. 1 Jan. 3 Mar.	F	1 April	II.
5	1464-5 1465 1465-6	4 Mar. 25 Mar. 1 Jan. 3 Mar.	E	14 April	111
6	1465-6 1466 1466-7	4 Mar. 25 Mar. 1 Jan. 3 Mar.	D	6 A pril	IV
7	1466-7 1467 1467-8	4 Mar. 25 Mar. 1 Jan. 3 Mar.	СВ	29 Mar.	v.
8	1467-8 1468 1468-9	4 Mar. 25 Mar. 1 Jan. 3 Mar.	A	17 April	VI.

Regnal Years,	A.D.	Leading Dates.	Year Letters.	Easter Days.	Golden Numbers.
9	1468-9 1469 1469-70	4 Mar. 25 Mar. 1 Jan. 3 Mar.	A G	2 April	VII.
10	1469–70 1470	4 Mar. 25 Mar. 9 Oct.		22 April	VIII.

Henry the Sixth,

Restored.

49 • and	1470 1470—1	9 Oct. 1 Jan. 3 Mar.	G F		
	1470–1 1471	4 Mar. 25 Mar. 14 April		14 April	IX.

Edward the Fourth,

Restored.

3 Mar.	11	1471 1471–2	14 April 1 Jan. 3 Mar.	F E D	14 April	IX.
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^{*} Anno ab inchoatione regni nostri quadragesimo nono, et readeptionis nostræ regiæ potestatis anno primo. Vide Close Roll, 49 Hen. VI.

The Battle of Barnet (14 April, 1471), drove Henry VI. again from the throne.

Regnal Years.	A.D.	Leading Dates.	Year Letters.	Easter Days.	Golden Numbera.
12	1471-2 1472 1472-3	4 Mar. 25 Mar. 1 Jan. 3 Mar.	D C	29 Mar.	X .
13	1472-3 1473 1473-4	4 Mar. 25 Mar. 1 Jan. 3 Mar.	В	18 April	XJ.
14	1473-4 1474 1474-5	4 Mar. 25 Mar. 1 Jan. 3 Mar.	A	10 April	XII.
15	1474-5 1475 14 7 5-6	4 Mar. 25 Mar. 1 Jan. 3 Mar.	G F	26 Mar.	XIII.
16	1475–6 1476 1476–7	4 Mar. 25 Mar. 1 Jan. 3 Mar.	E	14 April	xiv.
17	1476-7 1477 1477-8	4 Mar. 25 Mar. 1 Jan. 3 Mar.	D	6 April	xv.
18	1477-8 1478 1478-9	4 Mar. 25 Mar. 1 Jan. 3 Mar.	С	22 Mar.	XVI.
19	1478-9 1479 1479-80	4 Mar. 25 Mar. 1 Jan. 3 Mar.	ВА	11 April	XVIL
'	•	•	•	•	-

Regnal Years.	A.D.	Leading Dates.	Year Letters.	Eafter Days.	Golden Numbers.
3	1424 1424-5 1425	1 Sept. 1 Jan. 25 Mar. 31 Aug.	A G	8 April	I.
4	1425 1425–6 1426	1 Sept. 1 Jan. 25 Mar. 31 Aug.	F	31 Mar.	II.
5	1426 1426-7 1427	1 Sept. 1 Jan. 25 Mar. 31 Aug.	E	20 April	III
6	1427 1427–8 1428	1 Sept. 1 Jan. 25 Mar. 31 Aug.	DC	4 April	IV.
7	1428 1428–9 1429	1 Sept. 1 Jan. 25 Mar. 31 Aug.	В	27 Mar.	v.
8	1429 1429-30 1430	1 Sept. 1 Jan. 25 Mar. 31 Aug.	A	16 April	VI.
9	1430 1430—1 1431	1 Sept, 1 Jan. 25 Mar. 31 Aug.	G	1 April	VII.
10	1431 1431-2 1432	1 Sept. 1 Jan. 25 Mar. 31 Aug.	F E	20 April	VIII.

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Regnal Years.	A.D.	Leading Dates.	Year Letters.	Easter Days.	Golden Numbers.
11	1432 1432-3 1433	1 Sept. 1 Jan. 25 Mar. 31 Aug.	E D	12 April	IX.
12	1433 1433-4 1434	1 Sept. 1 Jan. 25 Mar. 31 Aug.	С	28 Mar.	x.
13	1434 1434-5 1435	1 Sept. 1 Jan. 25 Mar. 31 Aug.	В	17 April	XI.
14	1435 1435–6 1436	1 Sept. 1 Jan. 25 Mar. 31 Aug.	AG	8 April	XII.
15	1436 1436–7 1437	1 Sept. 1 Jan. 25 Mar. 31 Aug.	F	31 Mar.	XIII.
16	1437 1437-8 1438	1 Sept. 1 Jan. 25 Mar. 31 Aug.	E	13 April	XIV.
17	1438 1438-9 1439	1 Sept. 1 Jan. 25 Mar. 31 Aug.	D	5 April	xv.
18	1439 1439-40 1440	1 Sept. 1 Jan. 25 Mar. 31 Aug.	СВ	27 Mar.	xvi.
		25 Mar.	CR	27 Mar.	XVI

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Regnal Years,	A.D.	Leading Dates.	Year Letters.	Easter Days.	Golden Numbers.
19	1440 1440—1 1441	1 Sept. 1 Jan. 25 Mar. 31 Aug.	B A	16 April	XVII.
20	1441 1441-2 1442	1 Sept. 1 Jan. 25 Mar. 31 Aug.	G	1 April	XVIII.
21	1442 1442-3 1443	1 Sept. 1 Jan. 25 Mar. 31 Aug.	F	21 April	XIX.
22	1443 1443-4 1444	1 Sept. 1 Jan. 25 Mar. 31 Aug.	E D	12 April	I,
23	1444 1444-5 1445	1 Sept. 1 Jan. 25 Mar. 31 Aug.	С	28 Mar.	II
24	1445 1445–6 1446	1 Sept. 1 Jan. 25 Mar. 31 Aug.	В	17 April	III.
25	1446 1446-7 1447	1 Sept. 1 Jan. 25 Mar. 31 Aug.	A	9 April	IV.
26	1447 1447-8 1448	1 Sept. 1 Jan. 25 Mar. 31 Aug.	G F	24 Mar.	v.
1	•	•	1	,	•

A.D.	Leading Dates.	Year Letters.	Easter Days.	Golden Numbers.
1448 1448-9 1449	1 Sept. 1 Jan. 25 Mar. 31 Aug.	F	13 April	VI.
1449 1449–50 1450	1 Sept. 1 Jan. 25 Mar. 31 Aug.	D	5 April	VII.
1450 1450–1 1451	1 Sept. 1 Jan. 25 Mar. 31 Aug.	С	25 April	VIII
1451 - 1451-2 1452	1 Sept. 1 Jan. 25 Mar. 31 Aug.	ВА	9 April	IX.
1452 1452-3 1453	1 Sept. 1 Jan. 25 Mar. 31 Aug.	G	1 April	x.
1453 1453-4 1454	1 Sept. 1 Jan. 25 Mar. 31 Aug.	F	21 April	XI.
1454 1454-5 1455	1 Sept. 1 Jan. 25 Mar. 31 Aug.	E	6 A pril	XII.
1455 1455-6 1456	1 Sept. 1 Jan. 25 Mar. 31 Aug.	DC	28 Mar.	XIII.
	1448 1448-9 1449 1449-50 1450-1 1451 1451-2 1452 1452-3 1453 1453-4 1454 1454 1454-5 1455-6	1448 1448-9 1449 1449 1449 15ept. 1449 1449-50 1450 1450 1450 1451 15ept. 13an. 25 Mar. 31 Aug. 1451 15ept. 13an. 25 Mar. 31 Aug. 1452 1452 1452 1452 15ept. 13an. 25 Mar. 31 Aug. 1453 1453 15ept. 13an. 25 Mar. 31 Aug. 1454 1455 15ept. 13an. 25 Mar. 31 Aug. 1453 1 Sept. 1 Jan. 25 Mar. 31 Aug.	A.D. Dates. Letters. 1448	Table Tabl

Regnal Years.	A.D.	Leading Dates.	Year Letters.	Eafter Days.	Golden Numbers
35	1456 1456-7 1457	1 Sept. 1 Jan. 25 Mar. 31 Aug.	C B	17 April	XIV.
36	1457 1457—8 1458	1 Sept. 1 Jan. 25 Mar. 31 Aug.	A	2 April	XV.
37	1458 1458–9 1459	1 Sept. 1 Jan. 25 Mar. 31 Aug.	G	25 Mar.	XVI.
38	1459 1459-60 1460	1 Sept. 1 Jan. 25 Mar. 31 Aug.	FE	13 April	XVII.
	1460 1460-1	1 Sept. 1 Jan. 4 Mar.	D		

Henry the Sixth.

Restored.

49 • and I	1470 1470–1 1471	9 Oct. 1 Jan. 25 Mar. 14 April	G F	14 April	IX.
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^{*} Anno ab inchoatione regni nostri quadragesimo nono, et readeptionis nostræ regiæ potestatis anno primo. Vide Close Roll, 49 Hen. VI.

Edward the Fourth

Regnal Years.	A.D.	Leading Dates.	Year Letters.	Easter Days.	Golden Numbers
I	1460-1 1461 1461-2	4 Mar. 25 Mar. 1 Jan. 3 Mar.	D C.	5 April	XVIII.
2	1461-2 1462 1462-3	4 Mar. 25 Mar. 1 Jan. 3 Mar.	В	18 April	XIX.
3	1462-3 1463 1463-4	4 Mar. 25 Mar. 1 Jan. 3 Mar.	A G	10 April	I.
4	1463 <u>-</u> 4 1464 1464-5	4 Mar. 25 Mar. 1 Jan. 3 Mar.	F	1 April	II.
5	1464-5 1465 1465-6	4 Mar. 25 Mar. 1 Jan. 3 Mar.	E	14 April	Ш
6	1465–6 1466 1466–7	4 Mar. 25 Mar. 1 Jan. 3 Mar.	D	6 April	IV
7	1466-7 1467 1467-8	4 Mar. 25 Mar. 1 Jan. 3 Mar.	СВ	29 Mar.	v.
8	1467-8 1468 1468-9	4 Mar. 25 Mar. 1 Jan. 3 Mar.	A	17 April	VI.

Henry the Eighth.

Repai Years	A.D.	Leading Dams.	Year Letters.	!
23	1521 1521-2 1521	22 April 2 Jan. 25 Mar. 21 April	P E	24
14	1522-3 1523-3	az April 1 Jan. 25 Mar. 21 April	D	s
15	1523 1523–4 1524	22 April 1 Jan. 25 Mar. 21 April	СВ	3]
16	1524 2524-5 2525	22 April 1 Jan. 25 Mar. 21 April	A	16
17	1525 1525-6 1526	22 April 1 Jan. 25 Mar. 21 April	G	,
18	1526 1526-7 1527	22 April 1 Jan. 25 Mar. 21 April	В	21
19	1527 1527-8 1528	22 April 1 Jan. 25 Mar. 21 April	ED	12
10	1528 1528-9 1529	22 April 1 Jan. 25 Mar. 21 April	С	21

Regnal Years.	A.D.	Leading Dates.	Year Letters.	Easter Days.	Golden Numbers.
21	1529 1529-30 1530	22 April 1 Jan. 25 Mar. 21 April	C B	17 April	XI.
22	1530 1530-1 1531	22 April 1 Jan. 25 Mar. 21 April	A	9 April	XII.
23	1531 1531-2 1532	22 April 1 Jan. 25 Mar. 21 April	G F	31 Mar.	XIII.
24	1532 1532-3 1533	22 April 1 Jan. 25 Mar. 21 April	E	13 April	XIV
25	1533 1533-4 1534	22 April 1 Jan. 25 Mar. 21 April	D	5 April	xv.
26	1534 1534-5 1535	22 April 1 Jan. 25 Mar. 21 April	С	28 Mar.	XVI.
27	1535 1535–6 1536	22 April 1 Jan. 25 Mar. 21 April	ВА	16 April	XVII.
28	1536 1536-7 1537	22 April 1 Jan. 25 Mar. 21 April	G	1 April	XVIII.

Regnal Years,	A.D.	Leading Dates.	Year Letters.	Eafter Days.	Golden Numbers.
29	1537 1537–8 1538	22 April 1 Jan. 25 Mar. 21 April	G F	21 April	XIX.
30	1538 1538-9 1539	22 April 1 Jan. 25 Mar. 21 April	E	6 A pril	I.
31	1539 1539-40 1540	22 April 1 Jan. 25 Mar. 21 April	DC	28 Mar.	II.
32	1540 1540 1 1541	22 April 1 Jan. 25 Mar. 21 April	В	17 April	III.
33	1541 1541-2 1542	22 April 1 Jan. 25 Mar. 21 April	A	9 April	IV.
34	1542 1542-3 1543	22 April 1 Jan. 25 Mar. 21 April	G	25 Mar.	V.
35	1543 1543-4 1544	22 April 1 Jan. 25 Mar. 21 April	FΕ	13 April	vi.
36	1544 1544-5 2545	22 April 1 Jan. 25 Mar. 21 April	D	5 April	VII.

Regnal Years.	A.D.	Leading Dates.	Year Letters.	Easter Days.	Golden Numbers.
37	1 54 5 1 54 5 – 6 1 54 6	22 April 1 Jan. 25 Mar. 21 April	D C		VIII.
38	1 546 1 546–7	22 April 1 Jan. 28 Jan.	В	25 April	

Edward the Sixth.

I	1546 - 7 1547 1547-8	28 Jan. 25 Mar. 1 Jan. 27 Jan.	B A G	10.April	IX.
2	1 547–8 1 548 1 548–9	28 Jan. 25 Mar. 1 Jan. 27 Jan.	F	1 April	X.
3	1548-9 1549 1549-50	28 Jan. 25 Mar. 1 Jan. 27 Jan.	E	21 April	XI.
4	1549-50 1550 1550-1	28 Jan. 25 Mar. 1 Jan. 27 Jan.	D	6 April	XII.
5	1550-1 1551 1551-2	28 Jan. 25 Mar. 1 Jan. 27 Jan.	СВ	29 Mar.	XIII.

Edward the Sixti

Regnal Years.	A.D.	Leading Dates,	Year Letters,
6	1551-8 1558 1552-3	28 Jan. 25 Mar. 1 Jan. 27 Jan.	B A
7	1552-3 1553	±8 Jan. ±5 Mar. 6 July	

Jane.

(Lady Jane Grey.)

1 1553 6 July A	
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Mary.*

1	1553 1553-4 1554	19 July 1 Jan. 25 Mar. 5 July	Ğ
2	1554	6 July 24 July	ļ

* Mary reckoned the fecond year of her reig ignored the reign of Jane.

Philip and Mary.

Regnal Years,	A.D.	Leading Dates.	Year Letters.	Easter Days.	Golden Numbers.
and 2	1554 1554-5 1555	25 July 1 Jan. 25 Mar. 5 July	G F	14 April	XVII.
and 3	1555	6 July 24 July			
and 3	1555 1555-6 1556	25 July 1 Jan. 25 Mar. 5 July	ED	5 April	XVIII.
2 and 4	1556	6 July 24 July			-
3 and 4	1556 1556-7 15 5 7	25 July 1 Jan. 25 Mar. 5 July	С	18 April	XIX,
3 and 5	1557	6 July 24 July			
4 and 5	1557 1557–8 1558	25 July 1 Jan. 25 Mar. 5 July	В	10 April	I.
4 and 6	1558	6 July 24 July			
5 and 6	1558	25 July 17 Nov.			

Note.—On the marriage of Mary, the regnal years included those of Philip, thus,—the 1st of Philip with the 2nd of Mary, &c., &c., Videp. 287.

ral ra.)		nd.)	English		Style.	Golden	·	Style.
Regnal Years.	A.D.	(Scotland	Leading Dates.	Year Letters,	Easter Days.	Golden Numbers	1	Eafter
16	1617-18 1618	-	24 Mar. 25 Mar. 5 April Easter-day	D	5 April	IV.	G	15 April
	1618–19	52	1 - 1 - 1	С			F	
17	1618-19 1619		24 Mar. 25 Mar. 28 Mar. Easter-day		28 Mar.	V.		31 Mar,
	1619-20	53	1 Jan. 23 Mar.	ВА			E D	
18	1619-20 1620		24 Mar. 25 Mar. 16 April Easter-day		16 April	VI.		19 April
	1620–1	54	24 July 1 Jan. 23 Mar.	G			С	
19	1620-1 1621		24 Mar. 25 Mar. 1 April Easter-day		1 April	VII.	1	11 April
	1621-2	55	24 July 1 Jan. 23 Mar.	F			В	
20	1621-2 1622		24 Mar. 25 Mar. 21 <i>April</i> Easter-day		21 April	VIII.	2	27 Mar.
	1622-3	56	24 July 1 Jan. 23 Mar.	E			A	

ss. nd.)		nd.)	English	Did	Style.	Golden	Rew	Style.
Regnal Years. (England.)	A.D.	(Scotland.	Leading Dates.	Year Letters.	Easter Days.	Numbers.	Year Letters.	Easter Days.
21	1622-3 1623		24 Mar. 25 Mar.	E			A	
			13 April Easter-day		13 April	IX.		16 April
	1623-4	57	24 July 1 Jan. 23 Mar.	D C			G F	:
22	1623-4 1624		24 Mar. 25 Mar. 28 <i>Mar</i> .		28 Mar.	X.		7 April
	1624-5	58	Easter-day 24 July 1 Jan. 23 Mar.	В			E	
23	1624 - 5 1625		24 Mar. 25 Mar. 27 Mar.			XI.		

ra. nd.)	1	ind.)	English		Style.	Golden	Bew	Style.
Regnal Years. (England.)	A.D.	(Scotland.	Leading Dates.	Year Letters.	Easter Days.	Numbers.	Year Letters.	Eafter Days,
16	1617-18		24 Mar. 25 Mar. 5 April Eafter-day	D	5 April	IV.	G	15 April
	1618-19	52		С			F	
17	1618-19 1619		24 Mar. 25 Mar. 28 <i>Mar</i> . <i>Easter-day</i>		28 Mar.	v.		31 Mar,
	1619-20	53	24 July 1 Jan. 23 Mar.	ВА			E D	
18	1619-20 1620		24 Mar. 25 Mar. 16 April Easter-day		16 April	VI.		19 April
	1620–1	54	24 July 1 Jan. 23 Mar.	G			C	
19	1620-1 1621		24 Mar. 25 Mar. 1 April Easter-day		1 April	VII.	I	1 April
	1621-2	5 5	1 Jan. 23 Mar.	F			В	
20	1621-2 1622		24 Mar. 25 Mar. 21 April Easter-day		21 April	VIII.	2	7 Mar.
	1622-3	56	24 July 1 Jan. 23 Mar.	E			A	

al s.		nd.)	English	Did	Style.	Golden	Bew	Style.
Regnal Years. (England.)	A.D.	(Scotland.	Leading Dates.	Year Letters.	Easter Days.	Numbers.	Year Letters.	Easter Days.
21	1622-3		24 Mar. 25 Mar. 13 April	E	13 April	IX.	A	16 April
	1623-4	57	Eafter-day 24 July 1 Jan. 23 Mar.	DС			G F	
22	1623-4 1624		24 Mar. 25 Mar. 28 <i>Mar</i> .		28 Mar.	X.		7 April
	1624-5	58	Easter-day 24 July 1 Jan. 23 Mar.	В			E	
23	1624 – 5 1625		24 Mar. 25 Mar. 27 Mar.			XI.		

Charles the First.

ra. nd.)		English	Did	Otyle.	Golden	19ew	Dtyle.
Regnal Years. (England.)	A.D.	Leading Dates.	Year Letters,	Eafter Days.	Numbers.	Year Letters.	Eafter Days,
1	1625	27 Mar. 17 <i>April</i>	В	17 April	XI.	E	30 Mar.
	1625-6 1626	Easter-day 1 Jan. 25 Mar. 26 Mar.	A		XII.	D	
2	1626	27 Mar. 9 <i>April</i> Eafter-day		9 April			12 April
ı	1626-7 1627	1 Jan. 25 Mar. Easter-day 26 Mar.	G	25 Mar.	XIII.	С	
3	1627 1627-8 1628	27 Mar. 1 Jan. 25 Mar. 26 Mar.	FE		xIV.	ВА	4 April
4	1628	27 Mar. 13 <i>April</i> Easter-day		13 April			23 April
	1628-9 1629	1 Jan. 25 Mar. 26 Mar.	D		xv.	G	
5	1629	27 Mar. 5 <i>April</i> Easter-day		5 April			1 5 April
ı	1629–30 1630	1 Jan. 25 Mar. 26 Mar.	С		XVI.	F	
6	1630	27 Mar. 28 <i>Mar.</i> Easter-day		28 Mar.			31 Mar.
	1630–1 1631	1 Jan. 25 Mar. 26 Mar.	В		xvII.	E	

1		English	Dia	Style.	Golden	Bew	Style.
egnal 'ears.	A.D.	Leading Dates.	Year Letters.	Easter Days.	Numbers.	Year Letters.	Easter Days.
7	1631	27 Mar. 10 April	В	10 April	XVII.	E	20 April
	1631-2 1632	Easter-day I Jan. 25 Mar. 26 Mar.	A G		xvIII.	DC	
8	1632	27 Mar. 1 April Easter-day		1 April			11 April
	1632-3	1 Jan. 25 Mar. 26 Mar.	F		XIX.	В	
9	1633-4	27 Mar. 21 <i>April</i> Eafter-day 1 Jan.	E	21 April		A	27 Mar.
10	1634	25 Mar. 26 Mar. 27 Mar.		6 April	I.		16 April
	1634-5	6 April Easter-day	D		II.	G	ro ripin
11	1635	27 Mar. 29 Mar. Easter-day		29 Mar.			8 April
	1635-6 1636		СВ		III.	FE	23 Mar.
I 2	1636	27 Mar. 17 April Easter-day		17 April		,	
	1636-7 1637	1 Jan. 25 Mar. 26 Mar,	A		IV.	D	<u>/</u>

Elizabeth.

Regnal		English	Dia	Style.	Golden	Rew	Style.
Years,	A.D.	Leading Dates,	Year Letters,	Eafter Days.	Numbers.	Year Letters.	Eafter Days.
42	1599 1599–1600	23 <i>Mar</i> .	G F E	23 Mar.		C B A	
	1600	Easter-day 25 Mar. 16 Nov.			v.		2 April
43	1600 1600-1 1601	17 Nov. 1 Jan. 25 Mar. 12 April Easter-day 16 Nov.	D	12 April	VI.	G	22 April
44	1601 1601- 2 1602	17 Nov. 1 Jan. 25 Mar. 4 April Easter-day 16 Nov.	С	4 April	VII.	F	7 April
45	1602 1602-3	17 Nov. 1 Jan. 24 Mar.	В			E	

James,
The First of England
and
Sixth of Scotland.

od.)		nd.)	English	Dip	Bryle		Mem	Orple.
England.)	A,D,	(Scotland	Leading Dates,	Year Letters,	Eafter Days.	Golden Numbern	Year Letters.	Eafter Days.
•	1602-3 1603	36	24 Mar. 25 Mar. 24 April Eafter-day	В	24 April	VIII.	E	30 Mar.
	1603-4	37	24 July 1 Jan. 23 Mar.	AG			DC	
	1603-4 1604		24 Mar, 25 Mar. 8 April Eafter-day		8 April	IX,		18 April
	1604-5	38	1 Jan. 23 Mar.	п			В	
3	1604-5 1605		24 Mar. 25 Mar. 31 Mar. Eafter-day		31 Mar.	x.	ļ	10 April
	1605-6	39	ı Jan, 23 Mar,	E			A	
٠	1605-6 1606		24 M2r. 25 Mar. 20 April Easter-day		20 April	XI.		26 Mar.
	1606-7	40	24 July 2 Jan. 23 Mar.	D			G	
5	1606-7 1607		14 Mar. 25 Mar. 5 April Eafter-day		5 April	XII.		15 A pril
Ì	1607-8	41	24 July 1 Jan. 23 Mar.	CB			FE	

The Old Style date of Easter-day was used in England as late at 1752 a.p.

red (j.	1	nd.)	English	Div	Otyle.		Bew	Style
Regnal Years. (England.)	A.D.	(Scotland.	Leading Dates.	Year Letters.	Eafter Days.	Golden Numbers.	Year Letters,	Easter Days.
6	1607-8 1608	41	24 Mar. 25 Mar. 27 <i>Mar</i> . <i>Easter-day</i>	В	27 Mar.	XIII.	E	6 April
	1608-9	42	24 July 1 Jan. 23 Mar.	A			D	
7	1608-9 1609		24 Mar. 25 Mar. 16 April Eafter-day		16 April	XIV.		19 April
	1609–10	4 3	7 7 1	G			С	
8	1610 1609-10		24 Mar. 25 Mar. 8 April Easter-day		8 April	xv.		11 April
	1610-11	44	24 July 1 Jan. 23 Mar.	F			В	
9	1610-11		24 Mar. Easter-day		24 Mar.	XVI.		
	1611 1611-12	45	25 Mar. 24 July 1 Jan. 23 Mar.	E D			A G	3 April
10	1611-12 1612		24 Mar. 25 Mar. 12 April Easter-day		12 April	xvII.		22 Apri
	1612-13	46	24 July 1 Jan. 23 Mar.	С			F	

s. nd.)		nd.)	English	Did	Style.		19ew	Style.
Y ears. (England.	A.D.	(Scotland	Leading Dates.	Year Letters.	Easter Days.	Golden Numbers.	Year Letters.	Easter Days.
(I	1612-13		24 Mar. 25 Mar. 4 April	С	4 April	xvIII.	F	7 April
	1613-14	47	Easter-day 24 July 1 Jan. 23 Mar.	В			E	
12	1613–14 1614		24 Mar. 25 Mar. 24 April Easter-day		24 April	XIX.		30 Mar.
	1614-15	48		A			D	
13	1614-15 1615		24 Mar. 25 Mar. 9 April Easter-day		9 April	I.		19 April
	1615-16	49	24 July 1 Jan. 23 Mar.	GF			СВ	
14	1615-16 1616		24 Mar. 25 Mar. 31 <i>Mar</i> . <i>Easter-day</i>		31 Mar.	II.		3 April
	1616-17	50		E			A	
15	1616-17 1617		24 Mar. 25 Mar. 20 April		20 April	III.		26 Mar.
	1617-18	51	Easter-day 24 July 1 Jan. 23 Mar.	D			G	

rs. md.)	1	nd.)	English	l	Style.	Golden	Rew	Style.
Regnal Years. (England.)	A.D.	(Scotland	Leading Dates.	Year Letters.	Easter Days.	Numbers.	Year Letters.	Eafter Days.
16	1617-18		24 Mar. 25 Mar. 5 April	D	5 April	IV.	G	15 April
	1618–19	52	Easter-day 24 July 1 Jan. 23 Mar.	С			F	
17	1618-19 1619		24 Mar. 25 Mar. 28 <i>Mar</i> .		28 Mar.	v.	i	31 Mag
	1619-20	53	Easter-day 24 July 1 Jan. 23 Mar.	ВА			E D	
18	1619-20 1620		24 Mar. 25 Mar. 16 April Easter-day		16 April	VI.		19 April
	1620-1	54	24 July 1 Jan. 23 Mar.	G			С	
19	1620-1 1621		24 Mar. 25 Mar. 1 April Easter-day		1 April	VII.		rr April
	1621-2	55	· • • -	F			В	
20	1621-2 1622		24 Mar. 25 Mar. 21 April Easter-day		21 April	VIII.		27 M ar
	1622-3	56		E			A	

ial is. nd.)	İ	nd.)	English	Did	Style.	Golden	Rew	Style.
Regnal Years. (England.)	A.D.	(Scotland.	Leading Dates.	Year Letters.	Easter Days.	Numbers.	Year Letters.	Easter Days.
21	1622-3		24 Mar. 25 Mar. 13 April	E	13 April	IX.	A	16 April
	1623-4	57	Easter-day	DC	•		G F	•
22	1623-4 1624		24 Mar. 25 Mar. 28 Mar. Easter-day		28 Mar.	X.	,	7 April
	1624-5	58		В			E	
23	1624-5 1625		24 Mar. 25 Mar. 27 Mar.			XI.		

Charles the First.

nal rs. ind.)		English	Dia	Style.	Colde	19ew	Style.
Regnal Years. (England.)	A.D.	Leading Dates.	Year Letters,	Easter Days.	Golden Numbers.	Year Letters.	Eather Days,
I	1625	27 Mar. 17 <i>April</i>	В	17 April	XI.	E	30 Mar.
	1625–6 1626	Easter-day 1 Jan. 25 Mar. 26 Mar.	A		XII.	D	
2	1626	27 Mar. 9 <i>April</i> Eafter-day		9 April			12 Aprī
	1626-7 1627	1 Jan. 25 Mar. Easter-day 26 Mar.	G	25 Mar.	XIII.	C	
3	1627 1627-8 1628	27 Mar. 1 Jan. 25 Mar. 26 Mar.	FE		xıv.	ВА	4 Apd
4	1628 1628-9 1629	27 Mar. 13 April Easter-day 1 Jan. 25 Mar. 26 Mar.	D	13 April	xv.	G	23 April
5	1629 1629–30 1630	27 Mar. 5 April Easter-day 1 Jan. 25 Mar.	C	5 April	XVI.	F	15 A pril
6	1630	26 Mar. 27 Mar. 28 <i>Mar</i> .		28 Mar.	A V 1,		31 Mar.
	1630–1 1631	Easter-day 1 Jan. 25 Mar. 26 Mar.	В		xvII.	E	

1		English	Did	Style.	Calden	Dem Style.	
ears.	A.D.	Leading Dates.	Year Letters.	Easter Days.	Golden Numbers.	Year Letters.	Easter Days.
7	1631	27 Mar. 10 April	В	10 April	XVII.	E	20 April
	1631-2 1632	Easter-day 1 Jan. 25 Mar. 26 Mar.	A G		XVIII.	D C	
8	1632	27 Mar. 1 April Eafter-day		1 April			11 April
	1632-3		F		XIX.	В	
9	1633	27 Mar. 21 April Easter-day		21 April			27 Mar.
	1633-4 1634		E		I.	A	
10	1634	27 Mar. 6 April Easter-day		6 April			16 April
•	1634-5 1635		D		II.	G	
11	1635	27 Mar. 29 Mar. Easter-day		29 Mar.			8 April
	1635-6 1636	1 Jan. 25 Mar. 26 Mar.	СВ		III.	FE	23 Mar.
[2	1636	27 Mar. 17 April Easter-day		17 April	·		
	1636-7 1637	1 Jan. 25 Mar. 26 Mar,	A		IV.	D	<u>/</u>

		English	Dia	Style.	Golden	Rew Style.	
Regnal Years.	A.D.		Year Letters.	Easter Days.	Numbers.	Year Letters.	Easter Days.
13	1637	27 Mar. 9 April	A	9 April	IV.	D	12 April
	1637-8 1638	Easter-day 1 Jan. 25 Mar. Easter-day 26 Mar.	G	25 Mar.	v.	С	
14	1638 1638-9 1639	27 Mar. 1 Jan. 25 Mar. 26 Mar.	F		VI.	В	4 April
15	1639	27 Mar. 14 April		14 April			24 April
	1639-40 1640	Easter-day 1 Jan. 25 Mar. 26 Mar.	E D		VII.	AG	
16	1640	27 Mar. 5 April Easter-day		5 April			8 April
	1640-1 1641	1 Jan. 25 Mar. 26 Mar.	С		VIII.	F	
17	1641	27 Mar. 25 April Easter-day		25 April			31 Mar.
	1641-2 1642	1 Jan. 25 Mar. 26 Mar.	В		IX.	E	
18	1642	27 Mar. 10 April Easter-day		10 April			20 April
	1642-3 1643	I Jan. 25 Mar. 26 Mar.	A		x.	D	

		English	Did	Style	Golden Numbers.	iAew	Style.
Regnal Years.	A.D.	A.D. Leading Dates.	Year Letters.	Easter Days.		Year Letters.	Easter Days.
19	1643	27 Mar. 2 April	A	2 April	X.	D	5 April
	1643-4 1644	Easter-day 1 Jan. 25 Mar. 26 Mar.	GF		XI.	СВ	
20	1644	27 Mar. 21 April Easter-day		21 April			27 Mar.
	1644-5 1645		E		XII.	A	
2 I	1645	27 Mar. 6 April		6 April			16 April
	1645-6 1646	Easter-day 1 Jan. 25 Mar. 26 Mar.	D		XIII.	G	
22	1646	27 Mar. 29 Mar. Eafter-day		29 Mar.			1 Apri
	1646-7 1647	1 Jan. 25 Mar. 26 Mar.	С		xIV.	F	
23	1647	27 Mar. 18 April Easter-day		18 April			21 April
	1647-8 1648	1 Jan. 25 Mar. 26 Mar.	ВА		xv.	ED	
24	1648	27 Mar. 2 April		2 April			12 April
	1648-9	Easter-day 1 Jan. 30 Jan.	G			С	

	English		Dryfe.	Golden	Bein Begle.		
A.D.	Leading Dates.	Year Letters.	Eafter Days,	Numbers.	Year Letters	Eafter Days.	
1648-9 1649	30 Jan. 25 Mar. Easter-day	G	15 Mar.	XVI.	С	4 April	
1649-50		F			В		
1649-50 1650	30 Jan. 25 Mar. 14 <i>April</i> Eafter-day		14 April	XVII.		17 April	
1620-1	i Jan. 29 Jan.	E			A		
1650-1 1651	30 Jan. 25 Mar. 30 <i>Mar</i> . Eafter-day		30 Mar.	XVIII.		9 April	
1651-2	1 Jan. 29 Jan.	DС			GF		
1651-2 1652	30 Jan. 25 Mar. 18 April Easter-day		18 April	XIX.	:	31 Mar.	
1652-3	I Jan. 29 Jan.	В			-		
1652-3 1653	30 Jan, 25 Mar. 10 April Easter-day		zo April	I.	1	3 April	
1653-4	1 Jan. 29 Jan.	A			п		
1653-4 1654	30 Jan. 25 Mar. 26 Mar.		26 Mar.	II.		5 April	
1654-5	Easter-day 1 Jan. 29 Jan.	. G			C		

	English	Dio Style.		Golden	Rem Style.		
A.D.	Leading Dates.	Year Letters.	Easter Days.	Numbers.	Year Letters.	Easter Days.	
1654-5	30 Jan. 25 Mar. 15 April	G	15 April	III.	С	28 Mar.	
1655-6	Easter-day 1 Jan. 29 Jan.	FE			ВА		
1655-6 1656	30 Jan. 25 Mar. 6 April Easter-day		6 April	IV.		16 Apri	
1656-7	I Jan. 29 Jan.	D			G		
1656 –7 1657	30 Jan. 25 Mar. 29 <i>Mar</i> . <i>Easter-day</i>		29 Mar.	v.		1 April	
1657-8	1 Jan. 29 Jan.	С			F		
1657-8 1658	30 Jan. 25 Mar. 11 April Easter-day		11 April	.VI.		21 April	
1658-9		В			E		
1658-9 1659	30 Jan. 25 Mar. 3 <i>April</i> Easter-day		3 April	VII.		13 April	
1659- 6 0		AG			DC		
1659- 6 0 1660	30 Jan. 25 Mar. 22 April Easter-day 29 May		22 April	VIII.		28 Mar.	

Charles the Second.

7 3		English	Фin	Dtyle.		Bem Bryle.	
Regnah Yeard,	A.D.	Leading Dates.	Year Letters.	Eafter Days.	Golden Numbers.	Year Letters.	Eafter Days,
11	1660-1	29 May 1 Jan. 29 Jan.	G F			C B	
13	1660-E	30 Jan. 25 Mar. 14 April		14 April	IX.		17 Apri
	1661-2	Eafter-day 1 Jan. 29 Jan.	E			A	
E.	1661-1	30 Jan. 25 Mar. 30 <i>Mar</i> .		30 Mar.	x.		9 April
	1662-3	Eafter-day 1 Jan. 19 Jan.	D			G	
15	1662-3 1663	30 Jan. 25 Mar. 19 <i>April</i> Eafter-day	1	19 April	XI.	2	s Mar.
	1663-4	1 Jan. 19 Jan.	СВ			FE	
16	1663-4 1664	30 Jan. 25 Mar. 10 April Eafter-day		to April	XII.	ı	3 A pril
	1664-5	1 Jan. 29 Jan.	A			313	
17	1664-5 1665	25 Mar. 26 <i>Mar</i> .		26 M ar.	XIII.		5 Ap ri
	1665-6	Eafter-day 1 Jan. 29 Jan.	G			c	

		English	Did	Style.	Golden	deK	Style.
legnal Years.	A.D.	Leading Dates.	Year Letters.	Easter Days.	Numbers.	Year Letters.	Easter Days.
18	1665-6 1666	30 Jan. 25 Mar. 15 April	G	15 April	XIV.	С	25 April
	1666-7	Easter-day	F			В	
19	1666-7 1667	30 Jan. 25 Mar. 7 April Easter-day		7 A pril	xv.		10 April
,	1667-8	1 Jan. 29 Jan.	E D	•		A G	
20	1667-8	30 Jan. 22 Mar. <i>Easter-day</i>		22 Mar.			
	1668 166 8 –9	25 Mar. 1 Jan. 29 Jan.	С		XVI.	F	1 April
21	1668-9 1669	30 Jan. 25 Mar. 11 April Easter-day		11 April	XVII.		21 April
	1669-70		В			E	
22	•	30 Jan. 25 Mar. 3 April Faller-day		3 April	XVIII.		6 April
	1670 -1	Easter-day 1 Jan. 29 Jan.	A			D	 - -
23		30 Jan. 25 Mar. 23 <i>April</i>		23 April	xix.		29 Mar.
	1671-2	Easter-day 1 Jan. 29 Jan.	G F			СВ	

Note.—The Old Style date of Easter-day was used in England as late as 752 A.D.

Regnal		English		Otple.	Golden	19 etc	Btyle.
Years.	A.D.	Leading Dates,	Year Letters,	Eafter Days,	Numbers,	Year Letters	Euler Days.
14	1671-2	30 Jan. 25 Mar. 7 April	G F	7 April	I,	СВ	17 April
	1672-3	Eafter-day 1 Jan. 29 Jan.				A	
2.5	1672-3 1673	30 Jan. 25 Mar. 30 <i>Mar</i> . <i>Eafter-day</i>		30 Mar.	11,		a April
	1673-4	1 Jan. 29 Jan.	D			G	
26	1673-4 1674	30 Jan. 25 Mar. 19 April Easter-day		19 April	III.		25 Mu.
	1674-5	i Jan. 29 Jan.	С			F	
27	1674-5 1675	30 Jan. 25 Mar. 4 April Easter-day		4 April	IV.		z4 April
:	1675-6	1 Jan. 29 Jan.	ВА			E D	
28	1675-6 1676	25 Mar. 26 <i>Ma</i> r.		26 Mar.	v.		5 April
	£676-7	Eajier-day 1 Jan. 29 Jan.	G			С	
29	1676-7 1677	30 Jan, 25 Mar. 15 <i>April</i>		15 April	VI.	1	r8 April
	1677-8	Eafter day 1 Jan 29 Jan,	F			В	

Note,-The Old Style date of Eafter-day was used in England as late as 1752 A.D.

D1		English	Did	Style		New	Style.
Regnal Years.	A.D.	Leading Dates.	Year Letters.	Easter Days.	Golden Numbers.	Year Letters.	Easter Days.
30	1677-8	30 Jan. 25 Mar. 31 <i>Mar</i> .	F	31 Mar.	VII.	В	10 April
	1678-9	Easter-day 1 Jan. 29 Jan.	E			A	
31	1678-9 1679	30 Jan. 25 Mar. 20 April Easter-day		20 April	VIII.		2 April
	1679-80		D C			GF	1
32	1679-80 1680	30 Jan. 25 Mar. 11 <i>April</i> Eafter-day		11 April	IX.		21 April
	1680-1	I Jan. 29 Jan.	В			E	
33	1681 1681	30 Jan. 25 Mar. 3 April Eafter-day		3 April	x.		6 April
	1681-2	1 Jan. 29 Jan.	A			D	
34	1681-2 1682	30 Jan. 25 Mar. 16 April Eafter-day		16 April	XI.	·	29 Mar.
	1682-3	ı Jan. 29 Jan.	G			С	
35	1682-3 1683	25 Mar. 8 <i>April</i>		8 April	XII.		18 April
No-	1683-4	Easter-day 1 Jan. 29 Jan.	FE			BA	

Note.—The Old Style date of Easter-day was used in England as late as 1752 A.D.

Charles the Second.

Regnal Years.	A.D.	English Leading Dates.	Year Letters.		Golden Nambers	Year Letters.	Eather
36	1683-4 1684	30 Jan. 25 Mar. 30 Mar. Eagler-day	FE	30 Mar.	XIII.	ВА	2 April
	#6#4-5	i Jan. 29 Jan.	D			G	
37	1684-5	30 Jan. 6 Feb.					

James the Second.

1	1684-5	6 Feb.	D	1		G	1
	1685			19 April	XIV.	, -	32 April
		19 April					1
	Ì	Eafter-day	l _				1
	1685-6		С			F	1
	Ì	5 Feb.				1	l
_	-60 - 6	6 Feb.		i I		l	1
2	1685-6			1	XV.		l
	1686	25 Mar.		April A	A.V.	Ì	14 April
	1 :	4 April				1	1
	-/04 -	Eafter-day	ъ	۱ ۱			1
	1686-7	i Jan.	В			E	1
		5 Feb.		<u> </u>			ŀ
3	1686-7	6 Feb.					
3	1687	25 Mar.		27 Mar.	XVI.		30 Mar.
	****/	27 Mar.		,			30 mm.
		Eafter-day		1		ĺ	ļ
	1687-8	i Jan.	AG	1		DC	i
	''	5 Feb.				_ •	

Note.-The Old Style date of Eather-day was used in England as late as 1752 A.D.

		English	Did	Style.	Golden	New Style.	
Regnal Years.	A.D.	Leading Dates.	Year Letters.	Easter Days.	Numbers.	Year Letters.	Easter Days.
4	1687-8 1688	6 Feb. 25 Mar. 15 April Easter-day 11 Dec.		15 April	XVII.	D C	18 April -

William and Mary

(William the Third and Mary the Second).

12 Dec. 1688 to 12 Feb. 1688-9, Interregnum.

1		13 Feb.	F	1		В	i
	1689	25 Mar.		31 Mar.	XVIII.		10 April
		31 Mar.					
	. (0	Easter-day	10			Δ.	
	1689-90	1 Jan. 12 Feb.	E			A	
	1	12 1 00.					
2	1689-90	13 Feb.			,		
	1690	25 Mar.		20 April	XIX.		26 Mar.
		20 April					
		Easter-day	-				
	1690-1	ı Jan.	D			G	
		12 Feb.					
3	1690-1	13 Feb.					
)	1691	25 Mar.		12 April	I.		15 April
		12 April		•			
		Easter-day	_				
	1691-2	1 Jan.	C B			FE	
		12 Feb.					
•	.60	13 Feb.					
4	1691-2	25 Mar.		27 Mar.	II.		6 April
	1092	27 Mar.			14.		o vrbin
		Easter-day					
	1692-3		A			D	
		12 Feb.				1	

Note.—The Old Style date of Easter-day was used in England as late as 1752 A.D.

	i	English	English Div Style.			Rew Style.	
Regnal Years.	A.D.	Leading Dates.	Year Letters.	Eafter Days.	Golden Numbers.	Year Letters.	Eafter Days
5	1692-3 1693	13 Feb. 25 Mar. 16 April Easter-day	A	16 April	III.	D	22 Mai.
	1693-4	1 Jan. 12 Feb.	G			С	
6	1693-4 1694	13 Feb. 25 Mar. 8 April Easter-day 28 Dec.		8 April	IV.		11 April

Queen Mary died on the morning of the 28th of December, when the Royal Style was altered and William the Third commenced his reign alone, but so change was made in the calculation of the regnal years.

William the Third.

6	1694 1694-5	28 Dec. 1 Jan. 12 Feb.	G F			B	
7	1694-5	13 Feb. 24 Mar.		24 Mar.			
	1695 1695-6	Easter-day 25 Mar. 1 Jan. 12 Feb.	E D		v.	A G	3 April
8	1695-6 1696	13 Feb. 25 Mar. 12 April	·	12 April	VI.		22 April
	1696-7	Easter-day 1 Jan. 12 Feb.	C			F	

Note.—The Old Style date of Easter-day was used in England as late # 1752 A.D.

		English	Ø!n	Bryle.		Bem	Style.
Regnal Years.	A.D.	Leading Dates,	Year Letters.	Eafter Days.	Golden Numbers,	Year Letters.	Eafter Days,
7	1707-8	8 Mar, 25 Mar. 4 April	DC	4 April	XVIII.	AG	8 April
	1708-9	Eafter-day 1 Jan. 7 Mar.	В			F	3
8	1708-9 1709	8 Mar. 25 Mar. 24 April Eafter-day		24 April	XIX.	tes.] ^{3 # Mar.}
	1709-10	1 Jan. 7 Mar.	A			E	1
9	1709-10	8 Mar. 25 Mar. 9 April Easter-day		9 April	I.		20 April
	1710-11	r Jan, 7 Mar.	G			n	
10	1710-11	8 Mar. 25 Mar. 1 April Eafter-day		ı April	II.		5 April
	1711-12	1 Jan. 7 Mar.	FE			СВ	
11	1711-12 1712	25 Mar. 20 April		30 April	III.		27 Mar.
	1712-13	Easter-day 1 Jan. 7 Mar.	D			A	
12	1712-33 1713	8 Mar. 25 Mar. 5 April		5 April	ıv.		16 April
	1713-14	Easter-day 1 Jan. 7 Mar.	С			G	ļ

Norm.—The Old Style date of Eafter-day was used in England as late as 1752 A.D.

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ingeria See -	eni	_		Lave	Name of the last o	Tex Letters	1
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		East-car	_			_	
	ومستنات		_			G	
•		- hia:					
:	بساتانا - نا	i Mar.					
	:-2	es biar.		zi Ma.	XIII		3
		zi kiar.					
		Laper-aan	7 0 4				i
	:-8;-4	i di.	S A			FE	;
		- Mar.					
3	2753-6	i Mar.					23
-		2: Mar.		:6 April	XIV.		1
		: April			•	1	
		Easter-sey				_	
	1754-5	ı Jan. 7 Mar.	G		i	D	
		7 Mar.			!		
4		8 Mar.	,				
	1705	25 Mar.	-	8 April	XV.		12
		& April	i				
	1705-6	Easter-day	F				
	1705-0	ı Jan. 7 Mar.	F			C	
		/ WAI.		1	}		
5	1705-6	8 Mar.					
-		24 Mar.	! :	24 Mar.			4
		Euster-day					
		25 Mar.	100		XVI.	-	
	1700-7	i Jan.	E			В	
	l l	7 Mar.					
6	1706 7	8 Mar.					
	1707	25 Mar.		13 April	XVII.		24
	1	13 April					
		Euster-day					
	1707-8		DC			A G	
		7 Mar.	Ĭ				
	1	ı	1		I	ļ	1

Nurs.—The Old Style date of Eafter-day was used in England as 1

		English	Dio	Style.		Mem	Style.
Regnal Years.	A.D.	Leading Dates.	Year Letters.	Easter Days.	Golden Numbers.	Year Letters.	Easter Days.
5	1718 1718-19 1719	t Aug. 1 Jan. 25 Mar. 29 Mar. Eafter day 31 July	E	29 Mar.	x.	BA	9 April
6	1719 1719-20 1720	1 Aug. 1 Jan. 15 Mar. 17 April Eafter-day 31 July	СВ	17 April	XI.	GF	31 Mar.
7	1720 1720-1 1721	1 Aug. 1 Jan. 25 Mar. 9 April Eafter-day 31 July	A	9 April	xII.		23 April
	1721 1721-2 1722	1 Aug. 1 Jan. 25 Mar. Eafter-day 31 July	G	a5 Mar.	XIII.	311	5 April
9	1722 1722-3 1723	1 Aug. 1 Jan. 25 Mar. 14 April Eafter-day 31 July	F	14 April	xiv.	С	28 Mar.
\$0	1723 1723-4 1724	1 Aug. 1 Jan. 25 Mar. 5 April Eafter-day 31 July	ED	5 April	xv.	ВА	16 April

Note.—The Old Style date of Easter-day was used in England as late as

- —			Dit (Style.		#3eto	Otyle.
Regnal Years.	A.D.	English Leading Dates.	Year Letters.	Eafter Days.	Golden Numbera,		Eafer
11	1724 1724-5 1725	1 Aug. 1 Jan. 25 Mar. 28 Mar. Eafter-day 31 July	DC	28 Mar.	XVI.	A G	z Apri
12	1725 1725-6 1726	a Aug. s Jan. 25 Mar. 10 April Easter-day 31 July	В	ro April	XVII.	F	ax April
13	1726 1726-7 1727	I Aug. 2 Jan. 25 Mar. 2 April Eafter-day 11 June	A	a April	XVIII.		13 April

George the Second.

1	1717 1727-8 1728	11 June 1 Jan. 25 Mar. 21 April Eafter-day 10 June	G F	21 April	XIX.	ъc	s\$ Mac
2	1728 1728-9 1729	11 June 1 Jan. 25 Mar. 6 April Eafter-day 20 June	п	6 April	I.	В	17 April

Norz.-The Old Style date of Eafter-day was used in England as late as 1752 A.D.

Regnal		English	e) e	Style.	Golden	Mem Style.	
Years,	A,D,	Leading Dates,	Year Letters,	Easter Days,	Numbers,	Year Letters,	Easter Days,
3	1729 1729 30 1730	11 June 1 Jan. 25 Mar. 29 Mar. Easter-day 10 June	D	29 Mar.	II.	BA	9 April
4	1730 1730-1 1731	11 June 1 Jan. 25 Mar. 18 April Eafter-day 10 June	С	18 April	III.	G	25 Mar.
5	1731 1731-2 1732	11 June 1 Jan. 25 Mar. 9 April Eafter-day 10 June	ВА	9 April	IV.	FE	13 April
6	1732 1732-3 1733	11 June 1 Jan. 25 Mar. Eafter-day 10 June	G	25 Mar.	₹.	D	5 April
7	1733 1733-4 1734	11 June 1 Jan. 25 Mar. 14 April Eafter-day 10 June	F	14 April	VI.	0	25 April
8	1734 1734-5 1735	11 June 1 Jan. 25 Mar. 6 April Eafter-day 10 June		6 April	VII.		10 April

Note.—The Old Style date of Eafter-day was used in England as late as

D		English	Div	Otyle.	Calaca	Bew	Otyle.
Regnal Years.	A.D.	Leading Dates.	Year Letters.	Easter Days.	Golden Numbers.	Year Letters.	Easter Days.
11	1724 1724-5 1725	I Aug. I Jan. I Jan. 25 Mar. 28 Mar. Easter-day	D C	28 Mar.	xvi.	A G	1 April
12	1725 1725-6 1726	I July I Aug. I Jan. I S Mar. IO April Eafter-day I July	В	10 April	xvII.	F	21 April
13	1726 1726-7 1727	I Aug. I Jan. I Jan. I Mar. April Easter-day II June	A	2 April	XVIII.	E	13 April

George the Second.

1	1727 1727-8 1728	11 June 1 Jan. 25 Mar. 21 April Easter-day 10 June	G F	21 April	XIX.	DC	28 Mar.
2	1728 1728-9 1729	11 June 1 Jan. 25 Mar. 6 April Easter-day 10 June	E	6 April	I.	В	17 April

Note.—The Old Style date of Easter-day was used in England as late as 1752 A.D.

Regnal	1	English	Dip	Style.	Golden	_	Style.
Усага.	A.D.	Leading Dates.	Year Letters,	Eafter Days,	Numbers.	Year Letters.	Eafter Days.
3	1729 1729-30 1730	11 June 1 Jan, 25 Mar, 29 Mar, Eafter-day 10 June	D	29 Mar.	II.	A	9 April
4	1730 1730 1 1731	11 June 1 Jan. 25 Mar. 18 April Eafter-day 10 June	С	18 April	111.	G	25 Mar.
5	1731 1731-2 1732	11 June 1 Jan, 25 Mar. 9 April Eafter day 10 June	ВА	9 April	IV.	FE	13 April
6	1732 1731-3 1733	11 June 1 Jan. 25 Mar. Eafter-day 10 June	G	25 Mar.	₹.	D	5 April
7	1733 1733 4 1734	ti June 1 Jan. 25 Mar. 14 April Eafter-day 10 June	F	14 April	VI.	п	25 April
8	1734 1734 S 1735	11 June 1 Jan. 25 Mar. 6 April Eafter-day 10 June	E	6 April	VII.	В	to April

Norg.—The Old Style date of Easter-day was used in England as late as

Regnal		English	Div	Style.	Golden	iRem Style.	
Years.	A.D.	Leading Dates.	Year Letters,	Eafter Days.	Numbers.	Year Letters.	Easter Days.
9	1735 1735-6 1736	11 June 1 Jan. 25 Mar. 25 April Easter-day 10 June	E DC	25 April	VIII.	B AG	1 April
10	1736 1736–7 1737	11 June 1 Jan. 25 Mar. 10 April Easter-day 10 June	В	10 April	IX.	F	21 April
11	1737 1737-8 1738	11 June 1 Jan. 25 Mar. 2 April Easter-day 10 June	A	2 April	X,	E	6 April
12	1738 1738-9 1739	11 June 1 Jan. 25 Mar. 22 April Easter-day 10 June	G	22 April	XI.	D	eg Mar.
13	1739 1739–40 1740	11 June 1 Jan. 25 Mar. 6 April Easter-day 10 June	FE	6 April	XII.	СВ	7 April
14	1740 1740-1 1741	11 June 1 Jan. 25 Mar. 29 <i>Mar</i> . Easter-day 10 June	D	29 Mar.	XIII.	A	2 April

Note.—The Old Style date of Easter-day was used in England as late as 1752 A.D.

		Engl.sh	Φlo	Style.	Golden	Dew	Style.
Regnal Tears.	A.D.	Leading Dates.	Year Letters,	Eafter Days,	Numbers,	Year Letters,	Easter Days.
35	1741 1741-2 1742	11 June 1 Jan. 25 Mar. 18 April Easter-day 10 June	D C	18 April	XIV.	A G	25 Mar.
16	1742 1742-3 1743	11 June 1 Jan. 25 Mar. 3 April Easter-day 10 June	•	3 April	xv.		14 April
27	1743 1743-4 1744	11 June 1 Jan. 15 Mar. Eafter-day 10 June	AG	25 Mar.	XVI.	ΕD	5 April
38	1744 2744-5 1745	11 June 2 Jan. 25 Mar. 14 April Eafter-day 10 June	F	14 April	XVII,	8	z8 April
19	1745 1745-6 1746	11 June 1 Jan. 25 Mar. 30 Mar. Eafter-day 10 June	E	30 Mar.	XVIII.	В	10 April
30	1746 1746-7 1747	11 June 1 Jan. 25 Mar. 19 April Easter-day 10 June	D	29 April	XIX,	A	a April

Note.—The Old Style date of Easter-day was used in England as late \$752 A.D.

Desert		English	Div	Style.	Galdan	iRein	Style.
Regnal Years.	A.D.	Leading Dates.	Year Letters.	Easter Days.	Golden Numbers.	Year Letters.	Eafter Days.
21	1747 1747-8 1748	11 June 1 Jan. 25 Mar. 10 April Easter-day 10 June	D C B	10 April	I.	A G F	14 April
22	1748 1748 9 1749	11 June 1 Jan. 25 Mar. 26 Mar. Easter-day 10 June	A	26 Mar.	II.	E	6 April
23	1749 1749-50 1750	11 June 1 Jan. 25 Mar. 15 April Easter-day 10 June	G	15 April	III.	D	29 Ma r.
24	1750 1750–1 1751	11 June 1 Jan. 25 Mar. 7 April Easter-day 10 June	F	7 April	IV.	С	11 A pril
25 *	1751	11 June 1 Jan. 29 Mar. Easter-day 10 June	E D	29 Mar.	v.	ВА	2 April

^{*} Pursuant to the Statute 24 George II. (vide Preface, p. xxii.), the commencement of the year was to be on the 1st of January following the 31st of December, 1751, and so in all suture years, instead of the 25th of March, as it had previously been reckoned.

Note.—The Old Style date of Easter-day was used in England as late as 1752 A.D.

Regnal Years,	A.D.	English Leading Dates.	Pin Style. Year Eafter Letters. Days. Russia, &c.		Golden Numbers,	Rem Style. Year Eafter Letters. Days. England. oc.	
26	1752	11 June 2 Sept.	D			A	
t	1753	14 Sept. 1 Jan 22 April Eafter-day 21 June	С	11 April	VI.	G	22 April

Pursuant to the Statute 24 George II. (wide Preface, p. xxii.), the natural day immediately following Wednesday, the 2nd of September, 1752 A.D., was called and reckoned the 14th of September (Thursday), omitting the eleven intermediate nominal days of the common calendar, throughout all His Majesty's dominions in Europe, Asia, Africa, and America, consequently, the Letter A became the Year Letter for 1752 A.D. on and after the 14th of September, in England, for New Style dates.

This adoption of the New Style in England caused the date of Easter-day to be calculated according to the New Style in the year 1753, and subsequently.

† By the omission of the "Eleven days," the 26th year of the reign of George the Second, 1753 A.D., ended on the 21st of June instead of the 10th, and so with the subsequent years. The following extract from the Minute Book of the Court of Exchequer illustrates that fact:

"Trinity Term in the 27th and 28th years of the reign of King George the Second, 1754"

Thus, as Trinity Term commenced on Friday, the 14th of June, 1754 (wide 14 April in the Table of Law Terms, p. 181), that Term belonged partly to the 27th and 28th years of the reign, instead of to the 28th alone.

27	#753 #754	1 Jan. 1 Jan. 14 April Eafter day 21 June	C B	3 April	VII.	G F	14 April
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		English	Dia	Otyle,		Beb	Style.
Regnal Years.	A.D.	Leading Dates.	Year Letters. Russ	Easter Days.	Golden Numbers.	Letters	Easter Days.
28	1754 1755	22 June 1 Jan. 30 Mar. Easter-day 21 June	B A	23 April	VIII.	F	30 Mar.
29	1755 1756	22 June 1 Jan. 18 April Eafter-day 21 June	G F	14 April	IX.	DС	18 April
30	1756	22 June 1 Jan. 10 April Easter-day 21 June	E	30 Mar.	x.	В	10 April
31	1757	22 June 1 Jan. 26 Mar. Easter-day 21 June	D	19 April	XI.	A	- 26 Mar.
32	1758	22 June 1 Jan. 15 April Easter-day 21 June	С	11 April	XII.	G	15 April
33	1759 1760	22 June 1 Jan. 6 April Easter-day 21 June	ВА	26 Mar.	XIII.	FE	6 April
34	1760	22 June 25 Oct.					

George the Third.

		P - 1'A	Did	Style.	•	Rem Style.	
Regnal Years.	A.D.	English Leading Dates.	Year Letters Rus	Easter Days. sia, ec.	Golden Numbers.	200000	Easter Days.
I	1760 1761	25 Oct. 1 Jan. 22 Mar. Easter-day 24 Oct.	A ₂ G	15 April	XIV.	E D	22 Mar.
2	1761 1762	25 Oct. 1 Jan. 11 April Easter-day 24 Oct.	F	7 April	xv.	С	11 April
3 .	1762 1763	25 Oct. 1 Jan. 3 April Easter-day 24 Oct.	E	23 Mar.	XVI.	В	3 April
4	1763 1764	25 Oct. 1 Jan. 22 April Easter-day 24 Oct.	D C	11 April	XVII.	A G	22 A pril
5	1764 1765	25 Oct. 1 Jan. 7 April Easter-day 24 Oct.	В	3 April	XVIII.	F	7 April
6	1765 1766	25 Oct. 1 Jan. 30 <i>Mar</i> . <i>Easter-day</i> 24 Oct.	A	23 April	XIX.	E	30 Mar.
7	1766	25 Oct. 1 Jan. 19 <i>April</i> <i>Easter-day</i> 24 Oct.	G	8 April	I.	D	19 April

			Div	Style.	pie.		Bein Style.		
Regnal Years,	A.D.	English Leading Dates.	Year Letters. Rus	[Golden Numbers.	l .	Eafter Days. and, pc.		
88	1767	25 Oct, 1 Jan. 3 April Easter-day 24 Oct.	G F E	30 Mar.	II.	D C B	3 April		
9	1768 1769	25 Oct. 25 Jan. 26 Mar. Eafter-day 24 Oct.	D	19 April	III.	A	26 Mar,		
10	1769 1770	25 Oct, 1 Jan, 15 April Easter-day 24 Oct.	С	4 April	IV.	G	15 A pril		
11	1770	25 Oct. 1 Jan. 31 Mar. Eafter-day 24 Oct.	п	27 Mar.	₹.	F	31 Mar.		
12	1771	25 Oct, 1 Jan. 19 April Eafter-day 24 Oct.	AG	15 April	VI.	ED	19 Apri		
13	1772	25 Oct. 1 Jan. 11 April Eafter-day 24 Oct.	F	31 Mar.	VII.	С	11 Apri		
24	1773 1774	25 Oct. 1 Jan. 3 April Eafter-day 24 Oct.	E	20 April	VIII.	В	3 April		

Nors .- The New Style date of Easter-day was adopted in England A.D. 2753.

		English	Div	Btyle.		Mem	Style.
Regnal Years.	A.D.	Leading Dates.	Year Letters. Ruse	Eafter Days.	Golden Numbers,	Letters.	Easter Days, and, &c.
15	1774	25 Oct. 1 Jan. 16 April Eafter-day 24 Oct.	E D	12 April	IX.	B A	16 April
16	1775 1776	25 Oct. 1 Jan. 7 April Easter-day 24 Oct.	СВ	3 April	X.	G F	7 April
27	1776	25 Oct. 1 Jan. 30 Mar. Eafter day 24 Oct.	A	16 April	XI.	•	30 Mar.
18	1777	25 Oct. 1 Jan. 19 April Easter-day 24 Oct.	G	8 April	XII.	п	19 April
19	1778	25 Oct. 1 Jan. 4 April Eajler-day 24 Oct.	F	31 Mar.	XIII.	С	4 April
20	1779 1780	25 Oct. 1 Jan. 26 Mar. Eafter-day 24 Oct.	E D	19 April	xiv.	ВА	26 Mar.
21	1780 1781	25 Oct. 1 Jan. 15 April Eafter-day 24 Oct.	С	4 April	XV.	G	15 Apríl

D		English	Din Gryle.		Golden	l ——	Mem Style,		
Regnal Years.	A.D.	Leading	Year Letters. Russ	Enfter Days, is, ec.	Golden Numbers	Letters			
12	1781	25 Oct. 1 Jan. 31 Mar. Eafter-day 24 Oct.	C.	27 Mar.	XVI,	G F	31 Mar.		
13	1782	25 Oct. 1 Jan. 20 April Eafter-day 24 Oct.	A	16 April	XVII,	NI.	zo April		
84	1783 1784	25 Oct. 1 Jan. 11 April Easter-day 24 Oct.	GF	31 Mar.	XVIII	DС	12 April		
25	1784	25 Oct. 1 Jan. 27 Mar. Eafter-day 24 Oct.	E	20 April	XIX.	В	27 Mar.		
26	1785	25 Oct. 1 Jan. 16 April Eafter-day 24 Oct.	D	12 April	I.	A	16 April		
. 27	1786 1787	25 Oct. 1 Jan. 8 April Eafter-day 24 Oct.	С	28 Mar.	11.	G	8 April		
28	178 7 1788	25 Oct. 1 Jan. 23 Mar. Easter-day 24 Oct.	ВА	16 April	III.	FE	23 Mar.		

			Did	Style.	İ	Bew	Style.
Regnal Years.	A.D.	English Leading Dates.	Year Letters. Rus	Easter Days.	Golden Numbers.	ı	Easter Days.
29	1788	25 Oct. 1 Jan. 12 April Easter-day 24 Oct.	A G	8 April	IV.	E D	12 April
30	1789 1790	25 Oct. 1 Jan. 4 April Easter-day 24 Oct.	F	24 Mar.	v.	С	4 April
31	1790 1791	25 Oct. 1 Jan. 24 April Easter-day 24 Oct.	E	13 A pril	VI.	В	24 A pril
32	1791 179 2	25 Oct. 1 Jan. 8 April Eafter-day 24 Oct.	DC	4 April	VII.	AG	8 April
33	1792 1793	25 Oct. 1 Jan. 31 Mar. Eafter-day 24 Oct.	В	24 April	VIII.	F	31 Mar
34	1793 1794	25 Oct. 1 Jan. 20 April Eafter-day 24 Oct.	A	9 April	IX.	E	20 April
35	1794 1795	25 Oct. 1 Jan. 5 April Easter-day 24 Oct.	G	1 April	X.	D	5 April

			Dir	Otyle.		39.etc	Otyle.
Regnal Years.	A.D.	English Leading Dates.	Year Letters. Rugs	Eafter Days. sia, ec.	Golden Numbers.	Year Letters Engl	Eafter Days.
36	1795	25 Oct. 1 Jan. 27 Mar. Eafter-day 24 Oct.	G F E	20 April	XI.	D C B	27 Mar.
37	1796 1797	25 Oct. 1 Jan. 16 April Eafter-day 24 Oct.	10	5 April	XII.	A	16 April
3B	1797 1798	25 Oct. 1 Jan. 8 April Eafter-day 24 Oct.	С	28 Mar,	XIII.	G	8 Apri
39	1798 1799	25 O&, 1 Jan. 24 <i>Mar</i> . Eafter-day 24 O&t.	10	17 April	xiv.	F	24 M21.
40	1799 1800	25 O&, 1 Jan, 13 April Easter-day 24 O&.	A G	8 April	xv.	E	r3 April

^{*} The year 1800 was not to be deemed a Leap Year (wide Statute 24 George II., c. 23, concerning the New Style).

41	1801	25 Oct, 1 Jan, 5 April Eafter-day 24 Oct,	F	24 Mar.	XVL	D	5 April
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NOTE .- The New Style date of Eafler-day was adopted in England A.D. 2753.

		77 11.0	Pip	Style,		Rew	Style.
Regnal Years.			Year Letters Russ			MC. CELO	Eafter Days. and, &c.
42	1801 1802	25 Oct. 1 Jan. 18 April Eafter-day 24 Oct.	F	13 April	XVII.	D C	18 April
43	1802 1803	25 Oct. 1 Jan. 10 April Eafter-day 24 Oct.	D	5 April	XVIII.	п	10 April
44	1803 1804	25 Oct. 1 Jan. 1 April Eafter-day 24 Oct.	СВ	24 April	XIX,	A G	ı April
45	1804 1805	25 O&t. 1 Jan. 14 April Laster-day 24 O&t.	A	9 April	I,	F	14 April
46	1805 1806	25 Oct. 1 Jan. 6 April Easter-day 24 Oct.	G	ı April	II.		6 April
47	1806 1807	25 Oct. 1 Jan. 29 Mar. Eafter-day 24 Oct.	F	14 April	111.	D	29 Mar.
48	1807 1808	25 O&. 1 Jan. 17 April Easter-day 24 O&.	E D	5 April	īv.	СВ	17 April

Regnal Years.			Dia	Style.		Rew Style.	
	A.D.	English Leading Dates.	Year Letters. Russ	Easter Days.	Golden Numbers.	i .	Easter Days.
4 9	1808 1809	25 Oct. 1 Jan. 2 April Easter-day 24 Oct.	D C	28 Mar.	v.	BA	2 April
50	1810	25 Oct. 1 Jan. 22 April Easter-day 24 Oct.	В	17 April	VI.	G	22 April

Regency.

From 6th February, 1811, to 29th January, 1820.

	l - o -	1 00 1	-	,	,	. •	•
51	1811	25 Oct. 1 Jan. 14 April Easter-day 24 Oct.	A	2 April	VII.	F	14 April
52	1811 1812	25 Oct. 1 Jan. 29 <i>Mar</i> . <i>Easter-day</i> 24 Oct.	G F	21 A pril	VIII.	ΕD	29 Mar.
53	1812 1813	25 Oct. 1 Jan. 18 April Eafter-day 24 Oct.	E	13 April	IX.	С	18 April
54	1813 1814	25 Oct. 1 Jan. 10 April Eafter-day 24 Oct.	D	29 Mar.	x.	В	10 A pril

		English	Did	Otyle,		Rew	Otyle.
Regnal Years.	A.D.	Leading Dates.	Year Letters. Russ	Easter Days.	Golden Numbers.	Letters.	Easter Days.
55	1814 1815	25 Oct. 1 Jan. 26 Mar. Easter-day 24 Oct.	D C	18 April	XI.	B A	26 Mar.
56	1815	25 Oct. 1 Jan. 14 April Easter-day 24 Oct.	ВА	9 April	XII.	GF	14 A pril
5 7	1816 1817	25 Oct. 1 Jan. 6 April Easter-day 24 Oct.	G	25 Mar.	XIII.	E	6 April
58	1817 1818	25 Oct. 1 Jan. 22 Mar. Easter-day 24 Oct.	F	14 A pril	xıv.	D	22 Mar.
59	1818	25 Oct. 1 Jan. 11 April Easter-day 24 Oct.	E	6 April	. xv.	С	11 April
60	1819	25 Oct. 1 Jan. 29 Jan.	DС			ВА	

George the Fourth.

		English	Did	Otyle.		Ben	Style.
Regnal Years,	A.D.	Leading	Year Letters. Russ	Easter Days.	Golden Numbers.	Year Letters. Engl	Eafter Days.
1	1820	29 Jan. 2 April	DC	28 Mar.	xvı.	ВА	2 April
	1821	Easter-day 1 Jan. 28 Jan.	В			G	! !
2	1821	29 Jan. 22 April		10 April	XVII.		22 April
	1822	Easter-day 1 Jan. 28 Jan.	A			F	: !
3	1822	29 Jan. 7 April		2 April	XVIII.		7 April
	1823	Easter-day 1 Jan. 28 Jan.	G			E	
4	1823	29 Jan. 30 <i>Mar</i> .		22 April	XIX.	i	30 Mar.
	1824	Easter-day 1 Jan. 28 Jan.	FE			DC	
5	1824	29 Jan. 18 April		6 April	I.		18 A pril
	1825	Easter-day 1 Jan. 28 Jan.	D			В	
6	1825	29 Jan. 3 April		29 Mar.	11.		3 April
	1826	Easter-day 1 Jan. 28 Jan.	С	•		A	
7	1826	29 Jan. 26 <i>Mar</i> .		18 April	111.		26 Mar.
	1827	Easter-day 1 Jan. 28 Jan.	В			G	

1			Did	Otyle.	}	Style.	
Regnal Years.	A.D.	English Leading Dates.	Year Letters. Russ	Easter Days.		n Year Easters. Da England,	
8	1827	29 Jan. 15 April	В	3 April	IV.	G	15 April
	1828	Easter-day 1 Jan. 28 Jan.	A G	•		FE	
9	1828	29 Jan. 6 April Easter-day		25 Mar.	v.		6 April
	1829	I Jan. 28 Jan.	F			D	
10	1829	29 Jan. 19 April Eafter-day		14 April	VI.		19 April
	1830	1 Jan. 28 Jan.	E			C	
11	1830	29 Jan. 11 <i>April</i> Eafter-day 26 June		6 April	VII.		11 April

William the Fourth.

1	1830 1831	26 June 1 Jan. 3 April Easter-day 25 June	D	19 April	VIII.	В	3 April
2	1831 1832	26 June 1 Jan. 22 April Easter-day 25 June	СВ	10 April	IX.	AG	22 April

· ·				Style.		Bem Grife		
Regnal A.	A.D.	A.D. English Leading Dates.	Year Letters. Russ	Eaffer Days.	Golden Numbers	Year Letters Engi	Eafte Days.	
3	1833	26 June 1 Jan. 7 April Eafter-day 25 June	B A	2 April	x.	G F	7 April	
4	1833 1834	26 June 1 Jan. 30 Mar. Eafter-day 15 June	G	22 April	XI.	E	30 Mw.	
5	1834 1835	26 June 1 Jan. 19 April Eafter-day 25 June	F	7 April	XII.	D	19 April	
6	1835 1836	26 June 1 Jan. 3 April Eafter-day 25 June	E D	29 Mar.	XIII.	СВ	3 April	
7	1836 1837	26 June 1 Jan, 26 Mar, Eafter-day 20 June	С	18 April	XIV.	A	26 Mar.	

Victoria.

(The Reigning Queen.)

1	1\$37 1838	1 Jan. 1 Jan. 15 April Eafter-day 19 June	D	3 April	xv.	G	15 April
---	---------------	---	---	---------	-----	---	----------

			Dia	Style.		Bew Style.		
Regnal Years. A.D.	English Leading Dates.	Year Letters. Russ	Easter Days.	Golden Numbers.		Easter Days.		
2	1838	20 June 1 Jan. 31 Mar. Easter-day 19 June	BA	26 Mar.	XVI.	G F	31 Mar.	
3	1839 1840	20 June 1 Jan. 19 April Easter-day 19 June	G F	14 April	XVII.	E D	19 April	
4	1840 1 84 1	20 June 1 Jan. 11 April Easter-day 19 June	E	30 Mar.	XVIII.	C	11 April	
5	1841 1842	20 June 1 Jan. 27 Mar. Easter-day 19 June	D	19 April	XIX.	В	27 Mar.	
6	1842 1843	20 June 1 Jan. 16 April Easter-day 19 June	С	11 April	I.	A	16 April	
7	1843 1844	20 June 1 Jan. 7 April Easter-day 19 June	ВА	26 Mar.	II.	G F	7 April	
8	1844 1845	20 June 1 Jan. 23 Mar. Easter-day 19 June	G	15 April	III.	E	23 Mar.	

		English	Did	Style.		Reb	Otyle.
Regnal Years. A.D	A.D.	. Leading	Year Letters. Russ	Eafter Days.	Golden Numbers.	Letters	Eafter Days.
9	1845 1846	20 June 1 Jan. 12 April Easter-day 19 June	G F	7 April	IV.	E D	12 April
10	1846 1847	20 June 1 Jan. 4 April Easter-day 19 June	E	23 Mar.	v.	С	4 April
11	1847 1848	20 June 1 Jan. 23 April Easter-day 19 June	DС	11 April	VI.	ВА	23 A pril
12	1848 1849	20 June 1 Jan. 8 April Easter-day 19 June	В	3 April	VII.	G	8 April
13	1849 1850	20 June 1 Jan. 31 Mar. Easter-day 19 June	A	23 April	VIII.	F	31 Mar.
14	1850 1851	20 June 1 Jan, 20 April Easter-day 19 June	G	8 April	IX.	E	20 April
15	1851 1852	20 June 1 Jan. 11 April Easter-day 19 June	FE	30 Mar.	x.	DС	11 April

			Dio	Div Style.			Rew Style.	
Regnal Years.	A.D.	English Leading Dates.	Year Letters. Rus	Easter Days.	Golden Numbers.		Easter Days.	
16	1852 1853	20 June 1 Jan. 27 Mar. Easter-day 19 June	E D	19 April	XI.	C B	27 Mar.	
17	1853 1854	20 June 1 Jan. 16 April Easter-day 19 June	С	11 April	XII.	A	16 April	
18	1854 1855	20 June 1 Jan. 8 <i>April</i> Eafter-day 19 June	В	27 Mar.	XIII.	G	8 April	
19	1855 1856	20 June 1 Jan. 23 Mar. Easter-day 19 June	A G	15 April	XIV.	FE	23 Mar.	
20	1856 1857	20 June 1 Jan. 12 April Easter-day 19 June	F	7 April	xv.	D	12 April	
21	1857 1858	20 June 1 Jan. 4 April Easter-day 19 June	E	23 Mar.	XVI.	С	4 April	
22	1858 1859	20 June 1 Jan. 24 April Easter-day 19 June	D	12 April	xvII.	В	24 April	

	-		Did	Style.		Bem Style.	
Regnal Years.	A.D.	English Leading Dates.	Year Letters.	Easter Days.	Golden Numbers.	Detters.	Eafter Days,
23	1859 1860	20 June 1 Jan. 8 April Easter-day 19 June	D C B	3 April	XVIII.	B A G	8 April
24	1860 1861	20 June 1 Jan. 31 Mar. Easter-day 19 June	A	23 April	XIX.	F	31 Mar.
25	1861 1862	20 June 1 Jan. 20 April Easter-day 19 June	G	8 April	I.	E	20 April
26	1862 1863	20 June 1 Jan. 5 April Easter-day 19 June	F	31 Mar.	II.	D	5 April
27	1863 1864	20 June 1 Jan. 27 Mar. Easter-day 19 June	E D	19 April	111.	СВ	27 Mar.
28	1864 1865	20 June 1 Jan. 16 April Easter-day 19 June	С	4 April	IV.	A	16 A pri
29	1865	20 June 1 Jan. 1 April Easter-day 19 June	В	27 Mar.	v.	G	1 A pri

		D 114	Dio	Style.	Dew Style		
Regnal Years.	A.D.	English Leading Dates.	Year Letters. Rus	Easter Days.	Golden Numbers.		Easter Days.
30	1866 1867	20 June 1 Jan. 21 April Easter-day 19 June	BA	16 April	VI.	G F	21 April
31	1867 1868	20 June 1 Jan. 12 April Easter-day 19 June	G F	31 Mar.	VII.	E D	12 April
32	1868 1869	20 June 1 Jan. 28 Mar. Easter-day 19 June	E	20 April	VIII.	С	28 Mar.
33	1869 1870	20 June 1 Jan. 17 April Easter-day 19 June	D	12 April	IX.	В	17 April
34 .	1870 1871	20 June 1 Jan. 9 April Easter-day 19 June	С	28 Mar.	X.	A	9 April
35	1871 1872	20 June 1 Jan. 31 <i>Mar</i> . Easter-day 19 June	ВА	16 April	XI.	GF	31 Mar.
36	1872 1873	20 June 1 Jan. 13 April Easter-day 19 June	G	8 April	XII.	E	13 April

Victoria.

Regnal Years.		English	Dio	dtyle.		Rew	em Style.	
	A.D.		Year Letters, Russ	Eafter Days.	Golden Numbers.		Easter Days.	
37	1873 1874	20 June 1 Jan. 5 April Easter-day 19 June	G F	31 Mar.	XIII.	E D	5 April	
38	1874 1875	20 June 1 Jan. 28 Mar. Easter-day	E	13 April	XIV.	С	28 Mar.	



Duchy of Lancaster.

Henry,

the first Duke of Lancaster.

English Regnal Years.	Year Letters.	Leading Dates.	A.D.	Ducal Years.
25 Edward III.	В	6 March 25 March	1350-1	I
26 Edward III.	AG	1 January 24 January 25 January 5 March	1351 1351-2	
27 Edward III.	F	6 March 25 March 1 January 24 January 25 January 5 March	1351-2 1352 1352-3	2
28 Edward III.	E	6 March 25 March 1 January 24 January 25 January 5 March	1352-3 1353 1353-4	3
29 Edward III.	D	6 March 25 March 1 January 24 January 25 January 5 March	1353-4 1354 1354-5	4
30 Edward III.	СВ	6 March 25 March 1 January 24 January 25 January 5 March	1354-5 1355 1355-6	5
31 Edward III.	A	6 March 25 March 1 January 24 January 25 January 5 March	1355-6 1356 1356-7	6

Ducby of Lancaster.

Henry, the first Duke of Lancaster.

English Regnal Years.	Year Letters.	Leading Dates.	A.D.	Ducal Years,
31 Edward III.	A	6 March 25 March	1356-7	7
32 Edward III.	G	1 January 24 January 25 January 5 March	1357-8	
33 Edward III.	F	6 March 25 March 1 January 24 January 25 January 5 March	1357-8 1358 1358-9	8
34 Edward III.	E D	6 March 25 March 1 January 24 January 25 January 5 March	1358-9 1359 1359-60	9
35 Edward III.	С	6 March 25 March 1 January 24 January 25 January 5 March	1359-60 1360 1360-1	10
		6 March 24 March	1360-1	11

John of Gaunt,

the fecond Duke of Lancaster.

Note.—From 25 March, 1361, to 28 February, 1376-7, the jurifdiction feems o have been in the hands of the Sovereign.

English Regnal Years.	Year Letters.	Leading Dates,	A.D.
35 Edward III.	C	25 March 1 January 24 January	1361 1361-2
36 Edward III.		25 January 24 March	1361-1
	A	25 March 1 January 24 January	1362 1362-3
37 Edward III.		25 January 24 March	1362-3
	G F	25 March 1 January 24 January	1363 1363-4
38 Edward III.		25 January 24 March	1363-4
	E	25 March 1 January 24 January	1364 1364–5
39 Edward III,		25 January 24 March	1364-5
	п	25 March 1 January 24 January	1365 1365-6
40 Edward III.		25 January 24 March	1365-6
	С	25 March 2 January 24 January	1366 1366-7
41 Edward III.		25 January 24 March	1366-7
	BA	25 March 2 January 24 January	1367

Ducby of Lancaster.

John of Gaunt.

English Regnal Years.	Year Letters.	Leading Dates.	A.D.
42 Edward III.	ВА	25 January	1367-8
		24 March	
		25 March	1368
	G	1 January 24 January	1368-9
		24 January	
43 Edward III.		25 January 24 March	1368-9
		25 March	1369
	F	1 January	1369-70
		24 January	1309-70
44 Edward III.		25 January	1369-70
•••		24 March	-3-9 /
		25 March	1 370
	E	1 January	1370-1
		24 January	
45 Edward III.		25 January	1370-1
		24 March	
	5.0	25 March	1371
	D C	1 January	1371-2
		24 January	
46 Edward III.		25 January	1371-2
		24 March	• -
	В	25 March	1372
	Б	1 January 24 January	1372-3
47 Edward III.		25 January	7
4/ 234Wala 111.		24 March	1372-3
		25 March	1373
	A	1 January	1373-4
		24 January	-3/3 +
48 Edward III.		25 January	1373-4
-		24 March	<i>3.3</i> f
		25 March	x 374
	G	1 January	1 374-5
		24 January	

John of Gaunt.

English Regnal Years.	Year Letters.	Leading Dates.	A.D.
49 Edward III.	G	25 January 24 March	1374-5
•	F E	25 March 1 January 24 January	1375 1375-6
50 Edward III.		25 January 24 March	1375-6
	D	25 March 1 January 24 January	1376
51 Edward III.		25 January 27 February	1376-7

By Charter dated 28th Feb. 1376-7, the County of Lancaster was formed into a Palatinate for the life of

John of Gaunt.

English Regnal Years.	Year Letters.	Leading Dates.	A.D.	Anno Regalitatis.
51 Edward III.	D	28 February 25 March 21 June	1376-7	1
1 Richard II.	С	22 June 1 January 27 February 28 February 25 March 21 June	1377 1377-8 1378	2
2 Richard II.	В	22 June 1 January 27 February 28 February 25 March 21 June	1378 1378-9	3

Duchy of Lancaster.

John of Gaunt.

•	<i>J</i>			
English Regnal Years.	Year Letters.	Leading Dates.	. A.D.	Anno Regalitatis.
3 Richard II.	B A G	22 June 1 January 27 February 28 February 25 March	1379	4
		21 June .		
4 Richard II.	F	22 June 1 January 27 February 28 February	1380 1380-1	
		25 March 21 June	1381	5
5 Richard II.	E	22 June 1 January 27 February	1381 1381-2	
		28 February 25 March 21 June	1382	6
6 Richard II.	D	22 June 1 January 27 February 28 February	1382 1382-3	7
		25 March 21 June	1383	'
7 Richard II.	СВ	22 June 1 January 27 February	1 383 1 383-4	
		28 February 25 March 21 June	1384	8
8 Richard II.	A	22 June 1 January	1384 1384-5	
		27 February 28 February 25 March	1385	9
		21 June	-303	

John of Gaunt.					
nglish Regnal Years.	Year Letters.	Leading Dates.	A.D.	Anno Re-	
9 Richard II.	A G	22 June 1 January 27 February	1385 1385-6		
		28 February 25 March 21 June	1386	10	
so Richard II.	F	22 June 1 January 27 February	1386 1386-7		
		28 February 25 March 21 June	1387	11	
32 Richard II.	ΕD	22 June 1 January 27 February	1387 1387-8		
		28 February 25 March 21 June	1388	12	
sa Richard IL		22 Tune	1128		

1 January

27 February 28 February

25 March

22 June

22 June

э Јапиагу

27 February 28 February

25 March

21 June

22 June

2 January 27 February

28 February

25 March

C

A

23 Richard II.

34 Richard II.

1388-9

1389

1389

1389-90

1390

1390

1390-1

1391

13

14

15

Lancaffria: Vicecomitatus Lancaffrie est in manu Johannis Ducis Lancaffrie habet totum Comitatum tonquam Comes Palatinus a axviiyo die Februaru annu Regis Edwards avi Regis nunc ad totam vitam suam sicut continetur in mosandis de anno primo Regis nunc inter Recorda de termino Sancti haclis. Exchequer King's Remembrancer's Memoranda Roli, 14 Ric. 2.

Duchy of Lancaster.

John of Gaunt.

English Regnal Years.	Year Letters.	Leading Dates.	A.D.	Anno Re galitatis.
15 Richard II.	A G F	22 June 1 January 27 February	1391-2	
		28 February 25 March 21 June	1392	16
16 Richard II.	E	22 June 1 January 27 February	1392 1392-3	
		28 February 25 March 21 June	1393	17
17 Richard II.	D	22 June 1 January 27 February 28 February	1393 1393 -4	18
		25 March 21 June	1394	
18 Richard II.	С	22 June 1 January 27 February 28 February	1394 1394-5	19
		25 March 21 June	1395	.9
19 Richard II.	ВА	22 June 1 January 27 February 28 February	1395 1395-6	20
		25 March 21 June	1396	
20 Richard II.	G	22 June 1 January 27 February 28 February	1396 1396-7	21
•		25 March 21 June	1397	

Duchy of Lancaster.

John of Gaunt.

English Regnal Years.	Year Letters.	Leading Dates.	A.D.	Anno Regalitatis.
21 Richard II.	G F	22 June 1 January 27 February 28 February 25 March 21 June	1397 1397-8 1398	22
22 Richard II.	E	22 June 1 January 3 February	1398 1398-9	
		25 March 21 June	1399	
23 Richard II.		22 June 29 September	•	



After the death of John of Gaunt [3 Feb. 1398-9], and until the accession of Henry the Fourth to the Crown, the estates of the Duke of Lancaster were dealt with by the reigning sovereign.

And from the date of Henry the Fourth's accession, the Ducal Years and the Regnal Years of the sovereign corresponded. For, although Henry, the son of Henry the Fourth, was created Duke of Lancaster on the 10th of November, 1399, after the accession of his father to the throne, yet it appears by the Records that he exercised no Palatinate jurisdiction.

Recent regulations concerning the jurisdiction of the Palatinate Courts are to be met with in the "Supreme Court of Judicature Act," 36 and 37 Victoria, chap. 66.

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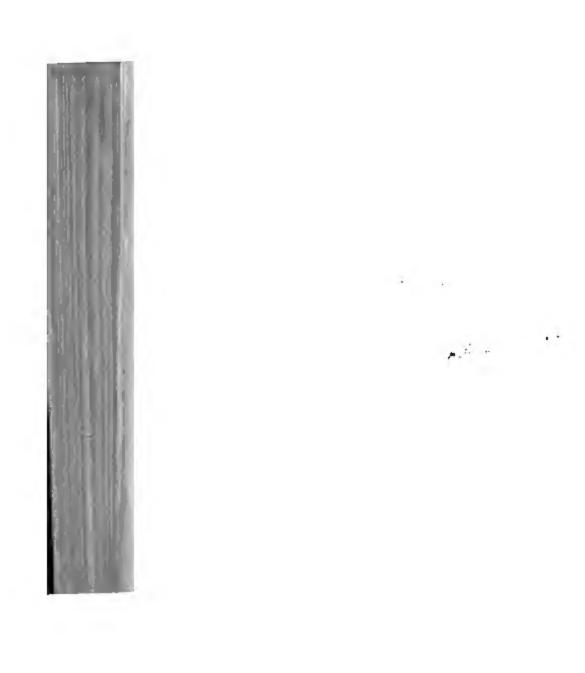
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